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[AuroraGov.org](http://AuroraGov.org)

January 16, 2025

Scott Farkas  
Crestone Peak Resources  
1801 California St Ste. 3700  
Denver, CO 80202

**RE: Second Submission Review**

Chico 4-65 26-25 North - Site Plan  
Location: QS:13AC – Jewell Ave and Hayesmount Rd  
Case Number(s): 2024-6041-00

Dear Mr. Farkas:

Thank you for your initial submission, which we started to process on Thursday, January 2, 2025. We reviewed it and attached our comments along with this cover letter. The first section of our review highlights our major comments. The following sections contain more specific comments, including those received from other city departments and community members.

Minor adjustments are needed during this phase of the application. Please revise your previous work and send Tech Submission by Tuesday, January 23, 2025. Your administrative decision (AD) date is tentatively set for **Wednesday, January 29, 2025**. Note that all our comments are numbered. When you resubmit, include a cover letter specifically responding to each item.

The Planning and Business Development Department reserves the right to reject any resubmissions that fail to address these items. If you have made any other changes to your documents other than those requested, be sure to also specifically list them in your letter.

As always, if you have any comments or concerns, please contact me. I can be reached at 303-739-6824 or [malvarez@auroragov.org](mailto:malvarez@auroragov.org).

Sincerely,

Maria Alvarez, MURP  
Senior Oil and Gas Planner  
Energy & Environment Division  
City of Aurora

cc: Carl Carlson - Uintah Engineering & Land Surveying 85 South 200 East Vernal, UT 84078  
Lorianne Thennes, ODA  
Filed: K:\\$DA\2395-00Rev2.rtf



## CHICO 4 65 26 25 NORTH - SITE PLAN OIL AND GAS PERMIT REVIEW

### SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS

- See Site Plan Comment Redlines (page 2).
- See Other Plan Comments Redlines (page 2-3).

### REVIEWERS

- Energy & Environment – Maria Alvarez / 303-739-6824 / [malvarez@auroragov.org](mailto:malvarez@auroragov.org) / Comments in dark teal
- PW Engineering – Farhad Sarwari / [fsarwari@auroragov.org](mailto:fsarwari@auroragov.org) / Comments in green
- Traffic Engineering – Dean Kaiser / 303-739-7584 / [djkaiser@auroragov.org](mailto:djkaiser@auroragov.org) / Comments in orange

### 1. SITE PLAN COMMENTS

1.A. Sheet 1 (PW Engineering) – 2nd Review Comments in green were made by PW/Development Services, Engineering reviewer Farhad Sarwari and can be contacted at [fsarwari@auroragov.org](mailto:fsarwari@auroragov.org). Ready for Technical Referral, Minor comments; VTC Note.

1.B. Sheet 1 (PW Engineering) - Repeated Comment: Engineering discussed with Oil and Gas Division and agreed that VTC (Vehicle Tracking Control) pads shall be installed at the entrance of access road to Jewel Ave instead of paving these streets. First 100' of the access road shall be paved when Jewel Ave is paved in this area. Please reach out to Jeffrey Moore at [jmoore@auroragov.org](mailto:jmoore@auroragov.org) and cc Brianna Medema at [bmedema@auroragov.org](mailto:bmedema@auroragov.org) to execute a minor change agreement before your next submittal and provide a brief summary of this agreement as a note on this plan set. Please extend this note or add another note for providing Vehicle Tracking Control Pads.

### 2. PHA-HAZOP COMMENTS

2.A. Page 2 (Energy & Environment) – Per the Operator Agreement, this site can have a max of 8 wells. This includes the 4 wells that are already in place. Please review and modify to meet OA standards.

2.B. Page 2 (Energy & Environment) – Please add: DA-2395-00.

### 3. WATER PLAN COMMENTS

3.A. Cover Page (Energy & Environment) – Please reach out to Land Development Review to begin the License Agreement process. If you are crossing any City ROW, easement or utility crossing with layflat lines, you MUST apply for a license agreement.

### 4. AIR QUALITY PLAN COMMENTS

4.A. Page 3 - (Energy & Environment) – Please include BMPs as mentioned in the Operator Agreement.

**Reviewer comments not addressed in Rev1, please resubmit in Rev2.** Section 6 of this document is a bullet-point list. Bullet-points aren't recognized as sections of a document. Please be as specific as possible as this is a part of a larger application document.

### 5. TRAFFIC IMPACT STUDY COMMENTS

5.A. Page 1 of 62 (Traffic Engineering) - 2025-01-14 (DJK) reviewed, still one phase missing in Table 1 (renumbered 4 on as "5", equals only 11 phases. Update as necessary.

5.B. Page 1 of 62 (Traffic Engineering) - Table 1 still only identifies 11 phases, just renumbered incorrectly.

5.C. Page 7 of 62 (Traffic Engineering) – Is a step missing? Still only 11 phases, renumbered around '4'.

### 6. EMERGENCY ACTION PLAN (REDACTED) COMMENTS

6.A. Cover page (Energy & Environment) – Please update year to "2025".

6.B. Table of Contents (Energy & Environment) - Please write out "Job Safety Analysis (JSA)".

6.C. Page 4 of 15 (Energy & Environment) – Please replace easterly to eastward.

6.D. Page 4 of 15 (Energy & Environment) – Please relocate the word map to reflect the word above the actual map.

6.E. Page 10 of 15 (Energy & Environment) - Is the City of Aurora not being notified?

6.F. Page 13 of 15 (Energy & Environment) - Please make sure to acknowledge that the City of Aurora Inspector is out on the



quarterly basis and as needed. Please make sure to include this and when the inspector will be notified of any incidents or spills.

## **7. EXTERNAL REVIEWER COMMENTS**

### **7.A. Electronic Comments received by the City:**

<b>NAME:</b>	Sue Liu, PE CFM
<b>ORGANIZATION:</b>	Arapahoe County Engineering
<b>ADDRESS:</b>	6924 S Lima St, Centennial, CO 80112-3853
<b>PHONE:</b>	720-874-6500
<b>EMAIL:</b>	<a href="mailto:engineeroncall@arapahoegov.com">engineeroncall@arapahoegov.com</a>
<b>COMMENT:</b>	Please see the attached letter.