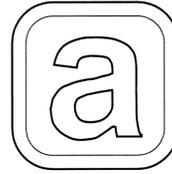


# Aurora Public Schools

AURORA, COLORADO

TRANSPORTATION BUILDING  
RENOVATION & EXPANSION  
90 N AIRPORT BOULEVARD  
AURORA, COLORADO 80011

## ADVISORY SITE PLAN



**OWNER**

**Aurora Public Schools**  
1369 Airport Boulevard  
Aurora, Colorado 80011  
TELE: 303-367-3000 FAX: 303-326-1286  
CONTACT: JOHN CALIGARIS

**ARCHITECT**

**RTA, Inc.**  
19 South Tejon St., Suite 300  
Colorado Springs, CO. 80903  
TELE.: 719-471-7566 FAX: 719-471-1174  
CONTACTS: BRIAN CALHOUN

**LANDSCAPE ARCHITECT**

**DHM Design**  
1390 Lawrence Street, Suite 100  
Denver, CO. 80204  
TELE.: 303-892-5566 FAX: 303-892-4984  
CONTACT: BILL NEUMANN

**CIVIL ENGINEER**

**Merrick Engineering**  
2450 S. Peoria St.  
Aurora, CO. 80014  
TELE.: 303-751-5322 FAX: 303-745-0964  
CONTACT: Roger Nelson

### REQUIRED SITE PLAN NOTES

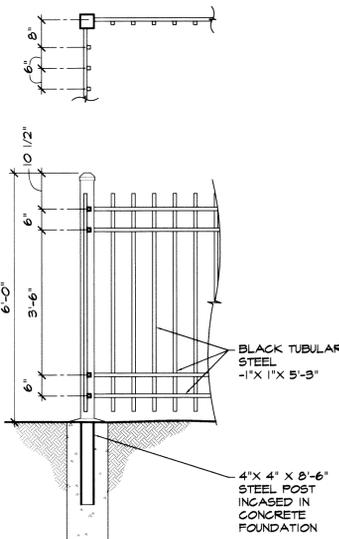
- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, INCLUDING THE HOME-OWNERS OR MERCHANTS ASSOCIATION, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND RE-PLACEMENT OF ALL FIRE LANE SIGNS AS REQUIRED BY THE CITY OF AURORA.
- ALL SIGNS MUST CONFORM TO THE CITY OF AURORA SIGN CODE.
- RIGHT OF WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON AND THROUGH ANY AND ALL PRIVATE ROADS AND WAYS NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY, AND THE SAME ARE HEREBY DESIGNATED AS "SERVICE EMERGENCY AND UTILITY EASEMENTS" AND SHALL BE POSTED "NO PARKING - FIRE LANE."
- "ACCESSIBLE EXTERIOR ROUTES" SHALL BE PROVIDED FROM PUBLIC TRANSPORTATION STOPS, ACCESSIBLE PARKING, ACCESSIBLE PASSENGER LOADING ZONES AND PUBLIC SIDE WALKS TO THE ACCESSIBLE BUILDING ENTRANCE. THEY SHALL SERVE AT LEAST 50% OF ALL BUILDING ENTRANCES SHALL BE ACCESSIBLE. THE ACCESSIBLE ROUTE BETWEEN ACCESSIBLE PARKING AND ACCESSIBLE BUILDING ENTRANCES SHALL BE THE MOST PRACTICAL DIRECT ROUTE. NO SLOPE ALONG THIS ROUTE MAY EXCEED 1:20 WITHOUT PROVIDING A RAMP WITH A MAXIMUM SLOPE OF 1:12 AND HANDRAILS. CROSSWALKS ALONG THIS ROUTE SHALL BE WIDE ENOUGH TO WHOLLY CONTAIN THE CURB RAMP WITH A MINIMUM WIDTH OF 36" AND SHALL BE PAINTED WITH WHITE STRIPES. THE CITY OF AURORA ENFORCES HANDICAPPED ACCESSIBILITY REQUIREMENTS BASED ON THE 2003 INTERNATIONAL BUILDING CODE, CHAPTER 11, AND THE AMERICAN NATIONAL STANDARDS INSTITUTE (ANSI) A117-1.98.
- THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICAN WITH DISABILITIES ACT.
- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
- ALL CROSSINGS OR ENCROACHMENTS BY PRIVATE LANDSCAPE IRRIGATION LINES OR SYSTEMS AND/OR PRIVATE UTILITIES INTO EASEMENTS AND STREET RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO CITY OF AURORA'S USE AND OCCUPANCY OF THE SAID EASEMENTS OR RIGHTS-OF-WAY. THE UNDERSIGNED, THEIR SUCCESSORS AND ASSIGNS, HEREBY AGREE TO INDEMNIFY THE CITY OF AURORA FOR ANY LOSS, DAMAGE OR REPAIR TO CITY FACILITIES THAT MAY RESULT FROM THE INSTALLATION, OPERATION OR MAINTENANCE OF SAID PRIVATE IRRIGATION LINES OR SYSTEMS AND/OR PRIVATE UTILITIES.
- THE APPROVAL OF THIS DOCUMENT DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUB-LIC IMPROVEMENTS AND BUILDING PLANS. CONSTRUCTION PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
- ROOF-MOUNTED EQUIPMENT SCREENING: ROOFTOP MECHANICAL EQUIPMENT AND VENTS GREATER THAN EIGHT (8) INCHES IN DIAMETER MUST BE SCREENED.
- NOTWITHSTANDING ANY SURFACE IMPROVEMENTS, LANDSCAPING, PLANTING OR CHANGES SHOWN IN THESE SITE OR CONSTRUCTION PLANS, OR ACTUALLY CONSTRUCTED OR PUT IN PLACE, ALL UTILITY EASEMENTS MUST REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH TO ALLOW FOR ADEQUATE MAINTENANCE EQUIPMENT. ADDITIONALLY, NO INSTALLATION, PLANTING, CHANGE IN THE SURFACE, ETC., SHALL INTERFERE WITH THE OPERATION OF THE UTILITY LINES PLACED WITHIN THE EASEMENT. BY SUBMITTING THESE SITE OR CONSTRUCTION PLANS FOR APPROVAL, THE LANDOWNER RECOGNIZES AND ACCEPTS THE TERMS, CONDITIONS AND REQUIREMENTS OF THIS NOTE.
- ALL INTERESTED PARTIES ARE HEREBY ALERTED THAT THIS SITE PLAN IS SUBJECT TO ADMINISTRATIVE CHANGES AND AS SHOWN ON THE ORIGINAL SITE PLAN ON FILE IN THE AURORA CITY PLANNING OFFICE AT THE MUNICIPAL BUILDING. A COPY OF THE OFFICIAL CURRENT PLAN MAY BE PURCHASED THERE. LIKEWISE, SITE PLANS ARE REQUIRED TO AGREE WITH THE APPROVED SUBDIVISION PLAT OF RECORD AT THE TIME OF A BUILDING PERMIT; AND IF NOT, MUST BE AMENDED TO AGREE WITH THE PLAT AS NEEDED, OR VICE VERSA.
- ERRORS IN APPROVED SITE PLANS RESULTING FROM COMPUTATIONS OR INCONSISTENCIES IN THE DRAWINGS MADE BY THE APPLICANT ARE THE RESPONSIBILITY OF THE PROPERTY OWNER OF RECORD. WHERE FOUND, THE CURRENT MINIMUM CODE REQUIREMENTS WILL APPLY AT THE TIME OF BUILDING PERMIT. PLEASE BE SURE THAT ALL PLAN COMPUTATIONS ARE CORRECT.
- ALL REPRESENTATIONS AND COMMITMENTS MADE BY APPLICANTS AND PROPERTY OWNERS AT PUBLIC HEARINGS REGARDING THIS PLAN ARE BINDING UPON THE APPLICANT, PROPERTY OWNER, AND ITS HEIRS, SUCCESSORS, AND ASSIGNS.
- ARCHITECTURAL FEATURES, SUCH AS BAY WINDOWS, FIREPLACES, ROOF OVERHANGS, GUTTERS, EAVES, FOUNDATIONS, FOOTINGS, CANTILEVERED WALLS, ETC. ARE NOT ALLOWED TO ENCRUCH INTO ANY EASEMENT OR FIRE LANE.
- (THIS NOTE IS REQUIRED ONLY WHEN APPLICABLE)- THE VENDOR OF ANY FUTURE SALE OF THE REAL PROPERTY SHALL PROVIDE THE REQUIRED NOTICE PER CITY CODE SECTION 146-1587(C) TO BE RECORDED WITH THE COUNTY CLERK AND RECORDER AND SHALL PROVIDE SUCH NOTICE TO EACH PROSPECTIVE PURCHASER OF ANY AND ALL SAID PROPERTY. SEE EXHIBIT C4 UNDER THE AIRPORT RELATED LAND USE RESTRICTIONS SECTION OF THIS GUIDEBOOK.
- THE AURORA PUBLIC SCHOOLS (1369 AIRPORT BOULEVARD, AURORA, CO 80111 303-367-3000) SHALL BE RESPONSIBLE FOR THE FUNDING OF 100% OF THE LEFT TURN ARROW INSTALLATION COSTS AT THE INTERSECTION OF AIRPORT BOULEVARD AND CENTRETECH PARKWAY IF AND WHEN SIGNAL WARRANTS ARE SATISFIED. TRAFFIC SIGNAL WARRANTS TO BE CONSIDERED PER THE LATEST STANDARD CURRENTLY BEING USED BY THE CITY. A SIGNAL PHASING AGREEMENT (INITIATED BY THE CITY) SHALL BE SIGNED BY THE OWNER/DEVELOPER PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
- ALL BUILDING ADDRESS NUMBERS SHALL COMPLY WITH SECTIONS 126-271 AND 126-278 OF THE AURORA CITY CODE.

| TYPE | TEXT                        | SIZE    | VULCAN CAT. NO. | MNT'G HGT. TO BOTTOM |
|------|-----------------------------|---------|-----------------|----------------------|
| 1    | NO PARKING FIRE-LANE        | 12"x18" | -               | 7'-0"                |
| 2    | PARKING ONLY                | 12"x18" | RT-8A           | 7'-0"                |
| 3    | PARKING ONLY VAN ACCESSIBLE | 12"x18" | RT-8PS          | 7'-0"<br>BELOW       |

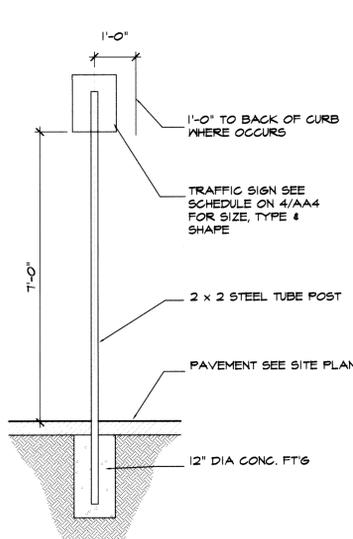
\* REFER TO DETAIL 3/DP001 FOR TYPICAL TRAFFIC SIGN INFORMATION

### 1 SIGN SCHEDULE

SCALE: NTS



2 TYP SECTION/ELEVATION OF IRON FENCE  
SCALE: 1/2" = 1'-0"



3 TYP TRAFFIC SIGN  
SCALE: 1/2" = 1'-0"

### DATA

|                                 |                              |
|---------------------------------|------------------------------|
| LAND AREA WITHIN PROPERTY LINES | 164,838 SQ. FT. = 3.78 ACRES |
| GROSS FLOOR AREA                | 18,492 SQ. FT.               |
| NUMBER OF BUILDINGS             | 1                            |
| MAXIMUM HEIGHT OF BUILDINGS     | 22'-4"                       |
| TOTAL BUILDING COVERAGE         | 11% AND 18,543 SQ. FT.       |
| HARD SURFACE AREA               | 80% AND 131,305 SQ. FT.      |
| LANDSCAPE AREA                  | 9% AND 14,990 SQ. FT.        |
| PRESENT ZONING CLASSIFICATION   | OPEN SPACE                   |
| PERMITTED MAXIMUM SIGN AREA     | N/A                          |
| PROPOSED TOTAL SIGN AREA        | 0 SQ. FT.                    |
| PROPOSED NUMBER OF SIGNS        | 0                            |
| PARKING SPACES REQUIRED         | 10+24=34*                    |
| PARKING SPACES PROVIDED:        |                              |
| -LARGE BUSES (43')              | 7                            |
| -SMALL BUSES (28')              | 43                           |
| -HANDICAP                       | 2                            |
| -PASSENGER                      | 40                           |

(SHOW THE PARKING CALCULATIONS BELOW THE DATA BLOCK BASED UPON THE RATIOS FOR REQUIRED PARKING FOUND IN ZONING CODE, ARTICLE 15, PAGE 15.1.)

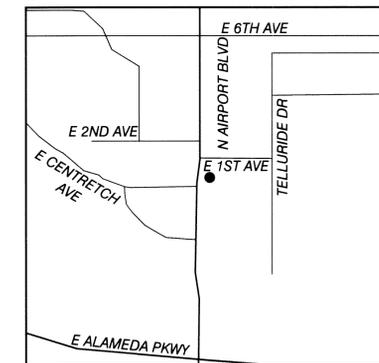
|              |                        |
|--------------|------------------------|
| *Employees   | 15                     |
| Service Area | 1511.5 = 10 spaces     |
|              | 10,800 SQ FT           |
|              | 10,800/150 = 72/3 = 24 |

\*\*Assumed 1/3 reduction due to 3x space req'd to service buses over passenger vehicles

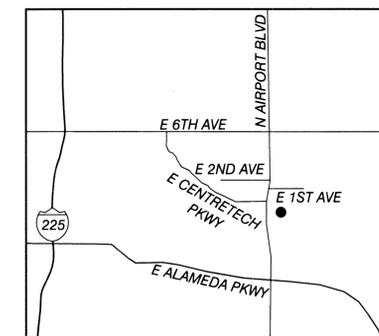
### LEGAL DESCRIPTION

A PORTION OF LOT 2, BLOCK 1, PICKENS TECHNOLOGY CENTER SUBDIVISION FILING NO. 2.

### VICINITY MAP



### LOCATION MAP



### DRAWING INDEX

**ARCHITECTURAL**

|       |                |
|-------|----------------|
| DP001 | COVER SHEET    |
| DP101 | SITE PLAN      |
| DP201 | ELEVATIONS     |
| L101  | LANDSCAPE PLAN |



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### ABBREVIATIONS

|         |                       |       |                           |
|---------|-----------------------|-------|---------------------------|
| AFF     | ABOVE FINISHED FLOOR  | HM    | HOLLOW METAL              |
| ALUM    | ALUMINUM              | INSUL | INSULATION                |
| CJ      | CONTROL JOINT         | MAX   | MAXIMUM                   |
| CL      | CENTERLINE            | MFR   | MANUFACTURER              |
| CLG     | CEILING               | MIN   | MINIMUM                   |
| CLR     | CLEAR                 | MTL   | METAL                     |
| CMU     | CONCRETE MASONRY UNIT | MO    | MASONRY OPENING           |
| CO      | CLEAN OUT             | NIC   | NOT IN CONTRACT           |
| CONC    | CONCRETE              | NTS   | NOT TO SCALE              |
| CPT     | CARPET                | OC    | ON CENTER                 |
| CT      | CERAMIC TILE          | OH    | OPPOSITE HAND             |
| DIA     | DIAMETER              | PLAM  | PLASTIC LAMINATE          |
| DF      | DRINKING FOUNTAIN     | PT    | PAINT                     |
| DS      | DOWNSPOUT             | RB    | RESILIENT BASE            |
| EA      | EACH                  | REQD  | REQUIRED                  |
| EJ      | EXPANSION JOINT       | RO    | ROUGH OPENING             |
| EQ      | EQUAL                 | SAG   | SUSPENDED ACOUSTICAL GRID |
| EWC     | ELECTRIC WATER COOLER | SIM   | SIMILAR                   |
| EXIST   | EXISTING              | TYP   | TYPICAL                   |
| FE      | FIRE EXTINGUISHER     | UON   | UNLESS OTHERWISE NOTED    |
| FIN     | FINISH                | WITH  | WITH                      |
| FIN FLR | FINISH FLOOR          | WD    | WOOD                      |
| GA      | GAUGE                 | VAR   | VARIABLE                  |
| GALV    | GALVANIZED            | VCT   | VINYL COMPOSITION TILE    |
| GC      | GENERAL CONTRACTOR    | WVC   | VINYL WALLCOVERING        |
| GYP BD  | GYPSUM WALLBOARD      |       |                           |

### AMENDMENT BLOCK

ORIGINAL SUBMITTAL: 5 JANUARY 2005

AMENDED SUBMITTALS:

SHEET TITLE  
**COVER SHEET**  
REQUIRED NOTES  
DATA BLOCK

RTA PROJECT NUMBER

**2309A**

DATE  
**5 JANUARY 2005**

REVISION  
**5 JANUARY 2005**

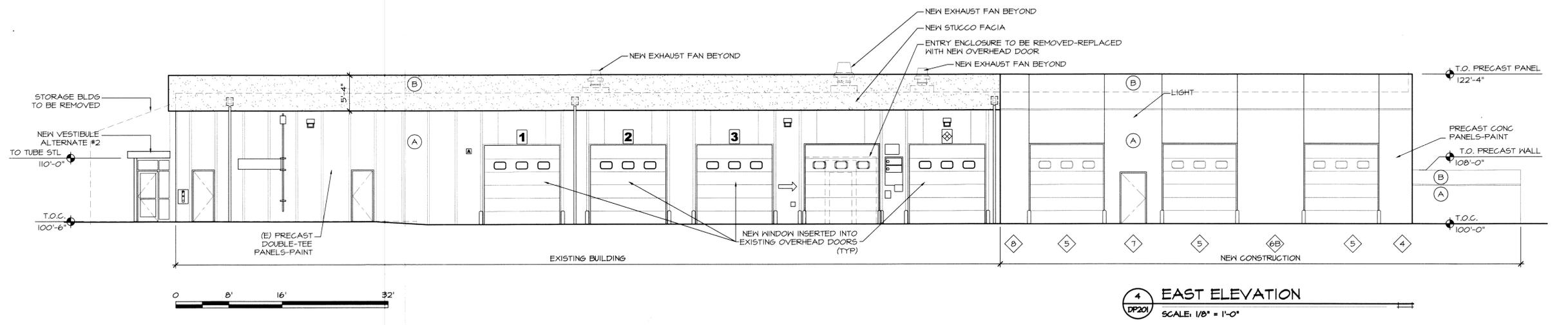
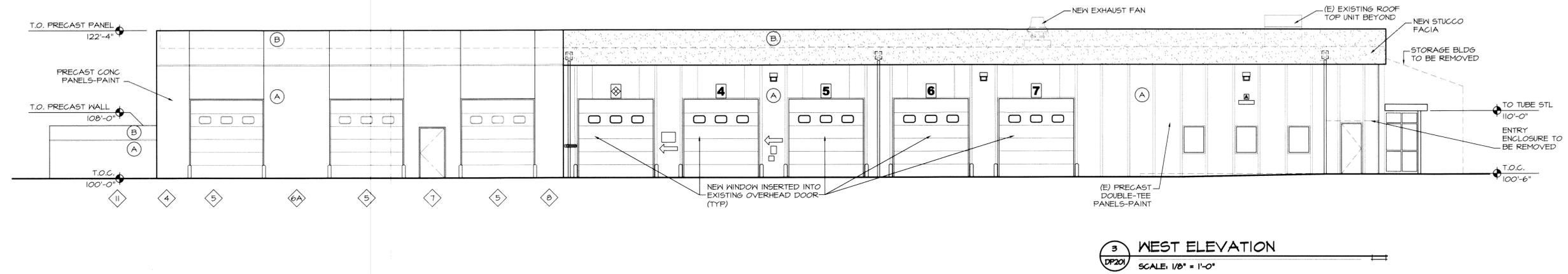
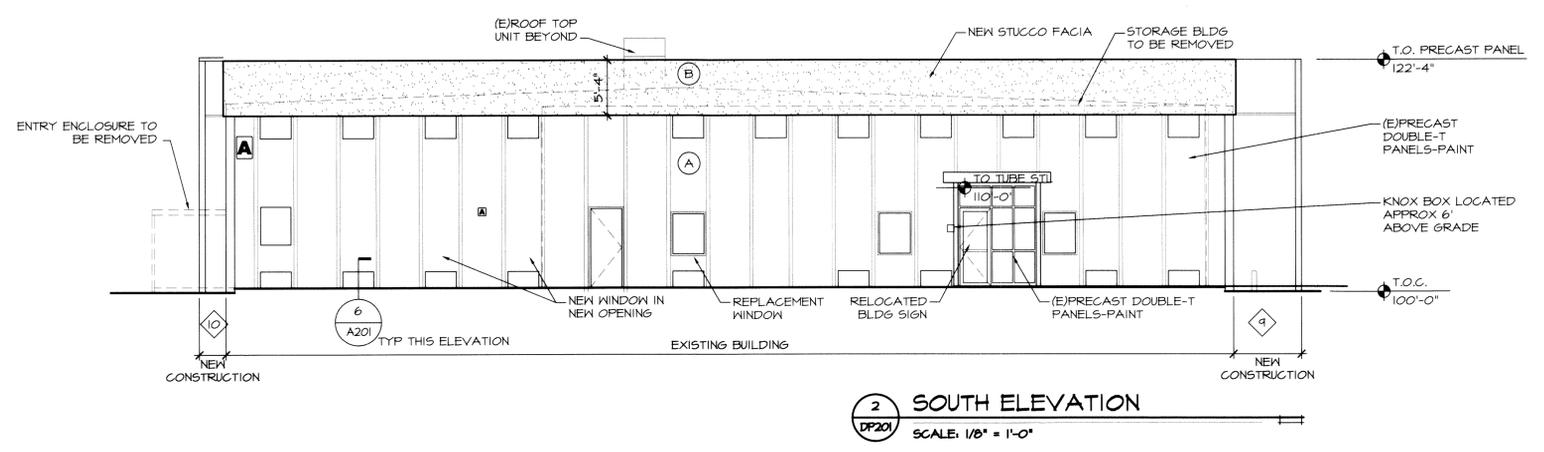
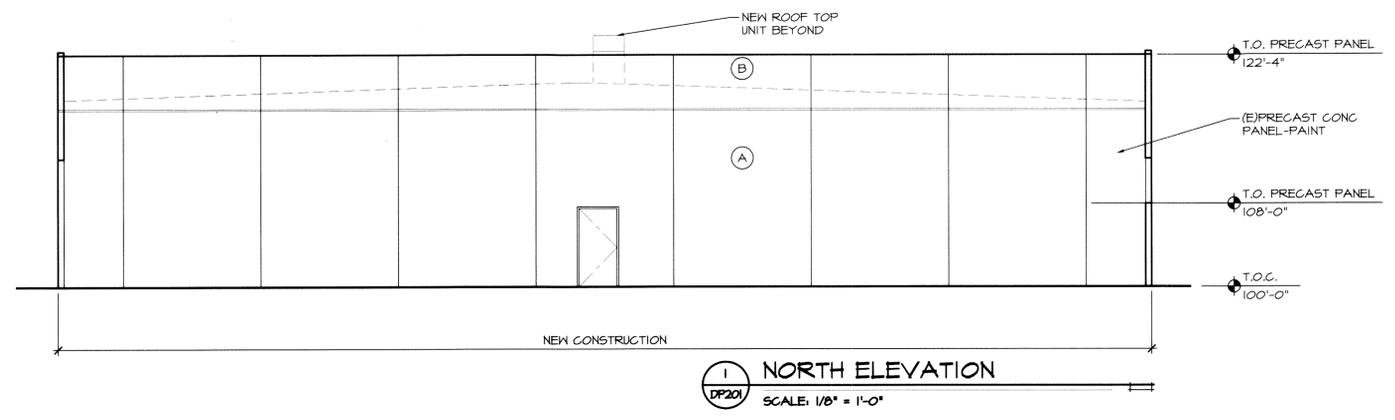
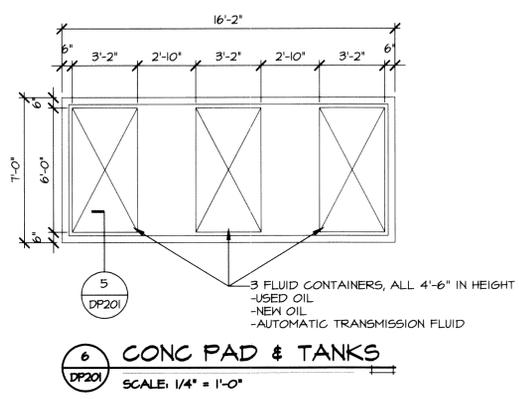
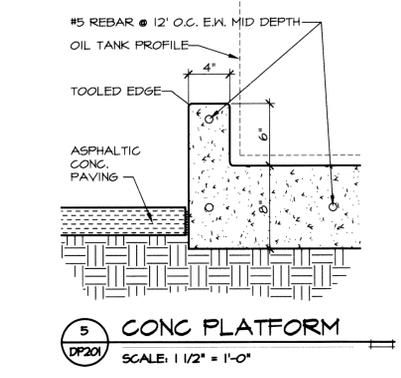
ISSUED FOR:  
**DEVELOPMENT PLAN**

SHEET NO.  
**1 OF 4**  
**DP001**

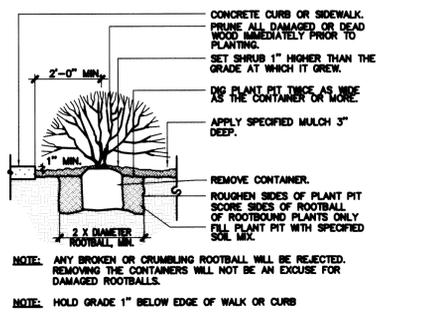
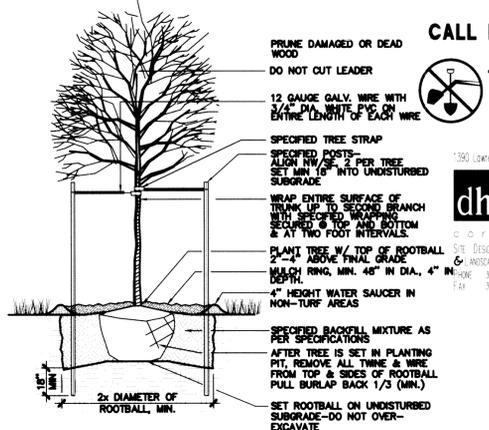
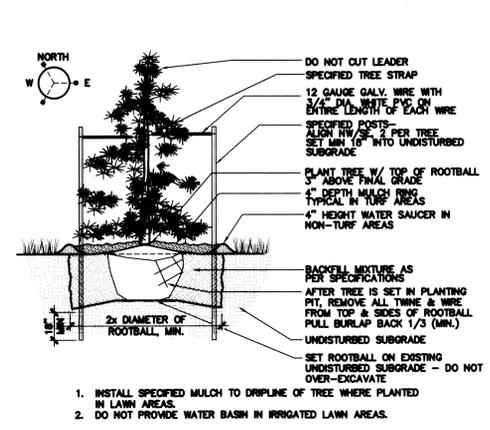
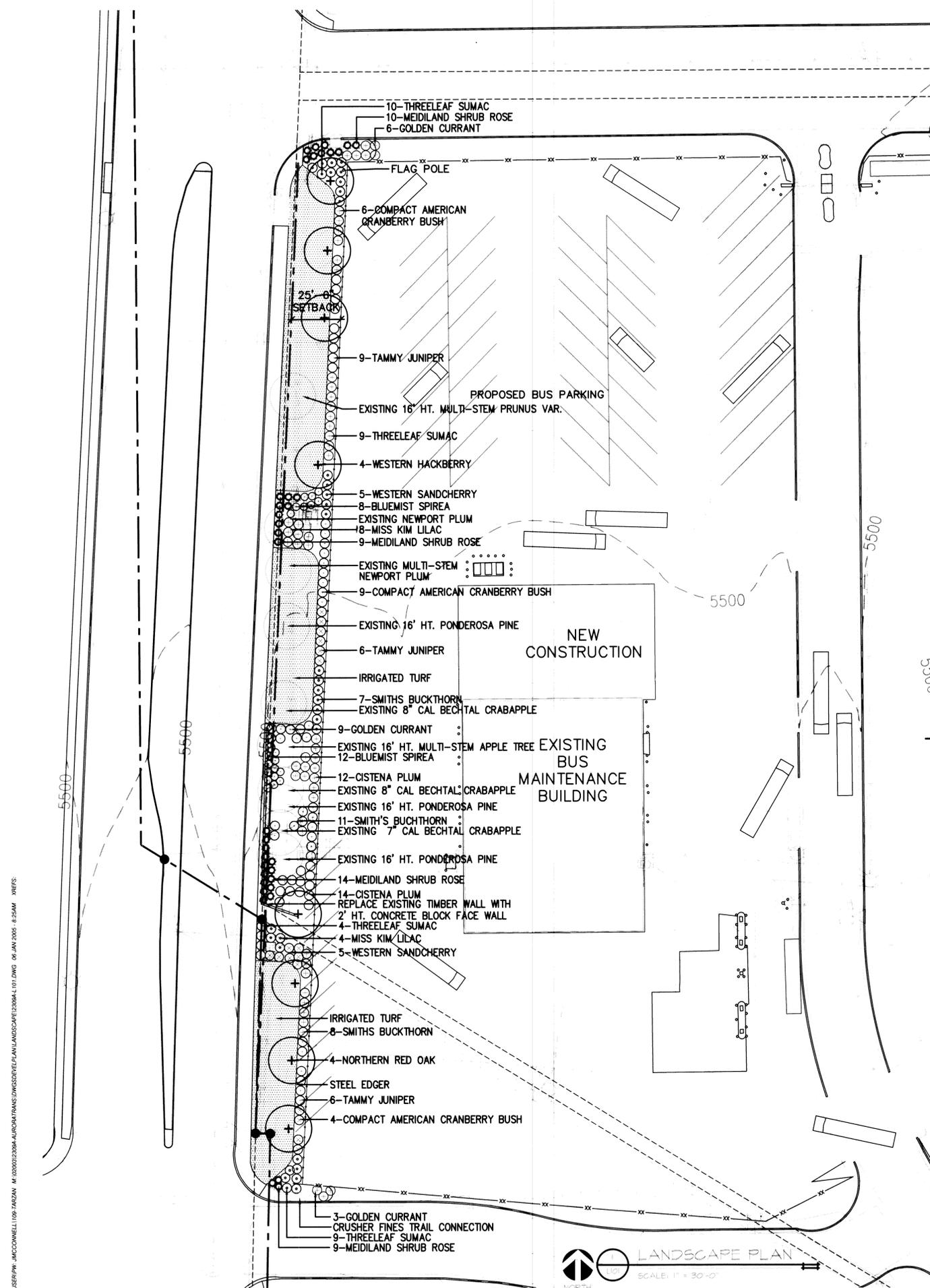
APS TRANSPORTATION BUILDING (ADVISORY SITE PLAN) 2003-6033-00



| PAINT SCHEDULE |                                    |
|----------------|------------------------------------|
| (A)            | ELASTOMERIC PAINT- SEE COLOR BOARD |
| (B)            | ELASTOMERIC PAINT- SEE COLOR BOARD |
| (E)            | EXISTING CONDITIONS ON ELEVATIONS  |



USER:PW-MCCONNELL109-HARDAN M:\02003\2309A-AURORA\TRANS\DISORVEL\PLAN\2309A-DP201.DWG 06 JAN 2005 8:24AM WREFS



**PLANT LIST**

| Symbol                  | Qty. | Water Zone | Common Name                     | Botanical Name                    | Min. Size                                   | Comments                    |
|-------------------------|------|------------|---------------------------------|-----------------------------------|---|-----------------------------|
| <b>DECIDUOUS TREES</b>  |      |            |                                 |                                   |   |                             |
| +                       | 8    |            |                                 |                                   |   |                             |
| +                       | 4    | L          | Western Hackberry               | Celtis occidentalis               | 2 1/2" cal.                                 | Specimen Quality B&B Staked |
| +                       | 4    | M          | Northern Red Oak                | Quercus rubra                     | 2 1/2" cal.                                 | Specimen Quality B&B Staked |
| <b>DECIDUOUS SHRUBS</b> |      |            |                                 |                                   |   |                             |
| ⊗                       | 206  |            |                                 |                                   |   |                             |
|                         | 20   | L          | Bluemist Spirea                 | Caryopteris clandonensis          | 5 gal. Container - 5 canes min. 12"-18" ht. |                             |
|                         | 27   | M          | Cistena Plum                    | Prunus cistena                    | 5 gal. Container - 5 canes min. 24"-30" ht. |                             |
|                         | 21   | M          | Compact American Cranberry Bush | Burnum trilobum 'Compactum'       | 5 gal. Container - 5 canes min. 18"-24" ht. |                             |
|                         | 18   | L          | Golden Currant                  | Ribes aureum                      | 5 gal. Container - 5 canes min. 18"-24" ht. |                             |
|                         | 12   | L          | Miss Kim Lilac                  | Syringa patula 'Miss Kim'         | 5 gal. Container - 5 canes min. 18"-24" ht. |                             |
|                         | 27   | M          | Smiths Buckthorn                | Rhamnus smithii                   | 5 gal. Container - 5 canes min. 18"-24" ht. |                             |
|                         | 32   | L          | Threelaf Sumac                  | Rhus trilobata                    | 5 gal. Container - 5 canes min. 18"-24" ht. |                             |
|                         | 13   | L          | Western Sandcherry              | Prunus besseyi                    | 5 gal. Container - 5 canes min. 18"-24" ht. |                             |
|                         | 36   | L          | Moldland Shrub Rose             | Rosa meidland 'Coral'             | 5 gal. Container - 5 canes min. 12"-18" ht. |                             |
| ○                       | 21   |            |                                 |                                   |   |                             |
| ○                       | 21   | L          | Tammy Juniper                   | Juniperus sabinia 'Tamaricifolia' | 5 gal. Container 24"-30" spread             |                             |

- LANDSCAPE NOTES:**
- ALL LANDSCAPED AREAS & PLANT MATERIAL WILL BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. ALL TURF AREAS LESS THAN 25' WILL HAVE A POP-UP SPRAY SYSTEM AND ALL TURF AREAS GREATER THAN 25' WILL HAVE A ROTARY POP-UP SPRAY SYSTEM PROVIDING HEAD TO HEAD COVERAGE. ALL SHRUB BEDS WILL HAVE FULL COVERAGE WITH A DRIP SYSTEM. ALL CONTROLLERS FOR THESE SYSTEMS SHALL BE CONNECTED TO AUTOMATIC SHUT OFF RAIN SENSORS.
  - ALL TREES WILL EITHER BE STAKED USING TWO LODGEPOLE PINE STAKES OR GUYED USING 3-12 GA. GALVANIZED WIRE GUYS ATTACHED TO BURIED STAKES.
  - THE TURF AREAS SHALL BE SODDED WITH A FOUR WAY BLEND OF BLUEGRASS. THE TURF AREAS AS WELL AS SHRUB BEDS SHALL BE PREPARED WITH ORGANIC MATTER AT THE RATE OF 5 CUBIC YARDS PER 1,000 SQUARE FEET. THIS PREPARATION SHALL BE THOROUGHLY INCORPORATED INTO THE TOP 6" OF SOIL.
  - ALL SHRUB BEDS ARE TO BE SEPARATED FROM TURF AREAS BY A CONCRETE MOW STRIP NOT REQUIRED AT CURB, WALK OR BUILDING.
  - ALL SHRUB BEDS TO BE MULCHED 4" TO 8" DIAMETER COBBLESTONE MULCH OVER FILTER FABRIC.
  - THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF CERTIFICATION OF OCCUPANCY.
  - ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED & FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE EQUIPMENT ENTRY.
  - CONTRACTOR TO PRUNE & TRIM EXISTING TREES
  - ALL PLANT MATERIAL TO BE APPROVED BY OWNER PRIOR TO INSTALLATION & DELIVERY TO THE SITE.
  - EXISTING TREES & TREE ROOT ZONES TO BE PROTECTED DURING CONSTRUCTION ACTIVITIES. TREES SHALL BE PROTECTED USING ORANGE CONSTRUCTION FENCING W/ METAL T-POSTS ALONG DRIPLINE OF TREE.
  - WALL CAP ON CMU RETAINING WALL TO BE ADHERED TO TOP COURSE W/ MORTAR.

**TABLE OF STREET FRONTAGE LANDSCAPE REQUIREMENTS**

| BUFFER DESCRIPTION/ LENGTH/ADJ. LAND USE | STANDARD BUFFER WIDTH/BUFFER WIDTH PROVIDED | BUFFER REDUCTION FEATURES | # TREES REQUIRED * | # SHRUBS REQUIRED (10 SHRUBS/ 30 LF) | # TREES PROVIDED         | # SHRUBS PROVIDED |
|--|---|---------------------------|--------------------|--------------------------------------|--------------------------|-------------------|
| 560 LF. STREETScape                      | 25'   | N/A                       | 14                 | 187                                  | 8 PROPOSED<br>9 EXISTING | 236               |

**NON-RESIDENTIAL BUILDING ELEVATION LANDSCAPING INFORMATION**

| ELEVATION (DIRECTION FACING) | ELEVATION LENGTH | # OF TREES REQUIRED: ONE TREE FOR EACH 30 LINEAL FEET/ # TREES PROVIDED | TOTAL LENGTH OF PLANTERS OF PLANT BEDS REQUIRED MUST EQUAL 1/3 ELEVATION LENGTH | TOTAL LENGTH OF PLANTERS OR PLANT BEDS PROVIDED |
|------------------------------|------------------|---|---|---|
| NORTH                        | 106              | 4/0   | 35  | 0   |
| SOUTH                        | 98               | 3/0   | 32  | 0   |
| EAST                         | 186              | 6/0   | 62  | 0   |
| WEST                         | 186              | 6/0   | 62  | 0   |

**CALL BEFORE YOU DIG**  
CALL UTILITY NOTIFICATION CENTER OF COLORADO  
**1-800-922-1987**  
12800 W. COLFAX AVE., SUITE 8-310  
LAKENOW, COLORADO 80125  
CALL 2-BUSINESS DAYS IN ADVANCE  
BEFORE YOU DIG, GRADE, OR EXCAVATE  
FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES  
1380 Lawrence St., Suite 100, Denver, CO 80204

**dhm design**  
CORPORATION  
1910 S. W. 140th PL.  
DENVER, CO 80202  
TEL: 303-891-5966  
FAX: 303-891-6884

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SHEET TITLE  
**LANDSCAPE PLAN**

RTA PROJECT NUMBER  
**2309A**

DATE  
**5 JANUARY 2005**

REVISION

ISSUED FOR:  
**DEVELOPMENT PLAN**

SHEET NO.  
4 OF 4  
**L101**