

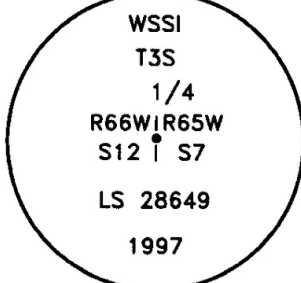
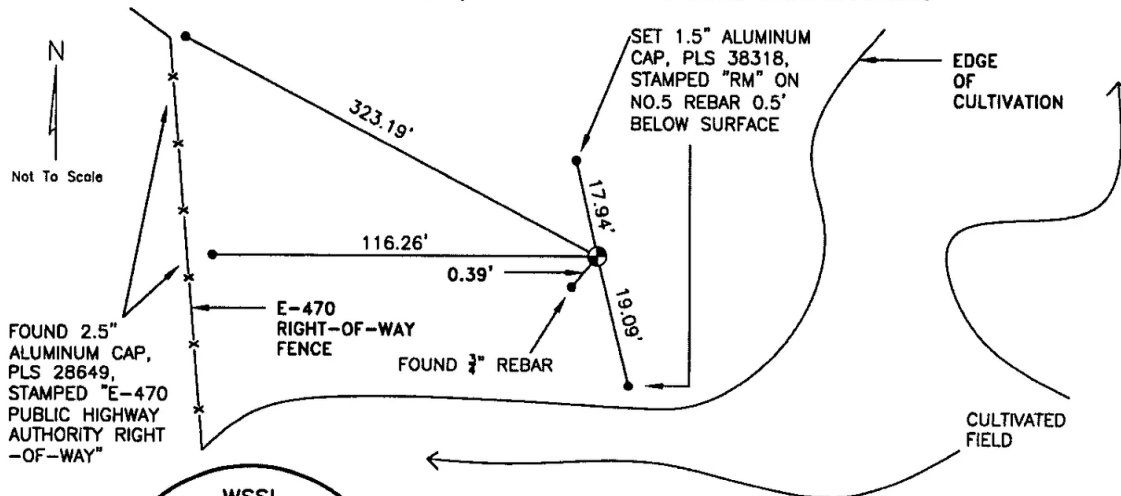
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

**RECEIVED**  
JUN 14 2018

Report one monument only on this form - Reproduction of this form is prohibited.  
All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
FOUND NO.6 REBAR WITH 2" ALUMINUM CAP, PLS 28649, 1997, 1.3' BELOW SURFACE OF DIRT IN CENTER OF 5 GALLON WHITE BUCKET.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
FOUND AND SET REFERENCE TIES AS SHOWN.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

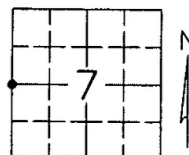
## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Peter E. Paulus  
Firm Name: Lamp, Rynearson & Associates, Inc.  
Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525  
Phone: (970) 226-0342

## 6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Signature/Date through Seal

7. SEC 7 T 3S R 65W, 6TH P.M.  
COUNTY ADAMS INDEX REF NUMBER 1-T

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, 6TH P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines.

L:\Engineering\0218003 202 - Hartkeys Area 2018\SURVEY\MONUMENT RECORDS\T3S REG\SEC 7\W4.dwg MAXWELL LEWIS

**ACCEPTED**  
JUL 31 2018  
COLO. ST. BD. OF LIC.  
FOR ARC, PE & PLS  
RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



**Dora**  
Department of Regulatory Agencies

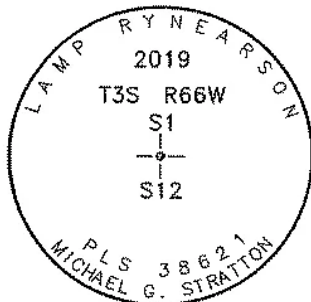
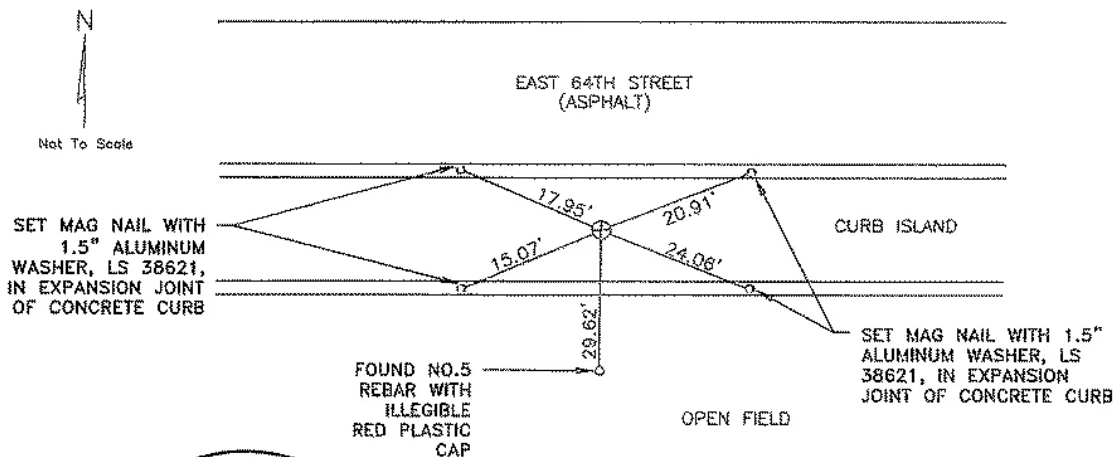
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: [aes@dora.state.co.us](mailto:aes@dora.state.co.us); V/TPB 711 PL

Report one monument only on this form - Reproduction of this form is authorized.  
All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND.  
NONE. PREVIOUS MONUMENT DESTROYED BY ROAD CONSTRUCTION. ESTABLISHED MONUMENT POSITION USING AN ALTA SURVEY DONE IN 2005 BY JOHNSTON ENGINEERING ASSOCIATES (BOOK 1, PAGE 2602). THE LOCATION WAS CORROBORATED WITH FIELD MEASUREMENTS TO ADJACENT PLSS CORNERS AND OTHER RECORDED PLATS IN THE AREA.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 30" X 3/4" REBAR WITH 3.25" ALUMINUM CAP, LS 38621, FLUSH WITH SURFACE.  
FOUND AND SET REFERENCE TIES AS SHOWN.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE



Stamping on Cap

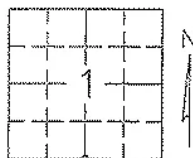
## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct

Name (Please Print): Michael G. Stratton  
Firm Name: Lamp Ryneerson, Inc.  
Firm Address: 4715 Innovation Drive, Suite 100  
Fort Collins, CO 80525  
Phone: (970) 226-0342

## 6. LOCATION DIAGRAM

1" = 1 Mile



○ = Location of Monument



Signature/Date through Seal

H:\Engineering\0219003 2019 - Hawkyn Area 2019\SURVEY MONUMENT RECORDS\T3S R66W SEC 1 S4.dwg MICHAEL STRATTON

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 10/14/2019

b. Date Monument was used as a Control Corner: \_\_\_\_\_  
(Surveyor, do not fill in)

**ACCEPTED**

MAR 31 2021

COLO. ST. BD. OF LIC.  
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

7. SEC 1 T 3S R 66W 6TH P.M.  
COUNTY ADAMS INDEX REF NUMBER 23-V  
8 SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ 6TH P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines.



Rev. 02/01/2011

# COLORADO LAND SURVEY MONUMENT RECORD

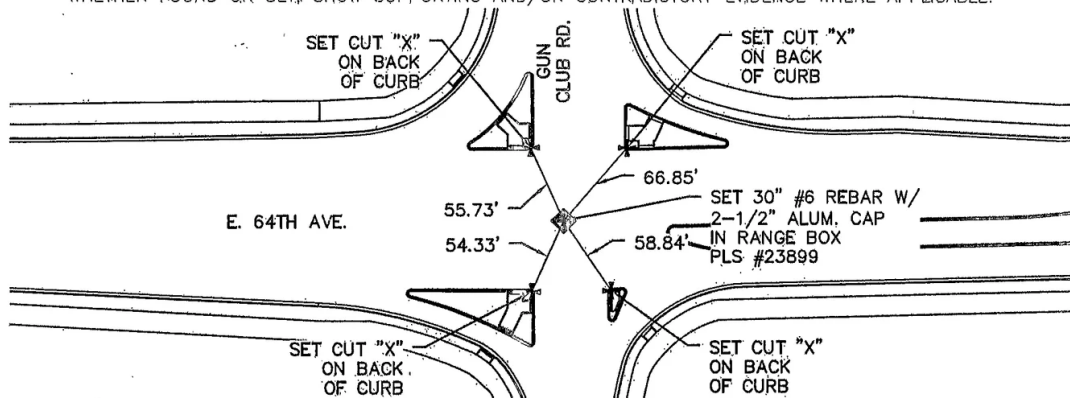
Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

RECEIVED

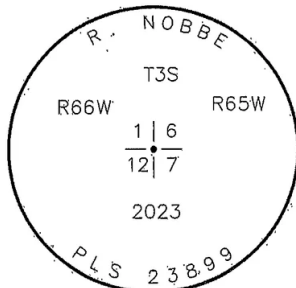
AUG 26 2023

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All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
FOUND 2" ALUMINUM CAP PLS # 28649 IN RANGE BOX (APRIL 6, 2021)  
MONUMENT WAS DESTROYED BY E. 64TH AVE. ROADWAY CONSTRUCTION.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 30" #6 REBAR W/ 2-1/2" ALUMINUM CAP 0.25' BELOW ASPHALT IN RANGE BOX PLS #23899  
SET CUT "X" AS SHOWN BELOW FOR REFERENCE POINTS.  
SET: 07/21/2023
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Not to scale



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: JULY 21, 2023
- b. Date Monument was Used as a Control corner: APRIL 6, 2021

(Surveyor, do not fill in)

ACCEPTED

SEP 30 2023

COLO. ST. BD. OF LIC.  
FOR ARC, PE & PL

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): RICHARD A. NOBBE

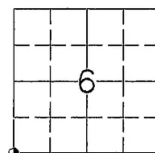
Firm Name: MARTIN/MARTIN INC.

Firm Address: 12499 WEST COLFAX AVENUE  
LAKEWOOD, COLORADO 80215

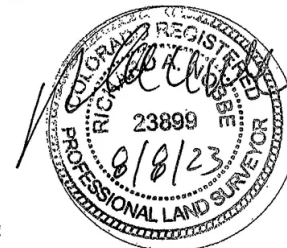
Phone: (303) 431-6100

## 6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Signature/Date through Seal

7. SEC 6 T 3S R 65W 6TH P.M.  
COUNTY ADAMS INDEX REF NUMBER 1-V

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



**Dora**  
Department of Regulatory Agencies

Rev.02/01/2011



# COLORADO LAND SURVEY MONUMENT RECORD

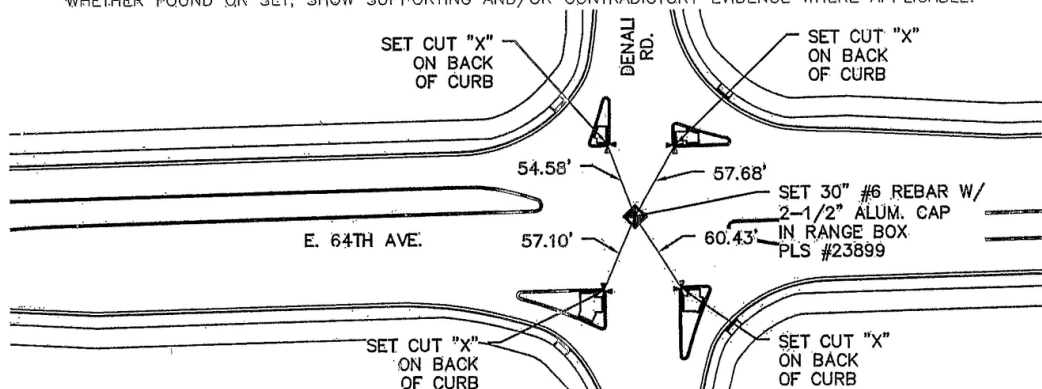
Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

RECEIVED

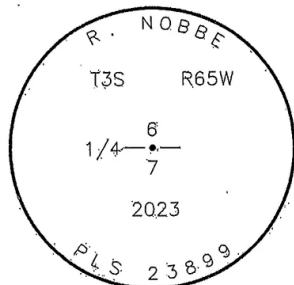
AUG 26 2023

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1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
FOUND 3 1/4" ALUMINUM CAP PLS # 25379 IN PVC PIPE (APRIL 6, 2021)  
MONUMENT WAS DESTROYED BY E. 64TH AVE. ROADWAY CONSTRUCTION.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 30" #6 REBAR W/ 2-1/2" ALUMINUM CAP 0.25' BELOW ASPHALT IN RANGE BOX PLS #23899  
SET CUT "X" AS SHOWN BELOW FOR REFERENCE POINTS.  
SET: 07/21/2023
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Not to scale



Stamping on Cap

## 5. CERTIFICATION

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Name (Please Print): RICHARD A. NOBBE

Firm Name: MARTIN/MARTIN INC.

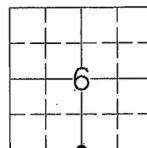
Firm Address: 12499 WEST COLFAX AVENUE

LAKEWOOD, COLORADO 80215

Phone: (303) 431-6100

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 6 T 3S R 65W, 6TH P.M.  
COUNTY ADAMS INDEX REF NUMBER 3-V

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



**Dora**  
Department of Regulatory Agencies

Rev.02/01/2011

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: JULY 21, 2023
- b. Date Monument was used as a Control corner: APRIL 6, 2021

(Surveyor, do not fill in)

ACCEPTED

SEP 30 2023

COLO. ST. BD. OF LIC.  
FOR ARC, PE & PL

RECEIVED AT OFFICE OF THE COUNTY CLERK  
COUNTY \_\_\_\_\_

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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