

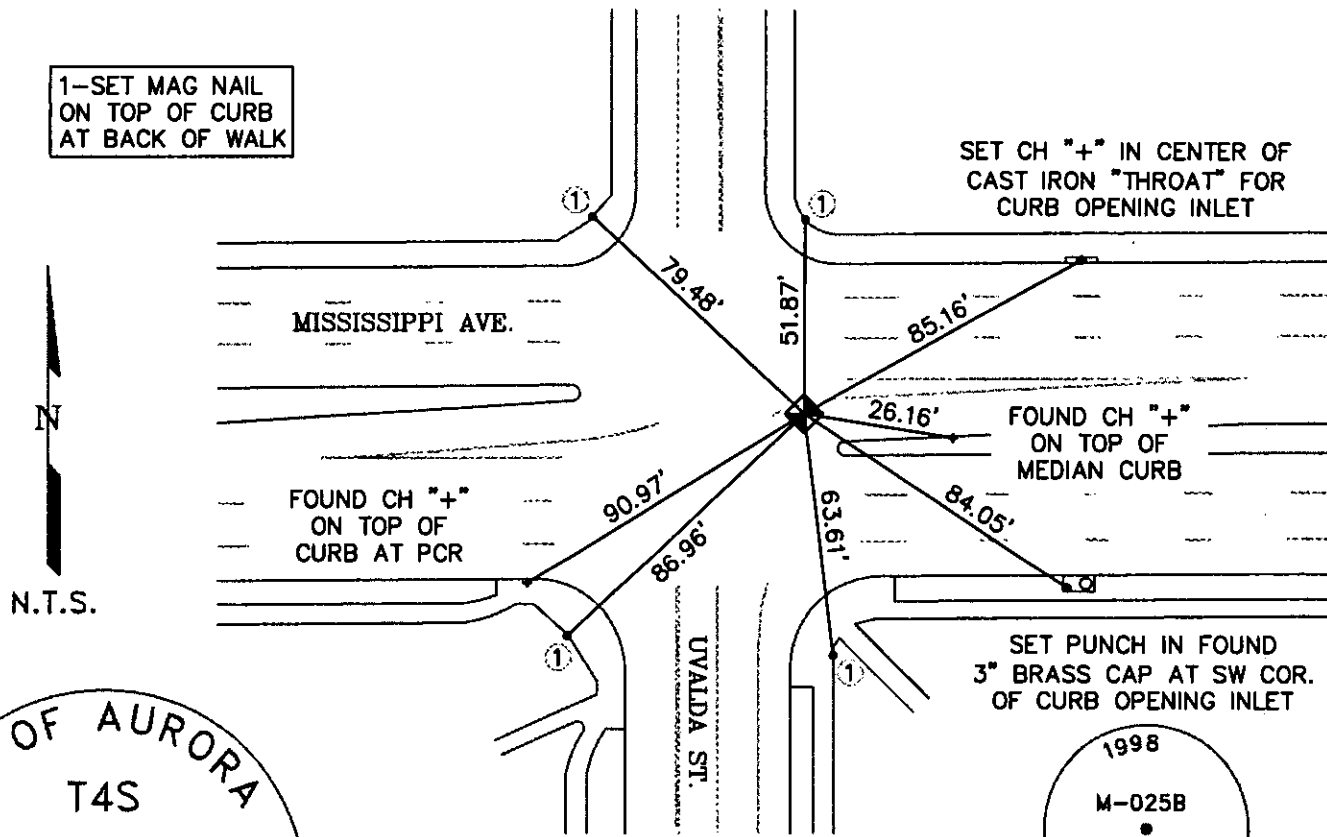
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1360, Denver, CO 80202  
Phone (303) 894-7788 \* Fax (303) 894-7790 \* TDD (303) 894-2900

**RECEIVED**  
JAN 10 2012  
COLORADO REG. OF LIC. FOR A.E.S.

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS ACCEPTED. All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER \_\_\_\_\_
2. DESCRIPTION OF MONUMENT FOUND:  
FOUND CONC. FILLED PIPE WITH NO CAP 0.9' BELOW SURFACE IN OLDER STYLE RANGE BOX.
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET 3" BRASS CAP ON EXISTING PIPE AND SET NEW RANGE BOX.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): JAN STERLING

Firm Name: CITY OF AURORA

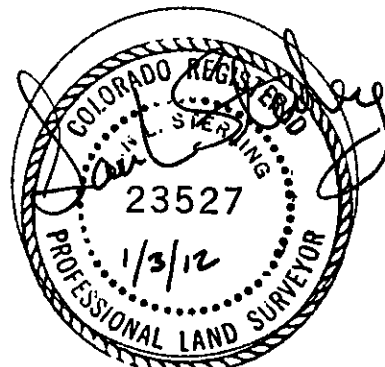
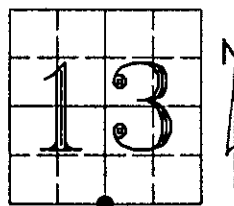
Firm Address: 13636 E. ELLSWORTH AVE.

AURORA, COLORADO 80012

Phone: 303-326-8015

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 13 T 4S R 67W 6TH P.M.

COUNTY ARAPAHOE INDEX REF NUMBER 23-N

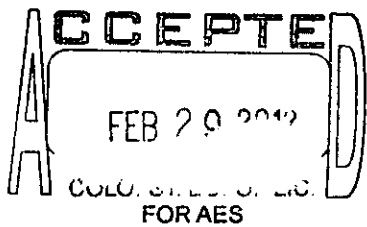
\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: DECEMBER 12, 2011
- b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK

\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.