

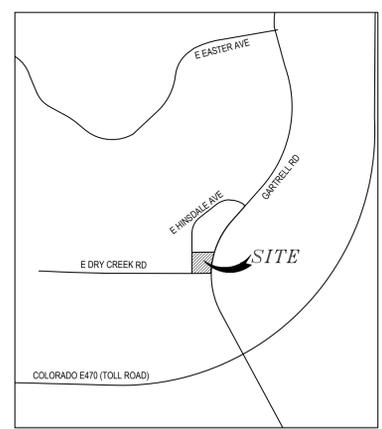
MERRICK RESPONSES IN RED WITH YELLOW BACKGROUND

NOTES:

- 1. ACCESSIBLE EXTERIOR ROUTES SHALL BE PROVIDED FROM PUBLIC TRANSPORTATION STOPS, ACCESSIBLE PARKING AND ACCESSIBLE PASSENGER LOADING ZONES AND PUBLIC SIDEWALKS TO 60% OF THE ACCESSIBLE BUILDING ENTRANCES THEY SERVE. THE ACCESSIBLE ROUTE BETWEEN ACCESSIBLE PARKING AND ACCESSIBLE BUILDING ENTRANCES SHALL BE THE MOST PRACTICAL DIRECT ROUTE. THE ACCESSIBLE ROUTE MUST BE LOCATED WITHIN A SIDEWALK, NO SLOPE ALONG THIS ROUTE MAY EXCEED 1:20 WITHOUT PROVIDING A RAMP WITH A MAXIMUM SLOPE OF 1:12 AND HANDRAILS. CROSSWALKS ALONG THIS ROUTE SHALL BE WIDE ENOUGH TO WHOLLY CONTAIN THE CURB RAMP WITH A MINIMUM WIDTH OF 36" AND SHALL BE PAINTED WITH WHITE STRIPES. THE CITY OF AURORA ENFORCES HANDICAPPED ACCESSIBILITY REQUIREMENTS BASED ON THE 2021 INTERNATIONAL BUILDING CODE, CHAPTER 11, AND THE INTERNATIONAL CODE COUNCIL (ICC) A117.1-2017.
2. ALL CROSSINGS OR ENCROACHMENTS INTO EASEMENTS AND RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ("CITY") IDENTIFIED AS BEING PRIVATELY-OWNED AND MAINTAINED HEREIN ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO CITY'S USE AND OCCUPANCY OF SAID EASEMENTS OR RIGHTS-OF-WAY. THE UNDERSIGNED, ITS SUCCESSORS AND ASSIGNS, FURTHER AGREES TO REMOVE, REPAIR, REPLACE, RELOCATE, MODIFY, OR OTHERWISE ADJUST SAID CROSSINGS OR ENCROACHMENTS UPON REQUEST FROM THE CITY AND AT NO EXPENSE TO THE CITY. THE CITY RESERVES THE RIGHT TO MAKE FULL USE OF THE EASEMENTS AND RIGHTS-OF-WAYS MAY BE NECESSARY OR CONVENIENT AND THE CITY RETAINS ALL RIGHTS TO OPERATE, MAINTAIN, INSTALL, REPAIR, REMOVE OR RELOCATE ANY CITY FACILITIES LOCATED WITHIN SAID EASEMENTS AND RIGHTS-OF-WAY AT ANY TIME AND IN SUCH A MANNER AS IT DEEMS NECESSARY OR CONVENIENT.
3. ARCHITECTURAL FEATURES (I.E. BAY WINDOWS, FIREPLACES, ROOF OVERHANG, GUTTERS, EAVES, FOUNDATION, FOOTINGS, CANTILEVERED WALLS, ETC.) ARE NOT ALLOWED TO ENCROACH INTO ANY EASEMENT OR FIRE LANE.
4. THE DEVELOPER IS RESPONSIBLE FOR SIGNING AND STRIPING ALL PUBLIC STREETS. THE DEVELOPER IS REQUIRED TO PLACE TRAFFIC CONTROL, STREET NAME, AND GUIDE SIGNS ON ALL PUBLIC STREETS AND PRIVATE STREETS APPROACHING AN INTERSECTION WITH A PUBLIC STREET. SIGNS SHALL BE FURNISHED AND INSTALLED PER THE MOST CURRENT EDITIONS OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND CITY STANDARDS AND SHOWN ON THE SIGNING AND STRIPING PLAN FOR THE DEVELOPMENT.
5. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, INCLUDING THE HOMEOWNERS OR MERCHANTS ASSOCIATION, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL FIRE LANE SIGNS AS REQUIRED BY THE CITY OF AURORA.
6. ALL SIGNS MUST CONFORM TO THE CITY OF AURORA SIGN CODE.
7. RIGHT OF WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON AND THROUGH ANY AND ALL PRIVATE ROADS AND WAYS NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY, AND THE SAME ARE HEREBY DESIGNATED AS "SERVICE/EMERGENCY AND UTILITY EASEMENTS" AND SHALL BE POSTED "NO PARKING - FIRE LANE."
8. THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT.
9. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
10. ALL CROSSINGS OR ENCROACHMENTS BY PRIVATE LANDSCAPE IRRIGATION SYSTEMS OR PRIVATE UTILITIES INTO EASEMENTS AND STREET RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO CITY OF AURORA'S USE AND OCCUPANCY OF THE SAID EASEMENTS OR RIGHTS-OF-WAY. THE UNDERSIGNED, THEIR SUCCESSORS AND ASSIGNS, HEREBY AGREE TO INDEMNIFY THE CITY OF AURORA FOR ANY LOSS, DAMAGE OR REPAIR TO CITY FACILITIES THAT MAY RESULT FROM THE INSTALLATION, OPERATION OR MAINTENANCE OF SAID PRIVATE IRRIGATION LINES OR SYSTEMS AND/OR PRIVATE UTILITIES. THE APPROVAL OF THIS DOCUMENT DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. CONSTRUCTION PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
11. ALL BUILDING ADDRESS NUMBERS SHALL COMPLY WITH THE AURORA CITY CODE, SECTION 126, ARTICLE VII - NUMBERING OF BUILDINGS.
12. ALL ROOFTOP MECHANICAL EQUIPMENT AND VENTS GREATER THAN EIGHT (8) INCHES IN DIAMETER MUST BE SCREENED. SCREENING MAY BE DONE EITHER WITH AN EXTENDED PARAPET WALL OR A FREESTANDING SCREEN WALL. SCREENS SHALL BE AT LEAST AS HIGH AS THE EQUIPMENT THEY HIDE. IF EQUIPMENT IS VISIBLE BECAUSE SCREENS DON'T MEET THIS MINIMUM HEIGHT REQUIREMENT, THE DIRECTOR OF PLANNING MAY REQUIRE CONSTRUCTION MODIFICATIONS PRIOR TO THE ISSUANCE OF A PERMANENT CERTIFICATE OF OCCUPANCY. NOTWITHSTANDING ANY SURFACE IMPROVEMENTS, LANDSCAPING, PLANTING OR CHANGES SHOWN IN THESE SITE OR CONSTRUCTION PLANS, OR ACTUALLY CONSTRUCTED OR PUT IN PLACE, ALL UTILITY EASEMENTS MUST REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH TO ALLOW FOR ADEQUATE MAINTENANCE EQUIPMENT. ADDITIONALLY, NO INSTALLATION, PLANTING, CHANGE IN THE SURFACE, ETC., SHALL INTERFERE WITH THE OPERATION OF THE UTILITY LINES PLACED WITHIN THE EASEMENT. BY SUBMITTING THESE SITE OR CONSTRUCTION PLANS FOR APPROVAL, THE LANDOWNER RECOGNIZES AND ACCEPTS THE TERMS, CONDITIONS AND REQUIREMENTS OF THIS NOTE.
13. FINAL GRADING SHALL BE AT LEAST SIX (6) INCHES BELOW ANY EXTERIOR WOOD SIDING ON THE PREMISES.
14. ALL INTERESTED PARTIES ARE HEREBY ALERTED THAT THIS SITE PLAN IS SUBJECT TO ADMINISTRATIVE CHANGES AND AS SHOWN ON THE ORIGINAL SITE PLAN ON FILE IN THE AURORA CITY PLANNING OFFICE AT THE MUNICIPAL BUILDING. A COPY OF THE OFFICIAL CURRENT PLAN MAY BE PURCHASED THERE. LIKewise, SITE PLANS ARE REQUIRED TO AGREE WITH THE APPROVED SUBDIVISION PLAT OF RECORD AT THE TIME OF A BUILDING PERMIT; AND IF NOT, MUST BE AMENDED TO AGREE WITH THE PLAT AS NEEDED, OR VICE VERSA.
15. ERRORS IN APPROVED SITE PLANS RESULTING FROM COMPUTATIONS OR INCONSISTENCIES IN THE DRAWINGS MADE BY THE APPLICANT ARE THE RESPONSIBILITY OF THE PROPERTY OWNER OF RECORD. WHERE FOUND, THE CURRENT MINIMUM CODE REQUIREMENTS WILL APPLY AT THE TIME OF BUILDING PERMIT. PLEASE BE SURE THAT ALL PLAN COMPUTATIONS ARE CORRECT.
16. ALL REPRESENTATIONS AND COMMITMENTS MADE BY APPLICANTS AND PROPERTY OWNERS AT PUBLIC HEARINGS REGARDING THIS PLAN ARE BINDING UPON THE APPLICANT, PROPERTY OWNER, AND ITS HEIRS, SUCCESSORS, AND ASSIGNS.
17. THE STREETLIGHT OR PEDESTRIAN LIGHT INSTALLATION WITHIN THE PUBLIC RIGHT-OF-WAY SHALL BE DESIGNED, FUNDED, AND CONSTRUCTED BY THE DEVELOPER/OWNER. OWNERSHIP AND MAINTENANCE OF THE STREET/PEDESTRIAN LIGHTS SHALL BE THE RESPONSIBILITY OF THE CITY OF AURORA ONCE THEY HAVE BEEN ACCEPTED. STREET LIGHT AND/OR PEDESTRIAN PHOTOMETRICS PLANS SHALL BE PREPARED AND SUBMITTED TO THE CITY FOR REVIEW AND APPROVAL AND SHALL BECOME A PART OF THE APPROVED CIVIL CONSTRUCTION PLANS FOR THE PROJECT. AN ELECTRICAL PLAN SHOWING SITE LOCATION OF LIGHTS, ELECTRICAL ONE LINE AND GROUNDING DETAILS SHALL BE SUBMITTING TO THE PERMIT CENTER FOR REVIEW BY THE BUILDING DEPARTMENT. THE OWNER IS RESPONSIBLE FOR OBTAINING AN ADDRESS FOR THE METER(S) FROM THE PLANNING DEPARTMENT. A BUILDING PERMIT FOR THE METER AND A PUBLIC INSPECTION PERMIT FOR THE STREET LIGHTS ARE REQUIRED. CERTIFICATE OF OCCUPANCIES WILL NOT BE ISSUED UNTIL THE STREET AND/OR PEDESTRIAN LIGHTING PLANS ARE APPROVED, CONSTRUCTED, AND INITIALLY ACCEPTED.

CHICK-FIL-A GARTRELL SITE PLAN

LOT 1, BLOCK 1
SADDLE ROCK EAST SUBDIVISION FILING NO. 8
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25
TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO
DA-1726-05



VICINITY MAP
1" = 1000'

The site plan will not be approved by Aurora Water until the preliminary drainage letter/report is approved.
NOTED

NOTED

PROJECT CONTACTS:

OWNER
CHICK-FIL-A, INC.
5200 BUFFINGTON ROAD
ATLANTA, GA 30349-2998
(404) 765-8000
CONTACT: MR. RANDY KIMOTO

SITE ARCHITECT
CORE STATES
1775 WITTINGTON PLACE, SUITE 150
FARMERS BRANCH, TX 75234
(214) 272-4416
CONTACT: HEATHER HARRIS

CIVIL ENGINEER
MERRICK & COMPANY
5970 GREENWOOD PLAZA BLVD.
GREENWOOD VILLAGE, CO 80111
(303) 353-3695
CONTACT: MR. KRISTOFER K. WIEST, PE

LANDSCAPE ARCHITECT
NATURAL DESIGN SOLUTIONS
5539 COLT DRIVE
LONGMONT, CO 80503
(303) 443-0388
CONTACT: NEIL MCLANE

SURVEYOR
MERRICK & COMPANY
5970 GREENWOOD PLAZA BLVD.
GREENWOOD VILLAGE, CO 80111
(303) 751-0741
CONTACT: MR. KENNETH OUELLETTE

LEGEND

- EXISTING 1' INTERVAL CONTOUR
EXISTING 5' INTERVAL CONTOUR
100-YEAR FLOODPLAIN
EXISTING RIGHT-OF-WAY
EXISTING CURB & GUTTER
EXISTING EDGE OF PAVEMENT
EXISTING EASEMENT
EXISTING FENCE
EXISTING WATER MAIN, FIRE HYDRANT & GATE VALVE
EXISTING WATER METER, BUTTERFLY VALVE, REDUCER & BLOWOFF VALVE
EXISTING WATER WELL & AIR RELEASE VALVE
EXISTING IRRIGATION BOX
EXISTING SANITARY SEWER & MANHOLE
EXISTING STORM SEWER, INLET, MANHOLE, FLARED END SECTION & RIPRAP
EXISTING OVERHEAD POWER LINE & POLES
EXISTING UNDERGROUND ELECTRIC LINE
EXISTING ELECTRIC BOX, ELECTRIC METER, TRANSFORMER & SWITCH CABINET
EXISTING GAS LINE
EXISTING TELEPHONE PEDESTAL & MANHOLE
EXISTING FIBER OPTIC
EXISTING TRENCHDRAIN
EXISTING ELECTRIC, GAS & TELEPHONE MARKER POST
EXISTING ROADWAY SIGN, STREET LIGHT & TRAFFIC LIGHT
EXISTING TRAFFIC CONTROL BOX
EXISTING DRY UTILITY VAULT
PROPOSED 1' INTERVAL CONTOUR
PROPOSED 5' INTERVAL CONTOUR
PROPERTY BOUNDARY
PROPOSED LOT LINE
PROPOSED RIGHT-OF-WAY
PROPOSED ROADWAY CENTERLINE

LEGEND CONT.

- WETLANDS AREA
SIGHT TRIANGLE
BOTTOM OF SWALE
PROPOSED ROADWAY CURB & GUTTER
PROPOSED EDGE OF PAVEMENT
PROPOSED EASEMENT
PROPOSED WATER MAIN, GATE VALVE, TEE, & FIRE HYDRANT ASSEMBLY
PROPOSED WATER METER, BUTTERFLY VALVE, REDUCER & BLOWOFF VALVE
PROPOSED WATER WELL & AIR RELEASE VALVE
PROPOSED WATER BENDS/FITTINGS
PROPOSED IRRIGATION BOX
PROPOSED SANITARY SEWER
PROPOSED STORM SEWER, INLET, MANHOLE & FLARED END SECTION
PROPOSED UNDERGROUND ELECTRIC LINE
PROPOSED ELECTRIC BOX, ELECTRIC METER, TRANSFORMER & SWITCH CABINET
PROPOSED GAS LINE
PROPOSED TELEPHONE PEDESTAL & MANHOLE
PROPOSED FIBER OPTIC
PROPOSED TRENCHDRAIN
PROPOSED ROADWAY SIGN, STREET LIGHT & TRAFFIC LIGHT
PROPOSED TRAFFIC CONTROL BOX
PROPOSED DRY UTILITY VAULT
TEST HOLE LOCATION

\* NOTE: ALL ITEMS IDENTIFIED ABOVE ARE NOT NECESSARILY TO BE FOUND ON THE PLAN SHEETS

Sheet List Table
Table with 2 columns: Sheet Number, Sheet Title. Lists sheets 1 through 19 including Cover Sheet, Site Plan, Offsite Striping Plan, Traffic Circulation Plan, Fire Truck Plan, Grading Plan, Section Views, Utility Plan, Landscape Plan, Tree Mitigation Plan, Landscape Details, Exterior Elevations, Exterior Elevation, Order Point/Patio Canopy, Outside Meal Delivery Canopy, Walk-Up Canopy, Refuse Enclosure, Material Board, and Photometric Plan.

BUILDING DATA TABLE
Table with 4 columns: LOT AREA, CONSTRUCTION TYPE (2021 IBC), OCCUPANCY TYPE, SPRINKLED, BUILDING HEIGHT, BUILDING COVERAGE, LANDSCAPE, HARDSCAPE, PROPOSED SEATS, EXISTING ZONE.

Is this the footprint of the building?

BUILDING FOOTPRINT VERIFIED AND CORRECTED ALONG WITH THE OTHER QUANTITIES

PARKING DATA TABLE
Table with 4 columns: STANDARD CALCULATION, ACCESSIBLE VAN, BIKE CALCULATION, BIKE.

AMENDMENT BLOCK

SIGNATURE BLOCK

THIS SITE PLAN AND ANY AMENDMENTS HERETO, UPON APPROVAL BY THE CITY OF AURORA AND RECORDING, SHALL BE BINDING UPON THE APPLICANTS THEREFORE THEIR SUCCESSORS AND ASSIGNS. THIS PLAN SHALL LIMIT AND CONTROL THE ISSUANCE AND VALIDITY OF ALL BUILDING PERMITS, AND SHALL RESTRICT AND LIMIT THE CONSTRUCTION, LOCATION, USE, OCCUPANCY AND OPERATION OF ALL LAND AND STRUCTURES WITHIN THIS PLAN TO ALL CONDITIONS, REQUIREMENTS, LOCATIONS AND LIMITATIONS SET FORTH HEREIN. ABANDONMENT, WITHDRAWAL OR AMENDMENT OF THIS PLAN MAY BE PERMITTED ONLY UPON APPROVAL OF THE CITY OF AURORA.

IN WITNESS THEREOF, CHICK-FIL-A, LLC, HAS CAUSED THESE PRESENTS TO BE EXECUTED.

THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

BY: CHICK-FIL-A

STATE OF COLORADO \_\_\_\_\_) SS

COUNTY OF \_\_\_\_\_) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS \_\_\_\_ DAY OF \_\_\_\_\_ AD, \_\_\_\_\_ BY CHICK-FIL-A

WITNESS MY HAND AND OFFICIAL SEAL

(NOTARY PUBLIC) \_\_\_\_\_ NOTARY SEAL

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY BUSINESS ADDRESS: \_\_\_\_\_

CLERK AND RECORDER'S CERTIFICATE

ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF ARAPAHOE COUNTY, COLORADO AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M, THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D.

COUNTY CLERK AND RECORDER \_\_\_\_\_ DEPUTY

FILE: \_\_\_\_\_

PAGE NO.: \_\_\_\_\_

RECEPTION NO.: \_\_\_\_\_

CITY OF AURORA APPROVALS

CITY ATTORNEY: \_\_\_\_\_ DATE: \_\_\_\_\_

PLANNING DIRECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

PLANNING AND ZONING COMMISSION: \_\_\_\_\_ DATE: \_\_\_\_\_

CITY COUNCIL: \_\_\_\_\_ DATE: \_\_\_\_\_

ATTEST: \_\_\_\_\_ DATE: \_\_\_\_\_

DATABASE APPROVAL DATE: \_\_\_\_\_



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia 30349-2998



5970 GREENWOOD PLAZA BLVD
GREENWOOD VILLAGE, CO 80111
303-751-0741

CHICK-FIL-A
GARTRELL
7495 S GARTRELL RD
AURORA, CO 80016

FSR#5537

BUILDING TYPE / SIZE: P12 LS LRG

RELEASE: vX.YY.MM

REVISION SCHEDULE
NO. DATE DESCRIPTION

CONSULTANT PROJECT # 65121567

PRINTED FOR REVIEW

DATE 5/20/2024

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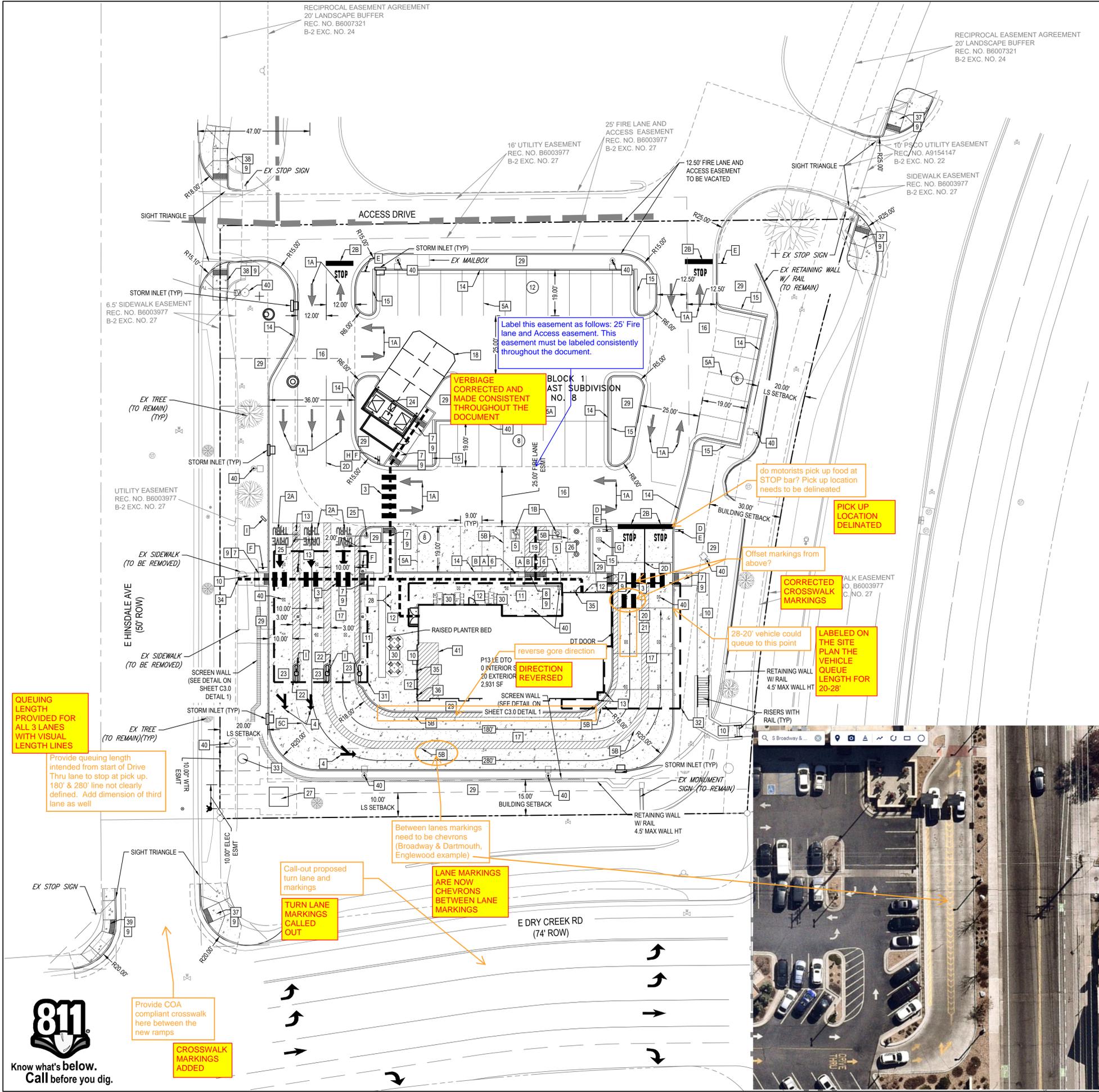
SHEET COVER SHEET

SHEET NUMBER

C0.0 1 OF 19



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**SITE PLAN DESIGN NOTES & KEY PLAN**

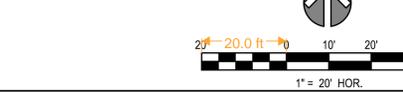
- 1A DIRECTIONAL ARROW (1A C-400)
- 1B PAINTED HANDICAP PARKING SYMBOL (1B C-400)
- 2A DRIVE-THRU GRAPHICS (2A C-400)
- 2B STOP BAR GRAPHIC (2B C-400)
- 2C DOUBLE YELLOW LANE LINE
- 2D LANE LINE MARKING
- 3 CROSSWALK MARKINGS (3 C-400)
- 4 MULTI-LANE DIRECTIONAL GRAPHICS (4 C-400)
- 5 VAN HANDICAP PARKING STALL PER CODE (5 C-400)
- 5A 4" SOLID WHITE STRIPING
- 5B 4" WIDE STRIPES @ 3' O.C., YELLOW REFLECTIVE PAINT WITH ANTI SLIP ADHESIVE
- 5C 4" SKIP DASH YELLOW STRIPING
- 6 BOLLARD MOUNTED SIGN (6 C-400)
- 7 RETURNED CURB HANDICAP RAMP (7 C-400)
- 8 SIDEWALK ACCESSIBLE RAMP (8 C-400)
- 9 DETECTABLE WARNING DEVICE (9 C-400)
- 10 CONCRETE SIDEWALK (10 C-400)
- 11 CONCRETE SIDEWALK W/ CURB & GUTTER (11 C-400)
- 12 ENTRY DOOR FROST SLAB DETAIL (12 C-400)
- 13 CONCRETE BOLLARD (13 C-400)
- 14 CONCRETE CURB & GUTTER (14 C-400)
- 15 LANDSCAPE & IRRIGATION PROTECTOR (15 C-400)
- 16 TYPICAL HMA PAVEMENT SECTION (16 C-400)
- 17 CONCRETE PAVEMENT DRIVE-THRU LANE (17 C-400)
- 18 CONCRETE APRON AT TRASH ENCLOSURE (18 C-400)
- 19 CONCRETE PAVEMENT SECTIONS (19 C-400)
- 20 DRIVE-THRU PLAN - FLUSH WITH FFE (20 C-400)
- 21 DRIVE-THRU ISOMETRIC (21 C-400)
- 22 DRIVE-THRU ORDER POINT ISLAND (22 C-400)
- 23 MENU BOARD LOOP DETECTION SYSTEM (23 C-400)
- 24 SCREENED REFUSE ENCLOSURE (REFER TO ARCH PLANS FOR ADDITIONAL DETAILS) (24 C-400)
- 25 DRIVE-THRU CLEARANCE BAR (REFER TO SIGNAGE PACKAGE)
- 26 GREASE TRAP
- 27 PROPOSED TRANSFORMER
- 28 BIKE RACK
- 29 LANDSCAPED AREA
- 30 TYPICAL LOCATION FOR OUTDOOR TABLES
- 31 FREE-STANDING ORDER POINT CANOPY
- 32 FREE-STANDING OUTSIDE MEAL DELIVERY CANOPY
- 33 WATER METER
- 34 ACCESSIBLE ROUTE
- 35 KNOX BOX
- 36 FDC
- 37 SIDEWALK RAMP TYPE 1A PERPENDICULAR (25' RADIUS)
- 38 SIDEWALK RAMP TYPE 1B PERPENDICULAR (<20' RADIUS)
- 39 SIDEWALK RAMP TYPE 3 FULL DROP RAMP (RETROFIT)
- 40 LIGHT (REFER TO PHOTOMETRIC PLANS)
- 41 FIRE RISER ROOM
- XX NUMBER OF PARKING STALLS

**SIGN LEGEND**

- \*\* CONTRACTOR TO REFER TO THE SIGNAGE PACKAGE FOR PLACEMENT AND SPECIFICATIONS OF ALL SIGNS \*\*
- A HANDICAP PARKING SIGN (SEE SIGNAGE PACKAGE) R7-8; 12" X 18" (TYP.)
  - B HANDICAP PARKING FINE SIGN (SEE SIGNAGE PACKAGE) 6" X 12" (TYP.)
  - C "VAN ACCESSIBLE" SIGN (SEE SIGNAGE PACKAGE) R7-8P; 6" X 12" (TYP.)
  - D "DO NOT ENTER" SIGN (SEE SIGNAGE PACKAGE) R5-1; 30" X 30" (TYP.)
  - E STOP SIGN (SEE SIGNAGE PACKAGE) R1-1; 30" X 30" (TYP.)
  - F CFA PEDESTRIAN CROSSING SIGN (SEE SIGNAGE PACKAGE)
  - G FLAG POLE (SEE SIGNAGE PACKAGE)
  - H WATCH FOR VEHICLES SIGN (SEE SIGNAGE PACKAGE)
  - I DIGITAL DRIVE-THRU MENU BOARDS

**SITE DATA**

PARKING FORMULA:	4 SPACES / 1000 GROSS FLOOR AREA
REQUIRED PARKING SPACES:	4 (3,045 S.F. / 1000) = 12
PROVIDED PARKING SPACES:	41
BLDG S.F.:	3,045 S.F.
PARCEL AREA:	1.35 A.C.
REQUIRED BIKE SPACES:	2 (1 SPACE FOR EVERY 25 PARKING SPACES)
PROVIDED BIKE SPACES:	4
PARKING STALL SIZE:	9' X 19'
ACCESS AISLE WIDTH:	25'
VAN STALLS:	2



Need chevron form for lane divisions in drive-thru

KEY PLAN NOTE ADDED FOR THE CHEVRON STRIPING

do motorists pick up food at STOP bar? Pick up location needs to be delineated

PICK UP LOCATION DELINEATED

Offset markings from above?

CORRECTED CROSSWALK MARKINGS

28-20' vehicle could queue to this point

LABELLED ON THE SITE PLAN THE VEHICLE QUEUE LENGTH FOR 20-28'

Label this easement as follows: 25' Fire lane and Access easement. This easement must be labeled consistently throughout the document.

VERBIAGE CORRECTED AND MADE CONSISTENT THROUGHOUT THE DOCUMENT

reverse gore direction  
DIRECTION REVERSED

QUEUING LENGTH PROVIDED FOR ALL 3 LANES WITH VISUAL LENGTH LINES

Provide queuing length intended from start of Drive Thru lane to stop at pick up. 180' & 280' line not clearly defined. Add dimension of third lane as well

Call-out proposed turn lane and markings

TURN LANE MARKINGS CALLED OUT

Between lanes markings need to be chevrons (Broadway & Dartmouth, Englewood example)

LANE MARKINGS ARE NOW CHEVRONS BETWEEN LANE MARKINGS

Provide COA compliant crosswalk here between the new ramps

CROSSWALK MARKINGS ADDED



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Atlanta, Georgia 30349-2998



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**CHICK-FIL-A**  
**GARTRELL**  
7495 S GARTRELL RD  
AURORA, CO 80016

**FSR#5537**  
BUILDING TYPE / SIZE: P12 LS LRG  
RELEASE: V.X.YY.MM

**REVISION SCHEDULE**

NO.	DATE	DESCRIPTION

**SITE PLAN**

CONSULTANT PROJECT #	65121567
PRINTED FOR	REVIEW
DATE	5/20/2024
DRAWN BY	ITR/LDV
SHEET	SITE PLAN

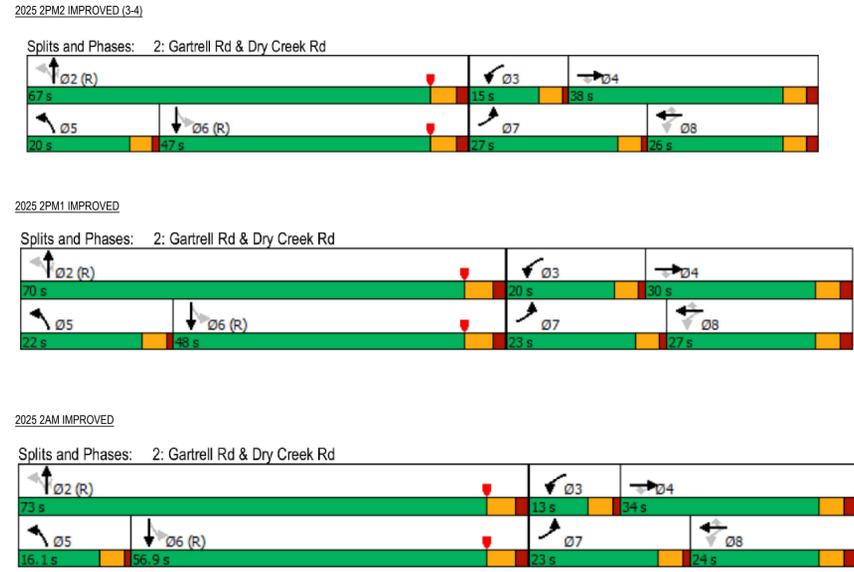
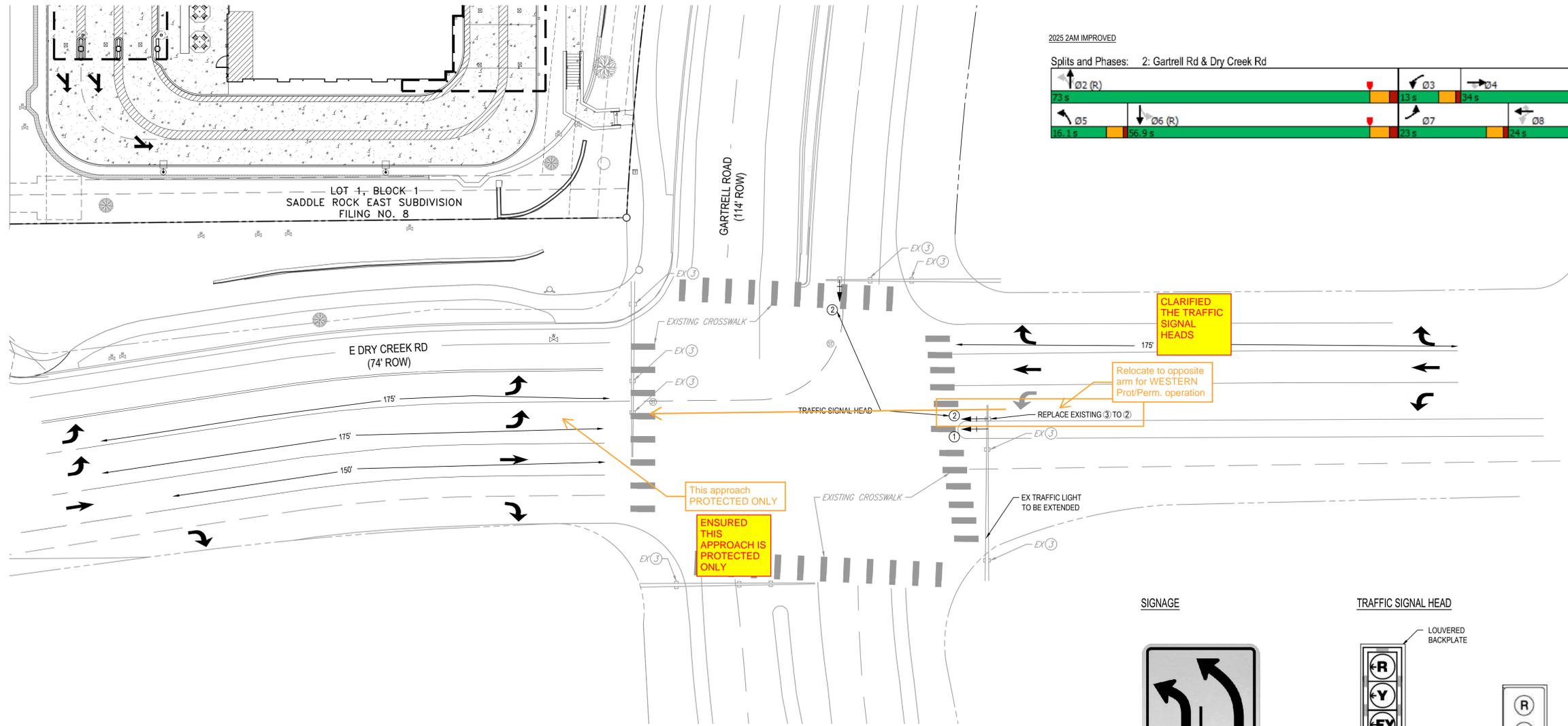
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**C2.0** 2 OF 19



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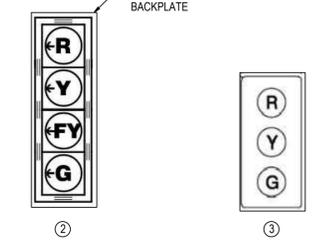
Know what's below.  
 Call before you dig.



SIGNAGE

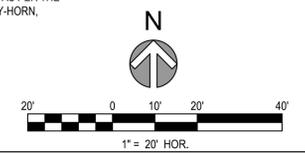


TRAFFIC SIGNAL HEAD



NOTES:

- 1) REFER TO TRAFFIC IMPACT STUDY (TIS) CHICK-FIL-A DRY CREEK & GARTRELL COMPLETED BY KIMLEY-HORN, DATED MARCH 2024, FOR THE ASSOCIATED TRAFFIC IMPROVEMENT DETAILS.
- 2) ALL EXISTING TRAFFIC CONTROL INFRASTRUCTURE AT THE INTERSECTION AND THE SITE EXIT IS TO REMAIN UNLESS OTHERWISE IDENTIFIED ON THIS PLAN.
- 3) CONTRACTOR TO SEND TRAFFIC SIGNAL SUBMITTALS TO CITY FOR APPROVAL PRIOR TO ORDERING MATERIALS AND COORDINATE WITH CITY ON SPECIFIC SIGNAL HEAD LOCATIONS.
- 4) CITY TO PROVIDE UPDATED SIGNAL TIMING PLANS
- 5) EASTBOUND LEFT TURN IS A PROTECTED ONLY AS PER THE TRAFFIC IMPACT STUDY COMPLETED BY KIMLEY-HORN, DATED MARCH 2024.



SITE PLAN

CONSULTANT PROJECT #	65121567
PRINTED FOR	REVIEW
DATE	5/20/2024
DRAWN BY	ITR/LDV
SHEET	OFFSITE STRIPING PLAN

SHEET NUMBER  
 C2.1 3 OF 19



Chick-fil-A  
 5200 Buffington Road  
 Atlanta, Georgia 30349-2998



5970 GREENWOOD PLAZA BLVD  
 GREENWOOD VILLAGE, CO 80111  
 303-751-0741

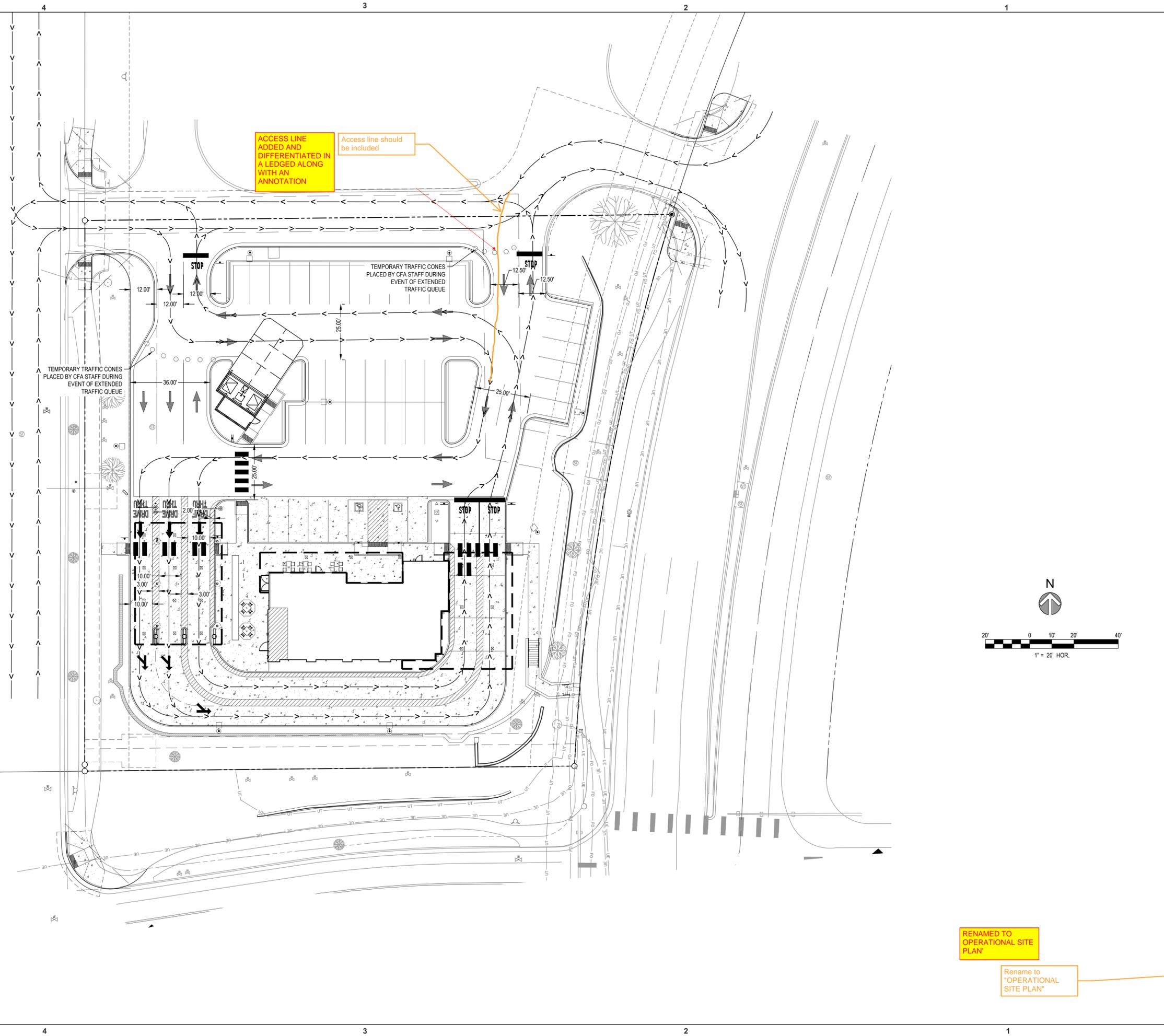
**CHICK-FIL-A**  
**GARTRELL**  
 7495 S GARTRELL RD  
 AURORA, CO 80016

**FSR#5537**

BUILDING TYPE / SIZE: P12 LS LRG  
 RELEASE: vX.YY.MM

REVISION SCHEDULE		
NO.	DATE	DESCRIPTION

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6/13/2024 1:22 PM  
00-LS-0000-A101-SHEET NAME



RENAMED TO OPERATIONAL SITE PLAN'

Rename to "OPERATIONAL SITE PLAN"



Chick-fil-A

Chick-fil-A  
5200 Buffington Road  
Atlanta, Georgia 30349-2998

**MERRICK**  
5970 GREENWOOD PLAZA BLVD  
GREENWOOD VILLAGE, CO 80111  
303-751-0741

**CHICK-FIL-A  
GARTRELL**  
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REVISION SCHEDULE

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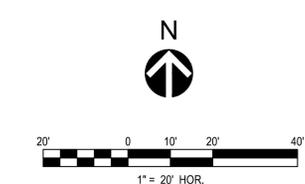
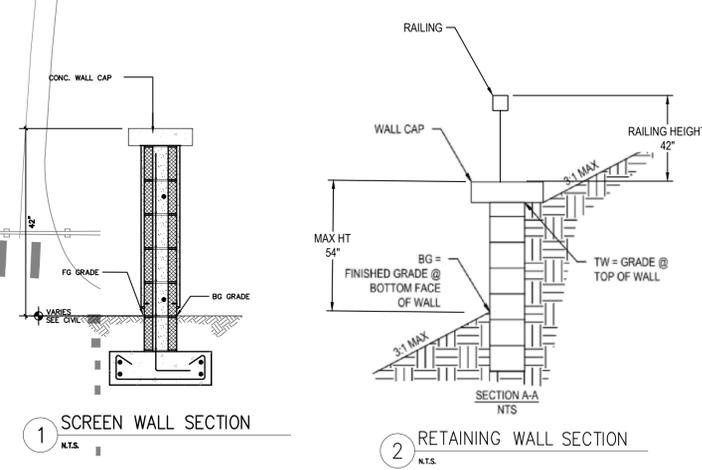
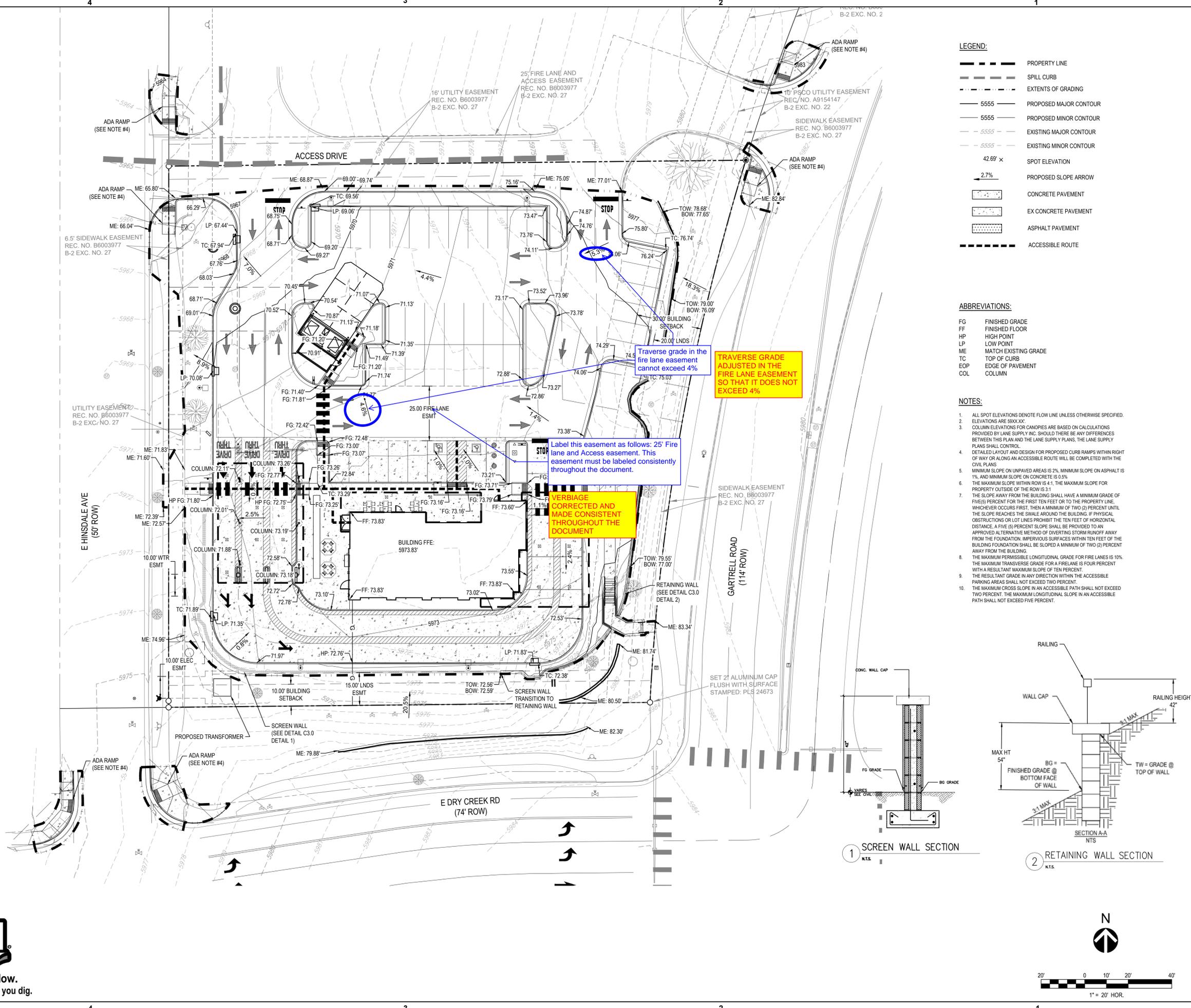
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PRINTED FOR	REVIEW
DATE	5/20/2024
DRAWN BY	ITR/LDV
SHEET	TRAFFIC CIRCULATION PLAN

SHEET NUMBER  
4 OF 19

SITE PLAN



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**GARTRELL**  
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AURORA, CO 80016

**FSR#5537**  
BUILDING TYPE / SIZE: P12 LS LRG  
RELEASE: vX.YY.MM

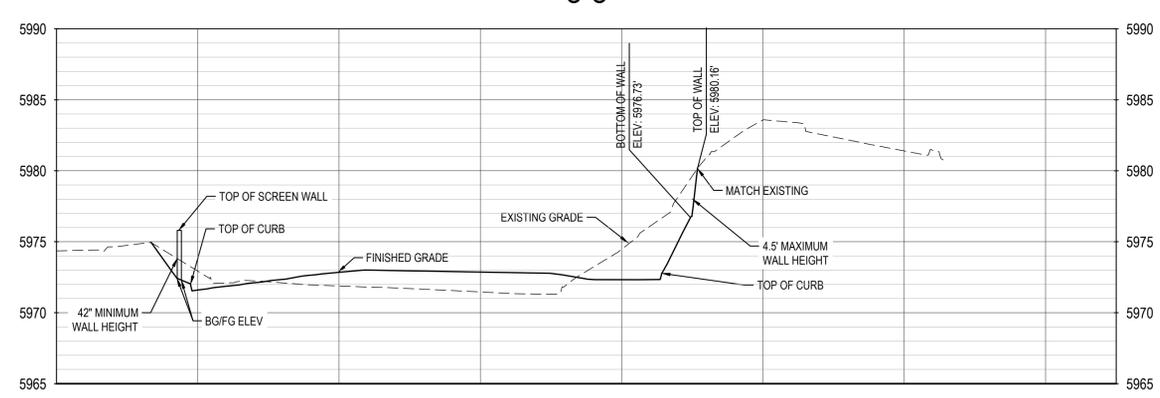
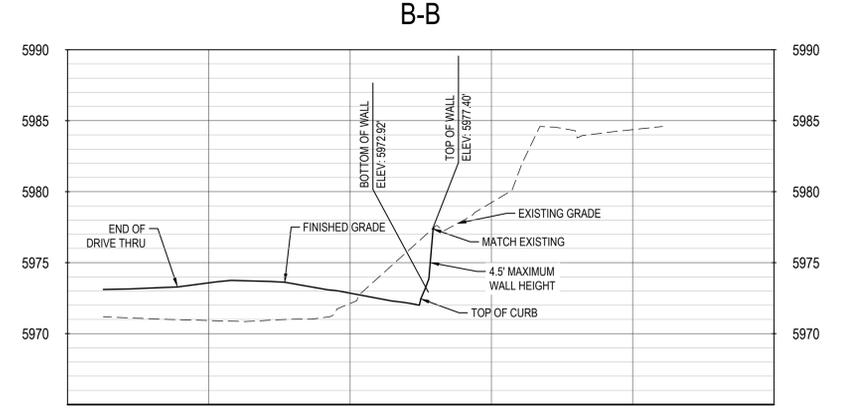
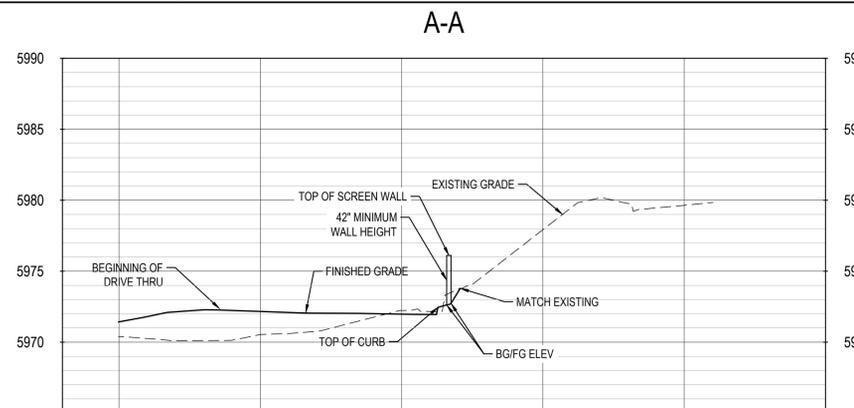
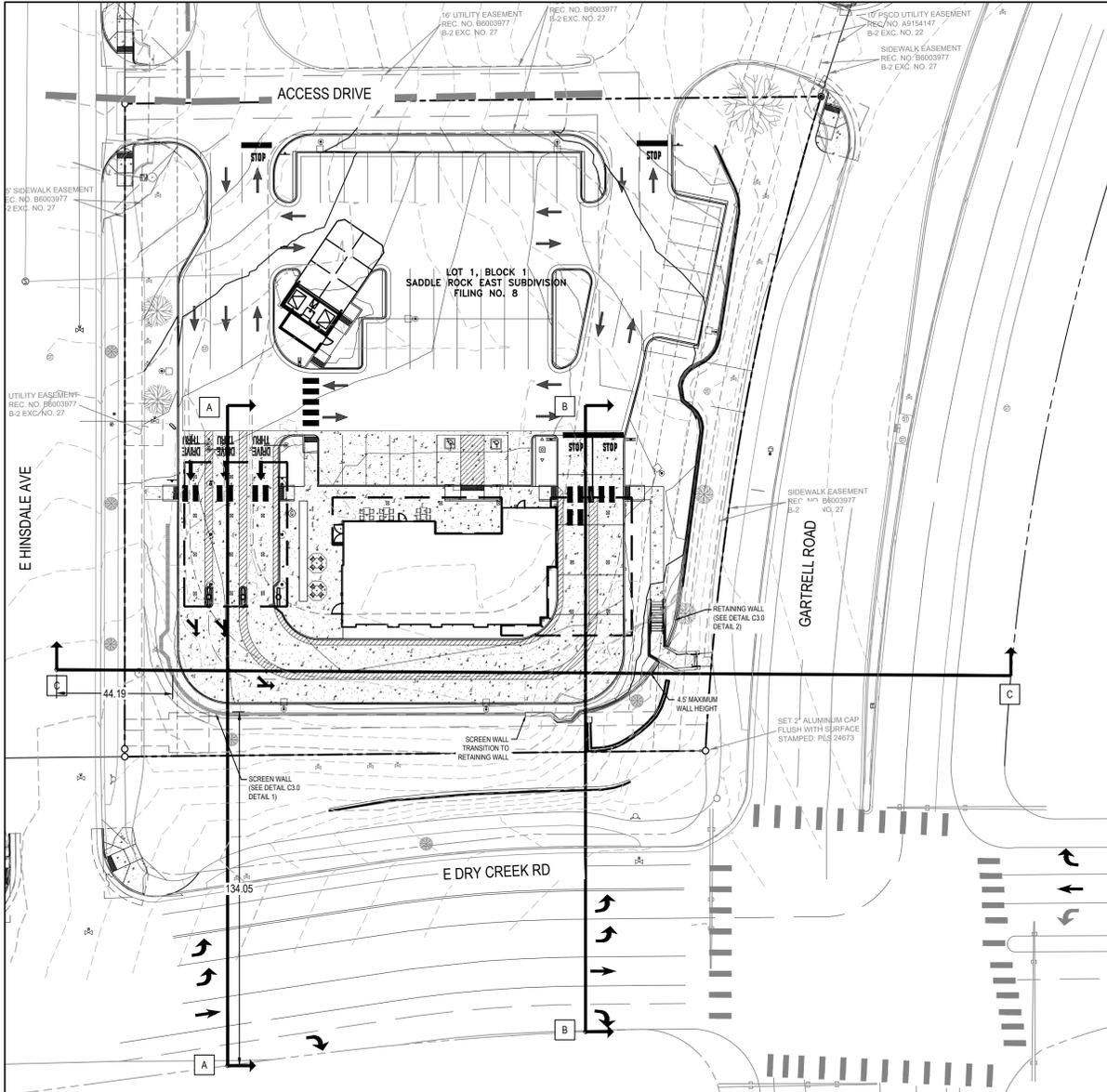
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NO.	DATE	DESCRIPTION

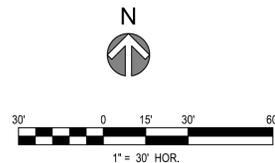
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CONSULTANT PROJECT #	65121567
PRINTED FOR	REVIEW
DATE	5/20/2024
DRAWN BY	ITR/LDV
SHEET	GRADING PLAN
SHEET NUMBER	C3.0
	6 OF 19

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6/13/2024 1:22 PM  
00-LS-0000-A101-SHEET NAME



- NOTES:**
- ALL SPOT ELEVATIONS DENOTE FLOW LINE UNLESS OTHERWISE SPECIFIED. ELEVATIONS ARE 590XXX.
  - COLUMN ELEVATIONS FOR CANOPIES ARE BASED ON CALCULATIONS PROVIDED BY LANE SUPPLY INC. SHOULD THERE BE ANY DIFFERENCES BETWEEN THIS PLAN AND THE LANE SUPPLY PLANS, THE LANE SUPPLY PLANS SHALL CONTROL.
  - DETAILED LAYOUT AND DESIGN FOR PROPOSED CURB RAMPS WITHIN RIGHT OF WAY OR ALONG AN ACCESSIBLE ROUTE WILL BE COMPLETED WITH THE CIVIL PLANS.
  - MINIMUM SLOPE ON UNPAVED AREAS IS 2%, MINIMUM SLOPE ON ASPHALT IS 1%, AND MINIMUM SLOPE ON CONCRETE IS 0.5%.
  - THE MAXIMUM SLOPE WITHIN ROW IS 4:1, THE MAXIMUM SLOPE FOR PROPERTY OUTSIDE OF THE ROW IS 3:1.
  - THE SLOPE AWAY FROM THE BUILDING SHALL HAVE A MINIMUM GRADE OF FIVE (5) PERCENT FOR THE FIRST TEN FEET OR TO THE PROPERTY LINE, WHICHEVER OCCURS FIRST, THEN A MINIMUM OF TWO (2) PERCENT UNTIL THE SLOPE REACHES THE SWALE AROUND THE BUILDING. IF PHYSICAL OBSTRUCTIONS OR LOT LINES PROHIBIT THE TEN FEET OF HORIZONTAL DISTANCE, A FIVE (5) PERCENT SLOPE SHALL BE PROVIDED TO AN APPROVED ALTERNATIVE METHOD OF DIVERTING STORM RUNOFF AWAY FROM THE FOUNDATION. IMPERVIOUS SURFACES WITHIN TEN FEET OF THE BUILDING FOUNDATION SHALL BE SLOPED A MINIMUM OF TWO (2) PERCENT AWAY FROM THE BUILDING.
  - THE MAXIMUM PERMISSIBLE LONGITUDINAL GRADE FOR FIRE LANES IS 10%. THE MAXIMUM TRANSVERSE GRADE FOR A FIRELANE IS FOUR PERCENT WITH A RESULTANT MAXIMUM SLOPE OF TEN PERCENT.
  - THE RESULTANT GRADE IN ANY DIRECTION WITHIN THE ACCESSIBLE PARKING AREAS SHALL NOT EXCEED TWO PERCENT.
  - THE MAXIMUM CROSS SLOPE IN AN ACCESSIBLE PATH SHALL NOT EXCEED TWO PERCENT. THE MAXIMUM LONGITUDINAL SLOPE IN AN ACCESSIBLE PATH SHALL NOT EXCEED FIVE PERCENT.



*Chick-fil-A*

**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia 30349-2998



**CHICK-FIL-A**  
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7495 S GARTRELL RD  
AURORA, CO 80016

**FSR#5537**  
BUILDING TYPE / SIZE: P12 LS LRG  
RELEASE: vX.YY.MM

REVISION SCHEDULE		
NO.	DATE	DESCRIPTION

CONSULTANT PROJECT #	65121567
PRINTED FOR	REVIEW
DATE	5/20/2024
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SHEET	SECTION VIEWS

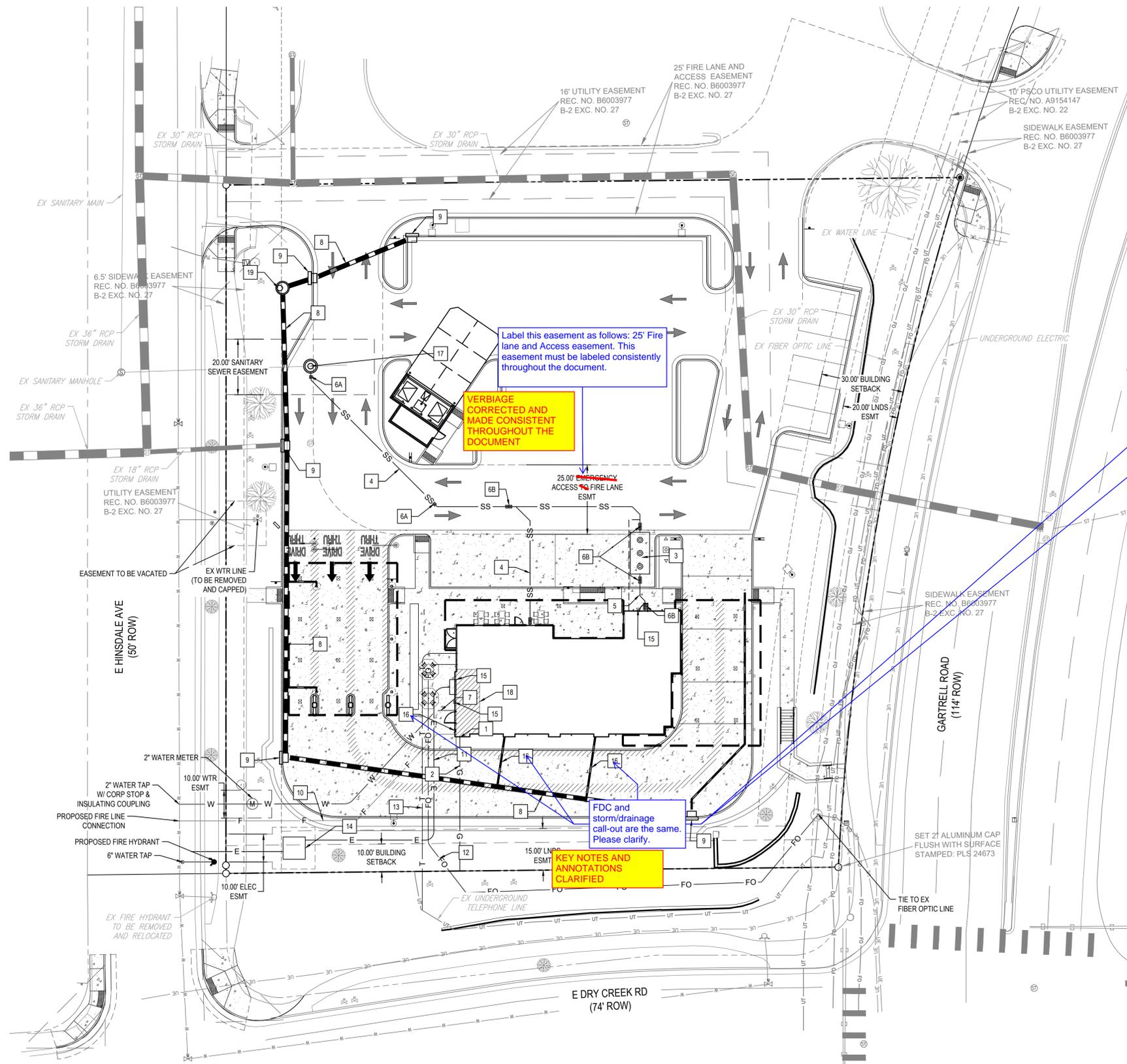
SHEET NUMBER  
**C3.1** 7 OF 19

**SITE PLAN**

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00-LS-0000-A101-SHEET NAME



Know what's below.  
Call before you dig.



Label this easement as follows: 25' Fire lane and Access easement. This easement must be labeled consistently throughout the document.

VERBIAGE CORRECTED AND MADE CONSISTENT THROUGHOUT THE DOCUMENT

KEY NOTES AND ANNOTATIONS CLARIFIED

FDC and storm/drainage call-out are the same. Please clarify.

CORRECTED TO 19

This should be 19

SITE PLAN DESIGN NOTES & KEY PLAN

- 1 GAS METER
- 2 3" GAS METER LINE
- 3 1500 GAL GREASE INTERCEPTOR (PRIVATE)
- 4 6" PVC SANITARY SERVICE LINE
- 5 6" PVC KITCHEN WASTE LINE (PRIVATE)
- 6A 6" ONE-WAY CLEANOUT (TRAFFIC RATE) (PRIVATE)
- 6B 6" TWO-WAY CLEANOUT (TRAFFIC RATE) (PRIVATE)
- 7 2" DOMESTIC WATER LINE
- 8 18" HDPE STORM SEWER
- 9 STORM INLET
- 10 4" PRIVATE FIRE LINE
- 11 ELECTRIC LINE
- 12 FIBER OPTIC LINE
- 13 CABLE TV LINE
- 14 TRANSFORMER ELECTRICAL
- 15 MDP ELECTRICAL
- 16 4" HDPE STORM SEWER (ROOF DRAIN)
- 17 KNOX BOX
- 18 FDC
- 19 4' SANITARY SEWER MANHOLE
- 20 FIRE RISER ROOM
- 21 4' STORM MANHOLE

- NOTES:
1. WATER SERVICE LINES ARE PUBLIC UP THROUGH THE METER AND ARE PRIVATE DOWNSTREAM OF THE METER
  2. ALL SANITARY SERVICE CONNECTIONS ARE PRIVATE
  3. ALL STORM IS PRIVATE UNLESS OTHERWISE NOTED AND SHALL BE MAINTAINED BY THE PROPERTY OWNER

STREETLIGHT DETAILS:



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Chick-fil-A  
5200 Buffington Road  
Atlanta, Georgia 30349-2998



5970 GREENWOOD PLAZA BLVD  
GREENWOOD VILLAGE, CO 80111  
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7495 S GARTRELL RD  
AURORA, CO 80016

**FSR#5537**

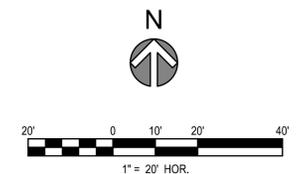
BUILDING TYPE / SIZE: P12 LS LRG  
RELEASE: vX.YY.MM

REVISION SCHEDULE		
NO.	DATE	DESCRIPTION

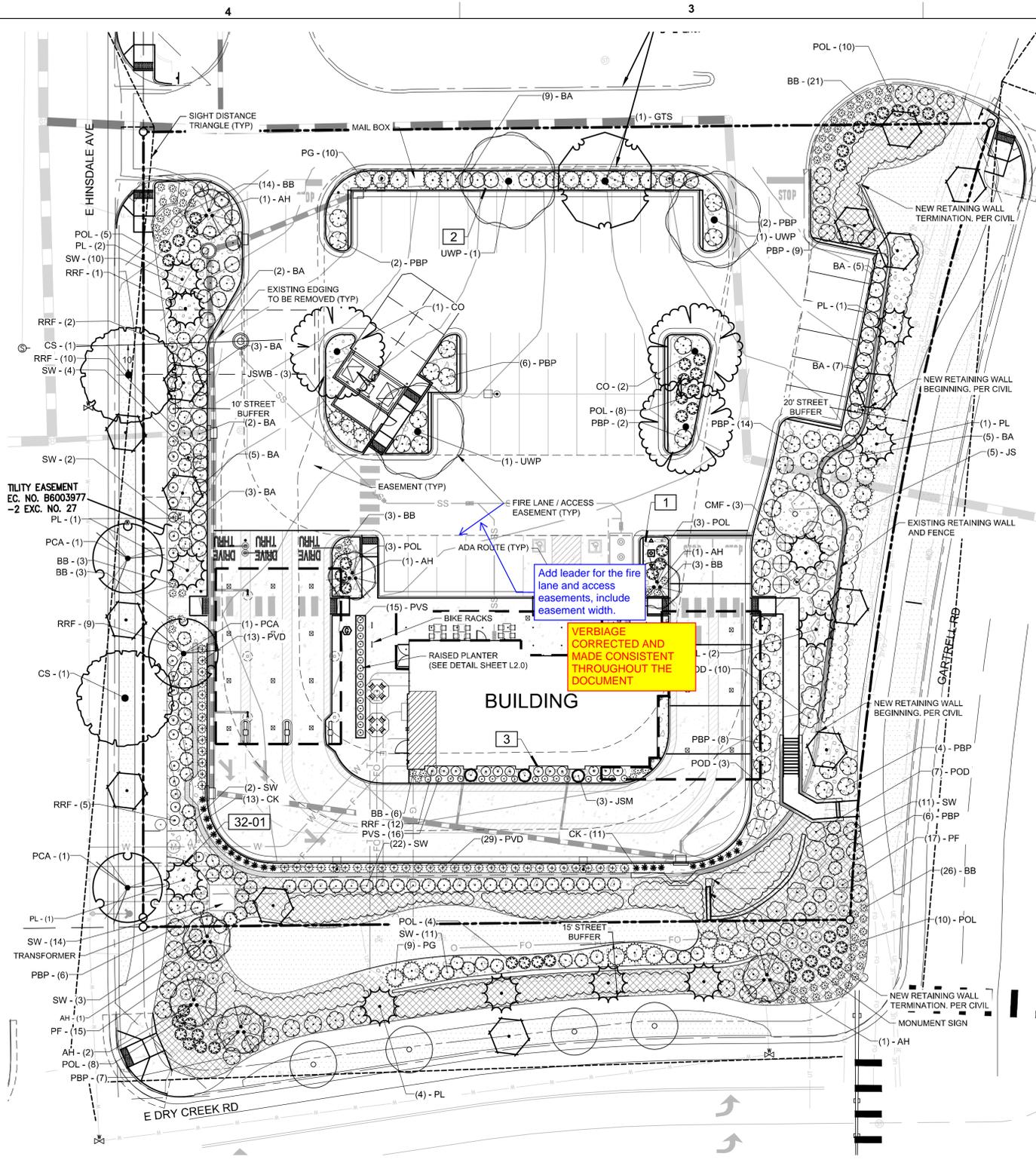
SITE PLAN

CONSULTANT PROJECT #	65121567
PRINTED FOR	REVIEW
DATE	5/20/2024
DRAWN BY	ITR/LDV
SHEET	UTILITY PLAN

SHEET NUMBER  
PS1.0 8 OF 19



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**LANDSCAPE PLAN**  
 SCALE: 1" = 20'

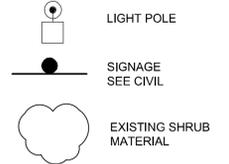
ALL TREES SHALL BE PLACED A MINIMUM 10 FEET AWAY FROM WATER, SANITARY AND STORM SEWERS AND ALL SHRUBS SHALL BE PLACED A MINIMUM OF 5 FEET AWAY FROM WATER, SANITARY, AND STORM SEWERS. NO MATERIAL WITHIN 3' OF A FIRE HYDRANT

**REFERENCE NOTES SCHEDULE**

SYMBOL	DESCRIPTION	QTY
1	PLACE SHREDDED CEDAR MULCH AROUND BASE OF ALL PERENNIALS AND GRASSES IN LARGE COBBLE AREAS. MASSSED PERENNIALS TO RECEIVE LARGE RING AROUND ENTIRE GROUP (TYP).	
2	PLACE PLANTS TO PROVIDE MIN. 2" CLEARANCE FROM BACK OF CURB AT MATURE SPREAD.	
3	MINIMUM 3" ROOTBALL OFFSET FROM BUILDING, TYP.	
32 LANDSCAPE IMPROVEMENTS		
SYMBOL	DESCRIPTION	QTY
32-01	14 G ROLL TOP STEEL EDGING, STAKED 30" OC MAX.	24 LF

**PLANT SCHEDULE**

SYMBOL	CODE	QTY	BOTANICAL / COMMON NAME	CONT
<b>TREES</b>				
CS		2	CATALPA SPECIOSA / NORTHERN CATALPA	2.5' CAL
CO		3	CELTIS OCCIDENTALIS / COMMON HACKBERRY	2.5' CAL
GTS		1	GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' TM / SHADEMASTER LOCUST	2.5' CAL
UWP		3	ULMUS WILSONIANA 'PROSPECTOR' / PROSPECTOR ELM	2.5' CAL
<b>EVERGREEN TREES</b>				
JSM		3	JUNIPERUS SCOPULORUM 'GREY GLEAM' / UPRIGHT JUNIPER	6' B&B
PL		12	PINUS LEUCODERMIS / BOSNIAN PINE	6' B&B
<b>EXISTING TREES</b>				
EXR		5	RELOCATE AS INDICATED / EXISTING TREE TO BE RELOCATED ARROW POINT INDICATES NEW LOCATION	EX
EX-REM		9	REMOVE AS INDICATED / EXISTING TREE TO BE REMOVED	EX
EX-RET		14	TO REMAIN- PROTECT DURING CONSTRUCTION / EXISTING TREE TO REMAIN	EX
<b>ORNAMENTAL TREES</b>				
AH		7	ACER TATARICUM 'HOT WINGS' / HOT WINGS TATARIAN MAPLE MULTISTEM	2' B&B
PCA		3	PYRUS CALLERYANA 'AUTUMN BLAZE' / AUTUMN BLAZE PEAR	1.5' B&B
<b>SHRUBS</b>				
BA		52	BERBERIS THUNBERGII 'ATROPURPUREA' / RED LEAF JAPANESE BARBERRY	5 GAL
CMF		3	CHAMAEBATIARIA MILLEFOLIUM 'FERNBUSH' / FERNBUSH	5 GAL
RRF		38	FRANGULA ALNUS 'FINE LINE' / FINE LINE BUCHTHORN	5 GAL
JS		5	JUNIPERUS SABINA 'HUGHES' / BROADMOOR JUNIPER 568A	5 GAL
JSWB		3	JUNIPERUS SCOPULORUM 'WITCHITA BLUE' / UPRIGHT JUNIPER TYPE TBD BASED ON AVAILABILITY	10 GAL
POD		20	PHYSCARPUS OPULIFOLIUS 'DIABLO' / DIABLO NINEBARK	5 GAL
POL		51	PHYSCARPUS OPULIFOLIUS 'LITTLE DEVIL' / DWARF PURPLE NINEBARK	5 GAL
PG		19	PICEA PUNGENS 'GLOBOSA' / DWARF GLOBE BLUE SPRUCE	5 GAL
PF		32	POTENTILLA FRUTICOSA 'ABBOTTWOOD' / WHITE FLOWERING POTENTILLA	5 GAL
PBP		66	PRUNUS BESSEYI 'PAWNEE BUTTES' / SAND CHERRY	5 GAL
<b>GRASSES</b>				
BB		79	BOUTELOUA GRACILIS 'BLONDE AMBITION' / BLUE GRAMA	1 GAL
CK		24	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' / KARL FOERSTER FEATHER REED GRASS	1 GAL
PVD		42	PANICUM VIRGATUM 'DALLAS BLUES' / DALLAS BLUES SWITCH GRASS	1 GAL
PVS		31	PANICUM VIRGATUM 'SHENENDOAH' / BURGUNDY SWITCH GRASS	1 GAL
SW		87	SPOROBOLUS WRIGHTII / BIG SACATON	1 GAL
<b>GROUND COVERS</b>				
EXRS		7,794 SF	EX LANDSCAPE - SHRUB BED / TO REMAIN-PER PREVIOUSLY APPROVED PLAN ADJUST FOR NEW LAYOUT. REPLACE ANY DEAD/DAMAGED MATERIALS AND PROTECT DURING CONSTRUCTION.	EX
EX-RE		8,426 SF	EX LAWN TO REMAIN / EXISTING LAWN PROTECT IN PLACE. REPAIR/REPLACE ANY DAMAGED MATERIALS. TURF ON SEPARATE. EXISTING IRRIGATION SYSTEM FOR OVERALL DEVELOPMENT. ADJUST FOR NEW LAYOUT.	EX
<b>MULCHES</b>				
RM		11,973 SF	ROCK MULCH / RIVER ROCK 1"-2" PER OWNER APPROVAL. PLACE TO A UNIFORM DEPTH OF 3" OVER PERMEABLE WEED BARRIER	MULCH



**LANDSCAPE REQUIREMENTS** SITE AREA = 58,842

CURBSIDE LANDSCAPING					
Street Name or Zone Boundary (elev.)	Classification	Linear Footage	No. of Trees Req./Prov. (1/40 lf)	Shrubs Required Req./Prov.	Curbside Area
E Hinsdale	Local	220	6 / 7* (3 existing)	Sod/Sod**	1070
E Dry Creek Rd	Major Arterial	170	5 / 5 (1 existing)	Sod/Sod**	1224
Gartrell Rd	Major Arterial	199	5 / 0*	Sod/Sod**	1624
*Utility conflicts present **Existing lawn area to be retained. Adjust per new layout to place requirement plant material					
PARKING LOT LANDSCAPING *DRIVE THRU CONSIDERED PARKING					
Location	Frontage Length	Screening	Length Provided	Islands Provided	Trees Required Provided
West	102 lf	Min 3' Hedge	180 lf	7	7 / 7
East	90 dt + 73 park lf	Min 3' Hedge	160 lf		45 / 45
South	167 lf	Min 3' Hedge	200 lf		40 / 40
					50 / 50
NON-STREET PERIMETER BUFFERS					
Street Name or Zone Boundary (elev.)	Depth Req/Prov	Linear Footage	No. of Trees Req./Prov.	Evergreen Trees Req/Prov.	No. of Shrubs Req/Prov.
Southern PL	15' / 15'	221	7 / 7	(1/30 lf) 4 / 4	74 / 74 (10/30 lf)
Western PL	10' / 10'	250	8 / 8 (2 ex)	(1/30 lf) 4 / 4	83 / 83 (10/30 lf)
Eastern PL	20' / 20'	260	9 / 9	(1/30 lf) 4 / 4	86 / 86 (10/30 lf)
*Double hedge reduction provided					
BUILDING PERIMETER LANDSCAPE					
Location	Linear Footage	No. of Tree Equivalents Req./Prov. (1/40 lf)			
North	81	2 / 2 (1 tree + 12 shrubs)			
West	40	1 / 1 (30 ornamental grasses + wall)			
East	45	2 / 2 (24 shrubs)			
South	81	2 / 3 (3 trees)			

NOT FOR CONSTRUCTION



**Chick-fil-A**  
 4555 Centerplace Drive  
 Greeley, Colorado 80634



FOR AND ON BEHALF OF  
 MERRICK AND COMPANY

**CHICK-FIL-A**  
**GARTRELL**  
 7495 S GARTRELL RD  
 AURORA, CO 80016

**FSR#5537**  
 BUILDING TYPE / SIZE: P12 LS LRG  
 RELEASE: vx.YY.MM

**REVISION SCHEDULE**

NO.	DATE	DESCRIPTION

CONSULTANT PROJECT # 65121567  
 PRINTED FOR REVIEW  
 DATE 7/17/2023  
 DRAWN BY JRO  
**LANDSCAPE PLAN**  
 SHEET NUMBER



L1.0



**IRRIGATION NOTES**

ALL TURF AREAS TO BE IRRIGATED WITH AN AUTOMATIC POP-UP SPRINKLER SYSTEM. ALL TREES TO BE IRRIGATED WITH AUTOMATIC DRIP IRRIGATION SYSTEM. THE IRRIGATION SYSTEM IS TO BE ADJUSTED TO MEET THE NEEDS OF INDIVIDUAL PLANT MATERIAL.

IRRIGATION SYSTEM TO BE ADJUSTED AS NEEDED FOR PLANT ESTABLISHMENT FOR A PERIOD OF AT LEAST ONE (1) YEAR.

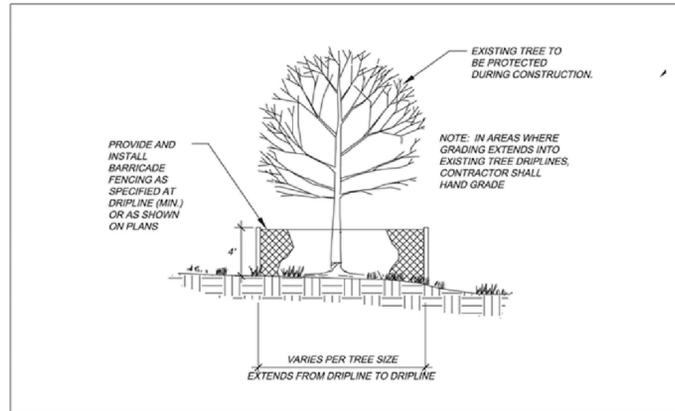
DESIGN OF IRRIGATION SYSTEMS TO MEET OR EXCEED LOCAL REQUIREMENTS AND INDUSTRY STANDARDS. CONSTRUCTION DOCUMENTS SUITABLE FOR DEVELOPMENT COORDINATION TO BE PROVIDED.

IRRIGATION SYSTEM TO BE DESIGNED USING APPROPRIATE COMPONENTS FOR PLANT MATERIAL, AND WILL INCLUDE A SMART ET CONTROLLER AND RAIN SENSOR.

ALL NATIVE SEED AND SHRUB AREAS TO BE TEMPORARILY SEEDED BY WATERING TRUCK, UNTIL ESTABLISHED.

**NOTES**

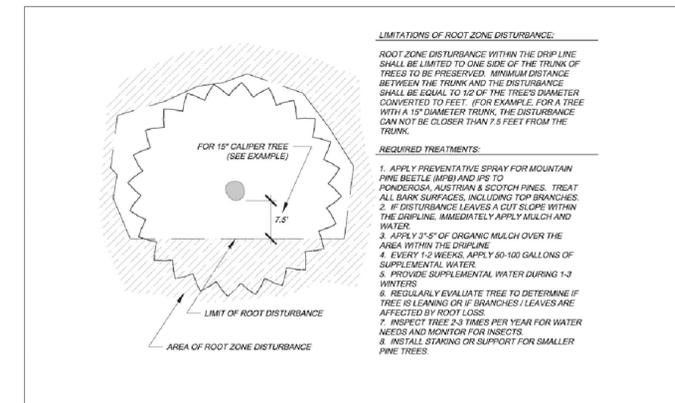
1. THE LANDSCAPE PLAN WILL BE UTILIZED FOR CODE ENFORCEMENT AND LANDSCAPE INSPECTION PURPOSES.
2. SOIL IN LANDSCAPE AREAS CONTAINING PLANT MATERIALS SHALL BE AMENDED WITH A MINIMUM OF 4 CUBIC YARDS PER 1,000 SQ. FT. OF ORGANIC MATTER. SOIL AMENDMENT SHALL BE DISCED OR TILLED INTO THE SOIL TO A DEPTH OF 8 INCHES.
3. THE SURFACE MATERIAL OF WALKS WILL BE CONCRETE, AND VEHICULAR DRIVES, AND PARKING LOTS, WILL BE ASPHALT.
4. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE EQUIPMENT ENTRY.
5. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
6. ALL LANDSCAPE AREAS AND PLANT MATERIAL, EXCEPT FOR NON-IRRIGATED NATIVE, RESTORATIVE, AND DRYLAND GRASS AREAS MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM, IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO REQUIREMENTS FOUND IN THE CITY OF AURORA IRRIGATION ORDINANCE.
7. LANDSCAPE MATERIAL PLACEMENT SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT INLET CONNECTIONS OR FIRE PROTECTION CONTROL VALVES IN A MANNER THAT WOULD PREVENT SUCH EQUIPMENT OR FIRE HYDRANTS FROM BEING IMMEDIATELY DISCERNIBLE. THE FIRE DEPARTMENT SHALL NOT BE DETERRED OR HINDERED FROM GAINING IMMEDIATE ACCESS TO FIRE PROTECTION EQUIPMENT OR HYDRANTS.
8. LANDSCAPING MATERIAL SHOWN WITHIN THE SITE PLAN CANNOT ENCROACH INTO ROADWAYS THAT ARE DEDICATED (OR DESIGNATED) AS FIRE LANE EASEMENTS (OR CORRIDORS).
9. ALL SITE PARKING LIGHTS (EXCLUDING BUILDING WALL PACS) TO BE POLE MOUNTED FULL CUT OFF PER CODE.
10. **ALL PROPOSED LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE IN COMPLIANCE WITH COA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10**



City of Aurora  
PARKS & OPEN SPACE DEPARTMENT  
Date: August 1, 2006

**TREE PROTECTION FENCING**

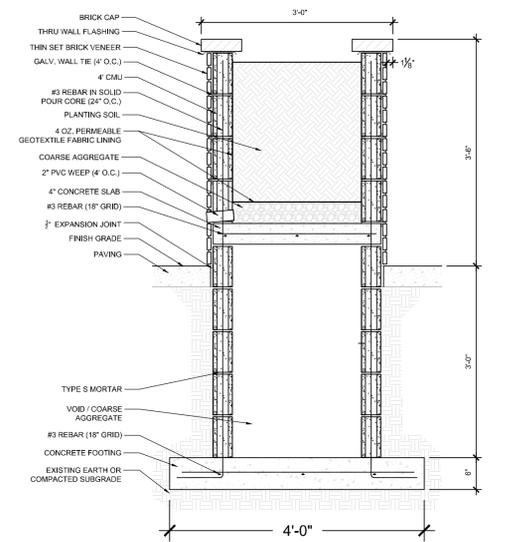
**P&OS TP-3.0**



City of Aurora  
PARKS & OPEN SPACE DEPARTMENT  
Date: August 1, 2006

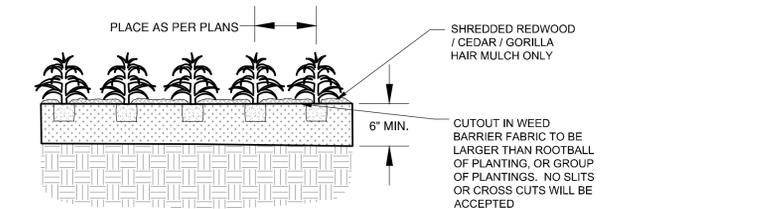
**TREE PROTECTION MEASURES -- 2+ SIDES**

**P&OS TP-2.1**

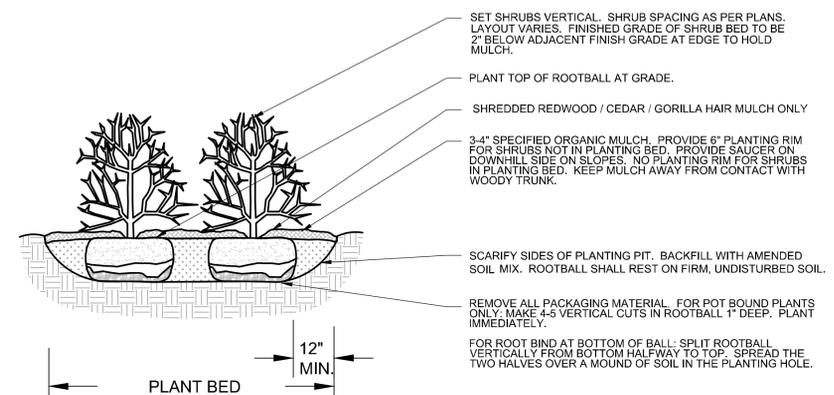


**L2.0 RAISED PLANTER WALL**  
NOT TO SCALE SECTION

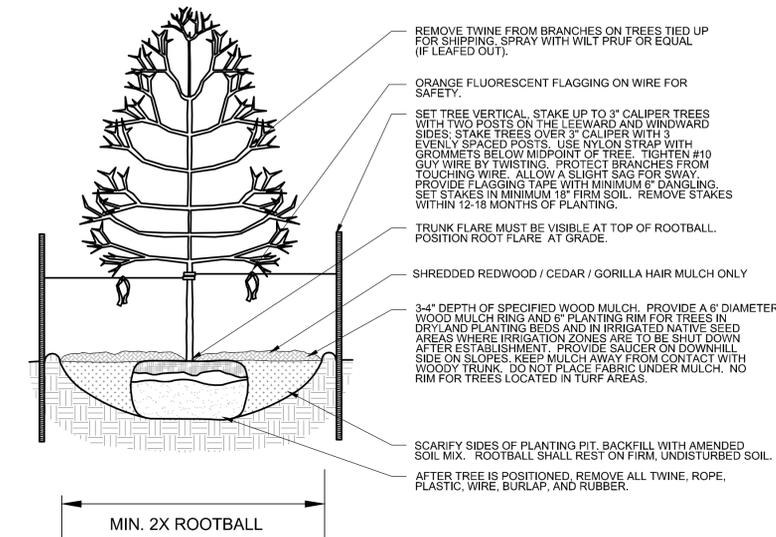
Calculated Annual Irrigation Water Use					
AREA IN TURF	AREA IN TURF X 28 IN. X 623	AREA IN PLANT BEDS (SF)	AREA IN BEDS X 15 IN. X 623	AREA IN SEED (SF)	AREA IN SEED X 0 IN. X 623
28 GAL / SF / SEASON	10 GAL / SF / SEASON	INCLUDES TREES IN NATIVE			
9,563 s.f	166,817 Gallons	18,994 s.f	118,333 Gallons	0 s.f	0 Gallons
TOTAL ANNUAL GALLONS APPLIED		TOTAL ANNUAL GALLONS		Gallons per SF (Total water required / Total area of landscape)	
285,150		285,150		9.99	
TURF + PLANT BEDS				Gallons / SF	



**L2.0 PERENNIAL/GROUNDCOVER PLANTING DETAIL**  
NOT TO SCALE SECTION



**L2.0 SHRUB PLANTING DETAIL**  
NOT TO SCALE SECTION



**L2.0 DECIDUOUS TREE PLANTING DETAIL**  
SECTION

NOT FOR CONSTRUCTION

**NDS**  
NATURAL DESIGN SOLUTIONS  
Landscape Architecture  
Land Planning • Irrigation Design  
5539 Colt Drive, Longmont, CO 80503  
(303) 443-0388 • neil@ndscolorado.com



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FOR AND ON BEHALF OF  
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**GARTRELL**  
7495 S GARTRELL RD  
AURORA, CO 80016

**FSR#5537**  
BUILDING TYPE / SIZE: P12 LS LRG  
RELEASE: vX.YY.MM

NO.	DATE	DESCRIPTION

**LANDSCAPE DETAILS & NOTES**

CONSULTANT PROJECT #	65121567
PRINTED FOR	REVIEW
DATE	7/17/2023
DRAWN BY	JRO
SHEET	LANDSCAPE DETAILS
SHEET NUMBER	L2.0

File Path: C:\Users\jrold\Dropbox\Merrick-CFA-Gartrell-AuroraBase\CFA-Gartrell-L - FLP - 3.dwg last Saved By: JROLD 5/29/2024 3:15 PM 00-LS-0000-A101-SHEET NAME



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Minneapolis, MN 55401  
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**CHICK-FIL-A**  
**HWY 470 & GARTRELL**  
7495 S. GARTRELL RD  
AURORA, CO 80016

**FSR#05537**

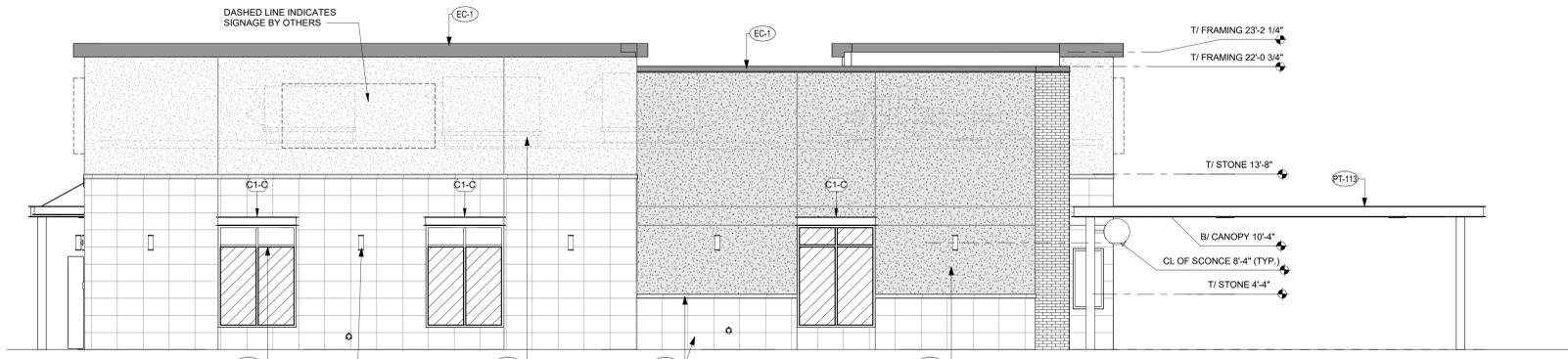
BUILDING TYPE / SIZE: P13 CUSTOM  
RELEASE: 22-05  
PRINTED FOR:

REVISION SCHEDULE		
NO.	DATE	DESCRIPTION

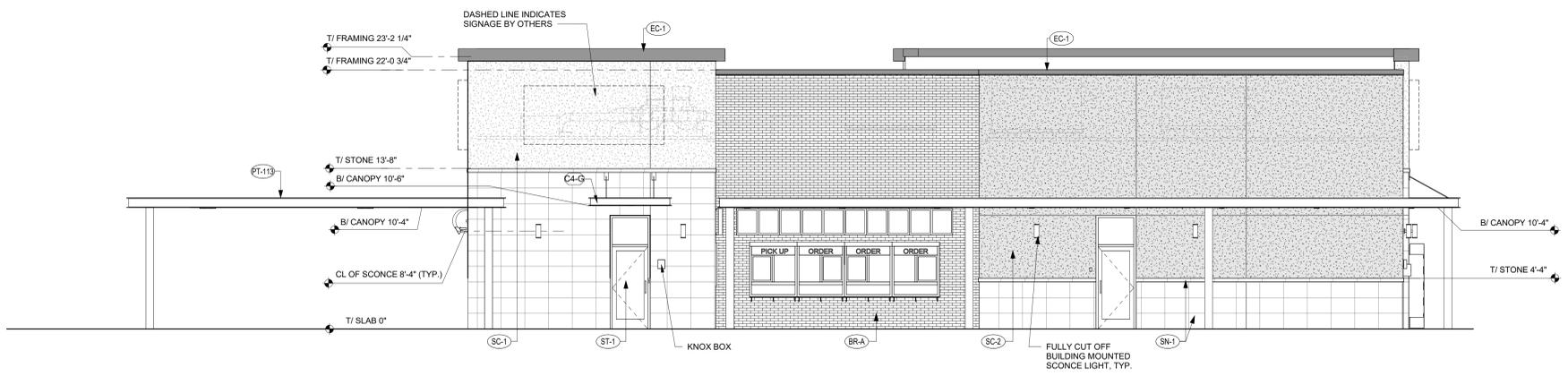
CONSULTANT PROJECT # CFA.34585.001  
DATE: 02/28/2024  
DRAWN BY: HARRIS

SHEET: EXTERIOR ELEVATIONS

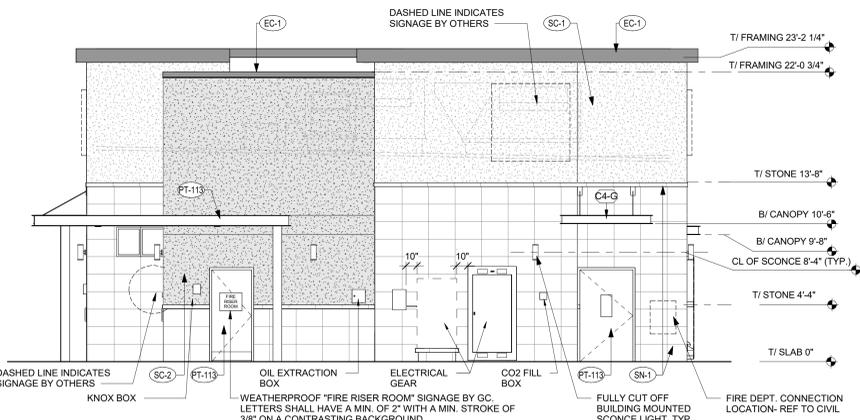
SHEET NUMBER: **A-301**



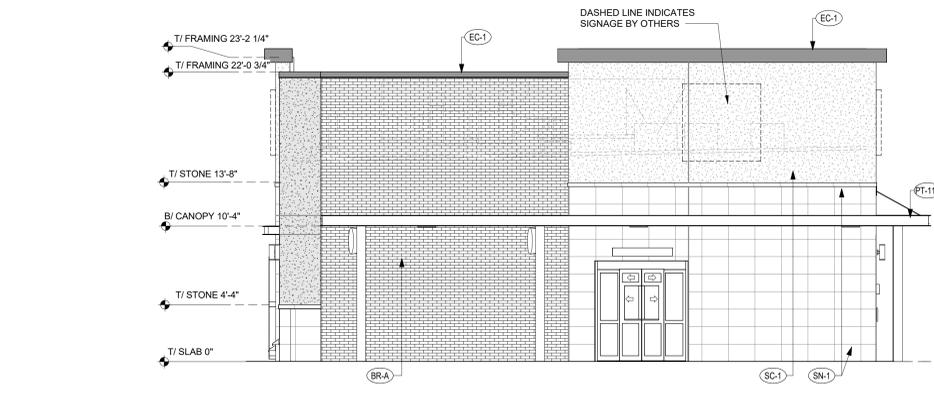
**1 EXTERIOR ELEVATION- SOUTH**  
3/16" = 1'-0"



**2 EXTERIOR ELEVATION- NORTH**  
3/16" = 1'-0"



**3 EXTERIOR ELEVATION- WEST**  
3/16" = 1'-0"



**4 EXTERIOR ELEVATION- EAST**  
3/16" = 1'-0"

**FINISH SCHEDULE - EXTERIOR**

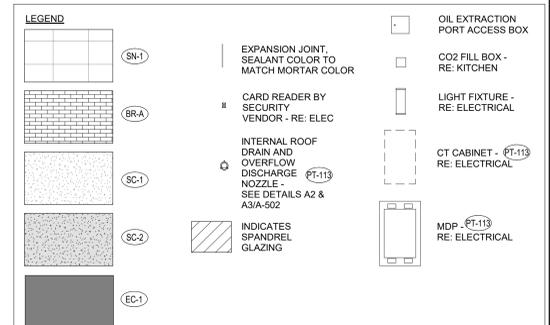
MARK	DESCRIPTION	MANUFACTURER	MODEL NAME	MODEL NUMBER	COLOR	NOTE
BR-A	THIN BRICK VENEER	MUTUAL MATERIALS	MODULAR		DESERT WHITE	
CP-1	CANOPY METAL FASCIA				PAINT TO MATCH IDEALISH NORTHERN TERRITORY	
CP-2	CANOPY METAL DECK				WHITE	SMOOTH WHITE, HIGH GLOSS
EC-1	PARAPET WALL COPING	DUROLAST / EXCEPTIONAL METALS			MIDNIGHT BRONZE	
PT-100	EXTERIOR PAINT	SHERWIN WILLIAMS	SHER-CRYL HIGH PERFORMANCE ACRYLIC #B66-350	SW 2807	ROOKWOOD	REFUSE ENCLOSURE. FINISH: SEMI-GLOSS ON DOOR FRAMES, SATIN ON WALLS
PT-113	EXTERIOR PAINT	SHERWIN WILLIAMS	SHER-CRYL HIGH PERFORMANCE ACRYLIC #B66-350		DARK BRONZE	FINISH: SEMI-GLOSS
SC-1	STUCCO	STO	POWERWALL		SW7566- WESTHIGHLAND WHITE	FINISH: SAND MEDIUM
SC-2	STUCCO	STO	POWERWALL		SW6172-HARDWARE	FINISH: SAND MEDIUM
SN-1	STONE CLADDING	SHELLSTONE IMPORTS	NATURAL STONE TILE: MARBELLA. SIZE: 16" X 24" X 5/8" WITH CUSTOM LEDGER STONE SIZE: 1.5" DEEP X 24" LONG X 4" HIGH		SHELLSTONE; HONED AND FILLED	MATCH LL SPEC. ADHESIVE: WHITE MUD AND THIN SET BASE. GROUTING: 1/16" TO 1/2" GROUT JOINT MAY BE USED. TILES SHOULD BE SEALED PRIOR TO GROUTING TO AVOID DISCOLORATION AND PROBLEMS IN REMOVAL OF DRY GROUT FROM TILE SURFACES; SEALING: WATER-BASED PENETRATING SEALER. ENHANCING SEALER MAY BE USED AS LONG AS IT IS PENETRATING - CONTACT IGNACIO PAZ AT pazcousa@gmail.com OR BY PHONE AT +1 (303)865-1082 FOR ORDERING INFORMATION
ST-1	STOREFRONT	YKK	YES 45		DARK BRONZE (MATTE)	

**ATTACHED CANOPY SCHEDULE**

Mark	Description	Count	Overall Width	Overall Depth	Tie Back Mounting (Offset From Top)	Integral Lighting
C1-C	Exterior Canopy	3	6'-4"	1'-0"	0"	No
C4-G	Exterior Canopy	2	7'-0"	4'-0"	2'-4"	Yes
Grand total		5				

**GENERAL NOTES**  
1. ALL SIGNAGE PROVIDED BY OTHERS  
2. REF FLOOR PLAN AND WINDOW LEGEND FOR STOREFRONT INFORMATION

**CANOPY NOTES:**  
BUILDING MOUNTED CANOPIES - 8" THICK CANOPY - KYNAR FINISH OF STRUCTURE, FASCIA, & DECKING TO MATCH (CP-1)  
COLUMN MOUNTED CANOPIES - 10" THICK CANOPY - FINISH OF STRUCTURE TO BE (CP-1) - FINISH OF DECKING TO BE (CP-2)



2/28/2024 3:19:36 PM Autodesk Docs://CO\_05537\_Hwy 470 and Gartrell\_2023.8\_FSR#05537\_Hwy 470 and Gartrell\_ARC.rvt 10-CUSTOM-05537-A-301-EXTERIOR ELEVATIONS



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7495 S. GARTRELL RD  
AURORA, CO 80016

**FSR#05537**

BUILDING TYPE / SIZE: P13 CUSTOM  
RELEASE: 22-05

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ENTITLEMENT

REVISION SCHEDULE

NO.	DATE	DESCRIPTION

CONSULTANT PROJECT # CFA.34585.001  
DATE: 02/28/2024  
DRAWN BY: HHARRIS

SHEET  
EXTERIOR ELEVATIONS  
(COLOR)

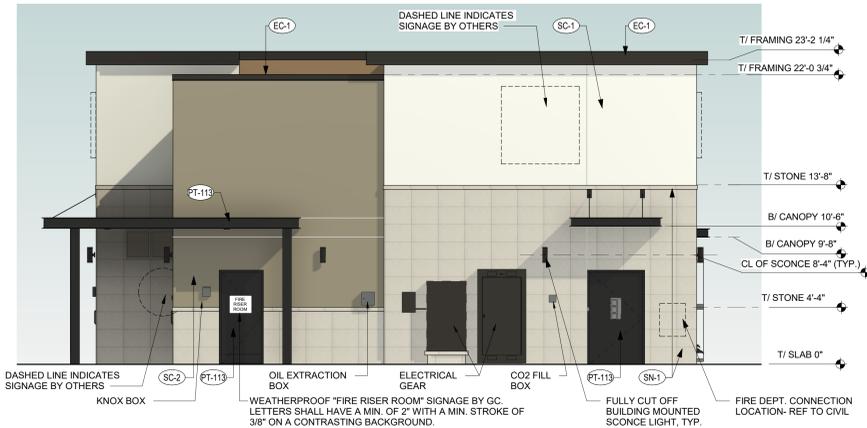
SHEET NUMBER  
**A-301C**



**1 EXTERIOR ELEVATION- SOUTH**  
3/16" = 1'-0"



**2 EXTERIOR ELEVATION- NORTH**  
3/16" = 1'-0"



**3 EXTERIOR ELEVATION- WEST**  
3/16" = 1'-0"



**4 EXTERIOR ELEVATION- EAST**  
3/16" = 1'-0"

**FINISH SCHEDULE - EXTERIOR**

MARK	DESCRIPTION	MANUFACTURER	MODEL NAME	MODEL NUMBER	COLOR	NOTE
BRA	THIN BRICK VENEER	MUTUAL MATERIALS	MODULAR		DESERT WHITE	
CP-1	CANOPY METAL FASCIA				PAINT TO MATCH DEA158- NORTHERN TERRITORY	
CP-2	CANOPY METAL DECK	DJROLAST / EXCEPTIONAL METALS			WHITE	SMOOTH WHITE, HIGH GLOSS
EC-1	PARAPET WALL COPING	SHERWIN WILLIAMS			MIDNIGHT BRONZE	
PT-100	EXTERIOR PAINT	SHERWIN WILLIAMS	SHER-CRYL HIGH PERFORMANCE ACRYLIC #66-390	SW 2807	ROOKWOOD	REFUSE ENCLOSURE. FINISH: SEMI-GLOSS ON DOOR FRAMES, SATIN ON WALLS
PT-113	EXTERIOR PAINT	SHERWIN WILLIAMS	SHER-CRYL HIGH PERFORMANCE ACRYLIC #66-390		DARK BRONZE	FINISH: SEMI-GLOSS
SC-1	STUCCO	STO	POWERWALL		SW7566- WESTHIGHLAND WHITE	FINISH: SAND MEDIUM
SC-2	STUCCO	STO	POWERWALL		SW1812-HARDWARE	FINISH: SAND MEDIUM
SN-1	STONE CLADDING	SHELLSTONE IMPORTS	NATURAL STONE TILE; MARBELLA. SIZE: 16" X 24" X 5/8" WITH CUSTOM LEDGER STONE SIZE: 1.5" DEEP X 24" LONG X 4" HIGH		SHELLSTONE; HONED AND FILLED	MATCH LL SPEC; ADHESIVE: WHITE MUD AND THIN SET BASE; GROUTING: 1/16" TO 1/2" GROUT JOINT MAY BE USED. TILES SHOULD BE SEALED PRIOR TO GROUTING TO AVOID DISCOLORATION AND PROBLEMS IN REMOVAL OF DRY GROUT FROM TILE SURFACES.; SEALING: WATER-BASED PENETRATING SEALER. ENHANCING SEALER MAY BE USED AS LONG AS IT IS PENETRATING - CONTACT IGNACIO PAZ AT ipazcousa@gmail.com OR BY PHONE AT +1 (305)955-1082 FOR ORDERING INFORMATION
ST-1	STOREFRONT	YKK	YES 45		DARK BRONZE (MATTE)	

**ATTACHED CANOPY SCHEDULE**

Mark	Description	Count	Overall Width	Overall Depth	Tie Back Mounting (Offset From Top)	Integral Lighting
C1-C	Exterior Canopy	3	6'-4"	1'-0"	0"	No
C4-G	Exterior Canopy	2	7'-0"	4'-0"	2'-4"	Yes
Grand total		5				

CANOPY NOTES:  
BUILDING MOUNTED CANOPIES - 8" THICK CANOPY  
- KYNAR FINISH OF STRUCTURE, FASCIA, &  
DECKING TO MATCH (CP-1)  
COLUMN MOUNTED CANOPIES - 10" THICK CANOPY  
- FINISH OF STRUCTURE TO BE (CP-1)  
- FINISH OF DECKING TO BE (CP-2)

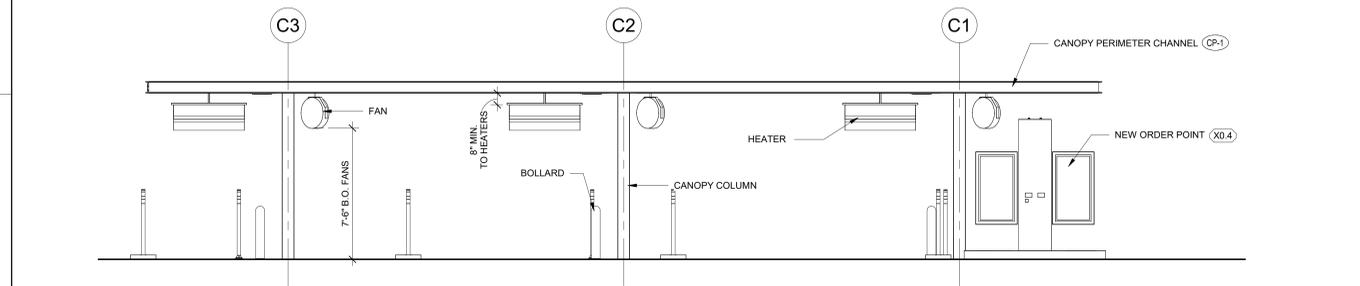
GENERAL NOTES  
1. ALL SIGNAGE PROVIDED BY OTHERS  
2. REF FLOOR PLAN AND WINDOW LEGEND FOR STOREFRONT INFORMATION

**EXTERIOR FINISHES**

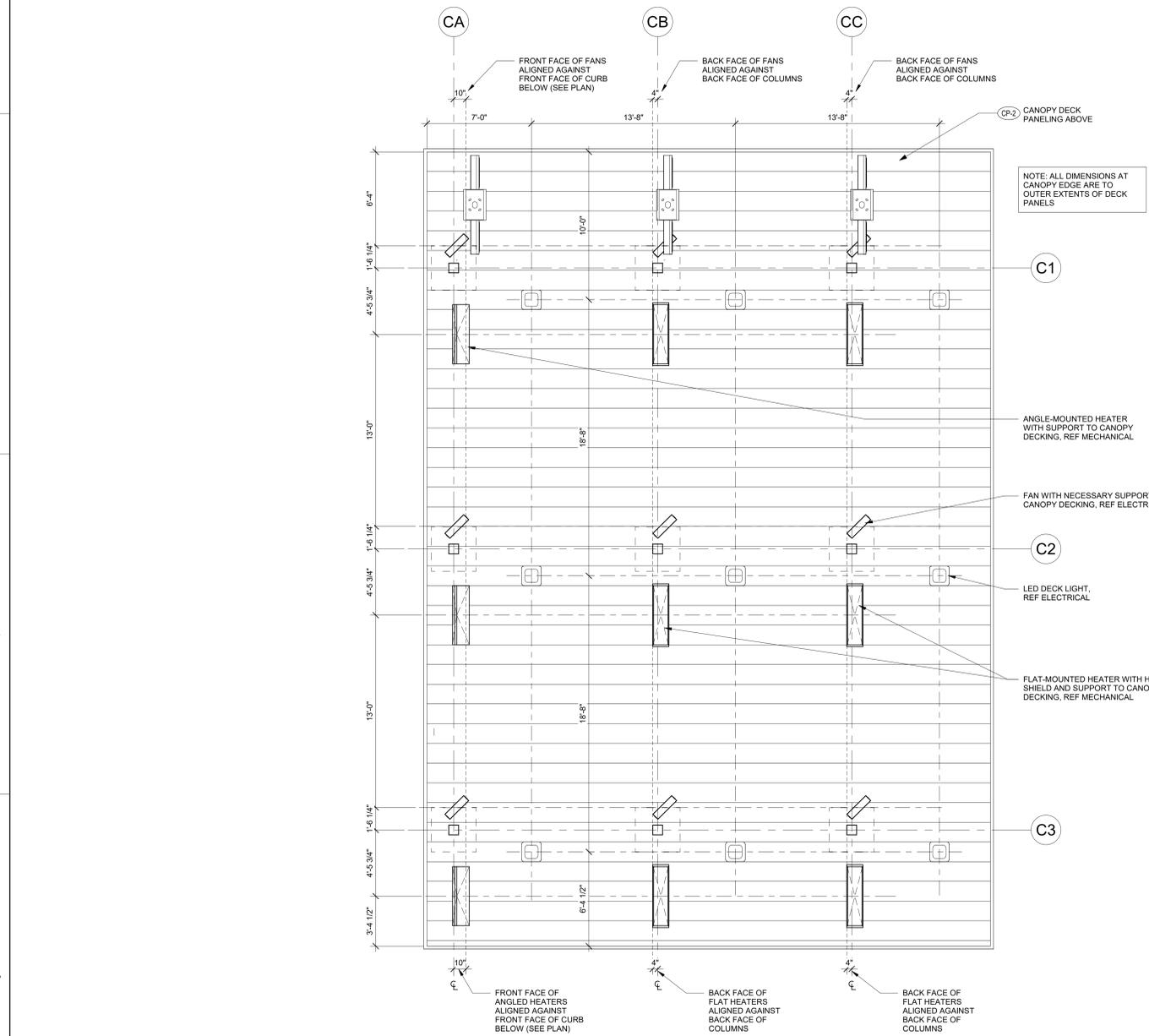
2/28/2024 3:49:01 PM Autodesk Docs://CO\_05537\_Hwy 470 and Gartrell\_2023.8\_FSR#05537\_Hwy 470 and Gartrell\_ARC.rvt  
10-CUSTOM-05537-A-301C-EXTERIOR ELEVATIONS (COLOR)

1/19/2024 1:16:18 PM Autodesk Docs://CO\_05537\_Hwy 470 and Gartrell\_2023.8\_FSR05537\_Hwy 470 and Gartrell\_ARC.rvt 10-CUSTOM-05537-A-104-ORDER POINT/PATIO-CANOPY

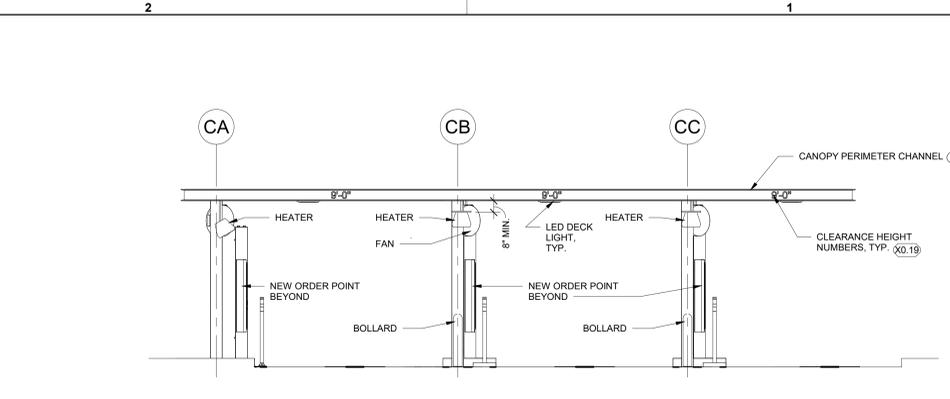
VQ9	EQUIPMENT	APPLICABLE TIER			SUPPLIER	CONTACT	MANUFACTURER	MODEL NUMBER	COMMENTS
		1	2	3					
X0.3	BOLLARD SLEEVE	-	X	X	GC	-	INTERSTATE PRODUCTS OR EQUAL	1736YRS - EAGLE 6" -varies-	
X0.4	OP DIGITAL MENU BOARD						Patison		
X0.6	C7 DOUBLE CLEARANCE BAR	-	BY SITE	BY SITE	UNISTRUCURES OR CHANDLER SIGNS	SEE X0.4	UNISTRUCURES OR CHANDLER SIGNS		
X0.7		-	BY SITE	BY SITE	UNISTRUCURES OR CHANDLER SIGNS	Carolyn Ward (678-974-1759) c.ward@unistrucures.com OR Kristen Hamilton, Amy McCann, or Scarlett Quintero (210-349-3804) CFA@chandlersigns.com			
X0.19	CLEARANCE TEXT	-	X	X	LANE OR FASHION	Larry Tolbert (705-545-7615) ltolbert@lanesupplyinc.com OR Jason Holmes (785-242-8111) jholmes@fashioninc.com	LANE OR FASHION		



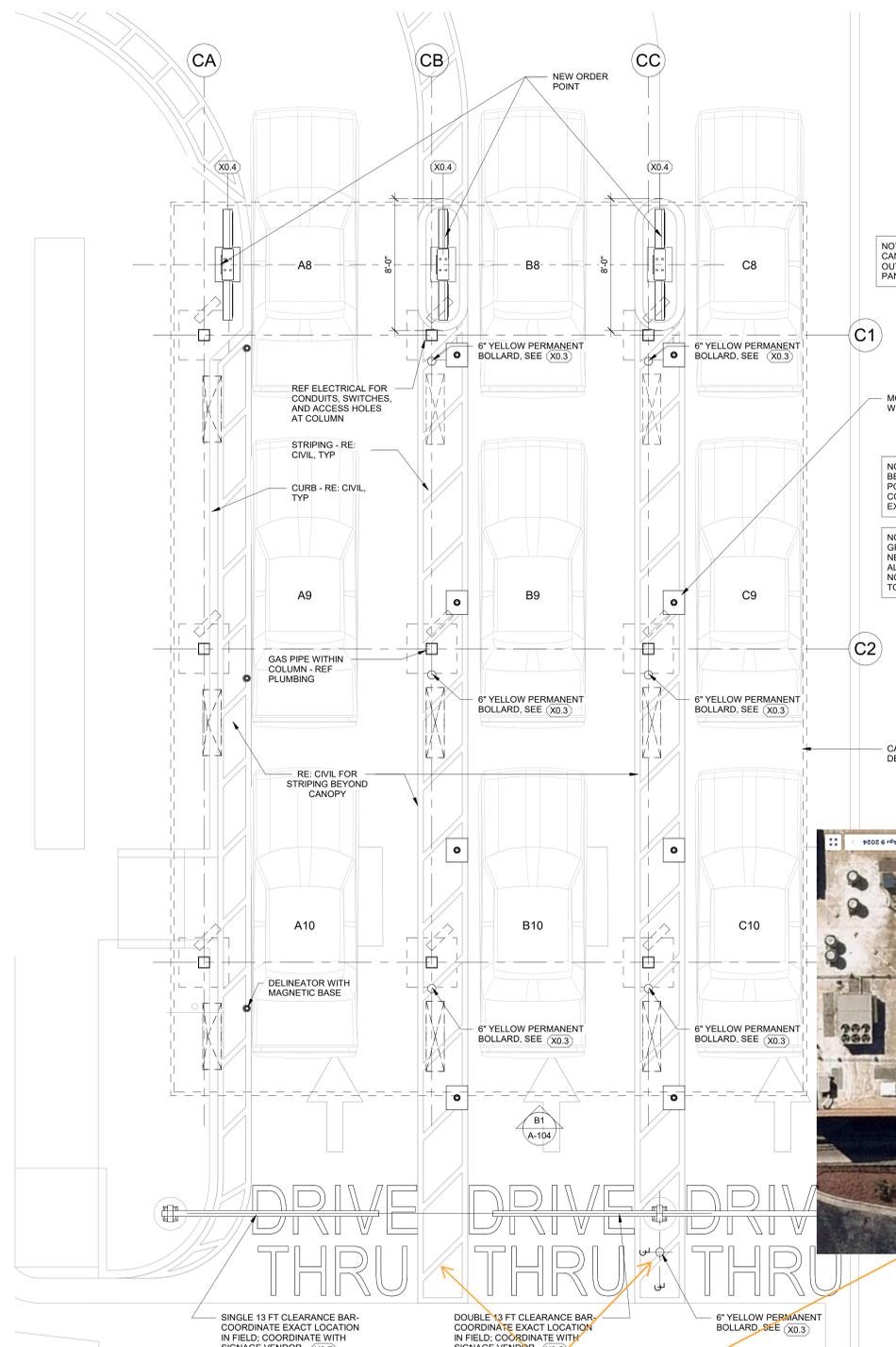
**B2 SIDE ELEVATION**  
1/4" = 1'-0"



**A2 ORDER POINT CANOPY REFLECTED CEILING PLAN**  
1/4" = 1'-0"



**B1 ENTRY ELEVATION**  
1/4" = 1'-0"



**A1 ORDER POINT CANOPY PLAN**  
1/4" = 1'-0"



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**470 & GARTRELL**  
**GARTRELL RD**  
**A, CO 80016**

CONSULTANT PROJECT # CFA.34585.001  
DATE 02/28/2024  
DRAWN BY HHARRIS

SHEET ORDER POINT/ PATIO CANOPY

SHEET NUMBER **A-104**

Should be chevron gore markings

1/8/2024 6:32:42 PM AutodesK Docs://CO\_05537\_Hwy 470 and Gartrell\_2023.8\_FSR/05537\_Hwy 470 and Gartrell\_ARC.rvt  
 10-CUSTOM-05537-A-105-OUTSIDE MEAL DELIVERY CANOPY



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 AURORA, CO 80016

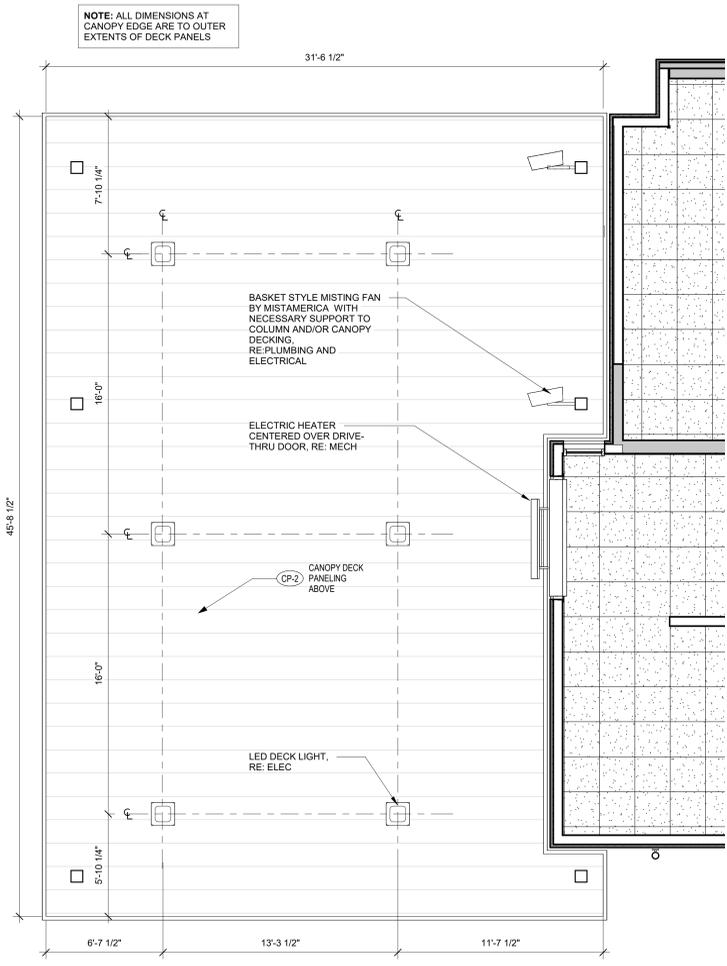
**FSR#05537**  
 BUILDING TYPE / SIZE: P13 CUSTOM  
 RELEASE: 22.05

**ENTITLEMENT**  
 REVISION SCHEDULE  
 NO. DATE DESCRIPTION

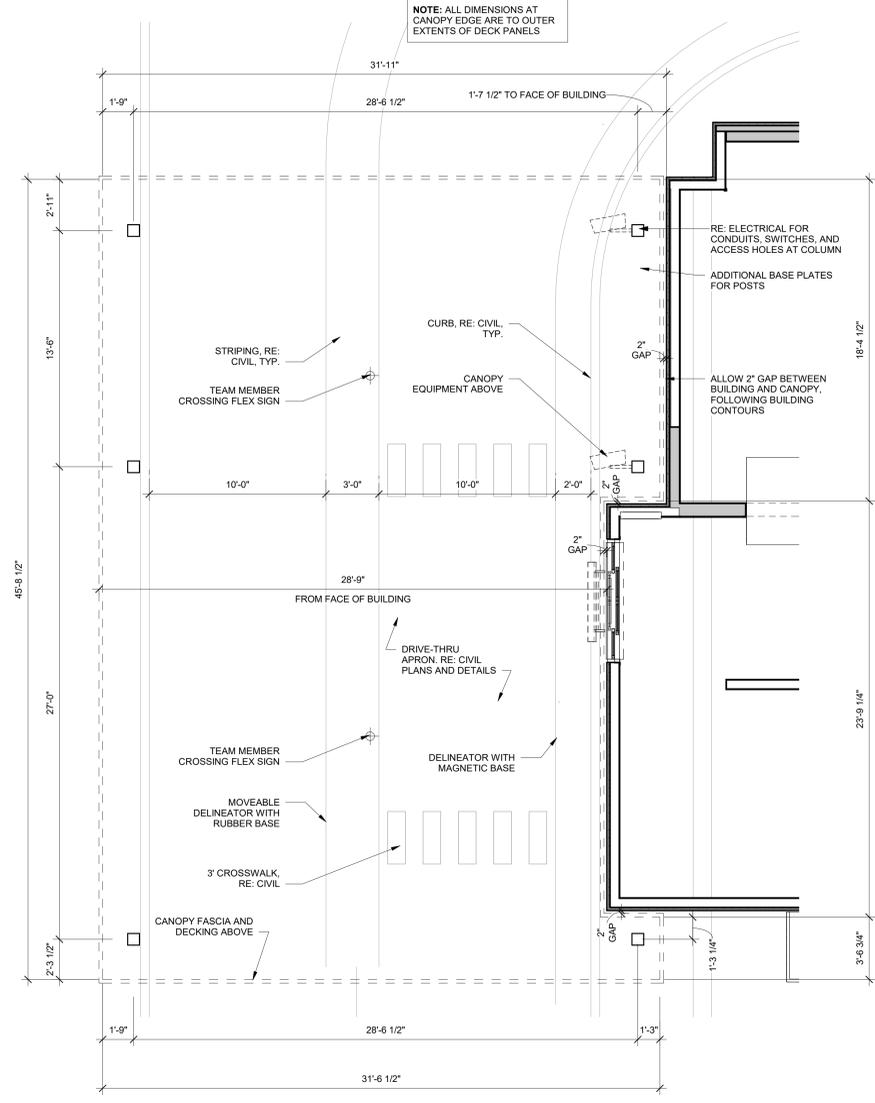
CONSULTANT PROJECT # CFA.34585.001  
 DATE: 02/28/2024  
 DRAWN BY: HHARRIS

SHEET  
**OUTSIDE MEAL DELIVERY CANOPY**

SHEET NUMBER  
**A-105**

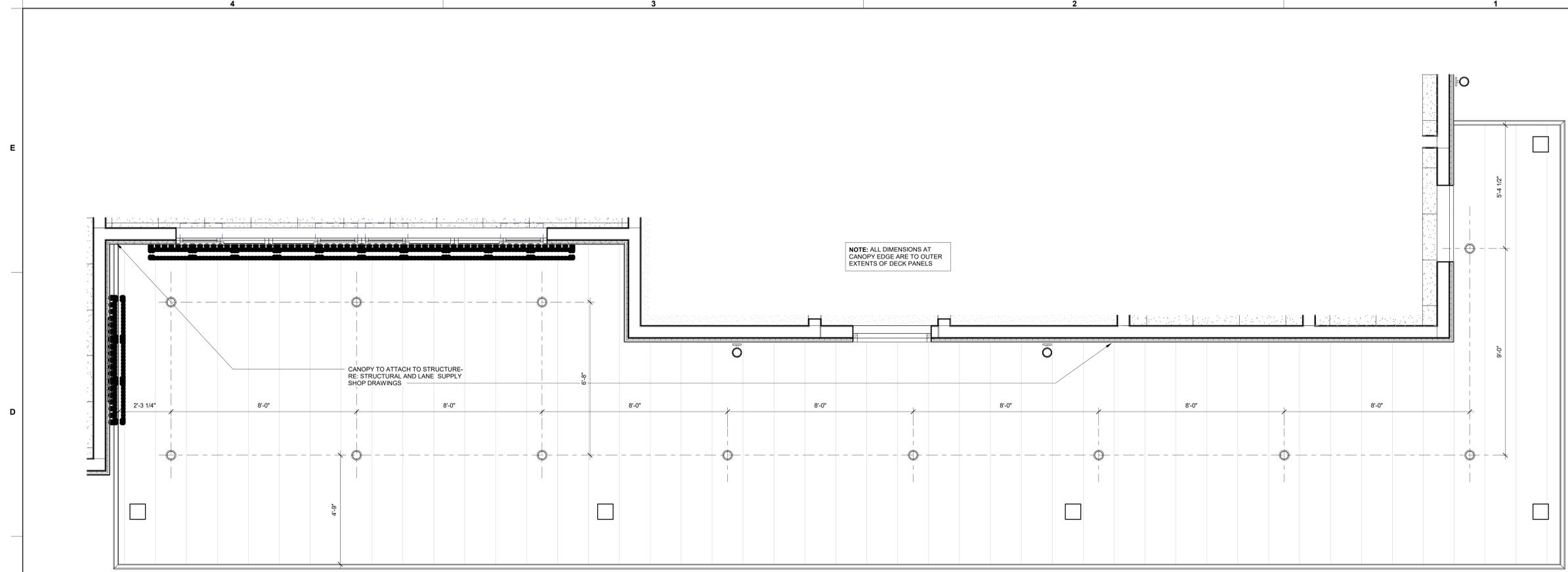


**2 OUTSIDE MEAL DELIVERY CANOPY REFLECTED CEILING PLAN**  
 1/4" = 1'-0"

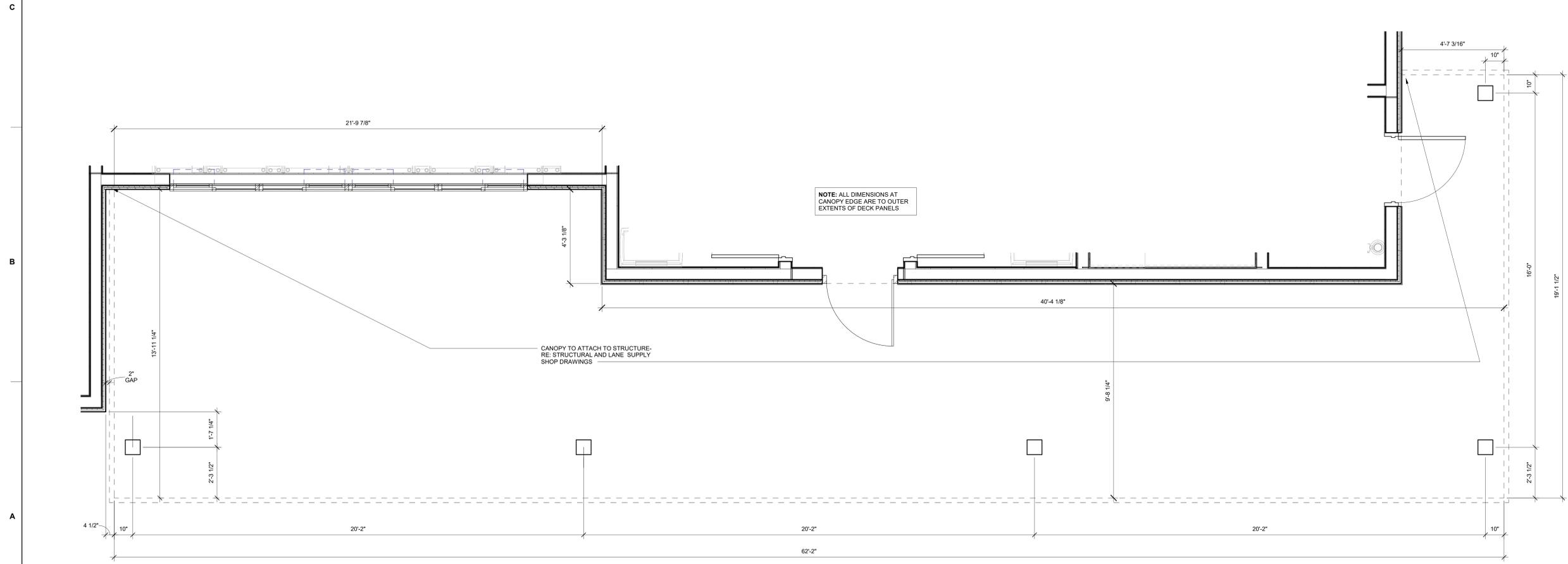


**1 OUTSIDE MEAL DELIVERY CANOPY PLAN**  
 1/4" = 1'-0"

1/8/2024 6:32:43 PM Autodesk Docs://CO\_05537\_Hwy 470 and Gartrell\_2023.8\_FSR#05537\_Hwy 470 and Gartrell\_ARC.rvt  
 10-CUSTOM-05537-A-106-WALK-UP CANOPY



**2 WALK-UP CANOPY CEILING PLAN**  
 1/2" = 1'-0"



**1 WALK-UP CANOPY FLOOR PLAN**  
 1/2" = 1'-0"



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**HWY 470 & GARTRELL**  
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 AURORA, CO 80016

**FSR#05537**  
 BUILDING TYPE / SIZE: P13 CUSTOM  
 RELEASE: 22.05  
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**ENTITLEMENT**  
 REVISION SCHEDULE  
 NO. DATE DESCRIPTION

CONSULTANT PROJECT # CFA.34585.001  
 DATE 02/28/2024  
 DRAWN BY HHARRIS

SHEET  
**WALK-UP CANOPY**

SHEET NUMBER  
**A-106**



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**CHICK-FIL-A**  
HWY 470 & GARTRELL  
7495 S. GARTRELL RD  
AURORA, CO 80016

**FSR#05537**

BUILDING TYPE / SIZE: P13 CUSTOM  
RELEASE: 22.05  
PRINTED FOR  
ENTITLEMENT

REVISION SCHEDULE

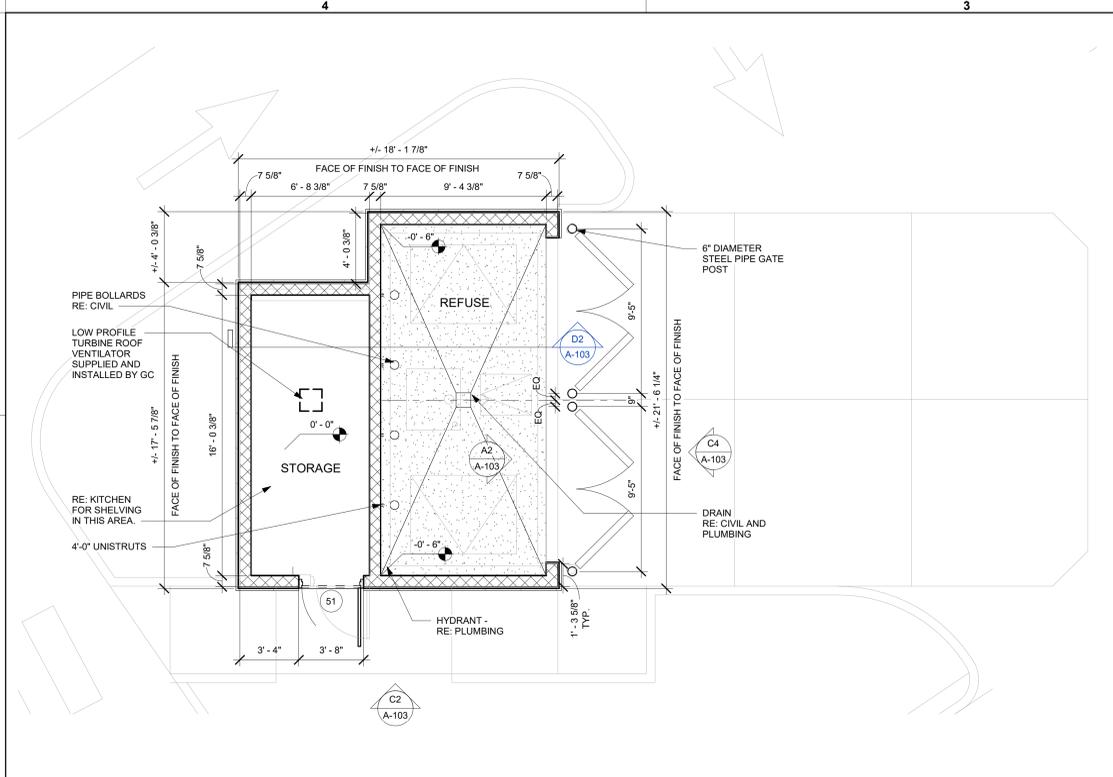
NO.	DATE	DESCRIPTION
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CONSULTANT PROJECT # CFA.34585.001  
DATE: 02/28/2024  
DRAWN BY: HHARRIS

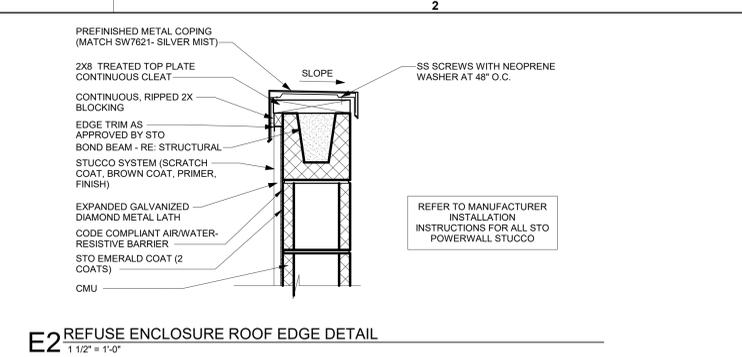
SHEET  
REFUSE ENCLOSURE

SHEET NUMBER

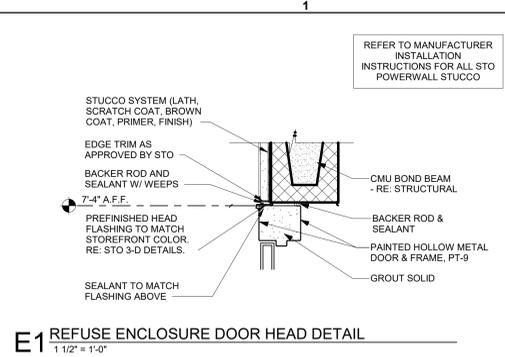
**A-103**



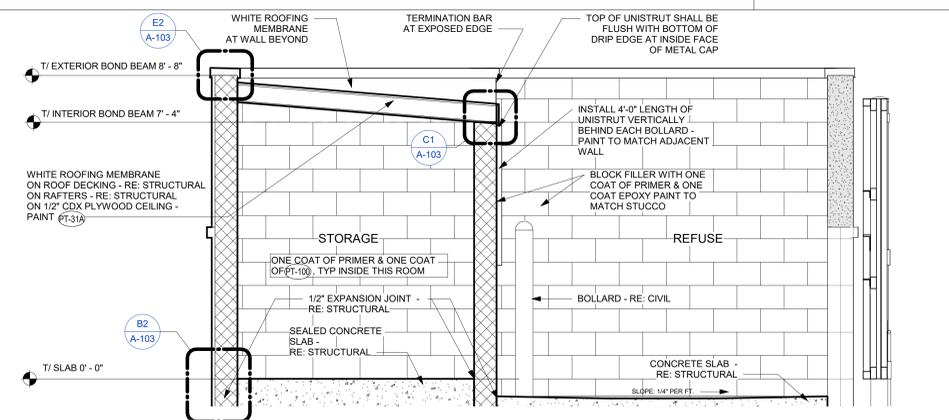
**D4 REFUSE ENCLOSURE PLAN**  
1/4" = 1'-0"



**E2 REFUSE ENCLOSURE ROOF EDGE DETAIL**  
1 1/2" = 1'-0"

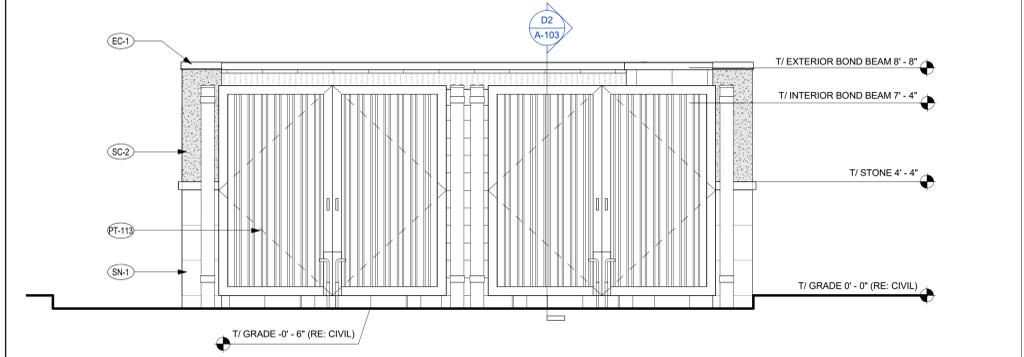


**E1 REFUSE ENCLOSURE DOOR HEAD DETAIL**  
1 1/2" = 1'-0"

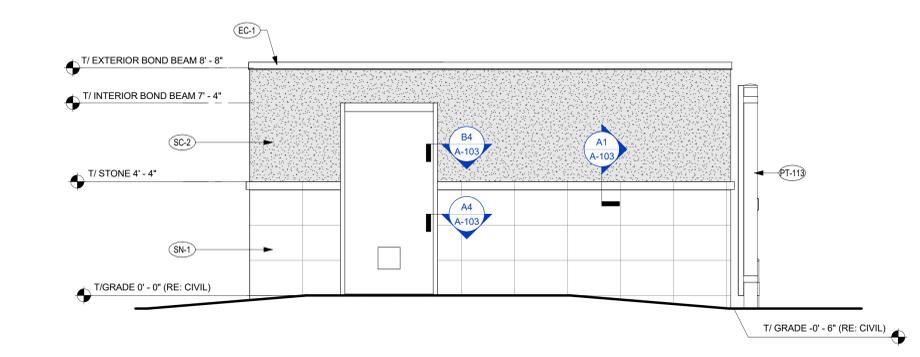


**D2 REFUSE ENCLOSURE SECTION**  
1/2" = 1'-0"

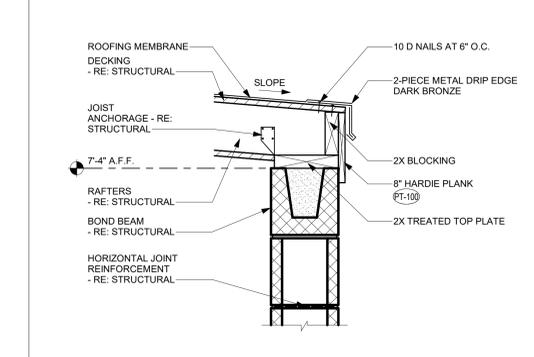
**REF. ENCLOSURE FINISHES**



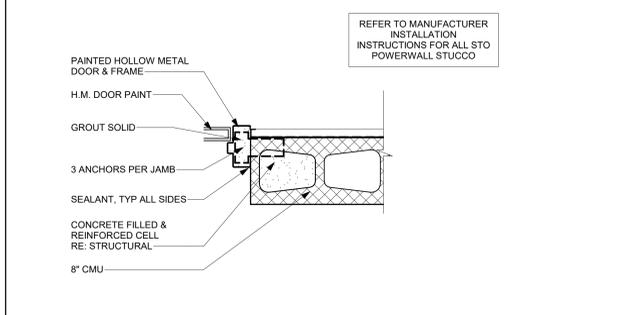
**C4 REFUSE ENCLOSURE ELEVATION**  
3/8" = 1'-0"



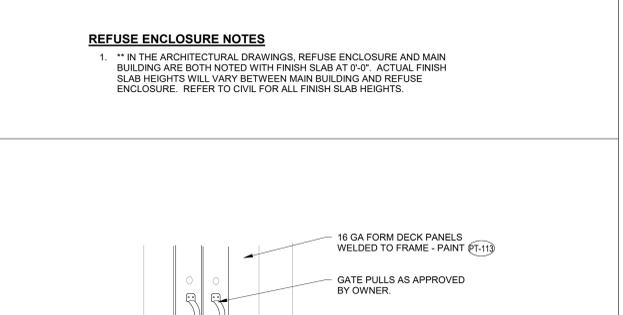
**C2 REFUSE ENCLOSURE ELEVATION**  
3/8" = 1'-0"



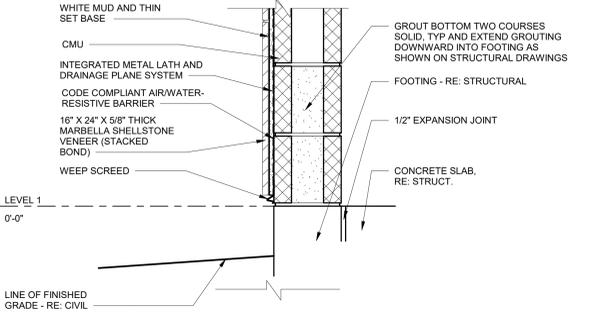
**C1 REFUSE ENCLOSURE DRIP EDGE**  
1 1/2" = 1'-0"



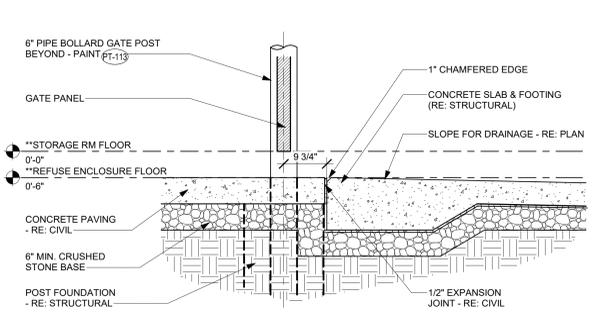
**B4 REFUSE ENCLOSURE DOOR JAMB DETAIL - STUCCO**  
1 1/2" = 1'-0"



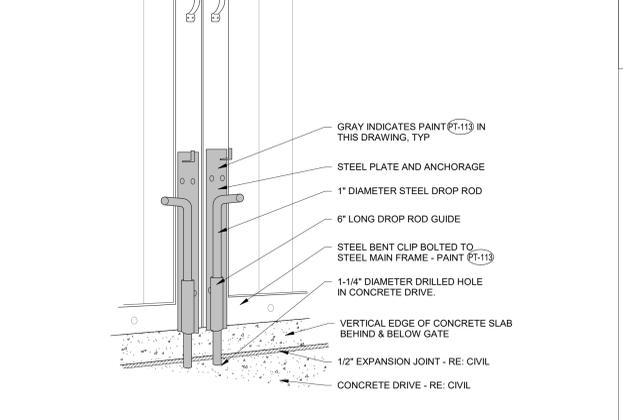
**B2 REFUSE ENCLOSURE BASE DETAIL**  
1 1/2" = 1'-0"



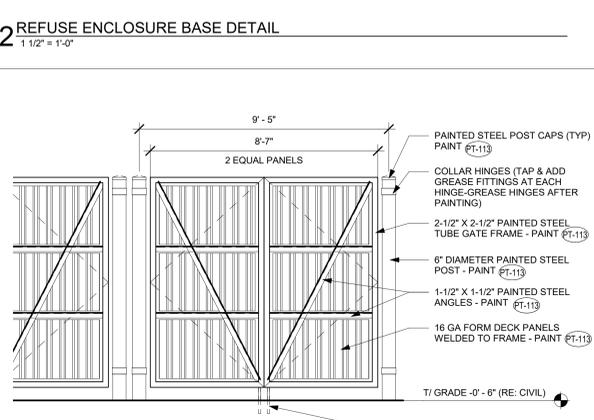
**B1 REFUSE PAD AT CONCRETE PAVING DETAIL**  
3/4" = 1'-0"



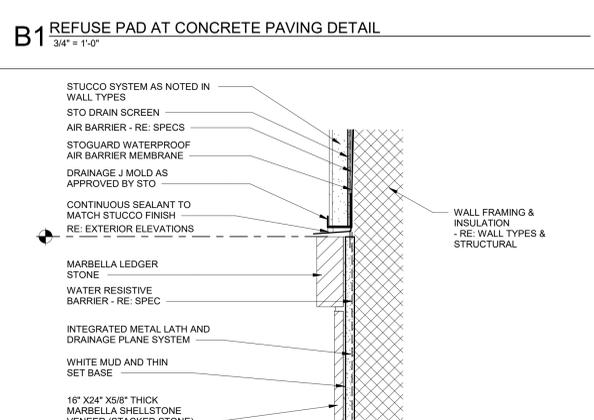
**A4 REFUSE ENCLOSURE DOOR JAMB DETAIL - SHELLSTONE**  
1 1/2" = 1'-0"



**A3 REFUSE ENCLOSURE DROP ROD 3-D DECK PANEL DETAIL**  
1/2" = 1'-0"



**A2 REFUSE ENCLOSURE GATE REAR ELEVATION**  
3/8" = 1'-0"



**A1 BRICK & STUCCO JUNCTION - SECTION**  
3" = 1'-0"

**REFUSE ENCLOSURE NOTES**  
1. \*\* IN THE ARCHITECTURAL DRAWINGS, REFUSE ENCLOSURE AND MAIN BUILDING ARE BOTH NOTED WITH FINISH SLAB AT 0'-0". ACTUAL FINISH SLAB HEIGHTS WILL VARY BETWEEN MAIN BUILDING AND REFUSE ENCLOSURE. REFER TO CIVIL FOR ALL FINISH SLAB HEIGHTS.

1/8/2024 6:38:23 PM Autodesk Docs://CO\_05537\_Hwy 470 and Gartrell\_2023.8\_FSR#05537\_Hwy 470 and Gartrell\_ARC.rvt  
10-CUSTOM-05537-A-103-REFUSE ENCLOSURE



**SC-1 Stucco**

Manufacturer: STO  
 Type: Powerwall  
 Color: SW7566 "Westhighland White"  
 Finish: Sand Medium

<https://www.stocorp.com/standard-finishes-us/>

[Westhighland White SW 7566 | White Paint Colors | Sherwin-Williams](#)



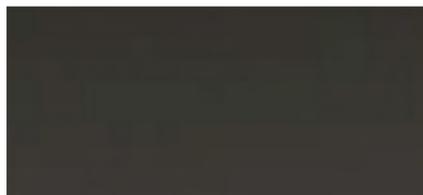
\*YB5N Dark Bronze

**ST-1 (Storefront)**

Manufacturer: YKK AP  
 Type: YKK AP YES/ YES 45 TU Center Set Storefront System  
 Finish: YKK- YB5N Dark Bronze Anodized Plus (matte)

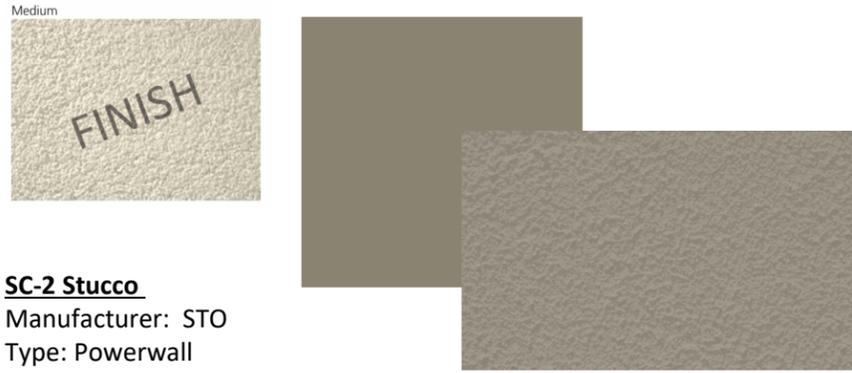
[YES 45 TU - YKK AP Aluminum Storefront Building Products](#)

[17-1002-06.pdf \(ykkap.com\)](#)



**PT-113 (Exterior Paint)**

Manufacturer: Sherwin Williams  
 Model Name: Sher-Cryl High Performance Acrylic #B66-350  
 Color: Dark Bronze (from "SW Bronzitone Collection")  
 Finish: Semi-gloss on door frames, Satin on walls



**SC-2 Stucco**

Manufacturer: STO  
 Type: Powerwall  
 Color: SW6172 "Hardware"  
 Finish: Sand Medium

<https://www.stocorp.com/standard-finishes-us/>

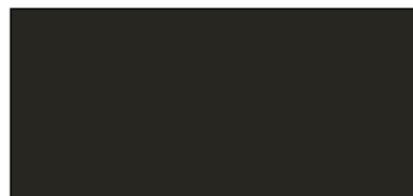
[Hardware SW 6172 | Yellow Paint Colors | Sherwin-Williams](#)



**ST-1 (Storefront- Alternate)**

Manufacturer: Kawneer Trifab VG 451T Framing System  
 Type: Trifab VG 451T Framing System  
 Finish: #40- Dark Bronze (matte)

[https://www.kawneer.com/kawneer/north\\_america/catalog/pdf/Finishes/Anodize-finish-chart--F.pdf](https://www.kawneer.com/kawneer/north_america/catalog/pdf/Finishes/Anodize-finish-chart--F.pdf)



Midnight Bronze

**EC-1 Parapet Metal Wall Coping**

Manufacturer: Exceptional Metals/ Durolast  
 Color: Midnight Bronze MATTE (in lieu of "Dark Bronze")

[https://exceptionalmetals.com/media/colors/color\\_chart\\_edge.pdf](https://exceptionalmetals.com/media/colors/color_chart_edge.pdf)



**SN-1 Stone Cladding**

Manufacturer: ShellStone Imports  
 Model Name: Marbella  
 Finish: Natural stone tile; hones and filled  
 Size: 16" x 24" x 5/8"

<https://www.shellstoneimports.com/marbella-shellstone>



**BR-A Thin Brick**

Manufacturer: Mutual Materials  
 Color: Desert White  
 Texture: Matte  
 Size: 2 1/2" H X 7 1/2" L x 1/2" Thick

[Slimbrick® Exterior Brick Veneer Siding | MutualMaterials.com](#)



**EXTERIOR FINISHES**  
 Hwy 470 & Gartrell (Aurora, CO)  
 Core States Project Number:  
 CFA.34585.001  
 CFA Store #05537



Symbol	Label	QTY	Catalog Number	Number Lamps	Wattage
○	OA	12	P5674-3130K	1	17
□	OD1-T3	5	PRV-A60-D-UNV-T3	1	153
□	OD1-T3-HSS	3	PRV-A60-D-UNV-T3-HSS	1	153
○	MPTC	2	MPTC-55W48LED-3K-G3-LE3-DMG-RCD7	1	53
○	Z1	2	SLD405930WH	1	12
□	Z2	21	CRUS-SC-LED-LW-50	1	74
○	Z3	12	S5R-9-30K-7	1	10

REPEATED COMMENT FROM 3RD REVIEW.  
Please remove the streetlight details from the site plan. They will be provided in the civil plan.  
**NOTED**

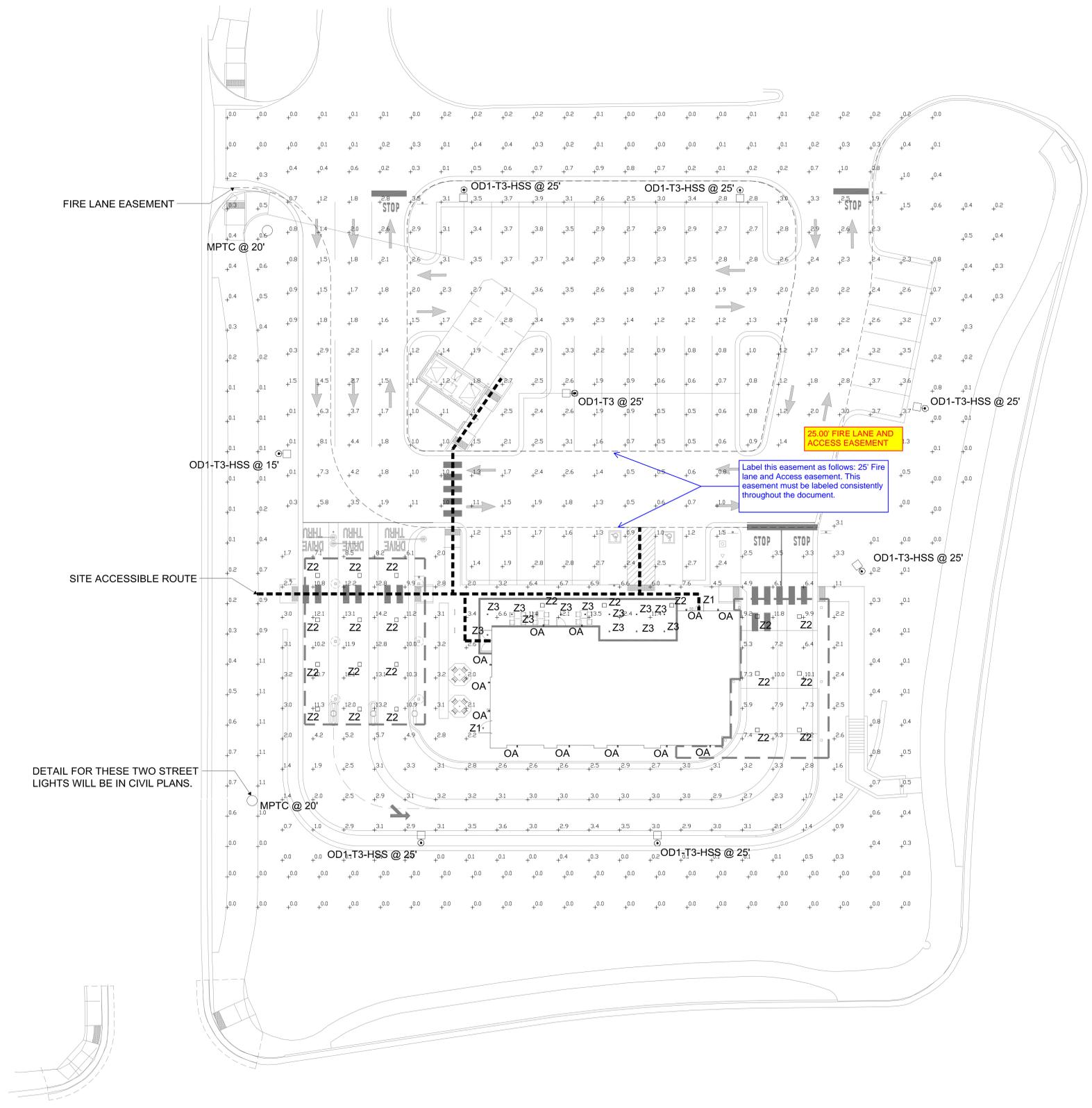
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
20' Past Property Line	+	0.2 fc	1.5 fc	0.0 fc	N/A	N/A
Parking Area	+	2.0 fc	8.1 fc	0.0 fc	N/A	N/A
Drive Thru Area	+	4.6 fc	14.0 fc	0.0 fc	N/A	N/A

NOTE: LIGHT POLES LOCATED WITHIN 100 FEET OF A PROTECTED LOT SHALL BE TURNED OFF BETWEEN 11:00pm AND 7:00am.

NOTE: PROPOSED STREET LIGHT LOCATIONS ARE CONCEPTUAL. FINAL LOCATIONS WILL BE DETERMINED WITH PHOTOMETRIC ANALYSIS SUBMITTED WITH THE STREET LIGHTING PLANS IN THE CIVIL PLAN SUBMITTAL.

**SITE PLAN NOTES:**

- ROADWAY CLASSIFICATION  
-GARTRELL RD: 4-LANE MINOR ARTERIAL, PRIMARY BIKE ROUTE  
-DRY CREEK RD: CURRENTLY A 2-LANE COLLECTOR; 2040 MASTER PLAN DICTATES THIS WILL BE A MINOR ARTERIAL (UNKNOWN # OF LANES) AND PRIMARY BIKE ROUTE  
-HINSDALE: COLLECTOR
- ADJACENT LAND USE CATEGORY AS APPLICABLE:  
COMMERCIAL, MULTI-FAMILY SMALL
- NUMBER OF LANES: SEE ABOVE
- BACK-TO-BACK CURB WIDTH (INFO PROVIDED BASED OFF AURORA STD STREET SECTION)  
-GARTRELL RD: 78FT +/-  
-DRY CREEK RD: CURRENT IS 50FT +/-; FUTURE UNKNOWN  
-HINSDALE: 36FT +/-
- PEDESTRIAN ACTIVITY LEVEL: UNKNOWN, PRIMARY BIKE ROUTE ALONG GARTRELL AND DRY CREEK
- PAVEMENT TYPE: R3, FOR ALL LIGHTING CALCULATIONS



1 SITE PHOTOMETRIC PLAN  
1" = 16'-0"



**CHICK-FIL-A**  
HWY 470 & GARTRELL  
7495 S. GARTRELL RD  
AURORA, CO 80016

**FSR# 05537**  
BUILDING TYPE / SIZE: P13 CUSTOM  
RELEASE: 22.05  
PRINTED FOR:

REVISION SCHEDULE	NO.	DATE	DESCRIPTION

CONSULTANT PROJECT # CFA.34585.001  
DATE 03/19/2024  
DRAWN BY SROSS

SHEET  
SITE PHOTOMETRIC PLAN

SHEET NUMBER  
**ES-1**