

Plot Date:
01/03/23 vjuarez

Project Manager:
R. NOBBE

Surveyed By:
IB/LR/SG/MK

Location:
G:\E\22.1654-Blue Eagle - Master Planning\SURVEY\Survey\ALTA12-22\Alta12-22.dwg

Drawn By:
JUAREZ

Job Number:
22.1654.C.86

Sheet Number:
1

1 OF

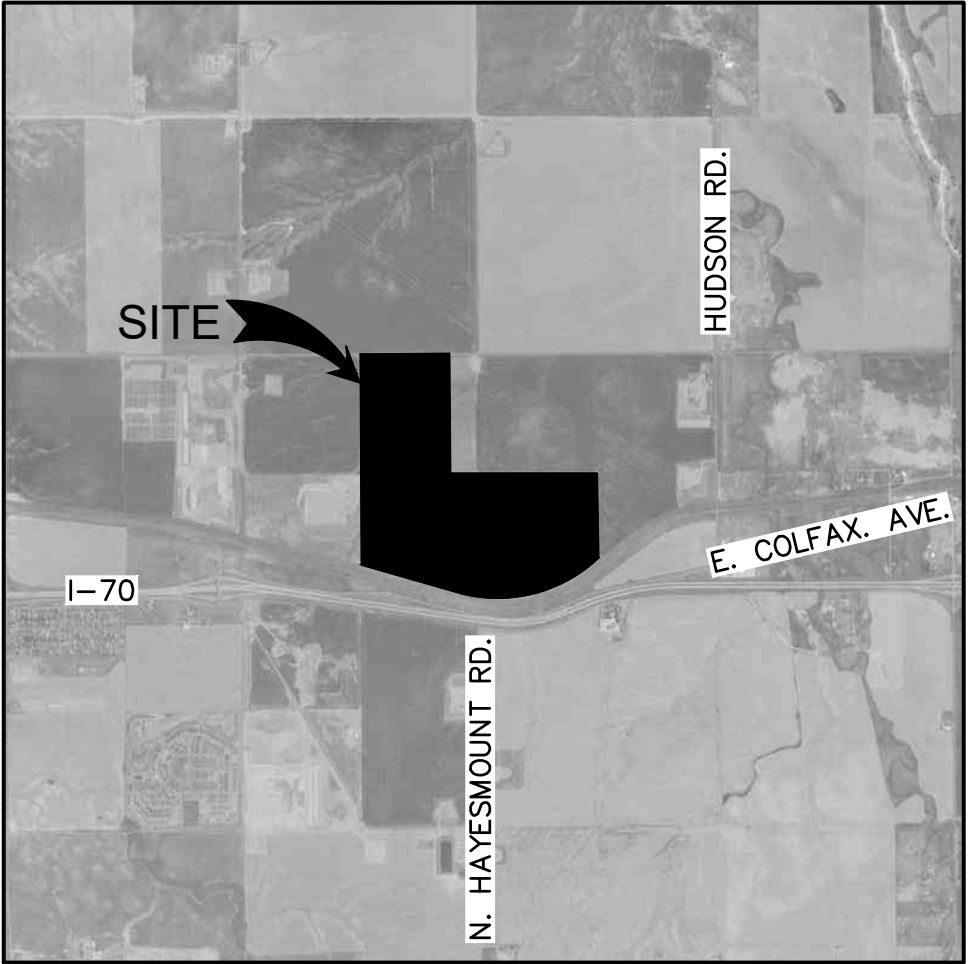
ALTA/NSPS LAND TITLE SURVEY

PRELIMINARY BLUE EAGLE

A PARCEL OF LAND LOCATED IN SECTIONS 34 AND 35, TOWNSHIP 3 SOUTH, RANGE 65 WEST,
AND THE NORTHERLY HALF OF SECTION 3, AND THE NOTHERLY HALF OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 65 WEST
OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA,
AND COUNTY OF ADAMS AND ARAPAHOE, STATE OF COLORADO

SHEET 1 OF

PRELIMINARY



VICINITY MAP
NTS

JANUARY 03, 2023



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CONSULTING ENGINEERS

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PRELIMINARY

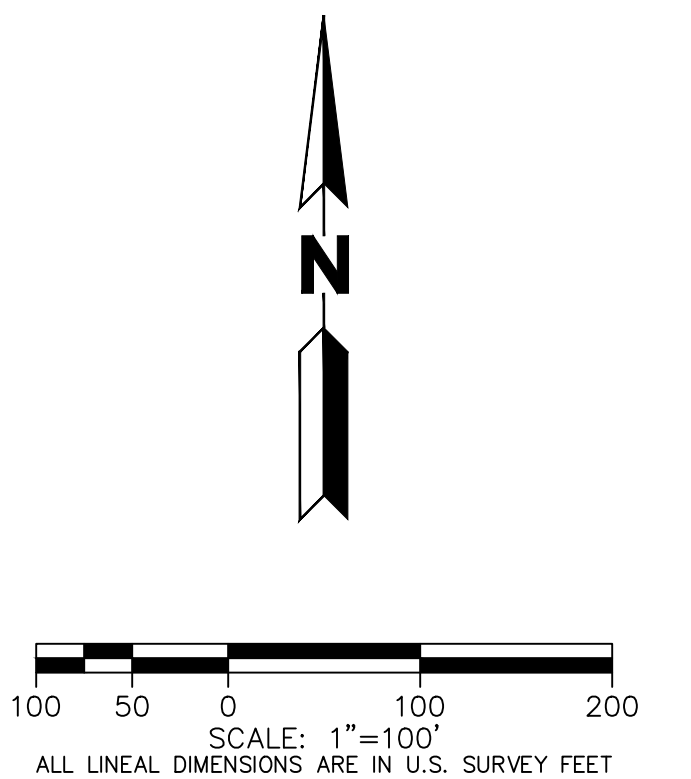
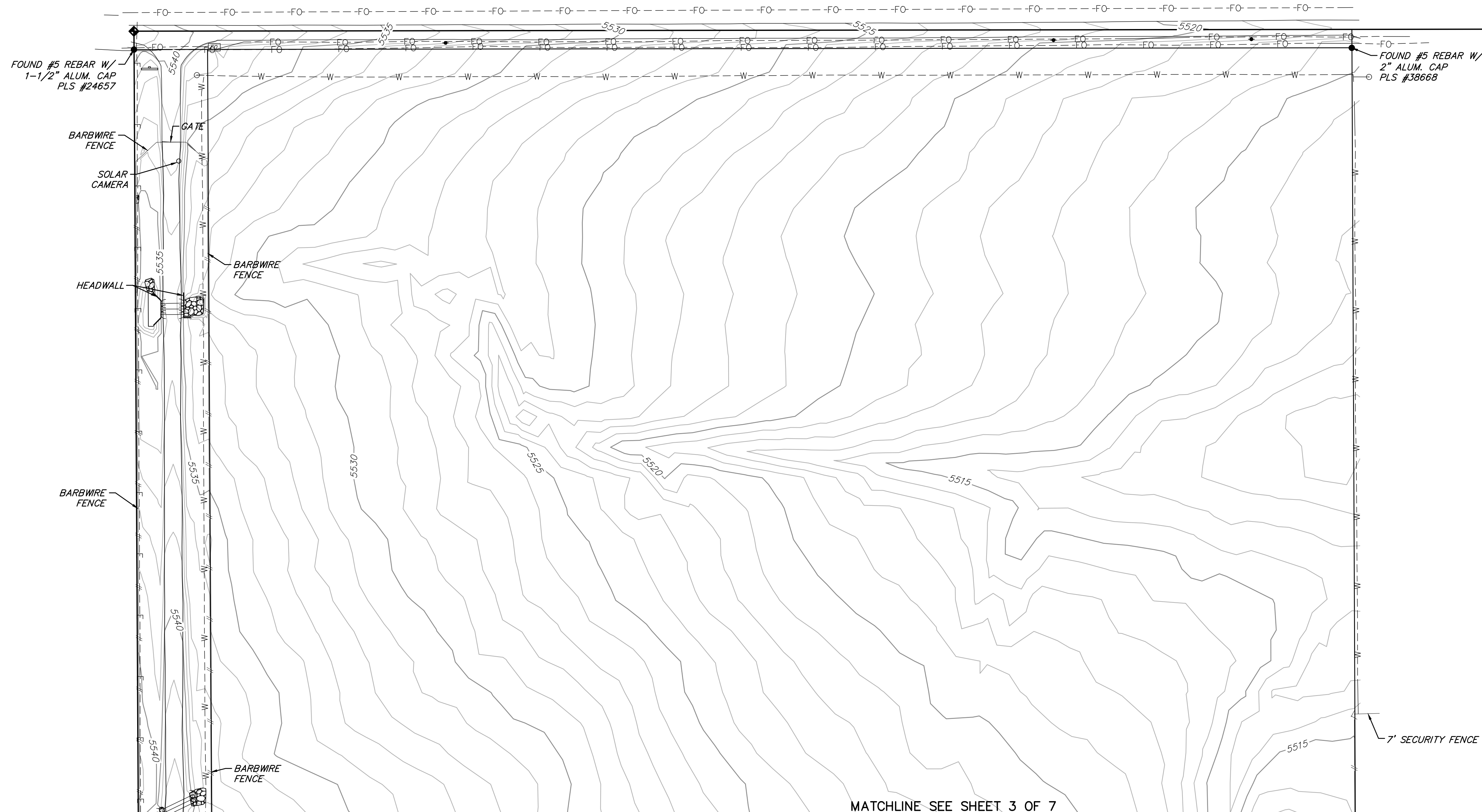
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SHEET 2 OF 7

LEGEND

---	PROPERTY LINE
- - - -	RIGHT-OF-WAY
---	EASEMENT
---	CURB AND GUTTER
---	CONTOUR
5500	SANITARY SEWER
SS	STORM SEWER
ST	WATER LINE
W	ELECTRIC LINE
E	OVERHEAD UTILITY LINE
OHU	TELEPHONE CABLE
T	FIBER OPTIC LINE
FO	GAS LINE
G	CABLE TV
TV	FIRE HYDRANT
⊕	LIGHT POLE-METAL
⊕	UTILITY POLE
⊕	SANITARY MANHOLE
⊕	STORM MANHOLE
⊕	WATER MANHOLE
⊕	WATER VALVE
⊕	WATER METER
⊕	FIRE STAND PIPE
⊕	CLEAN OUT
⊕	CURB INLET
⊕	AREA INLET
⊕	TELEPHONE BOX
⊕	ELECTRIC BOX
⊕	CABLE TV BOX
⊕	IRRIGATION BOX
⊕	GAS METER
⊕	SIGN
⊕	PROPERTY CORNER
⊕	DECIDUOUS TREE
⊕	PINE TREE
⊕	BUSH/SHRUB



MATCHLINE SEE SHEET 3 OF 7

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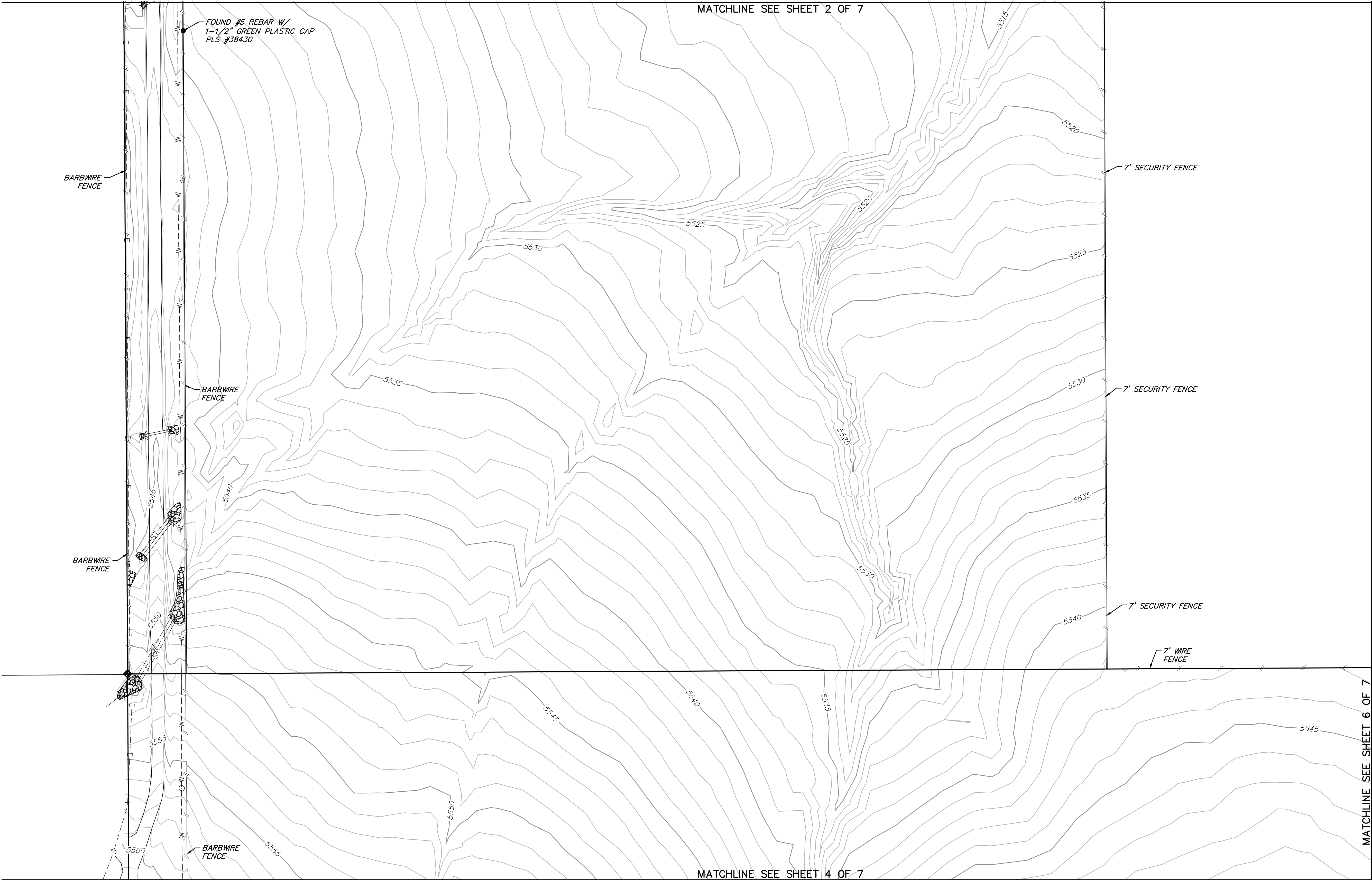
BLUE EAGLE ALTA/22.1654.C.86/2 OF 7

PRELIMINARY

ALTA/NSPS LAND TITLE SURVEY
PRELIMINARY BLUE EAGLE

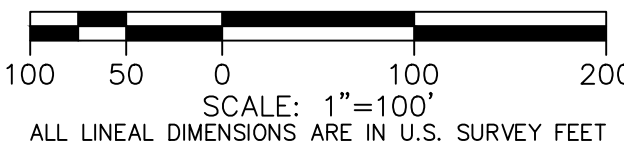
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SHEET 3 OF 7



LEGEND

---	PROPERTY LINE
- - - -	RIGHT-OF-WAY
- - - -	EASEMENT
=====	CURB AND GUTTER
~~~~~	CONTOUR
---SS---	SANITARY SEWER
---ST---	STORM SEWER
---W---	WATER LINE
---E---	ELECTRIC LINE
---OHU---	OVERHEAD UTILITY LINE
---T---	TELEPHONE CABLE
---FO---	FIBER OPTIC LINE
---G---	GAS LINE
---TV---	CABLE TV
⊕	FIRE HYDRANT
⊕	LIGHT POLE-METAL
⊕	UTILITY POLE
⊕	SANITARY MANHOLE
⊕	STORM MANHOLE
⊕	WATER MANHOLE
⊕	WATER VALVE
⊕	WATER METER
⊕	FIRE STAND PIPE
⊕	CLEAN OUT
⊕	CURB INLET
⊕	AREA INLET
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⊕	ELECTRIC BOX
⊕	CABLE TV BOX
⊕	IRRIGATION BOX
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⊕	SIGN
⊕	PROPERTY CORNER
⊕	DECIDUOUS TREE
⊕	PINE TREE
⊕	BUSH/SHRUB



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Drawn By: JUAREZ  
Job Number: 22.1654.C.86  
Sheet Number: 3 OF 7

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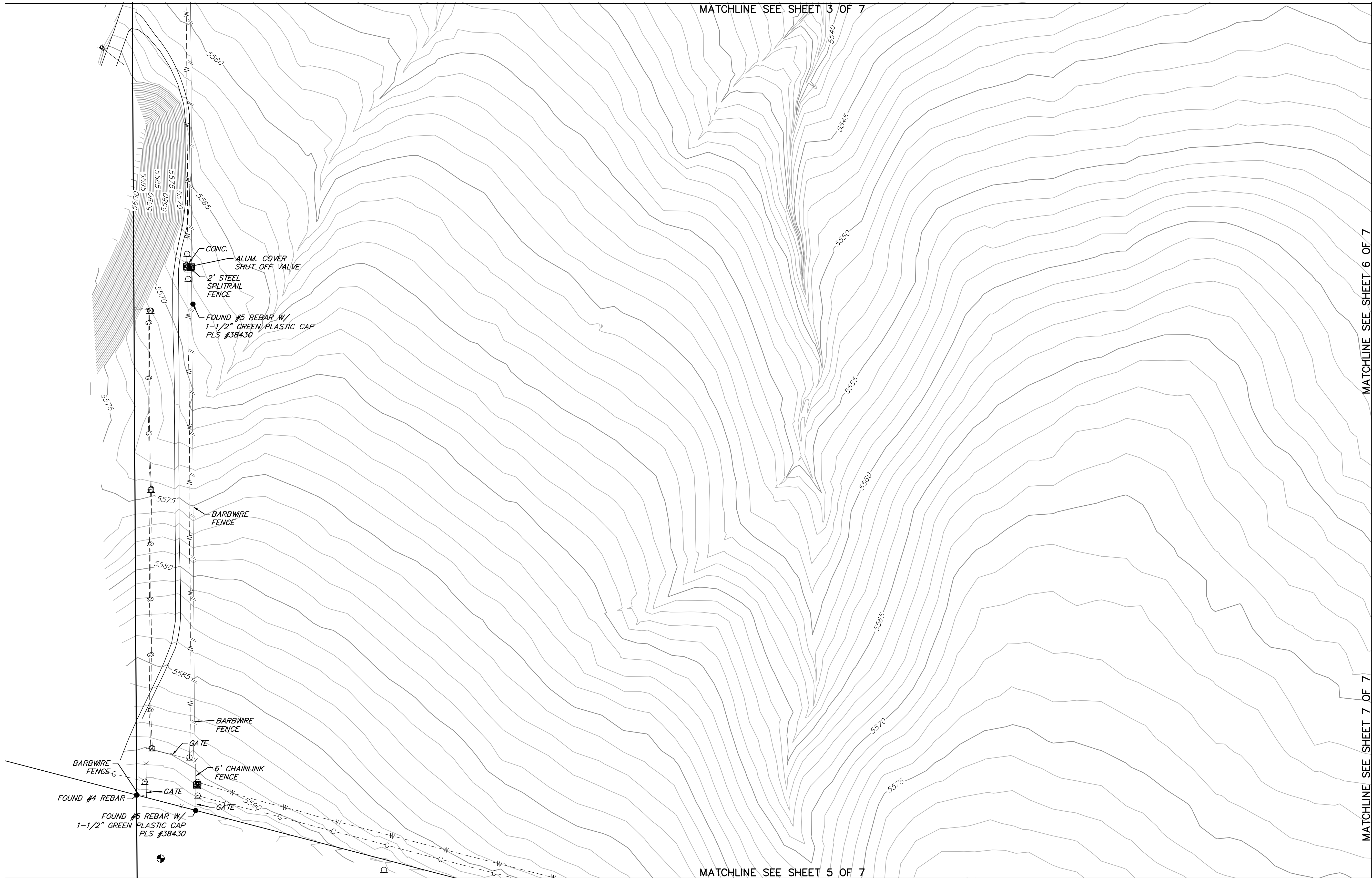
PRELIMINARY

# ALTA/NSPS LAND TITLE SURVEY

## PRELIMINARY BLUE EAGLE

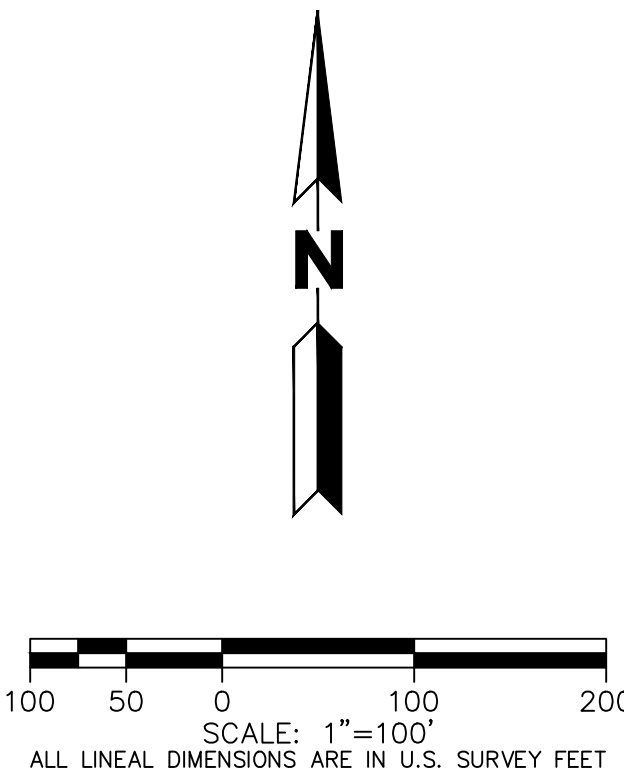
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SHEET 4 OF 7



### LEGEND

---	PROPERTY LINE
- - - -	RIGHT-OF-WAY
- - - -	EASEMENT
- - - -	CURB AND GUTTER
---	CONTOUR
5500	SANITARY SEWER
SS	STORM SEWER
ST	WATER LINE
W	ELECTRIC LINE
E	OVERHEAD UTILITY LINE
OHU	TELEPHONE CABLE
T	FIBER OPTIC LINE
FO	GAS LINE
G	CABLE TV
TV	FIRE HYDRANT
⊕	LIGHT POLE-METAL
⊕	UTILITY POLE
⊕	SANITARY MANHOLE
⊕	STORM MANHOLE
⊕	WATER MANHOLE
⊕	WATER VALVE
⊕	WATER METER
⊕	FIRE STAND PIPE
⊕	CLEAN OUT
⊕	CURB INLET
⊕	AREA INLET
⊕	TELEPHONE BOX
⊕	ELECTRIC BOX
⊕	CABLE TV BOX
⊕	IRRIGATION BOX
⊕	GAS METER
⊕	SIGN
⊕	PROPERTY CORNER
⊕	DECIDUOUS TREE
⊕	PINE TREE
⊕	BUSH/SHRUB



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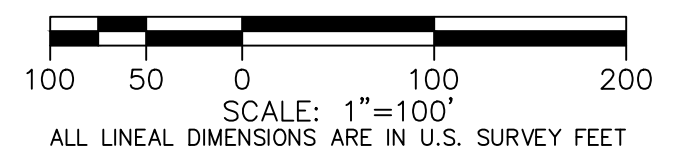
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SHEET 5 OF 7

### LEGEND

---	PROPERTY LINE
- - - -	RIGHT-OF-WAY
- - - -	EASEMENT
---	CURB AND GUTTER
---	CONTOUR
5500	CONTOUR
SS	SANITARY SEWER
ST	STORM SEWER
W	WATER LINE
E	ELECTRIC LINE
OHU	OVERHEAD UTILITY LINE
T	TELEPHONE CABLE
FO	FIBER OPTIC LINE
G	GAS LINE
TV	CABLE TV
⊕	FIRE HYDRANT
⊕	LIGHT POLE-METAL
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BLUE EAGLE ALTA/22.1654.C.86/5 OF 7

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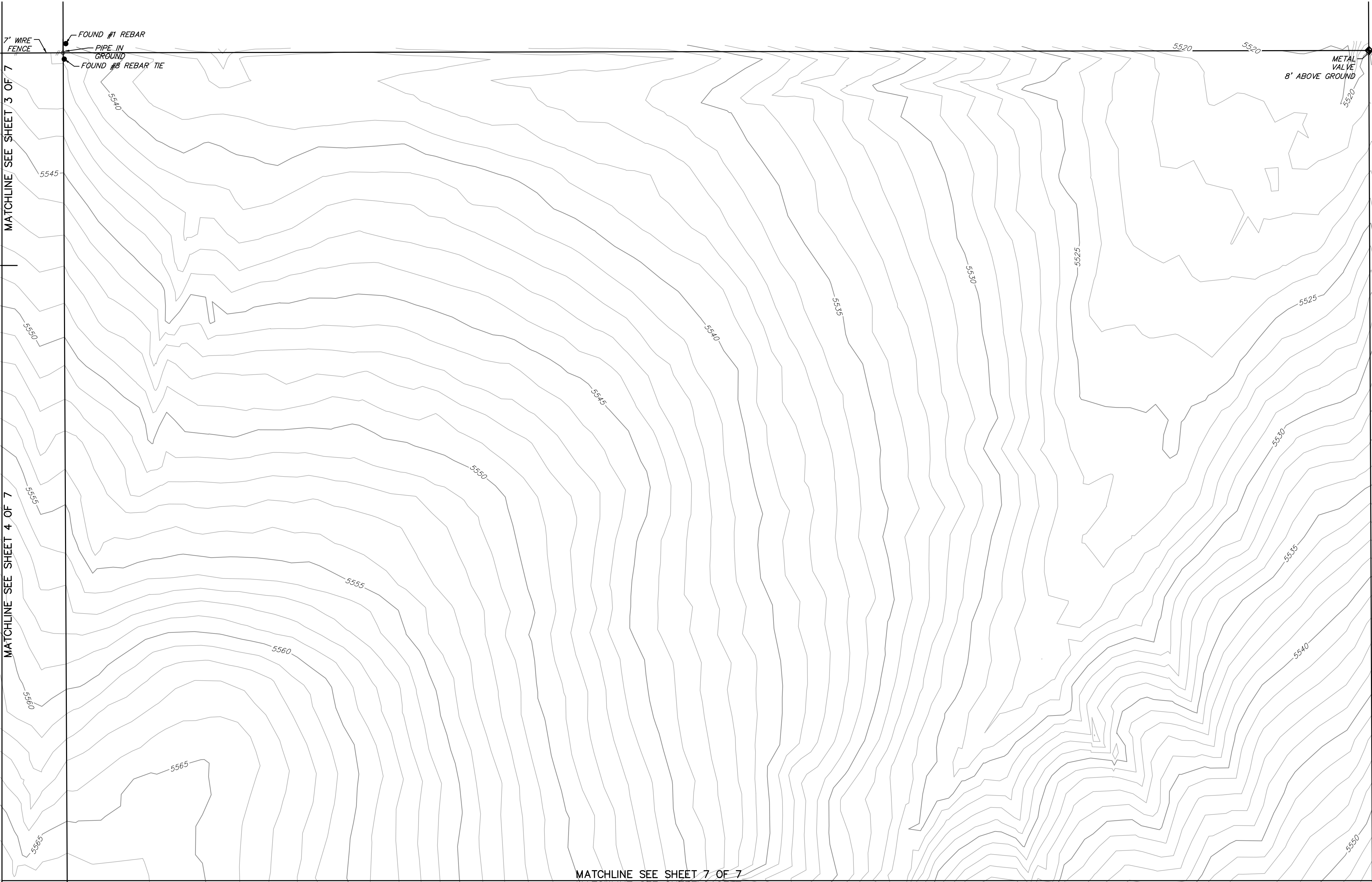


PRELIMINARY

ALTA/NSPS LAND TITLE SURVEY  
PRELIMINARY BLUE EAGLE

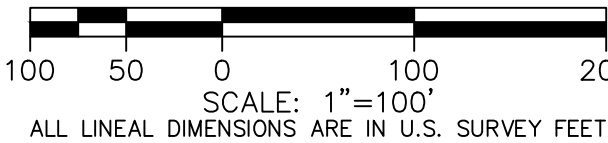
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SHEET 6 OF 7



LEGEND

- PROPERTY LINE
- RIGHT-OF-WAY
- EASEMENT
- CURB AND GUTTER
- CONTOUR
- SANITARY SEWER
- STORM SEWER
- WATER LINE
- ELECTRIC LINE
- OVERHEAD UTILITY LINE
- TELEPHONE CABLE
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- GAS LINE
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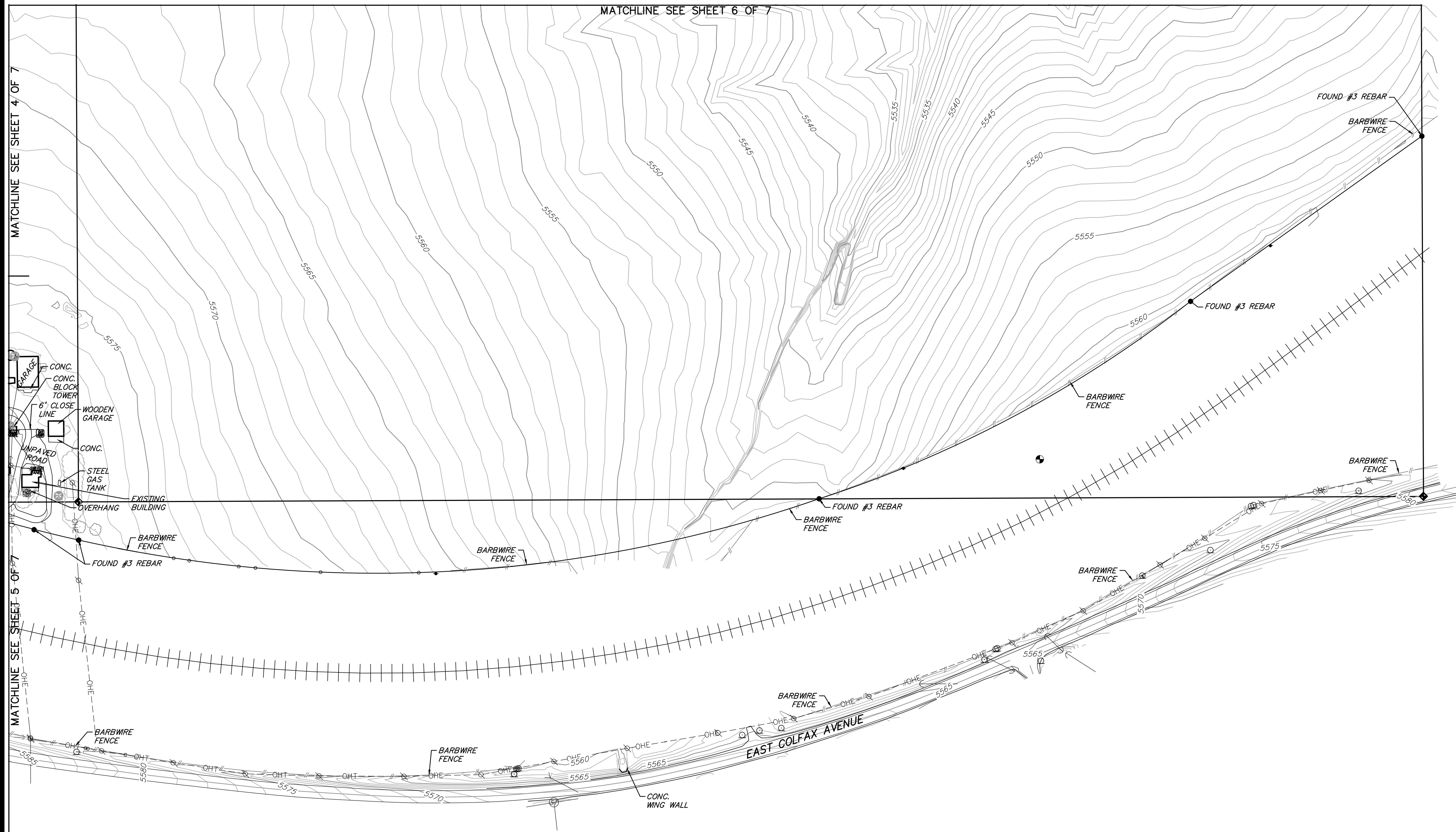
PRELIMINARY

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





















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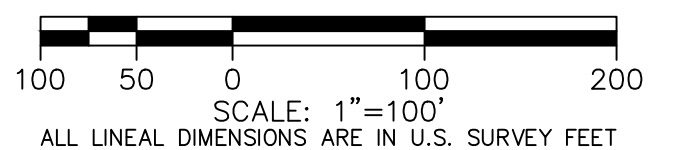
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SHEET 7 OF



### LEGEND

=====	PROPERTY LINE
-----	RIGHT-OF-WAY
-----	EASEMENT
=====	CURB AND GUTTER
-----	CONTOUR
-----SS-----	SANITARY SEWER
-----ST-----	STORM SEWER
-----W-----	WATER LINE
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-----OHU-----	OVERHEAD UTILITY LINE
-----T-----	TELEPHONE CABLE
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-----TV-----	CABLE TV
	FIRE HYDRANT
	LIGHT POLE—METAL
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	SANITARY MANHOLE
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