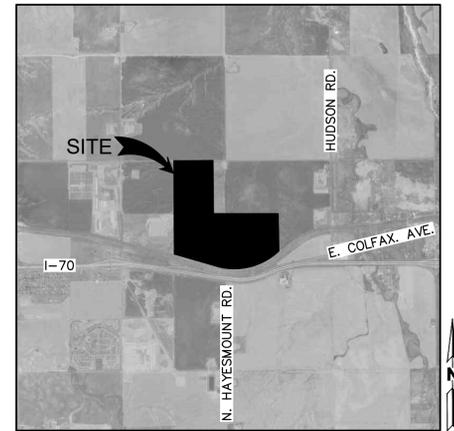


ALTA/NSPS LAND TITLE SURVEY PRELIMINARY BLUE EAGLE

A PARCEL OF LAND LOCATED IN SECTIONS 34 AND 35, TOWNSHIP 3 SOUTH, RANGE 65 WEST,
AND THE NORTHERLY HALF OF SECTION 3, AND THE NOTHERLY HALF OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 65 WEST
OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA,
AND COUNTY OF ADAMS AND ARAPAHOE, STATE OF COLORADO

SHEET 1 OF



VICINITY MAP
NTS

PRELIMINARY

Location: G:\E\22.1654-Blue Eagle - Master Planning\SURVEY\SURVEY\ALTA12-22\Alta12-22.dwg
Drawn By: JUAREZ
Job Number: 22.1654.C.86
Sheet Number: 1 OF 1

Project Manager: R. NOBBE
Surveyed By: IB/LR/SG/MK

Plot Date: 01/03/23 vjuarez

JANUARY 03, 2023

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PRELIMINARY

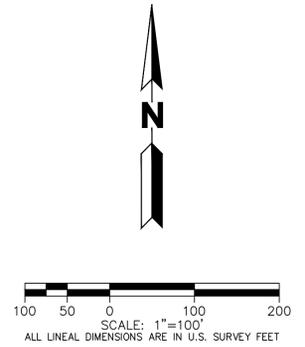
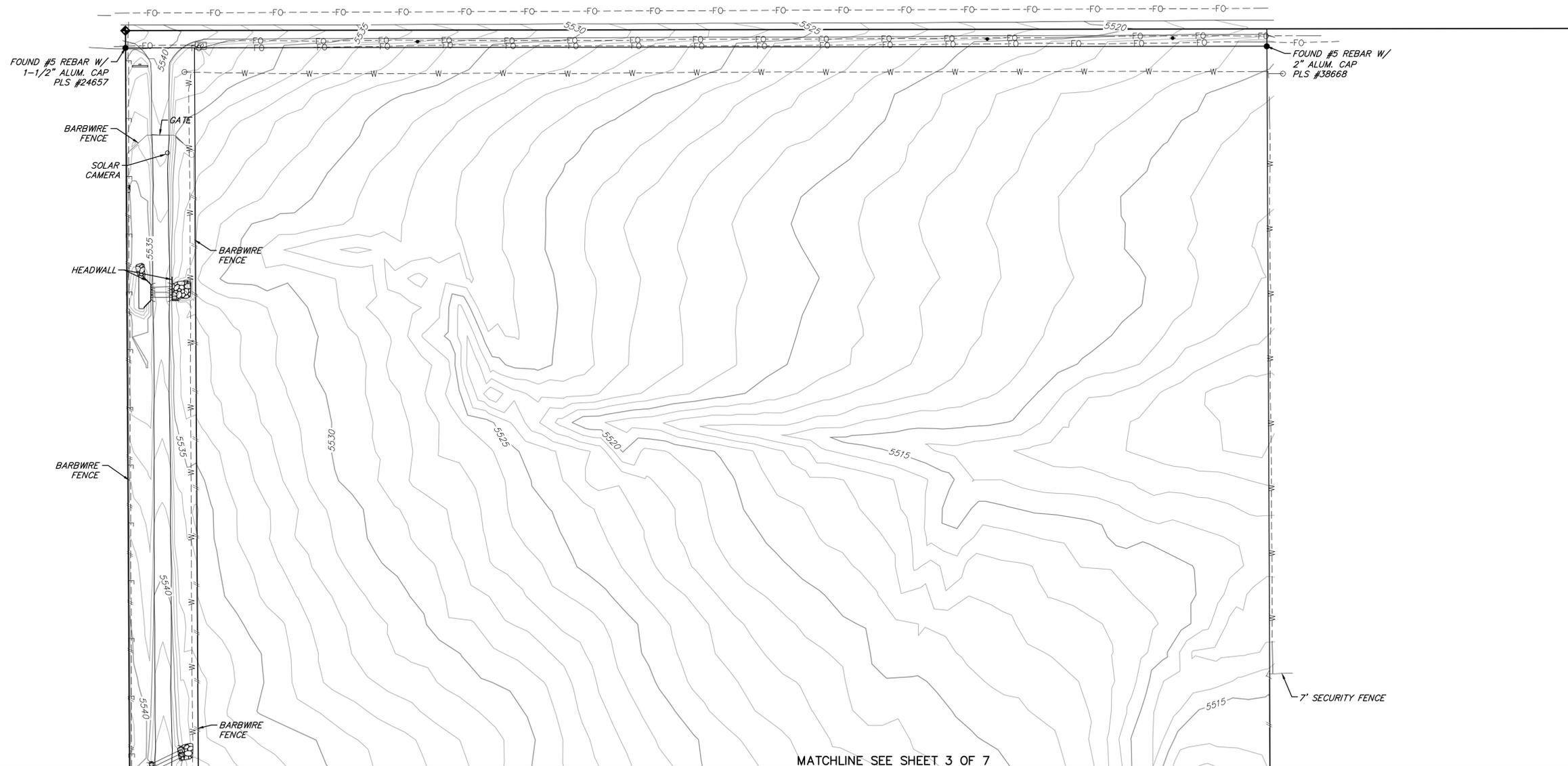
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OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA,
AND COUNTY OF ADAMS AND ARAPAHOE, STATE OF COLORADO

SHEET 2 OF 7

LEGEND

---	PROPERTY LINE
- - - -	RIGHT-OF-WAY
- - - -	EASEMENT
====	CURB AND GUTTER
---	CONTOUR
---5500---	CONTOUR
---SS---	SANITARY SEWER
---ST---	STORM SEWER
---W---	WATER LINE
---E---	ELECTRIC LINE
---OHU---	OVERHEAD UTILITY LINE
---T---	TELEPHONE CABLE
---FO---	FIBER OPTIC LINE
---G---	GAS LINE
---TV---	CABLE TV
⊕	FIRE HYDRANT
⊕	LIGHT POLE-METAL
⊕	UTILITY POLE
⊕	SANITARY MANHOLE
⊕	STORM MANHOLE
⊕	WATER MANHOLE
⊕	WATER VALVE
⊕	WATER METER
⊕	FIRE STAND PIPE
⊕	CLEAN OUT
⊕	CURB INLET
⊕	AREA INLET
⊕	TELEPHONE BOX
⊕	ELECTRIC BOX
⊕	CABLE TV BOX
⊕	IRRIGATION BOX
⊕	GAS METER
⊕	SIGN
⊕	PROPERTY CORNER
⊕	DECIDUOUS TREE
⊕	PINE TREE
⊕	BUSH/SHRUB



Location: G:\E\22.1654-Blue Eagle - Master Planning\SURVEY\ALTA12-22\Alt12-22.dwg
Project Manager: R. NOBBE
Drawn By: JUAREZ
Job Number: 22.1654.C.86
Sheet Number: 2 OF 7

Plot Date: 01/03/23
Surveyed By: IB/LR/SG/MK

MATCHLINE SEE SHEET 3 OF 7

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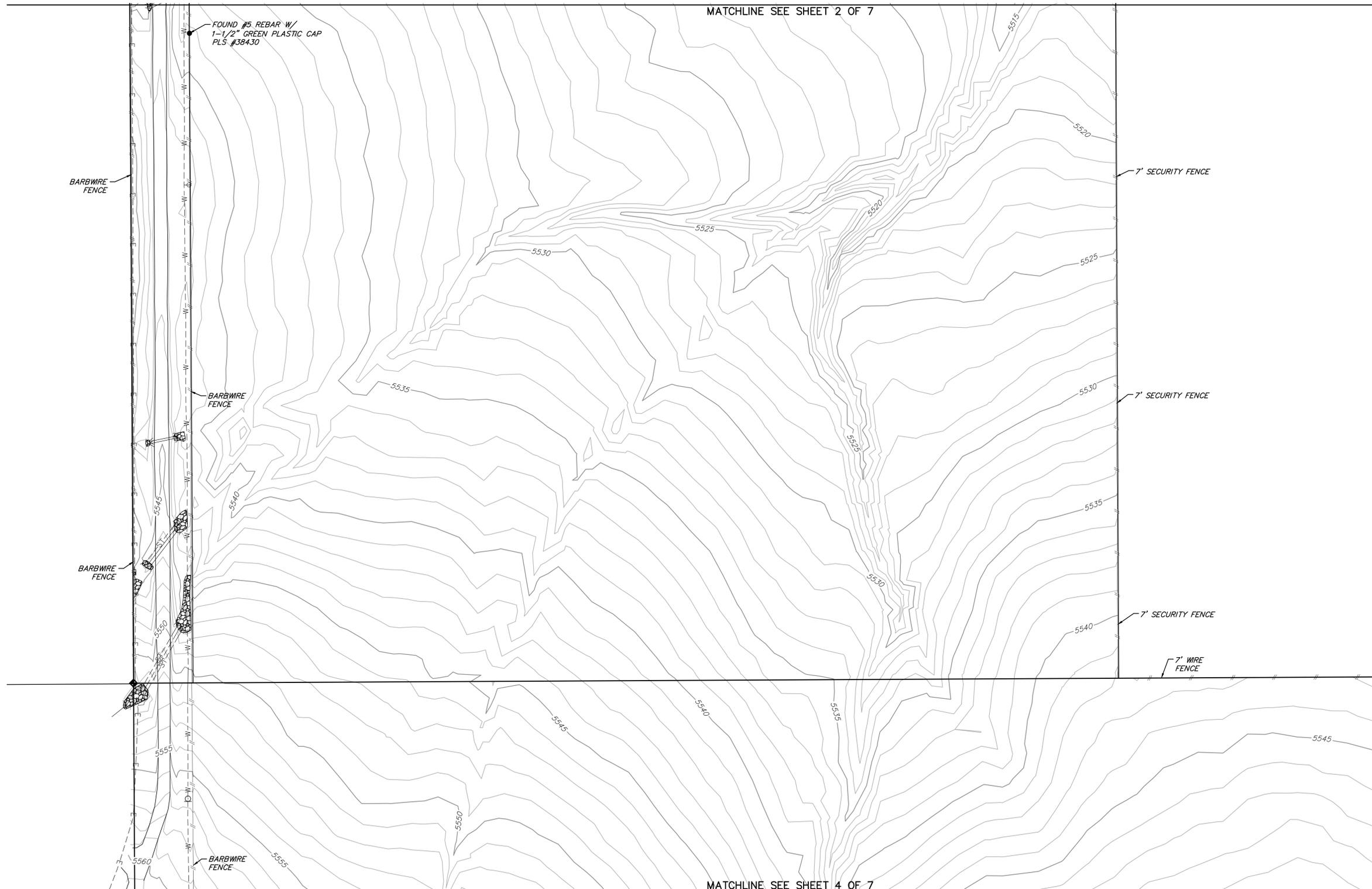
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PRELIMINARY

ALTA/NSPS LAND TITLE SURVEY PRELIMINARY BLUE EAGLE

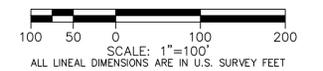
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OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA,
AND COUNTY OF ADAMS AND ARAPAHOE, STATE OF COLORADO

SHEET 3 OF 7



LEGEND

- PROPERTY LINE
- - - RIGHT-OF-WAY
- - - EASEMENT
- ==== CURB AND GUTTER
- 5500--- CONTOUR
- - -SS- - - SANITARY SEWER
- - -ST- - - STORM SEWER
- - -W- - - WATER LINE
- - -E- - - ELECTRIC LINE
- - -OHU- - - OVERHEAD UTILITY LINE
- - -T- - - TELEPHONE CABLE
- - -FO- - - FIBER OPTIC LINE
- - -G- - - GAS LINE
- - -TV- - - CABLE TV
- ⊕ FIRE HYDRANT
- ⊕ LIGHT POLE-METAL
- ⊕ UTILITY POLE
- ⊕ SANITARY MANHOLE
- ⊕ STORM MANHOLE
- ⊕ WATER MANHOLE
- ⊕ WATER VALVE
- ⊕ WATER METER
- ⊕ FIRE STAND PIPE
- ⊕ CLEAN OUT
- ⊕ CURB INLET
- ⊕ AREA INLET
- ⊕ TELEPHONE BOX
- ⊕ ELECTRIC BOX
- ⊕ CABLE TV BOX
- ⊕ IRRIGATION BOX
- ⊕ GAS METER
- ⊕ SIGN
- PROPERTY CORNER
- DECIDUOUS TREE
- PINE TREE
- BUSH/SHRUB



MATCHLINE SEE SHEET 6 OF 7

MATCHLINE SEE SHEET 4 OF 7

MATCHLINE SEE SHEET 2 OF 7

Location: G:\E\22.1654-Blue Eagle - Master Planning\SURVEY\Survey\ALTA12-22\Alta12-22.dwg
Project Manager: R. NOBBE
Drawn By: JUAREZ
Job Number: 22.1654.C.86
Sheet Number: 3 OF 7

Project Manager: R. NOBBE
Surveyed By: IB/LR/SG/MK

Plot Date: 01/03/23
Plot By: vjuarez

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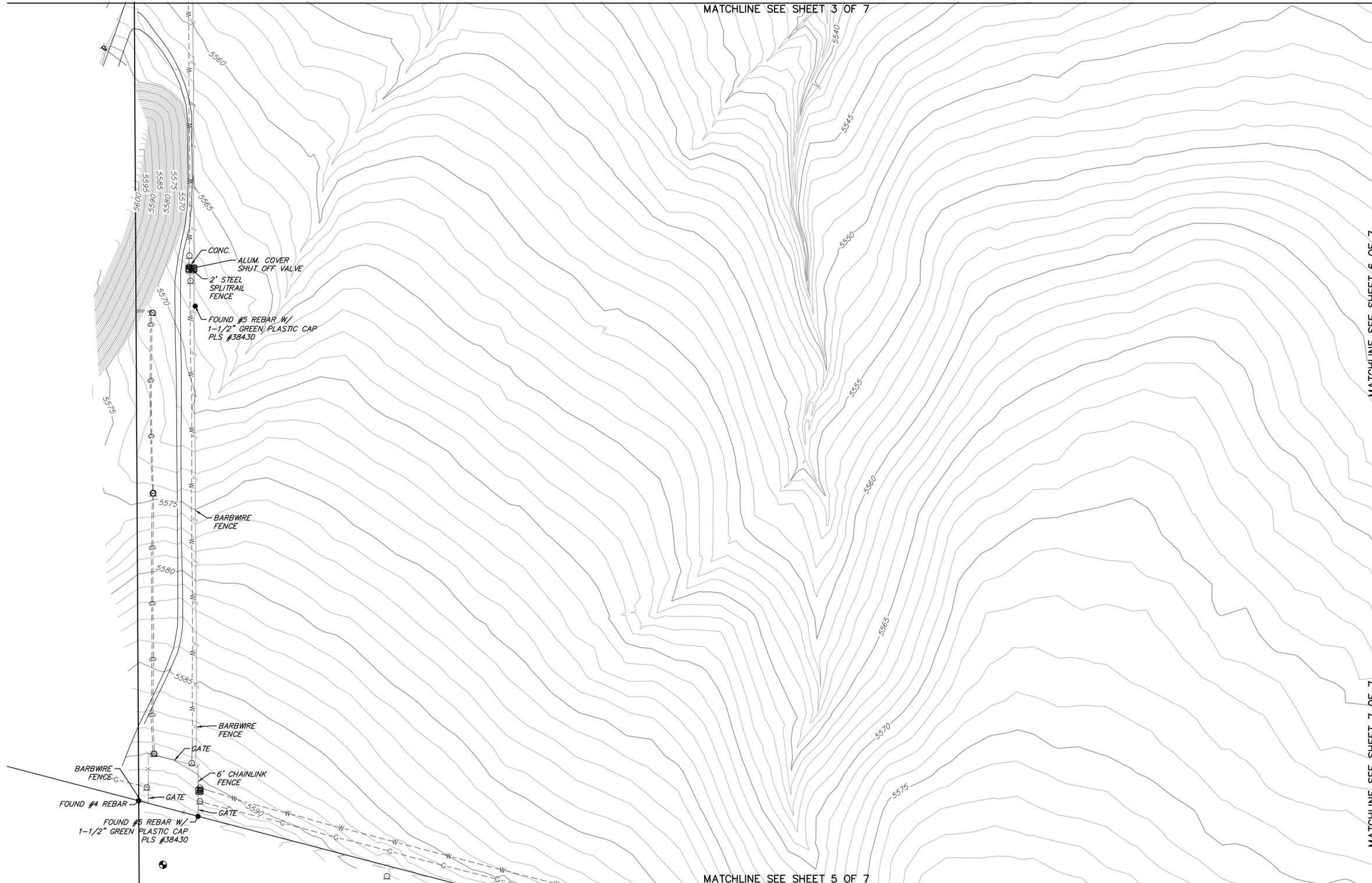
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ALTA/NSPS LAND TITLE SURVEY PRELIMINARY BLUE EAGLE

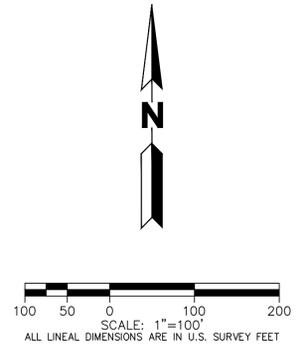
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OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA,
AND COUNTY OF ADAMS AND ARAPAHOE, STATE OF COLORADO

SHEET 4 OF 7



LEGEND

- PROPERTY LINE
- - - RIGHT-OF-WAY
- - - EASEMENT
- ==== CURB AND GUTTER
- CONTOUR
- SS--- SANITARY SEWER
- ST--- STORM SEWER
- W--- WATER LINE
- E--- ELECTRIC LINE
- OHU--- OVERHEAD UTILITY LINE
- T--- TELEPHONE CABLE
- FO--- FIBER OPTIC LINE
- G--- GAS LINE
- TV--- CABLE TV
- ⊕ FIRE HYDRANT
- ⊕ LIGHT POLE-METAL
- ⊕ UTILITY POLE
- ⊕ SANITARY MANHOLE
- ⊕ STORM MANHOLE
- ⊕ WATER MANHOLE
- ⊕ WATER VALVE
- ⊕ WATER METER
- ⊕ FIRE STAND PIPE
- ⊕ CLEAN OUT
- ⊕ CURB INLET
- ⊕ AREA INLET
- ⊕ TELEPHONE BOX
- ⊕ ELECTRIC BOX
- ⊕ CABLE TV BOX
- ⊕ IRRIGATION BOX
- ⊕ GAS METER
- ⊕ SIGN
- ⊕ PROPERTY CORNER
- ⊕ DECIDUOUS TREE
- ⊕ PINE TREE
- ⊕ BUSH/SHRUB



Project Manager: R. NOBBE
Surveyed By: IB/LR/SG/MK
Job Number: 22.1654.C.86
Sheet Number: 4 OF 7
Location: G:\E\22.1654-Blue Eagle - Master Planning\SURVEY\ALTA12-22\Alta12-22.dwg
Drawn By: JUAREZ
Date: 01/03/23

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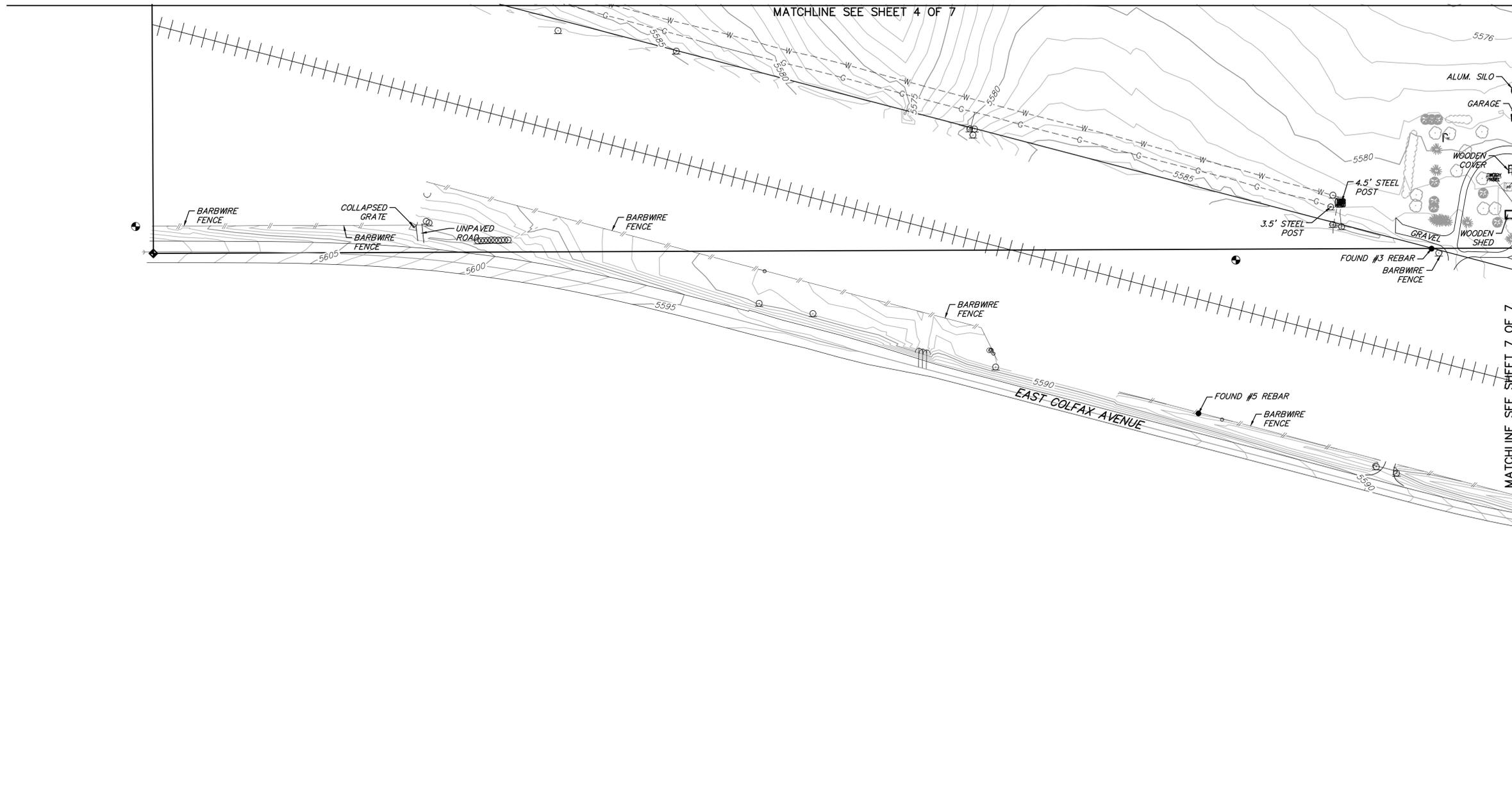
ALTA/NSPS LAND TITLE SURVEY PRELIMINARY BLUE EAGLE

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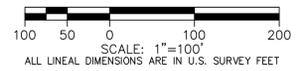
SHEET 5 OF 7

LEGEND

	PROPERTY LINE
	RIGHT-OF-WAY
	EASEMENT
	CURB AND GUTTER
	CONTOUR
	SANITARY SEWER
	STORM SEWER
	WATER LINE
	ELECTRIC LINE
	OVERHEAD UTILITY LINE
	TELEPHONE CABLE
	FIBER OPTIC LINE
	GAS LINE
	CABLE TV
	FIRE HYDRANT
	LIGHT POLE-METAL
	UTILITY POLE
	SANITARY MANHOLE
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	WATER MANHOLE
	WATER VALVE
	WATER METER
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	ELECTRIC BOX
	CABLE TV BOX
	IRRIGATION BOX
	GAS METER
	SIGN
	PROPERTY CORNER
	DECIDUOUS TREE
	PINE TREE
	BUSH/SHRUB



MATCHLINE SEE SHEET 7 OF 7



Project Manager: R. NOBBE
 Drawn By: IB/LR/SS/MK
 Location: G:\E\22.1654-Blue Eagle - Master Planning\SURVEY\ALTA12-22\Alta12-22.dwg
 Job Number: 22.1654.C.86
 Sheet Number: 5 OF 7

Plot Date: 01/03/23
 Surveyed By: vjuarez

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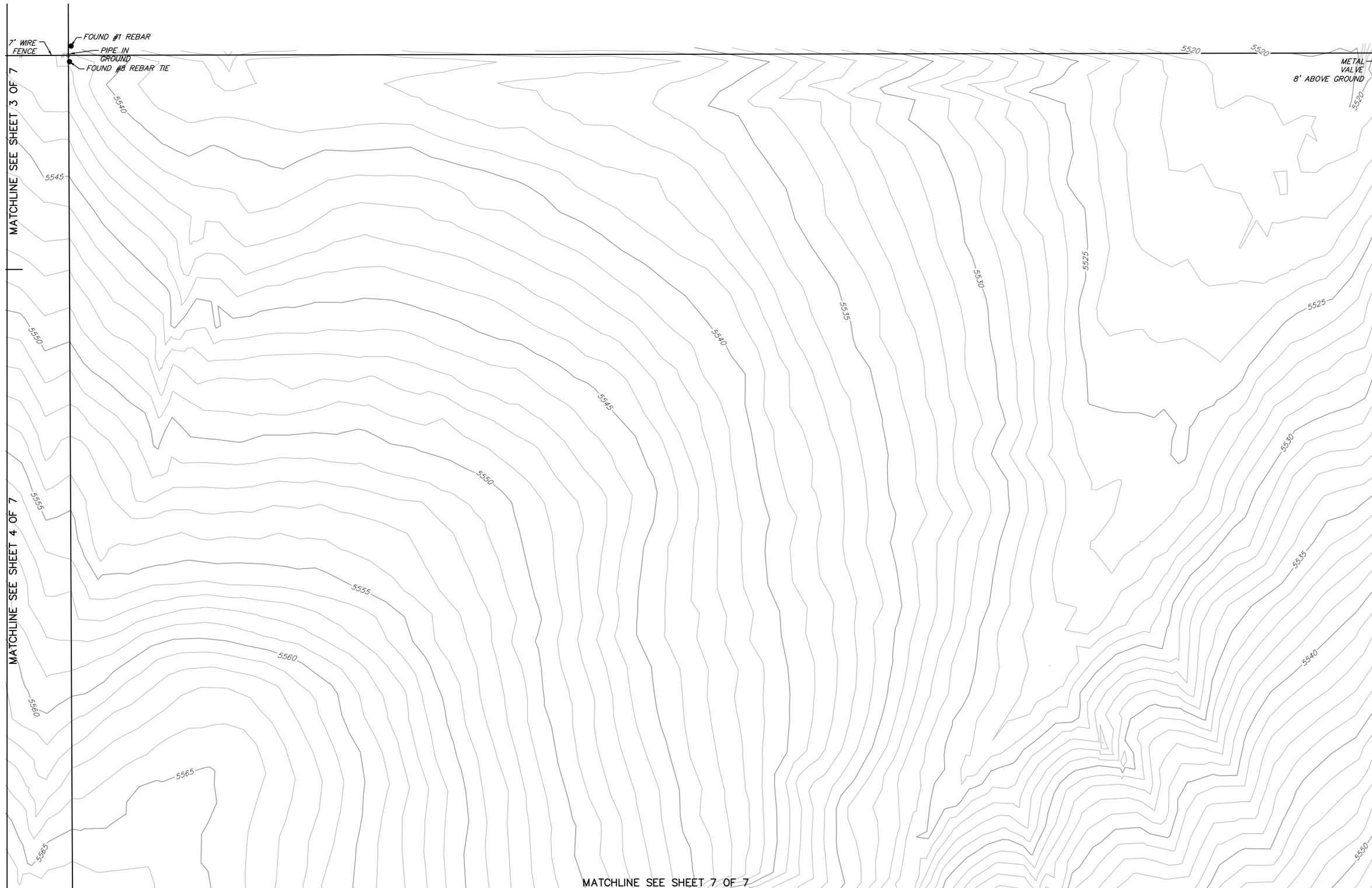
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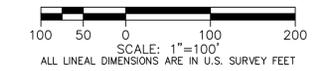
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SHEET 6 OF 7



LEGEND

- PROPERTY LINE
- RIGHT-OF-WAY
- EASEMENT
- CURB AND GUTTER
- CONTOUR
- 5500--- SANITARY SEWER
- ST--- STORM SEWER
- W--- WATER LINE
- E--- ELECTRIC LINE
- OHU--- OVERHEAD UTILITY LINE
- T--- TELEPHONE CABLE
- FO--- FIBER OPTIC LINE
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Project Manager: R. NOBBE
 Drawn By: JUAREZ
 Surveyed By: IB/LR/SG/MK
 Location: G:\E\22.1654-Blue Eagle - Master Planning\SURVEY\ALTA12-22\Alta12-22.dwg
 Job Number: 22.1654.C.86
 Sheet Number: 6 OF 7

Plot Date: 01/03/23
 Surveyed By: JUAREZ

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JANUARY 03, 2023



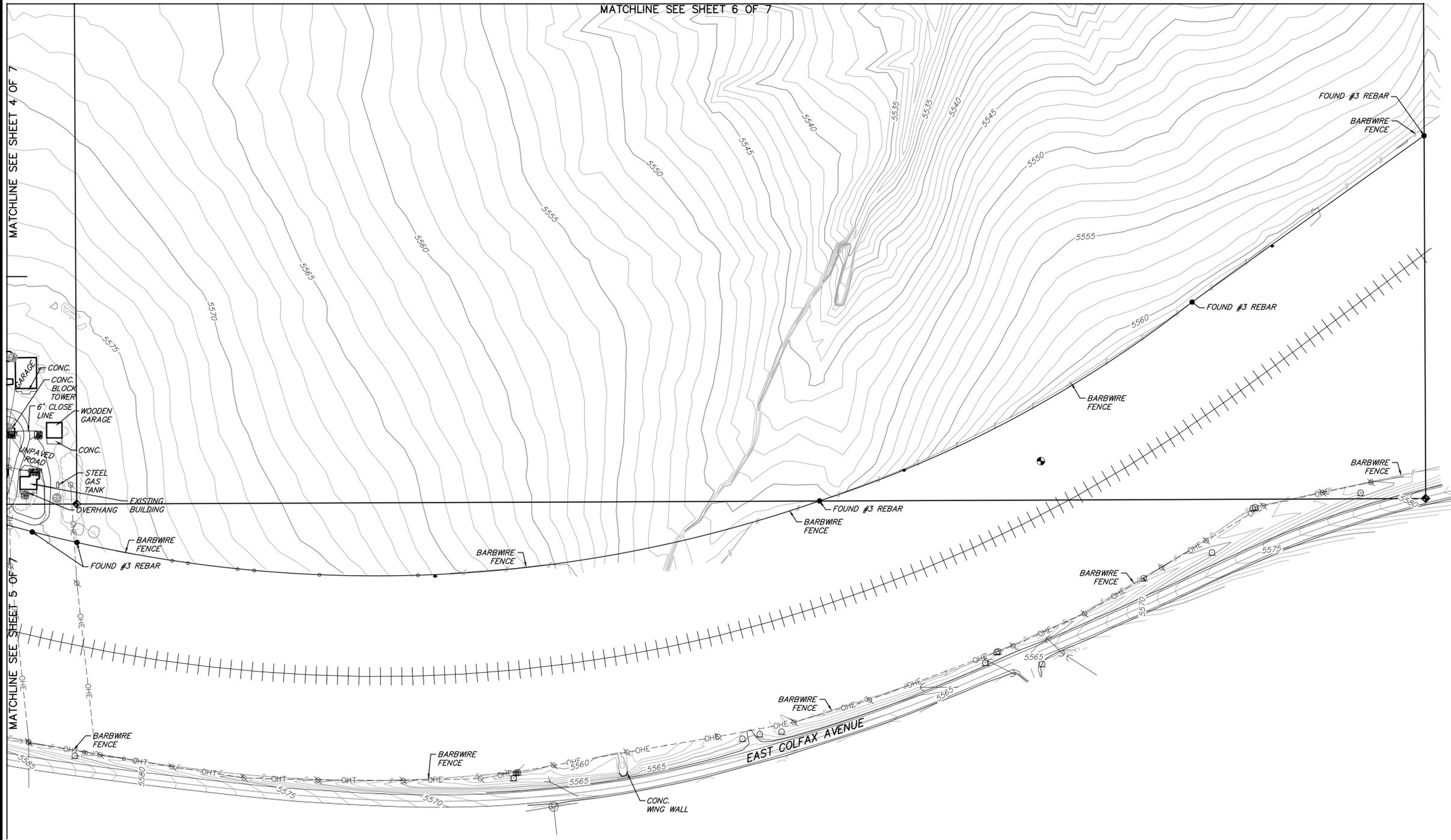
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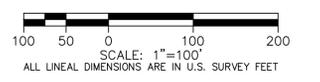
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SHEET 7 OF 7



LEGEND

- PROPERTY LINE
- - - - - RIGHT-OF-WAY
- - - - - EASEMENT
- ==== CURB AND GUTTER
- 5500 ——— CONTOUR
- - - - - SS - - - - - SANITARY SEWER
- - - - - ST - - - - - STORM SEWER
- - - - - W - - - - - WATER LINE
- - - - - E - - - - - ELECTRIC LINE
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Project Manager: R. NOBBE
 Surveyed By: IB/ALR/SG/AMK
 Location: G:\E\22.1654-Blue Eagle - Master Planning\SURVEY\Survey\ALTA12-22\Alta12-22.dwg
 Drawn By: JUAREZ
 Job Number: 22.1654.C.86
 Sheet Number: 7 OF 7

Plot Date: 01/03/23
 Surveyed By: vjuarez

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