

RECEIVED

COLORADO LAND SURVEY MONUMENT RECORD

JUL 25 2000

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 894-7788 \* Fax (303) 894-7790 \* TDD (303) 894-2900X833

COLO. ST. BD. OF REG.  
FOR PE AND PLS

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER \_\_\_\_\_

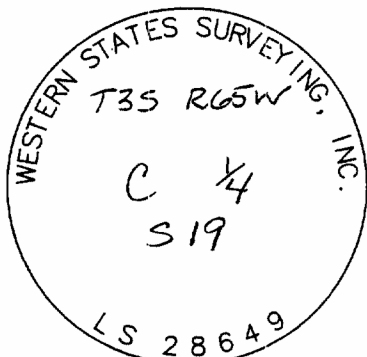
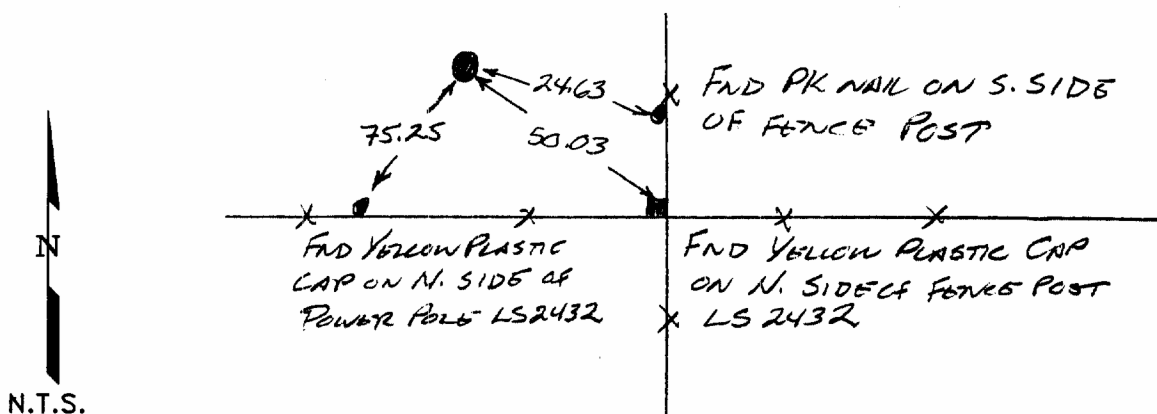
2. DESCRIPTION OF MONUMENT FOUND:

FOUND 1" RE-BAR AND ALL NECESSARIES PER  
MON. RECORD DATED 9-4-85 BY LS 23519

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

ATTACHED 2" ALUM. CAP TO EXISTING MONUMENT.

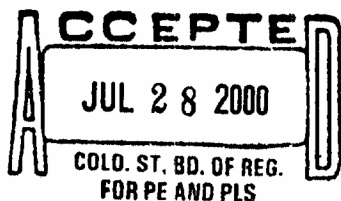
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 5-29-97  
b. Date Monument was used as Control: 5-29-97

(Do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

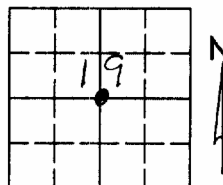
Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): John A. Dickson  
Firm Name: WESTERN STATES SURVEYING, INC.  
Firm Address: 19029 EAST PLAZA DR., #252  
PARKER, CO 80134  
Phone: 303-841-7436

6. LOCATION DIAGRAM  
1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 19 T 3S R 65W, 64 P.M.  
COUNTY Adams INDEX REF NUMBER 3-L

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

Rev.02/00