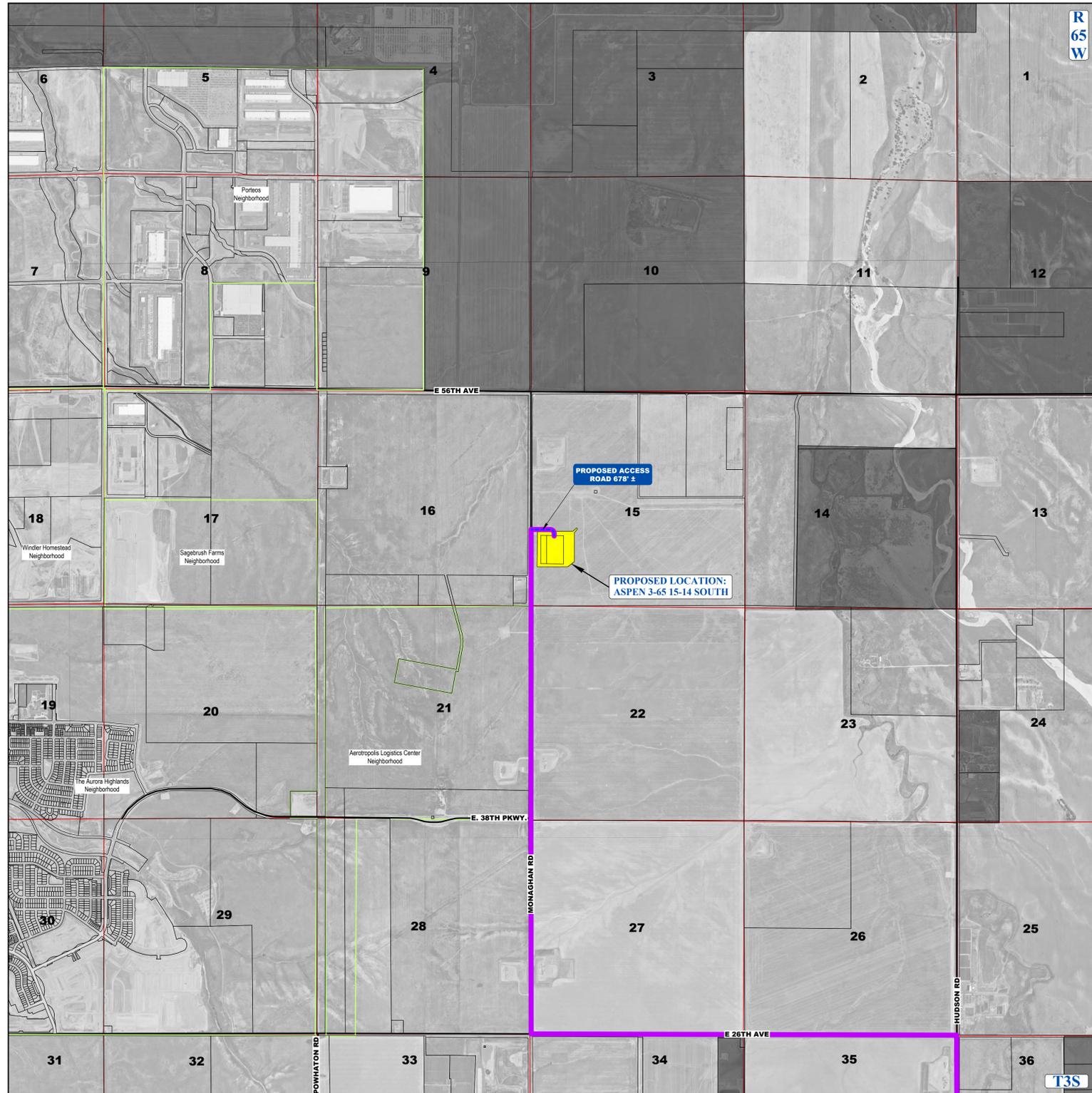
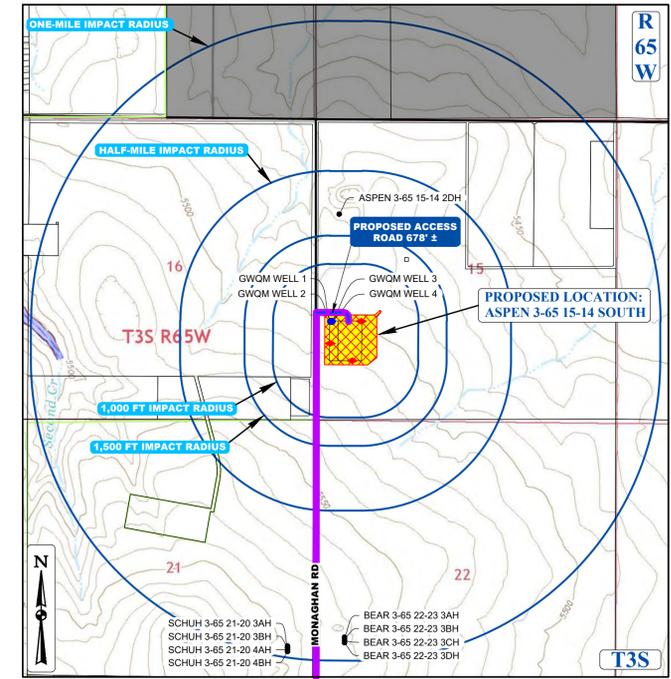


ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT
 (ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)
 W 1/2 SW 1/4 SECTION 15, TOWNSHIP 3 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
 5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



VICINITY MAP:
 SCALE: 1" = 1,500'
 IMAGE DATA SOURCE: GOOGLE EARTH

LEGEND	
	EXISTING ROAD
	PROPOSED ROAD
	HAUL ROUTE
	NEIGHBORHOOD BOUNDARY
	PARCEL BOUNDARY
	MUNICIPAL BOUNDARY



CONTEXT MAP
 SCALE: 1" = 1,500'

LEGEND	
	PROPOSED OIL AND GAS WELL SITE
	OCCUPIED STRUCTURE/RESIDENCE
	MUNICIPAL BOUNDARY
	LIMITS OF SITE DISTURBANCE
	PERMITTED OIL AND GAS WELL SITE PER ECOCGIS ONLINE JUNE, 2024
	PROPOSED GROUND WATER QUALITY MONITORING WELLS
	PROPOSED AIR QUALITY MONITORING STATIONS
	EXISTING ROAD
	PROPOSED ROAD
	HAUL ROUTE
	PARCEL BOUNDARY
	NEIGHBORHOOD BOUNDARY
	100-YR FLOODPLAIN
	500-YR FLOODPLAIN

FILE: E:\CONSTRUCTION PERMITS\15-14 SOUTH\15-14 SOUTH.dwg DATE: 10/20/2024 4:45 PM ARCHITECT: J. COLEMAN

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 2. PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY UINTAH ENGINEERING & LAND SURVEYING.
 NOTE: EXISTING TOPOGRAPHY INFORMATION WAS COLLECTED BY UINTAH ENGINEERING & LAND SURVEYING ON 01/18/2022.

ASPEN 3-65 15-14 SOUTH
 SITE PLAN
 CRESTONE PEAK RESOURCES OPERATING LLC
 W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
 CITY OF AURORA, ADAMS COUNTY, COLORADO

REV	DATE	BY	REVISIONS

RESPONSIBLE ENGINEER:

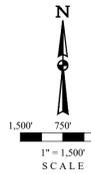
VICINITY MAP

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 10-30-2024
PROJ. NO.: CRE03-21-0010
SHEET FILE NO.:
C - 7317

SHEET
2

SURVEY BENCHMARK
 COA ID: 3865098E03
 DESCRIPTION: SET 3" DIAM. BRASS CAP (STAMPED COA BM, AB-120A, 25-N010A, 1981) ATOP 30' LONG STEEL PIPE IN CONCRETE, AT NW COR. OF E. 56TH AVE. AND MONAGHAN ROAD. MON IS 11.5' +/- NORTH AND 105.5' +/- WEST OF SEC. COR. 9.10, 16.15, T3S, R65W. BM IS 37' +/- N. OF N. EDGE OIL E. 56TH AVE. AKA 25-N010A.
 LATITUDE: 39° 47' 53.31" N
 LONGITUDE: 104° 39' 34.51" W (NAD 83)
 ELEV: 5466.23 (NAVD 88)
 *DO NOT USE FOR PAD LOCATION.

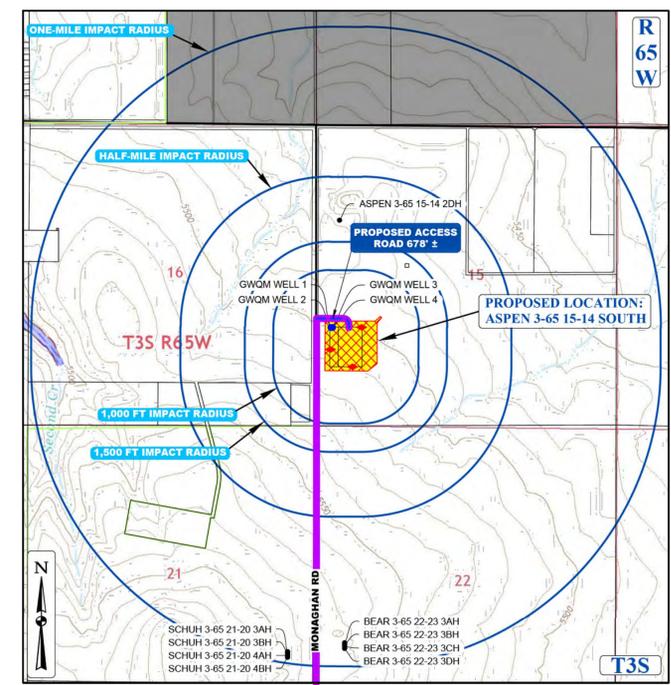
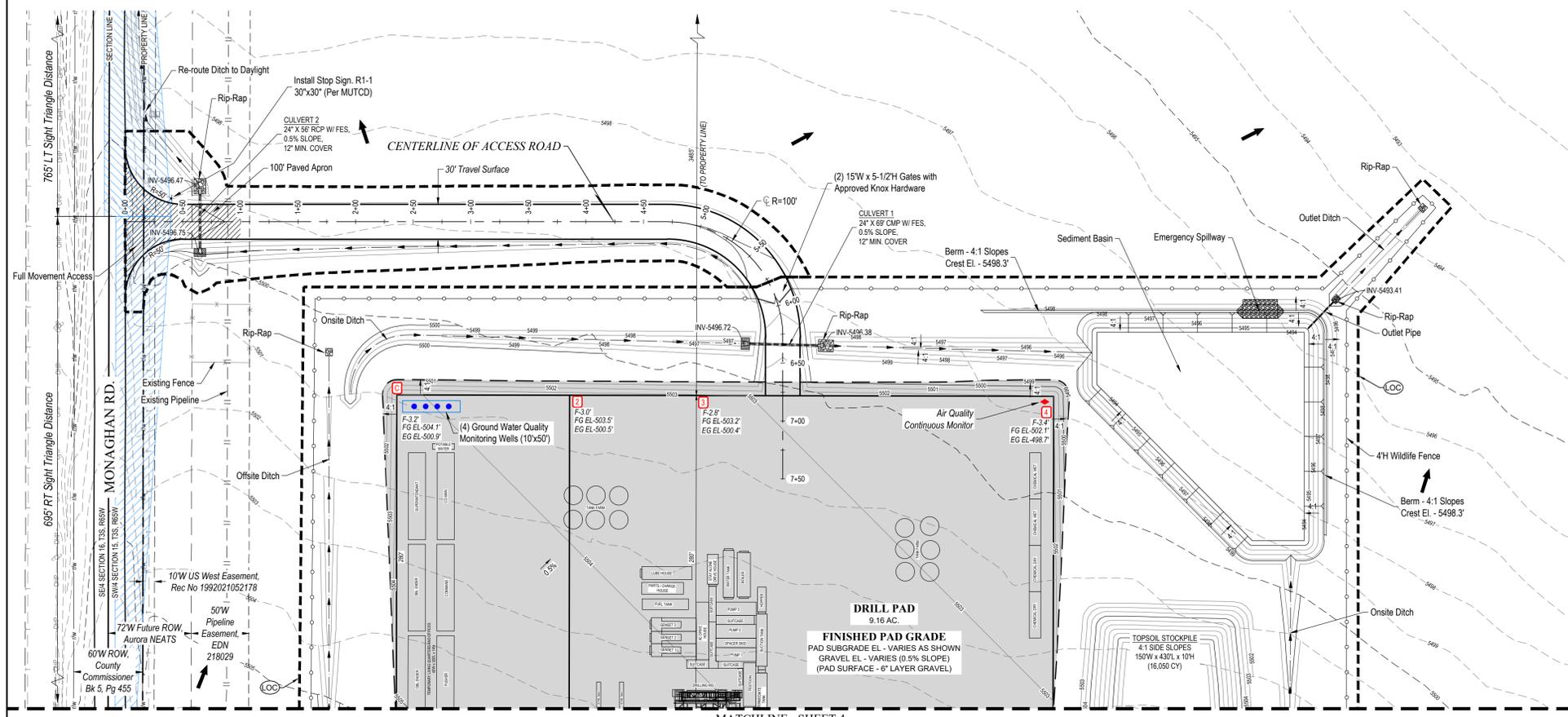
CALL 811
 TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987



ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

(ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)

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5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



LEGEND

PROPOSED OIL AND GAS WELL SITE	EXISTING ROAD
OCCUPIED STRUCTURE/RESIDENCE	PROPOSED ROAD
MUNICIPAL BOUNDARY	HAUL ROUTE
LIMITS OF SITE DISTURBANCE	PARCEL BOUNDARY
PERMITTED OIL AND GAS WELL SITE PER ECOMG GIS ONLINE, JUNE, 2024	NEIGHBORHOOD BOUNDARY
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PROPOSED AIR QUALITY MONITORING STATIONS	

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DRILLING - 10-20 DAYS (PER WELL HEAD), 24 HOURS/DAY
HYDRAULIC FRACTURING - 10 DAYS (PER WELL HEAD), 24 HOURS/DAY
PRODUCTION - 20+ YEARS
- THE SURFACE MATERIAL FOR THE ACCESS ROAD AND THE PAD SITE WILL BE GRANULAR MATERIAL. RECYCLED CONCRETE IS NOT PERMITTED.
- A PHOTOMETRIC PLAN IS INCLUDED HERewith.
- WHEN THE DRILLING FOR THE WELL IS COMPLETE, THE RIG AND ASSOCIATED SUPPORT EQUIPMENT WILL BE REMOVED. VEHICLE TRAFFIC TO AND FROM THE SITE OVER THAT PERIOD OF TIME WILL BE PRIMARILY PASSENGER AND LIGHT TRUCK TRAFFIC. WITH AN OCCASIONAL MAINTENANCE VEHICLE. THE SITE WILL CONTINUE TO BE MAINTAINED UNTIL FINAL ABANDONMENT, WITH WEED AND SNOW REMOVAL, AND ACCESS ROAD MAINTENANCE PERFORMED AS NEEDED.
- CRESTONE PEAK RESOURCES OPERATING LLC CERTIFIES THAT ALL STRUCTURES ARE IN COMPLIANCE WITH COLORADO STATE REGULATION 8 CCR 1302-14 REGARDING PLACARDING AND CERTIFICATION OF NON-RESIDENTIAL MODULAR OR FACTORY-BUILT STRUCTURES.
- AFTER CLOSURE OF THE WELL, THE APPLICANT WILL RE-CONTOUR, RECLAIM, AND RESEED THE WELL PAD.

BEST MANAGEMENT PRACTICES:

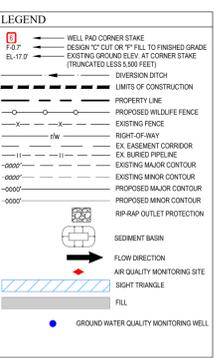
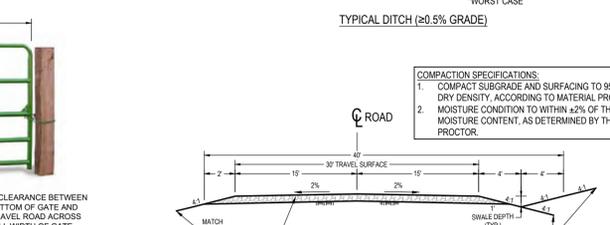
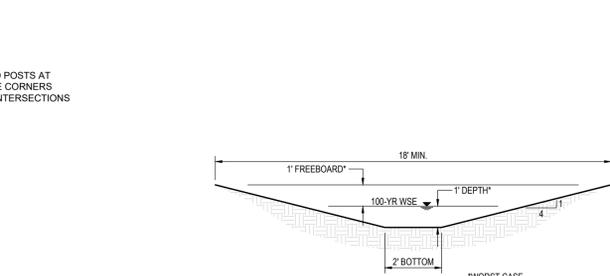
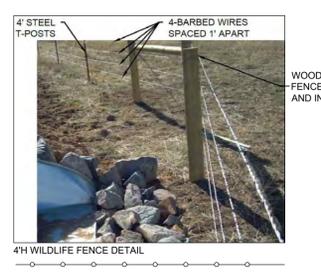
- CRESTONE PEAK RESOURCES OPERATING LLC IS CURRENTLY EVALUATING AVAILABLE WATER SOURCES FOR THE PROPOSED DRILLING AND COMPLETION OPERATIONS. WHEN FEASIBLE, FRESH WATER WILL BE DELIVERED TO THE SITE VIA TEMPORARY ABOVE GROUND WATER LINES. THE ROUTE OF THE TEMPORARY WATER LINE IS DETERMINED PRIOR TO THE START OF DRILLING OPERATIONS AND IS CONTINGENT ON THE WATER PROVIDER'S ABILITY TO SECURE ALL NECESSARY RIGHT-OF-WAY RIGHTS AND PERMITS. IF A TEMPORARY WATER LINE CANNOT BE UTILIZED, WATER WILL BE DELIVERED TO THE SITE VIA TANKER TRUCK.

SIGNAGE:

CRESTONE PEAK RESOURCES
303-659-7740

ASPEN 3-65 15-14-13 3BH
W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
39° 47' 15.28" N - 104° 39' 26.66" W
ADAMS COUNTY, COLORADO

ENTRY SIGN TO BE PLACED AT WELL ACCESS ROAD INTERSECTION WITH PUBLIC ROAD
SIZE: 1.5' X 2'



Drilling Equipment Representative Dimension Table

Equipment	Qty	Length (ft)	Width (ft)	Height (ft)	Diameter (ft)
Drilling Rig	1	80	75	170	-
Flare	1	20	20	13	-
Flowline Section	3	50	10	11	-
Shaker Tank	1	48	10	11	-
Cuttings Management Area	1	48	10	11	-
Suction Tank	1	48	12	11	-
Intermediate Tank	1	48	12	11	-
Trip Tank	1	48	12	11	-
Hopper	1	24	12	11	-
Water Tank	1	45	10	11	-
Boiler	1	45	10	11	-
Festoon	1	25	10	11	-
Sulstage	6	35	10	11	-
Pump	3	35	12	11	-
Spacer Skid	1	35	8	11	-
Stay Alone Drive House	1	30	10	11	-
AC Drive House	1	55	12	11	-
Gen Set	3	45	12	11	-
Fuel Tank	1	45	10	11	-
Parts / Change House	1	40	10	11	-
Lube House	1	50	12	11	-
Chemical Dry	2	40	10	10	-
Chemical Wet	2	40	10	10	-
Temp Living Ops & Offices	1	320	40	14	-
Potable Water Tank	1	20	5	11	-
Tank Farm	2	-	-	32	16

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SURVEY BENCHMARK

COA ID: 3565095E003
DESCRIPTION: SET 3" DIAM. BRASS CAP (STAMPED COA BM, AB-122A, 25-NOV-1981) AT TOP 30" LONG STEEL PIPE IN CONCRETE, AT NW CORN. OF E. 50TH AVE AND MONAGHAN ROAD, MON. IS 11.5' +/- NORTH AND 105.5' +/- WEST OF SEC. COR. 9, 10, 16, 15, T3S, R65W. BM IS 37' +/- N. OF N. EDGE OIL E. 56TH AVE, AKA 25-N010A. LATITUDE: 39° 47' 53.31" N. LONGITUDE: 104° 39' 34.51" W (NAD 83). ELEV: 5466.23 (NAVD 88).
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CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987

ASPEN 3-65 15-14 SOUTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
CITY OF AURORA, ADAMS COUNTY, COLORADO

DATE	
BY	
REV	
DATE	
BY	
REV	

RESPONSIBLE ENGINEER:

DRILLING OPERATIONS SITE PLAN

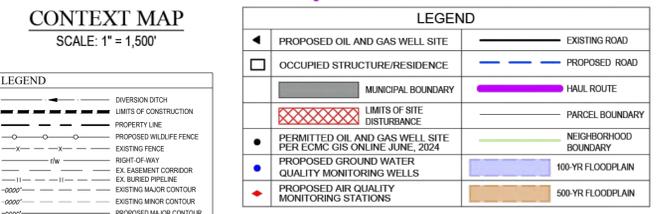
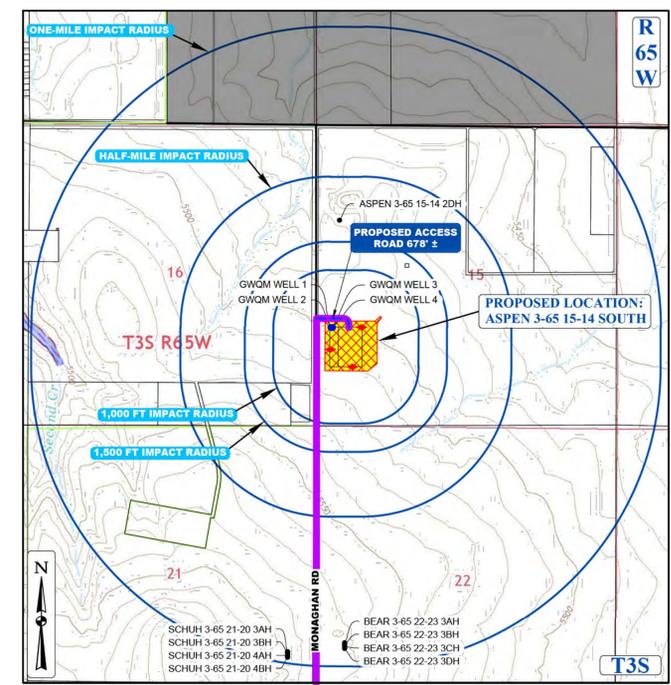
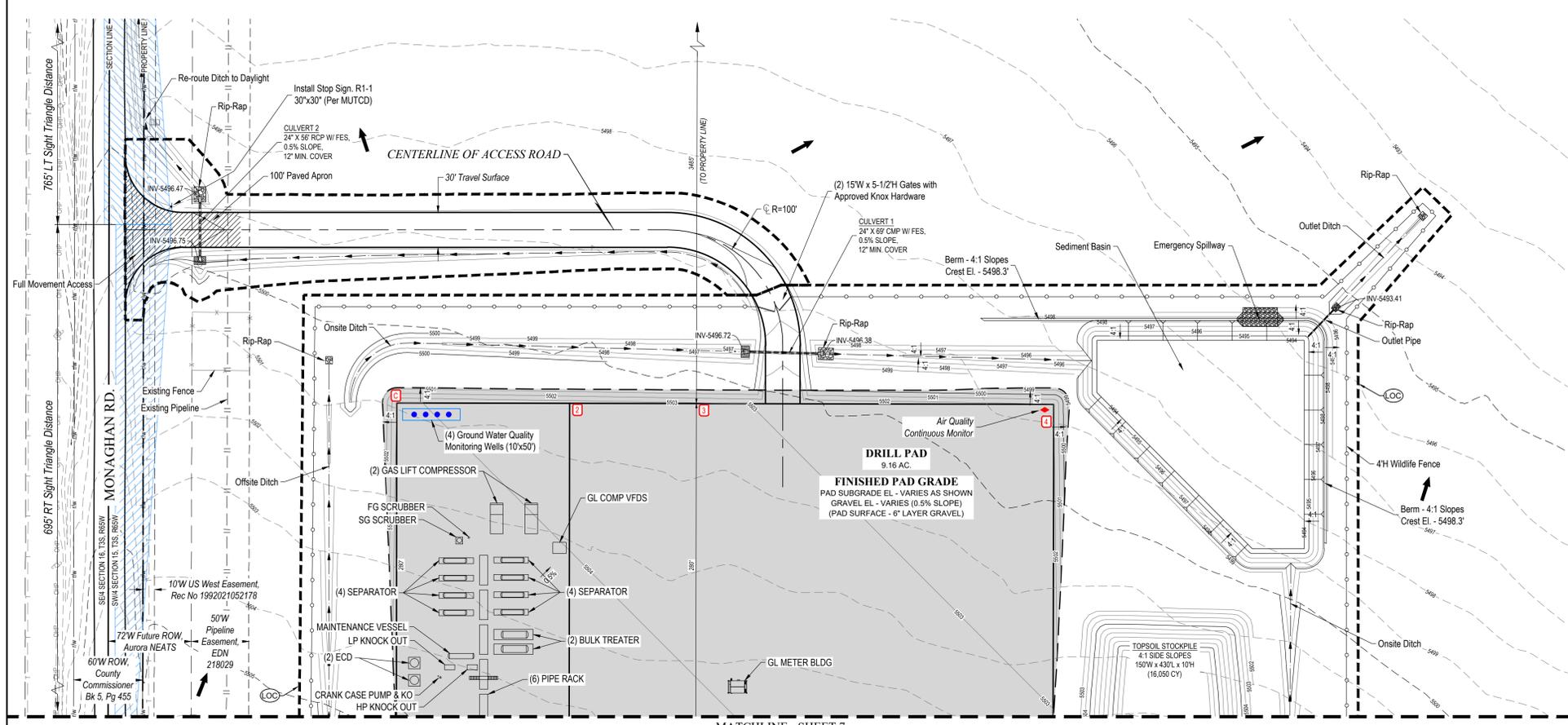
SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 10-30-2024
PROJ. NO.: CR03-21-0010
SHEET NO.:
C - 7317

3

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

(ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)

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5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



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3. ESTIMATED SITE ACTIVITY SCHEDULE:
DRILLING - 10-20 DAYS (PER WELL HEAD), 24 HOURS/DAY
HYDRAULIC FRACTURING - 10 DAYS (PER WELL HEAD), 24 HOURS/DAY
PRODUCTION - 20+ YEARS
4. THE SURFACE MATERIAL FOR THE ACCESS ROAD AND THE PAD SITE WILL BE GRANULAR MATERIAL. RECYCLED CONCRETE IS NOT PERMITTED.
5. A PHOTO METRIC PLAN IS INCLUDED HEREWITH.
6. WHEN THE DRILLING FOR THE WELL IS COMPLETE, THE RIG AND ASSOCIATED SUPPORT EQUIPMENT WILL BE REMOVED. VEHICLE TRAFFIC TO AND FROM THE SITE OVER THAT PERIOD OF TIME WILL BE PRIMARILY PASSENGER AND LIGHT TRUCK TRAFFIC. WITH AN OCCASIONAL MAINTENANCE VEHICLE. THE SITE WILL CONTINUE TO BE MAINTAINED UNTIL FINAL ABANDONMENT, WITH WEED AND SNOW REMOVAL, AND ACCESS ROAD MAINTENANCE PERFORMED AS NEEDED.
7. CRESTONE PEAK RESOURCES OPERATING LLC CERTIFIES THAT ALL STRUCTURES ARE IN COMPLIANCE WITH COLORADO STATE REGULATION 8 CCR 1302-14 REGARDING PLACARDING AND CERTIFICATION OF NON-RESIDENTIAL MODULAR OF FACTORY-BUILT STRUCTURES.
8. AFTER CLOSURE OF THE WELL, THE APPLICANT WILL RE-CONTOUR, RECLAIM, AND RESEED THE WELL PAD.

BEST MANAGEMENT PRACTICES:

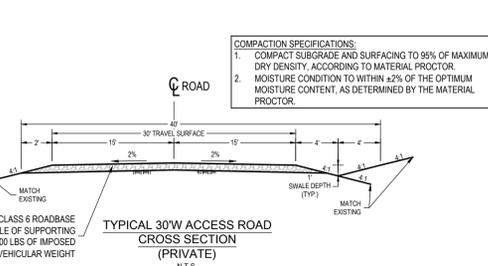
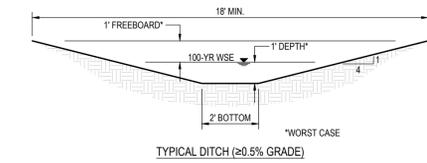
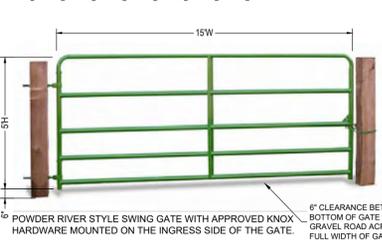
1. CRESTONE PEAK RESOURCES OPERATING LLC IS CURRENTLY EVALUATING AVAILABLE WATER SOURCES FOR THE PROPOSED DRILLING AND COMPLETION OPERATIONS. WHEN FEASIBLE, FRESH WATER WILL BE DELIVERED TO THE SITE VIA TEMPORARY ABOVE GROUND WATER LINES. THE ROUTE OF THE TEMPORARY WATER LINE IS DETERMINED PRIOR TO THE START OF DRILLING OPERATIONS AND IS CONTINGENT ON THE WATER PROVIDER'S ABILITY TO SECURE ALL NECESSARY RIGHT-OF-WAY RIGHTS AND PERMITS. IF A TEMPORARY WATER LINE CANNOT BE UTILIZED, WATER WILL BE DELIVERED TO THE SITE VIA TANKER TRUCK.

SIGNAGE:

ASPEN 3-65 15-14-13 3BH
W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
39° 47' 15.28" N - 104° 39' 26.66" W
ADAMS COUNTY, COLORADO

ASPEN 3-65 15-14-13 3BH
W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
39° 47' 15.28" N - 104° 39' 26.66" W
ADAMS COUNTY, COLORADO

ASPEN 3-65 15-14-13 3BH
W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
39° 47' 15.28" N - 104° 39' 26.66" W
ADAMS COUNTY, COLORADO



Production Equipment Representative Dimension Table

Equipment	Quantity	Length (ft/in)	Width (ft/in)	Height (ft/in)
Separator	8	35	8	18
Bulk Treater	2	35	8	18
Gas Lift Compressor	2	39	29	21
Gas Lift Compressor VFDS	1	12	10	10
Gas Lift Meter Bldg	1	16	7	9
HP Knockout	1	9	4	10
LP Knockout	1	9	4	10
Instrument Air Skid	1	22	10	12
Electrical Rack	1	25	4	6
VRU	8	15	7	8
VRT	1	4	4	37
500 bbl Low-Profile Oil Tank	4	16	16	16
500 bbl Low-Profile Water Tank	2	16	16	16
Recycle Pump	1	3	2	5
LACT	2	18	11	11
Sales Gas Scrubber	1	4	4	10
Pipe Rack	6	25	7	6
Fuel Gas Scrubber	1	7	7	10
Blowers	2	6	2	5
Flash Gas Scrubber	1	7	6	10
LP Gas Scrubber	1	7	6	10
Maintenance Vessel	1	23	6	12
ECD	2	10	10	25
Crank Case Pump	1	1	1	2
Crank Case Knock Out	1	1	2	3

DISCLAIMER:

1. THIS PLAN DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED, HAVE NOT BEEN VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.
2. PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY UINTAH ENGINEERING & LAND SURVEYING.

NOTE: EXISTING TOPOGRAPHY INFORMATION WAS COLLECTED BY UINTAH ENGINEERING & LAND SURVEYING ON 01/18/2022.

SURVEY BENCHMARK
COA ID: 386509SE003
DESCRIPTION: SET 3" DIAM. BRASS CAP (STAMPED COA BM, AB-122A, 25-N0104, 1981) AT TOP 30" LONG STEEL PIPE IN CONCRETE, AT NW CORN. OF E. 80TH AVE AND MONAGHAN RD., MON. IS 11.8' +/- NORTH AND 105.5' +/- WEST OF SEC. COR. 9, 10, 16, 15, T3S, R65W. BM IS 37' +/- N. OF N. EDGE OIL E. 56TH AVE, AKA 25-N010A. LATITUDE: 39° 47' 53.31" N. LONGITUDE: 104° 39' 34.51" W (NAD 83). ELEV: 5466.23 (NAVD 88).
**DO NOT USE FOR PAD LOCATION.

CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987

ASPEN 3-65 15-14 SOUTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
CITY OF AURORA, ADAMS COUNTY, COLORADO

RESponsible Engineer:

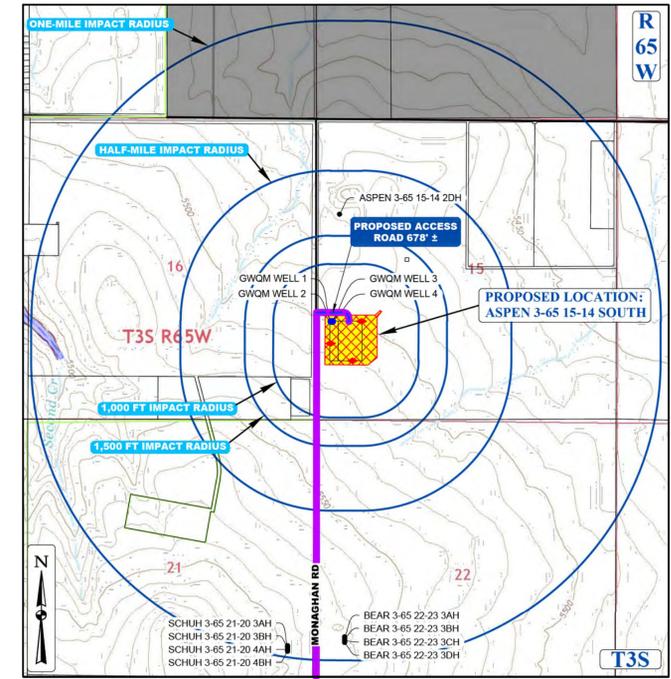
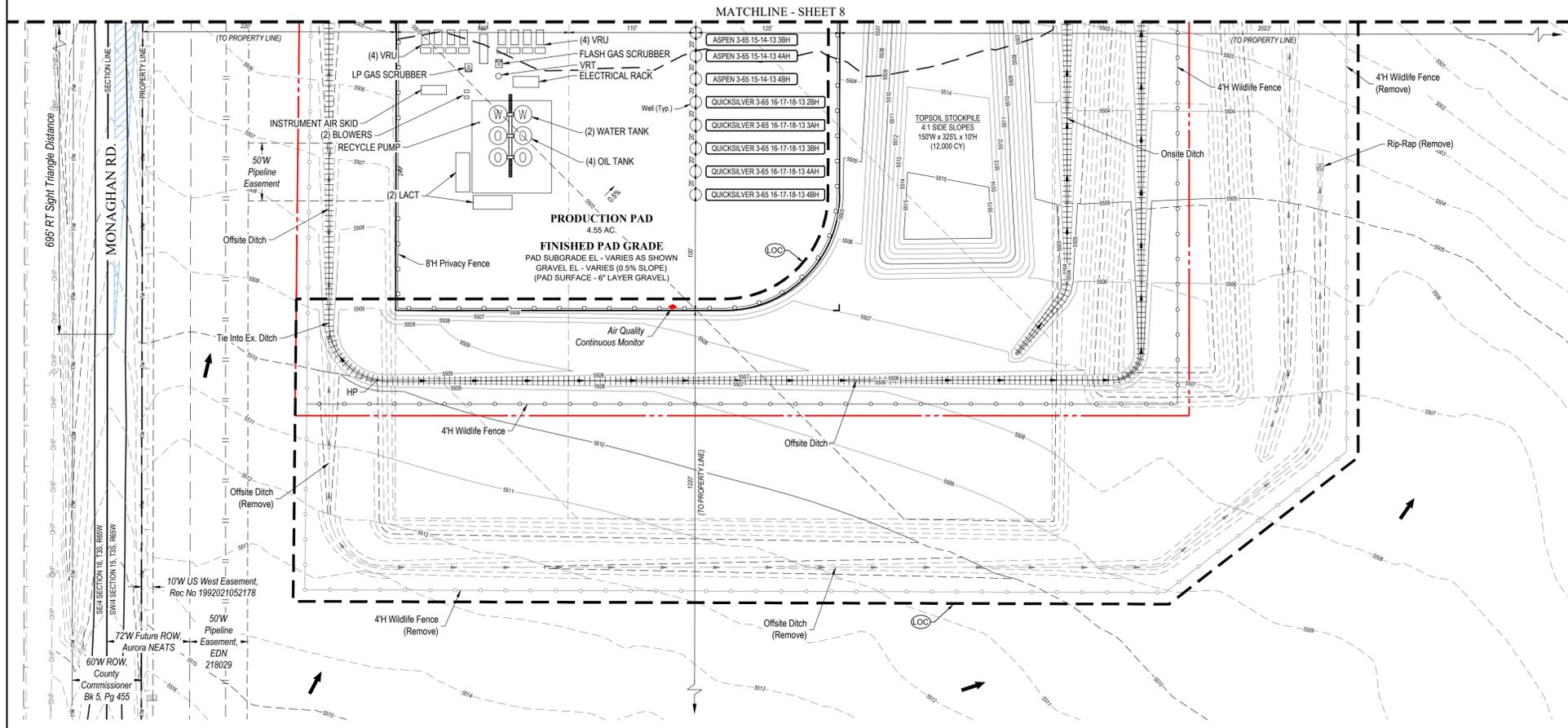
PRODUCTION OPERATIONS SITE PLAN

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 10-30-2024
PROJ. NO.: CR03-21-0010
SHEET: 6

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

(ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)

W 1/2 SW 1/4 SECTION 15, TOWNSHIP 3 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



LEGEND

PROPOSED OIL AND GAS WELL SITE	EXISTING ROAD
OCCUPIED STRUCTURE/RESIDENCE	PROPOSED ROAD
MUNICIPAL BOUNDARY	HAUL ROUTE
LIMITS OF SITE DISTURBANCE	PARCEL BOUNDARY
PERMITTED OIL AND GAS WELL SITE PER ECOM GIS ONLINE, JUNE, 2024	NEIGHBORHOOD BOUNDARY
PROPOSED GROUND WATER	100-YR FLOODPLAIN
QUALITY MONITORING WELLS	500-YR FLOODPLAIN
PROPOSED AIR QUALITY MONITORING STATIONS	

ASPEN 3-65 15-14 SOUTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
CITY OF AURORA, ADAMS COUNTY, COLORADO

SIGNAGE:

CRESTONE PEAK RESOURCES
303-659-7740

ASPEN 3-65 15-14-13 3BH
W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
39° 47' 15.28" - 104° 39' 26.66"
ADAMS COUNTY, COLORADO

ENTRY SIGN TO BE PLACED AT WELL ACCESS ROAD INTERSECTION WITH PUBLIC ROAD
SIZE: 1.5' X 2'

CRESTONE PEAK RESOURCES
303-659-7740

ASPEN 3-65 15-14-13 3BH
W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
39° 47' 15.28" - 104° 39' 26.66"
ADAMS COUNTY, COLORADO

ENTRY SIGN TO BE PLACED AT WELL HEAD
SIZE: 3' X 3'

IN EMERGENCY CONTACT 911
303-659-7740 (CRESTONE)

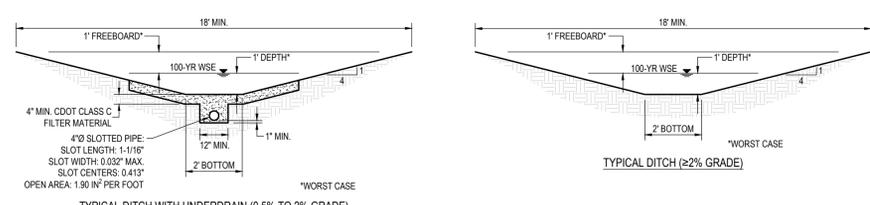
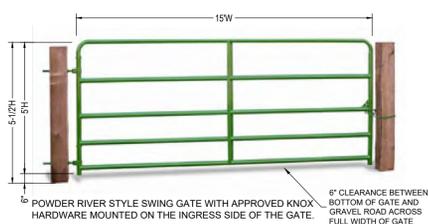
CRESTONE PEAK RESOURCES
303-659-7740

ASPEN 3-65 15-14-13 3BH
W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
LAT. / LONG.
39° 47' 15.28" - 104° 39' 26.66"
ADAMS COUNTY, COLORADO
ACCESS FROM MONAGHAN RD
≈ 678-FT EAST INTO BATTERY

REQUIRED:
PERSONAL PROTECTIVE EQUIPMENT (PPE)
FIRE RESISTANT CLOTHING
FRSC

PLEASE OBEY POSTED SPEED LIMITS

ENTRY SIGN TO BE PLACED AT TANK BATTERY
SIZE: 2' X 3'



LIGHTING:
1. LIGHTING SHALL BE DIRECTED DOWNWARD AND WILL NOT SHINE BEYOND THE BOUNDARIES OF THE WELL SITE.

DISCLAIMER:
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NOTE: EXISTING TOPOGRAPHY INFORMATION WAS COLLECTED BY UINTAH ENGINEERING & LAND SURVEYING ON 01/18/2022.

SURVEY BENCHMARK

COA ID: 38659SE003
DESCRIPTION: SET 3" DIAM. BRASS CAP (STAMPED COA BM, AB-120A, 25-N010A, 1981) AT OP 30" LONG STEEL PIPE IN CONCRETE, AT NW COR. OF E. 56TH AVE. AND MONAGHAN ROAD, MON. IS 11.5' ± NORTH AND 105.5' ± WEST OF SEC. COR. 9, 10, 16, 15, T3S, R65W. BM IS 37' ± N. OF N. EDGE OIL E. 56TH AVE. AKA 25-N010A. LATITUDE: 39° 47' 53.31" N. LONGITUDE: 104° 39' 34.51" W (NAD 83) ELEV: 5466.23 (NAVD 88) *DO NOT USE FOR PAD LOCATION.

CALL 811
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BEFORE YOU DIG
1-800-922-1987

INTERIM RECLAMATION SITE PLAN

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 10-30-2024
PROJ. NO.: CRE03-21-0010
SHEET NO.: **C-7317**

9

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT
 (ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)
 W 1/2 SW 1/4 SECTION 15, TOWNSHIP 3 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
 5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

LANDSCAPE DESIGNER
 Uintah Engineering & Land Surveying, LLC
 Headquarters
 85 South 200 East
 Vernal, Utah 84078
 (435) 789-1017
 Colorado Branch
 3313 35th Ave. #1B
 Evans, CO 80620
 (970) 506-1544

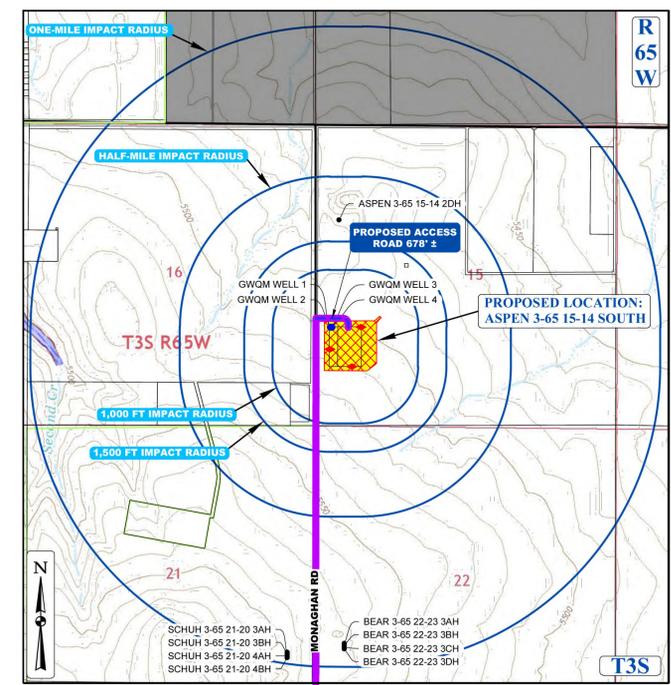
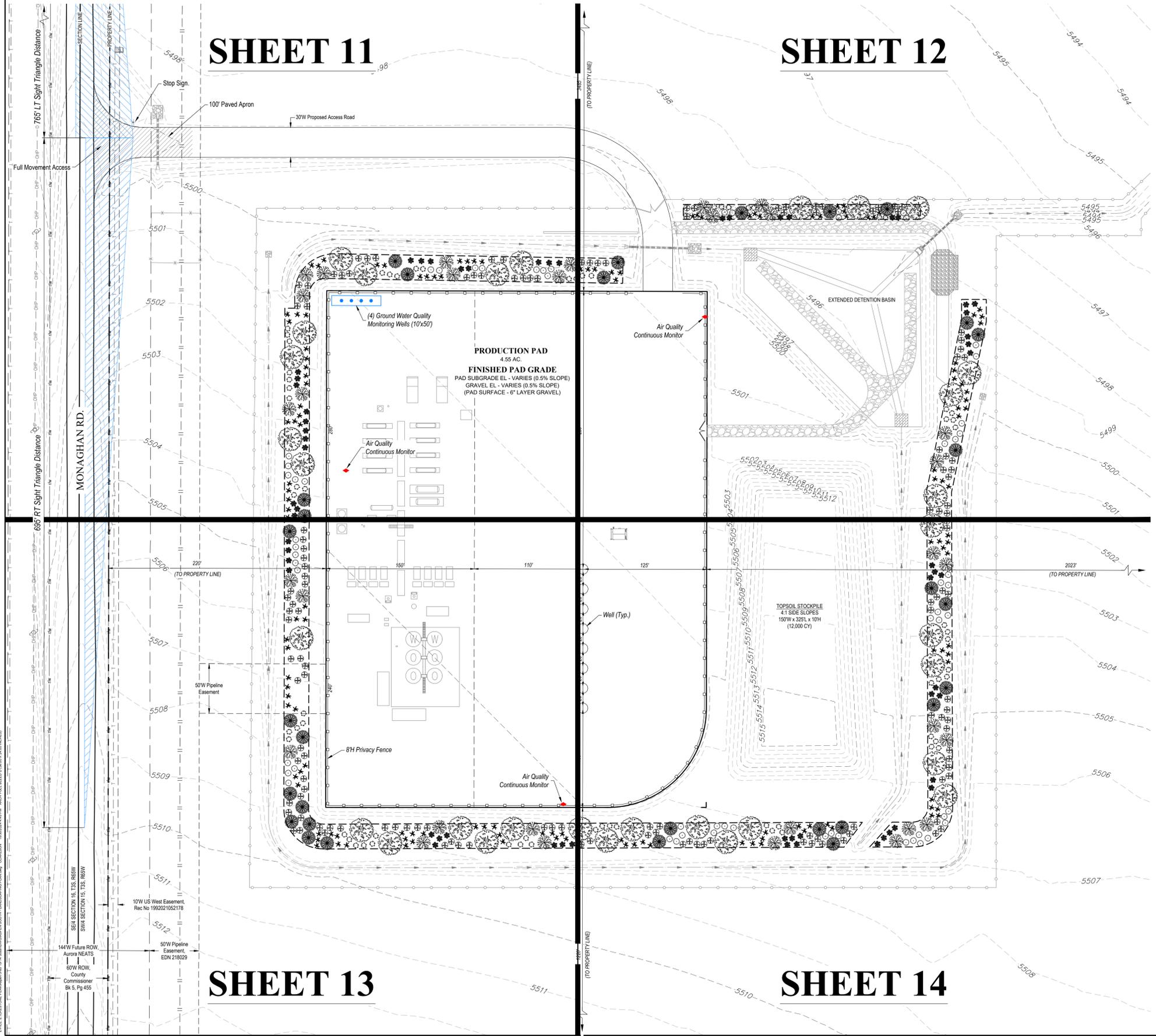
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 ENGINEERING & LAND SURVEYING
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 ENGINEERING AND
 LAND SURVEYING SERVICES
 85 South 200 East, Vernal, UT 84078
 O: 435.789.1017
 www.uintahgroup.com
 - SINCE 1964 -

SHEET 11

SHEET 12

SHEET 13

SHEET 14



CONTEXT MAP
 SCALE: 1" = 1,500'

LEGEND	
	PROPOSED OIL AND GAS WELL SITE
	OCCUPIED STRUCTURE/RESIDENCE
	MUNICIPAL BOUNDARY
	LIMITS OF SITE DISTURBANCE
	PERMITTED OIL AND GAS WELL SITE PER ECOM GIS ONLINE JUNE, 2024
	PROPOSED GROUND WATER
	QUALITY MONITORING WELLS
	PROPOSED AIR QUALITY MONITORING STATIONS
	EXISTING ROAD
	PROPOSED ROAD
	HAUL ROUTE
	PARCEL BOUNDARY
	NEIGHBORHOOD BOUNDARY
	100-YR FLOODPLAIN
	500-YR FLOODPLAIN

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 NOTE: EXISTING TOPOGRAPHY INFORMATION WAS COLLECTED BY UNTAX ENGINEERING & LAND SURVEYING ON 01-18-2022.

SURVEY BENCHMARK
 COA ID: 386598E003
 DESCRIPTION: SET 3" DIAM. BRASS CAP (STAMPED COA BM, AB-120A, 25-N010A, 1981) AT TOP 30" LONG STEEL PIPE IN CONCRETE, AT NW COR. OF E. 80TH AVE. AND MONAGHAN ROAD. MON. IS 11.8' +/- NORTH AND 105.5' +/- WEST OF SEC. COR. 9, 10, 16, 15, T3S, R65W.
 BM IS 37' +/- N. OF N. EDGE OIL E. 56TH AVE. AKA 25-N010A
 LATITUDE: 39° 47' 53.31" N
 LONGITUDE: 104° 39' 34.51" W (NAD 83)
 ELEV: 5466.23 (NAVD 88)
 *DO NOT USE FOR PAD LOCATION.

UNCC
 UTILITY NOTIFICATION
 CENTER OF COLORADO
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 TWO WORKING DAYS
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 1-800-922-1987

ASPEN 3-65 15-14 SOUTH
 SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
 W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
 CITY OF AURORA, ADAMS COUNTY, COLORADO

REV	DATE	BY	DESCRIPTION

RESPONSIBLE ENGINEER:

LANDSCAPING PLAN OVERVIEW
 SCALE: AS NOTED
 DRAWN BY: C.D.C.
 DATE DRAWN: 10-30-2024
 PROJ. NO.: CR03-21-0010
 UELS FILE NO.:
C-7317
SHEET 10

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

(ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)

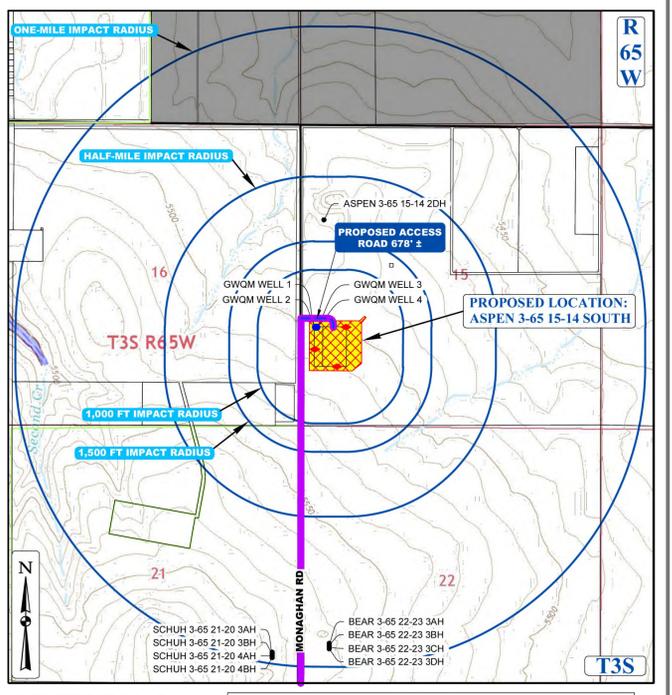
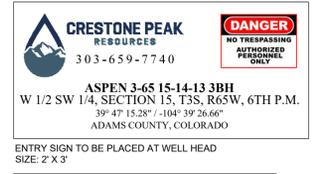
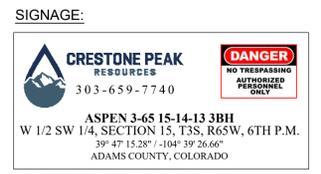
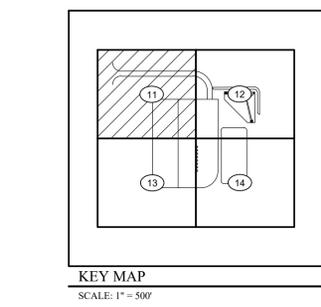
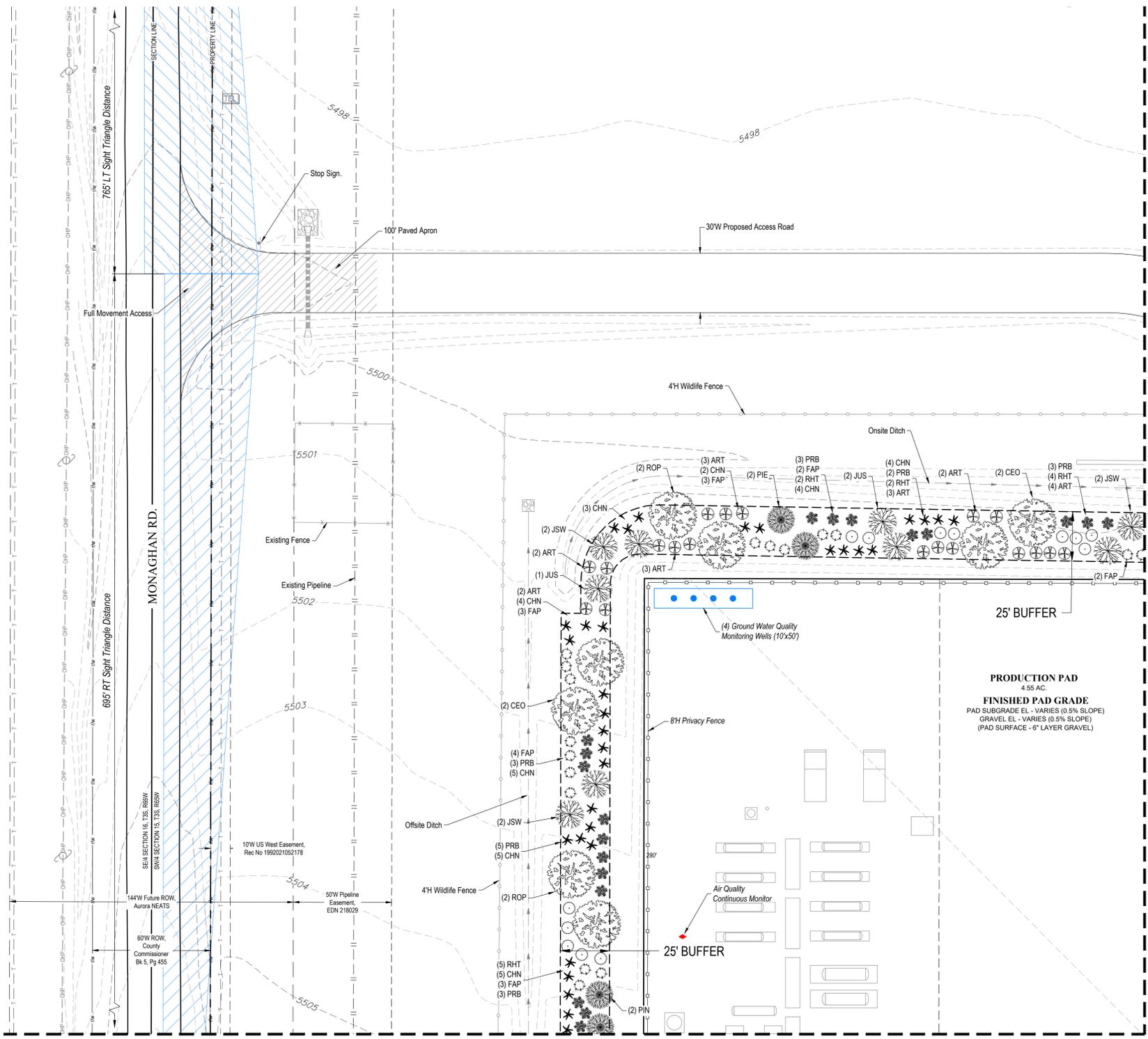
W 1/2 SW 1/4 SECTION 15, TOWNSHIP 3 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

LANDSCAPE DESIGNER
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 Vernal, Utah 84078
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LANDSCAPE BUFFER REQUIREMENT TABLE

LINEAR FEET OF BUFFER	TREES REQUIRED	TREES PROVIDED
2,300 LF AT ADJACENT RESIDENTIAL PROPERTY LINES	1 TREE PER 25 LF OF BUFFER: 92 TREES SHRUBS REQUIRED	92 TREES SHRUBS PROVIDED
	5 SHRUBS PER 25 LF OF BUFFER: 460 SHRUBS	460 SHRUBS
	WIDTH REQUIRED	WIDTH PROVIDED
	25 FEET	25 FEET

XERISCAPE PLANT LIST

TREES

SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND.
⊙	CEO	15	WESTERN HACKBERRY	CELTIS OCCIDENTALIS	2" 5' CALIPER	B&B
⊙	ROP	16	BLACK LOCUST	ROBINIA PSEUDOCACIA	2.5" CALIPER	B&B
⊙	JSW	15	'WICHITA BLUE' JUNIPER	JUNIPERUS SCOPULORUM 'WICHITA BLUE'	6 FT HT	B&B
⊙	JUS	16	'ROCKY MOUNTAIN' JUNIPER	JUNIPERUS SCOPULORUM	6 FT HT	B&B
⊙	PIE	14	PINYON PINE	PINUS EDULIS	6 FT HT	B&B
⊙	PIN	16	AUSTRIAN PINE	PINUS NIGRA	6 FT HT	B&B

QUANTITIES BASED ON PERCENTAGE OF TOTAL TREE REQUIREMENT TOTAL: 92 TREES

SHRUBS

SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND.
⊙	ART	137	TALL WESTERN SAGE	ARTEMISIA TRIDENTATA	5 GAL.	B&B
⊙	CHN	138	RABBIT BRUSH	CHRYSOTHAMNUS NAUSEOSUS	5 GAL.	B&B
⊙	FAP	65	APACHE PLUME	FALLUGIA PARADOXA	5 GAL.	B&B
⊙	PRB	60	WESTERN SAND CHERRY	PRUNUS BESSEYI	5 GAL.	B&B
⊙	RHT	60	THREE-LEAF SUMAC	RHUS TRILOBATA	5 GAL.	B&B

QUANTITIES BASED ON PERCENTAGE OF TOTAL SHRUB REQUIREMENT TOTAL: 460 SHRUBS

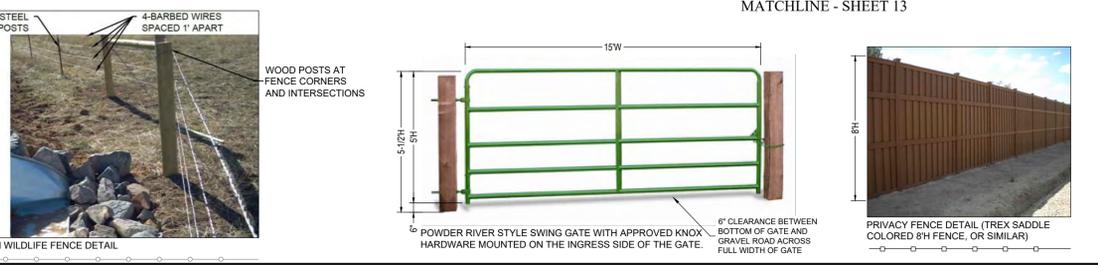
SURVEY BENCHMARK

COA ID: 3565095E03
 DESCRIPTION: SET 3" DIAM. BRASS CAP (STAMPED COA BM, AB-120A, 25-N010A, 1981) AT TOP 30" LONG STEEL PIPE IN CONCRETE, AT NW COR. OF E. 80TH AVE. AND MONAGHAN RD., MON. IS 11.5' ± NORTH AND 105.5' ± WEST OF SEC. COR. 9, 10, 16, 15, T3S, R65W. BM IS 37' ± N. OF N. EDGE OIL E. 96TH AVE. AKA 25-N010A
 LATITUDE: 39° 47' 53.31" N
 LONGITUDE: 104° 39' 34.51" W (NAD 83)
 ELEV: 5466.23 (NAVD 88)
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NOTE: EXISTING TOPOGRAPHY INFORMATION WAS COLLECTED BY UINTAH ENGINEERING & LAND SURVEYING ON 01-18-2022.



ASPEN 3-65 15-14 SOUTH
 SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
 W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
 CITY OF AURORA, ADAMS COUNTY, COLORADO

REV.	DATE	DESCRIPTION

RESPONSIBLE ENGINEER:

LANDSCAPING PLAN

SCALE: AS NOTED
 DRAWN BY: C.D.C.
 DATE DRAWN: 10-30-2024
 PROJ. NO.: CRE03-21-0010
 UELS FILE NO.:
C-7317

SHEET
11

CALL 811
 TWO WORKING DAYS
BEFORE YOU DIG
 1-800-922-1987

UNCC
 UTILITY NOTIFICATION
 CENTER OF COLORADO

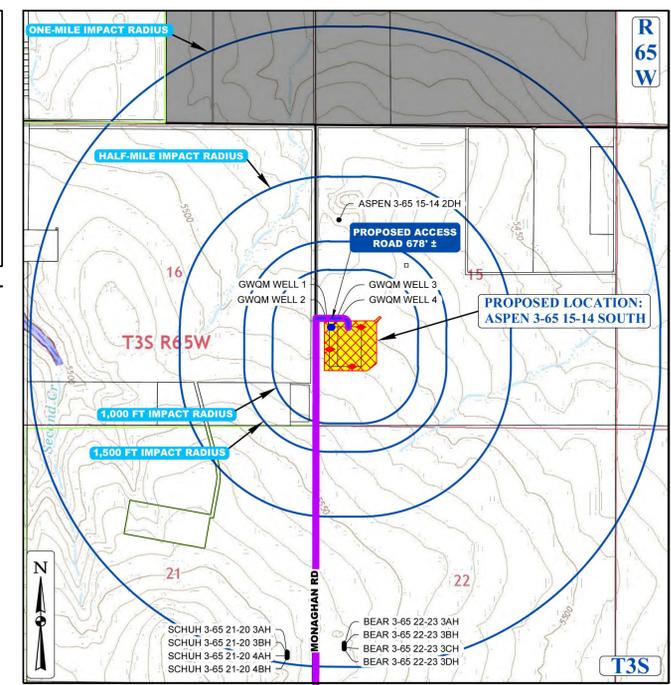
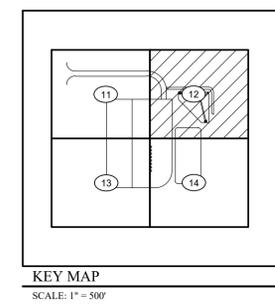
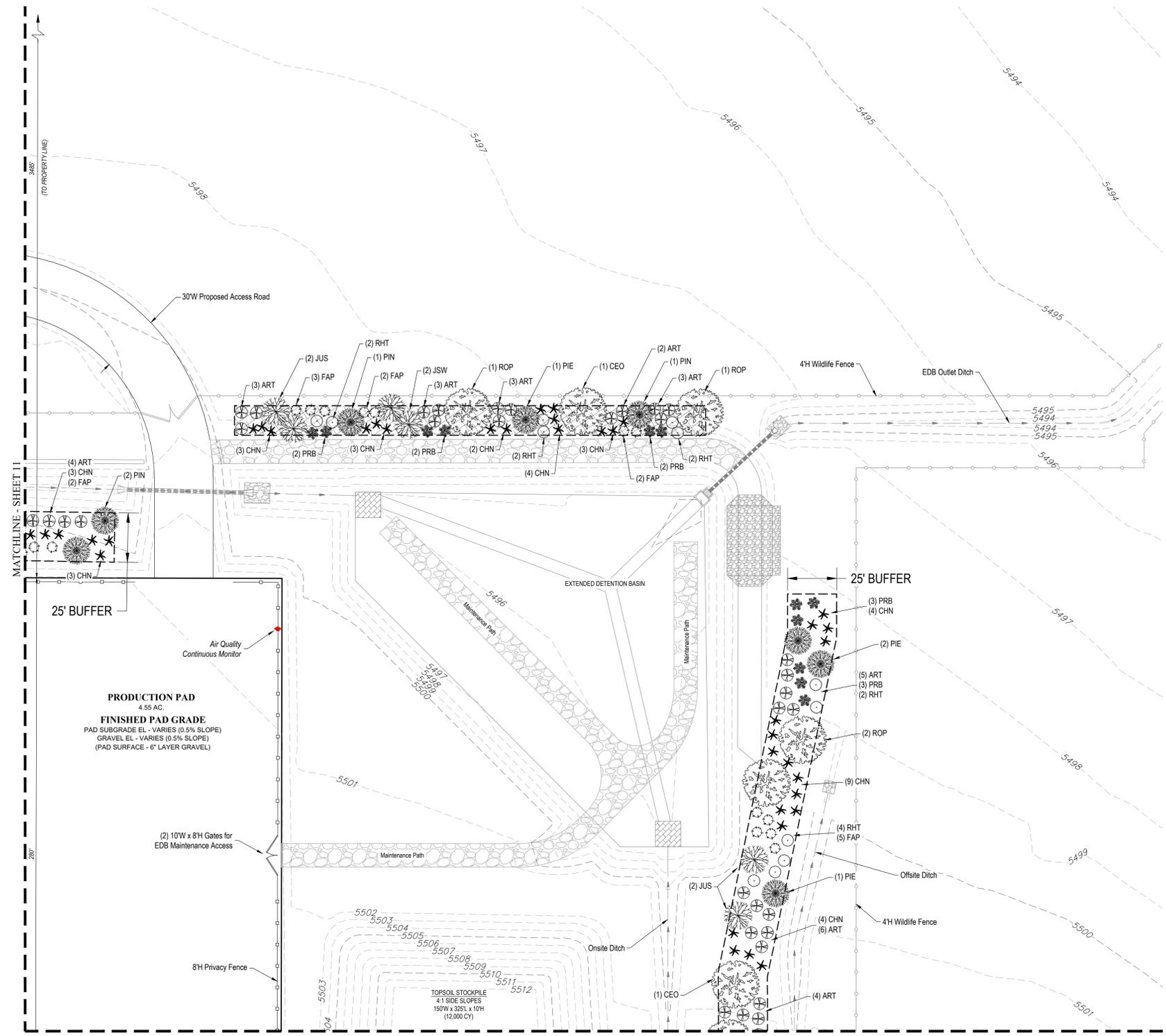
ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

(ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)

W 1/2 SW 1/4 SECTION 15, TOWNSHIP 3 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

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 85 South 200 East
 Vernal, Utah 84078
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Colorado Branch
 3313 35th Ave #1B
 Evans, CO 80620
 (970) 506-1544



SIGNAGE:

CRESTONE PEAK RESOURCES
 303-659-7740

DANGER NO TRESPASSING AUTHORIZED PERSONNEL ONLY

ASPEN 3-65 15-14-13 3BH
 W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
 39° 47' 15.28" / -104° 39' 26.66"
 ADAMS COUNTY, COLORADO

ENTRY SIGN TO BE PLACED AT WELL ACCESS ROAD INTERSECTION WITH PUBLIC ROAD
 SIZE: 1.5' X 2'

CRESTONE PEAK RESOURCES
 303-659-7740

DANGER NO TRESPASSING AUTHORIZED PERSONNEL ONLY

ASPEN 3-65 15-14-13 3BH
 W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
 39° 47' 15.28" / -104° 39' 26.66"
 ADAMS COUNTY, COLORADO

ENTRY SIGN TO BE PLACED AT WELL HEAD
 SIZE: 2' X 3'

CRESTONE PEAK RESOURCES
 303-659-7740 (CRESTONE)

DANGER NO TRESPASSING AUTHORIZED PERSONNEL ONLY

ASPEN 3-65 15-14-13 3BH
 W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
 39° 47' 15.28" / -104° 39' 26.66"
 ADAMS COUNTY, COLORADO

REQUIRED:
 PERSONAL PROTECTIVE EQUIPMENT AND FIRE RETARDANT CLOTHING PFC

PLEASE OBEY POSTED SPEED LIMITS

ENTRY SIGN TO BE PLACED AT TANK BATTERY
 SIZE: 3' X 3'

NOT FOR CONSTRUCTION

IRRIGATION PLAN ON SEPARATE SUBMITTAL

XERISCAPE PLANT LIST

TREES

SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND.
CEO	15	WESTERN HACKBERRY	CELTIS OCCIDENTALIS	2.5" CALIPER	B&B	
ROP	16	BLACK LOCUST	ROBINIA PSEUDOCACIA	2.5" CALIPER	B&B	
JSW	15	'WICHITA BLUE' JUNIPER	JUNIPERUS SCOPULORUM 'WICHITA BLUE'	6 FT HT	B&B	
JUS	16	'ROCKY MOUNTAIN' JUNIPER	JUNIPERUS SCOPULORUM	6 FT HT	B&B	
PIE	14	PINYON PINE	PINUS EDULIS	6 FT HT	B&B	
PIN	16	AUSTRIAN PINE	PINUS NIGRA	6 FT HT	B&B	

QUANTITIES BASED ON PERCENTAGE OF TOTAL TREE REQUIREMENT TOTAL: 92 TREES

SHRUBS

SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND.
ART	137	TALL WESTERN SAGE	ARTEMISIA TRIDENTATA	5 GAL.	B&B	
CHN	138	RABBIT BRUSH	CHRYSOTHAMNUS NAUSEOSUS	5 GAL.	B&B	
FAP	65	APACHE PLUME	FALLUGIA PARADOXA	5 GAL.	B&B	
PRB	60	WESTERN SAND CHERRY	PRUNUS BESSEYI	5 GAL.	B&B	
RHT	60	THREE-LEAF SUMAC	RHUS TRILOBATA	5 GAL.	B&B	

QUANTITIES BASED ON PERCENTAGE OF TOTAL SHRUB REQUIREMENT TOTAL: 460 SHRUBS

LANDSCAPE BUFFER REQUIREMENT TABLE

LINEAR FEET OF BUFFER	TREES REQUIRED	TREES PROVIDED
2,300 LF AT ADJACENT RESIDENTIAL PROPERTY LINES	1 TREE PER 25 LF OF BUFFER: 92 TREES SHRUBS REQUIRED	92 TREES SHRUBS PROVIDED
	5 SHRUBS PER 25 LF OF BUFFER: 460 SHRUBS WIDTH REQUIRED	460 SHRUBS WIDTH PROVIDED
		25 FEET 25 FEET

NOTES:
 1. ADJACENT RESIDENTIAL PROPERTY LINES LANDSCAPE BUFFER PLANTING REQUIREMENTS SHALL BE CALCULATED AT 1 TREE AND 5 SHRUBS PER EVERY 25 LINEAR FEET OF BUFFER. BUFFER IS REQUIRED TO BE 25' WIDE. 50% OF TREES SHALL BE EVERGREEN. UNIFIED DEVELOPMENT ORDINANCE SECTION 146.4.7.5.E.

ASPEN 3-65 15-14 SOUTH
 SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
 W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
 CITY OF AURORA, ADAMS COUNTY, COLORADO

REV.	DATE	BY	DESCRIPTION

RESPONSIBLE ENGINEER:

LANDSCAPING PLAN

SCALE: AS NOTED
 DRAWN BY: C.D.C.
 DATE DRAWN: 10-30-2024
 PROJ. NO. CRE03-21-0010
 UELS FILE NO.:

C-7317

SHEET 12

DISCLAIMER:

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NOTE: EXISTING TOPOGRAPHY INFORMATION WAS COLLECTED BY UNTAX ENGINEERING & LAND SURVEYING ON 01-18-2022.

SURVEY BENCHMARK

COA ID: 3865095E003
 DESCRIPTION: SET 3" DIAM. BRASS CAP (STAMPED COA BM, AB-120A, 25-N010A, 1981) AT TOP 30" LONG STEEL PIPE IN CONCRETE. AT NW COR. OF E. 80TH AVE. AND MONAGHAN ROAD. MON. IS 11.8' +/- NORTH AND 105.5' +/- WEST OF SEC. COR. 9, 10, 16, 15, T3S, R65W. BM IS 37' +/- N. OF N. EDGE OIL E. 96TH AVE. AKA 25-N010A
 LATITUDE: 39° 47' 53.31" N
 LONGITUDE: 104° 39' 34.51" W (NAD 83)
 ELEV: 5466.23 (NAVD 88)
 *DO NOT USE FOR PAD LOCATION.

CALL 811
 TWO WORKING DAYS
BEFORE YOU DIG
 1-800-922-1987

UNCC
 UTILITY NOTIFICATION
 CENTER OF COLORADO

FILE: L:\CRESTONE PEAK\ASPEN 3-65 15-14 SW 1/4\ASPEN 3-65 15-14 SOUTH LANDSCAPING PLAN.dwg DATE: 10/30/2024 4:45 PM ARCH: FULL (L) (D) (R) (X) (A) (B) (N) (C) (H) (E)

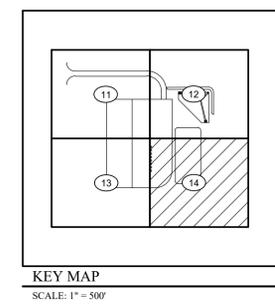
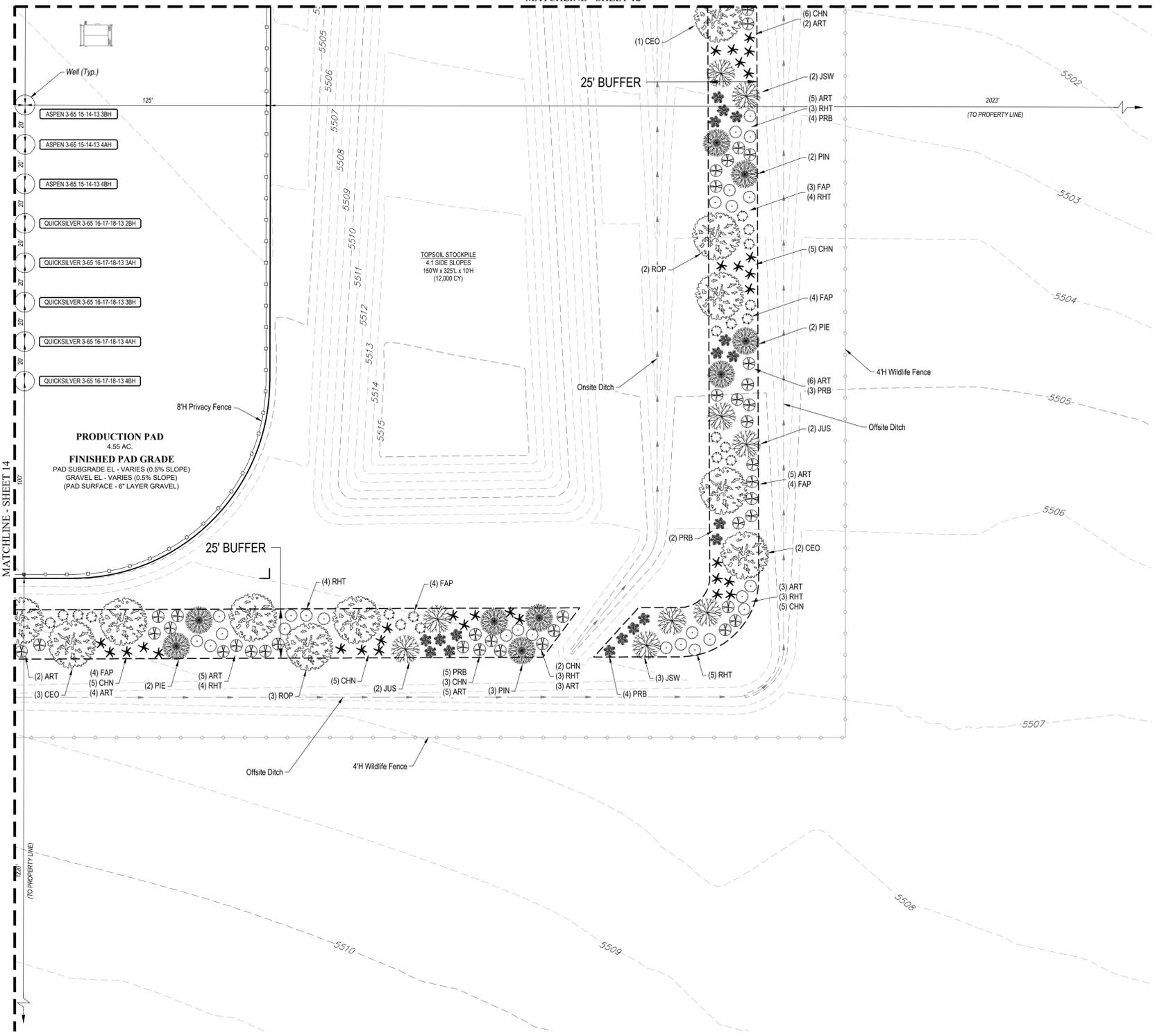
ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

(ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)

W 1/2 SW 1/4 SECTION 15, TOWNSHIP 3 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

LANDSCAPE DESIGNER
 Uintah Engineering & Land Surveying, LLC
 Headquarters
 85 South 200 East
 Vernal, Utah 84078
 (435) 789-1017

Colorado Branch
 3313 35th Ave. #1B
 Evans, CO 80620
 (970) 506-1544



SIGNAGE:

CRESTONE PEAK RESOURCES
 303-659-7740

DANGER
 NO TRESPASSING
 AUTHORIZED PERSONNEL ONLY

ASPEN 3-65 15-14-13 3BH
 W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
 39° 47' 15.28" / -104° 39' 26.66"
 ADAMS COUNTY, COLORADO

ENTRY SIGN TO BE PLACED AT WELL ACCESS ROAD INTERSECTION WITH PUBLIC ROAD
 SIZE: 1.5' X 2'

CRESTONE PEAK RESOURCES
 303-659-7740

DANGER
 NO TRESPASSING
 AUTHORIZED PERSONNEL ONLY

ASPEN 3-65 15-14-13 3BH
 W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6TH P.M.
 39° 47' 15.28" / -104° 39' 26.66"
 ADAMS COUNTY, COLORADO

ENTRY SIGN TO BE PLACED AT WELL HEAD
 SIZE: 2' X 3'

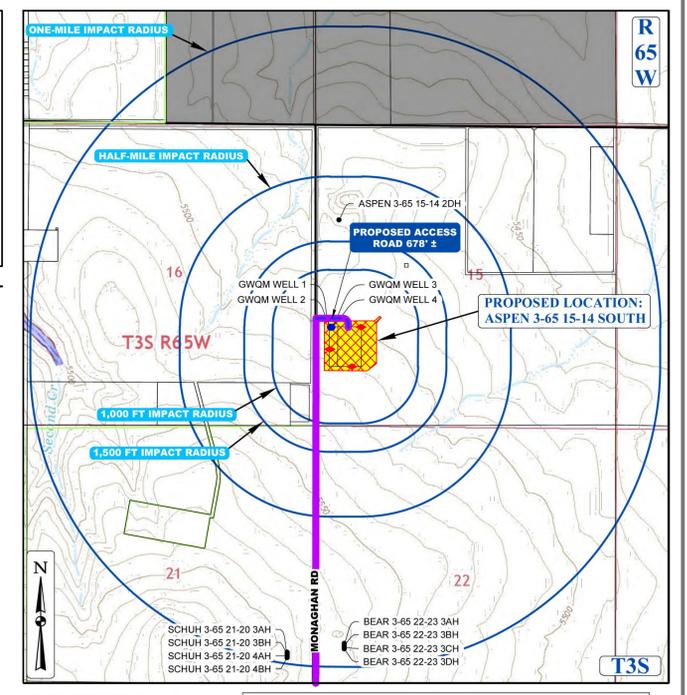
CRESTONE PEAK RESOURCES
 303-659-7740 (CRESTONE)

DANGER
 NO TRESPASSING
 AUTHORIZED PERSONNEL ONLY

REQUIRED:
 PERSONAL PROTECTIVE EQUIPMENT
 FIRE RETARDANT CLOTHING
 PPE

PLEASE OBEY POSTED SPEED LIMITS

ENTRY SIGN TO BE PLACED AT TANK BATTERY
 SIZE: 3' X 3'



LANDSCAPE BUFFER REQUIREMENT TABLE

LINEAR FEET OF BUFFER	TREES REQUIRED	TREES PROVIDED
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	5 SHRUBS PER 25 LF OF BUFFER: 460 SHRUBS	460 SHRUBS
	WIDTH REQUIRED	WIDTH PROVIDED
	25 FEET	25 FEET

XERISCAPE PLANT LIST

TREES

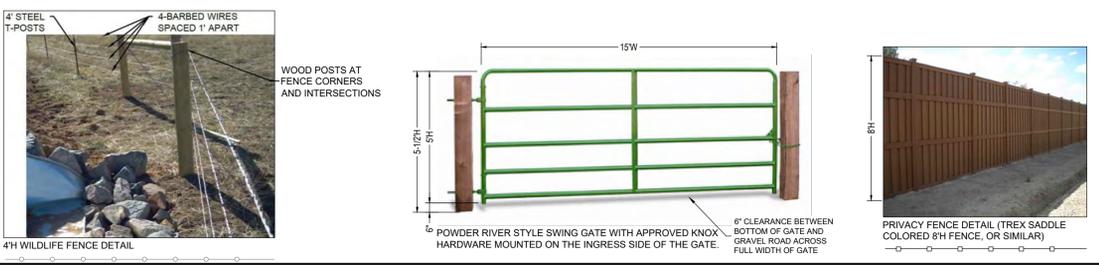
SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND.
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QUANTITIES BASED ON PERCENTAGE OF TOTAL SHRUB REQUIREMENT TOTAL: 460 SHRUBS



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NOTE: EXISTING TOPOGRAPHY INFORMATION WAS COLLECTED BY UINTEH ENGINEERING & LAND SURVEYING ON 01-18-2022.

SURVEY BENCHMARK

COA ID: 386509SE003
 DESCRIPTION: SET 3" DIAM. BRASS CAP (STAMPED COA BM, AB-120A, 25-N010A, 1981) AT TOP 30" LONG STEEL PIPE IN CONCRETE, AT NW COR. OF E. 80TH AVE. AND MONAGHAN ROAD, MON. IS 11.5' +/- NORTH AND 105.5' +/- WEST OF SEC. COR. 9, 10, 16, 15, T3S, R65W. BM IS 37' +/- N. OF N. EDGE OIL E. 56TH AVE. AKA 25-N010A
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 LONGITUDE: 104° 39' 34.51" W (NAD 83)
 ELEV: 5466.23 (NAVD 88)
 *DO NOT USE FOR PAD LOCATION.

UNCC
 UTILITY NOTIFICATION CENTER OF COLORADO

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ASPEN 3-65 15-14 SOUTH
 SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
 W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
 CITY OF AURORA, ADAMS COUNTY, COLORADO

REV.	DATE	BY	DESCRIPTION

RESPONSIBLE ENGINEER:

LANDSCAPING PLAN

SCALE: AS NOTED
 DRAWN BY: C.D.C.
 DATE DRAWN: 10-30-2024
 PROJ. NO.: CRE03-21-0010
 UELS FILE NO.:
C-7317

SHEET
14

FILE: C:\CRESTONE\ASPEN\ASPEN 3-65 15-14\ASPEN 3-65 15-14 SOUTH\LANDSCAPING PLAN.dwg DATE PLOTTED: 10/30/2024 4:45 PM ARCHIT: JAL (UID: 1016) XREF: 2 (RIB) (RIB) (RIB)

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

(ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)

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LANDSCAPE DESIGNER
 Uintah Engineering & Land Surveying, LLC
 Headquarters
 85 South 200 East
 Vernal, Utah 84078
 (435) 789-1017
 Colorado Branch
 3313 35th Ave. #B
 Evans, CO 80620
 (970) 506-1544
 www.uintahgroup.com

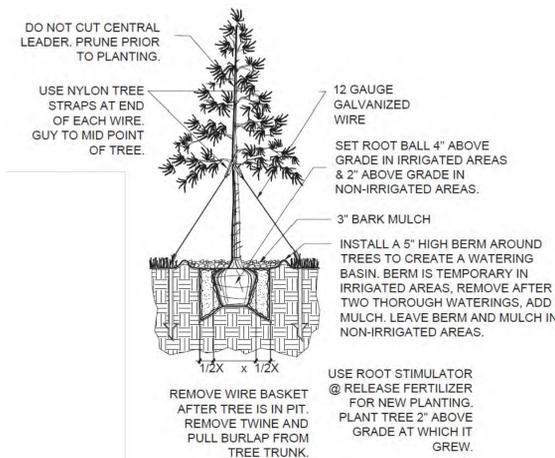


GENERAL NOTES:

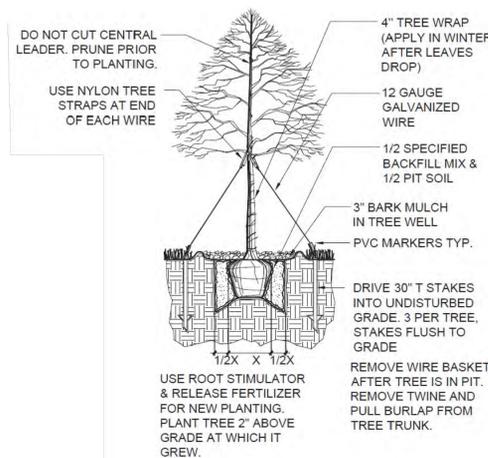
- PURSUANT TO THE OPERATOR AGREEMENT, THE OPERATOR SHALL IMPLEMENT THE LANDSCAPE PLAN WHEN A RESIDENTIAL BUILDING UNIT IS CONSTRUCTED WITHIN 1,500' OF A WELL SITE AND ONCE THE OPERATOR HAS REASONABLE ACCESS TO A CITY MAIN WATER SOURCE THAT IS WITHIN 400' OF THE WELL SITE.
- ALL WORK SHALL CONFORM TO FEDERAL, STATE AND LOCAL CODES. ALL WORK SHALL BE IN ACCORDANCE WITH OSHA CODES AND STANDARDS.
- WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALED DIMENSIONS.
- MAINTAIN ANY STORM WATER MANAGEMENT FACILITIES THAT EXIST ON SITE FOR FULL FUNCTIONALITY.
- ALL PROPOSED LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE IN COMPLIANCE WITH THE COA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10.

PLANTING NOTES:

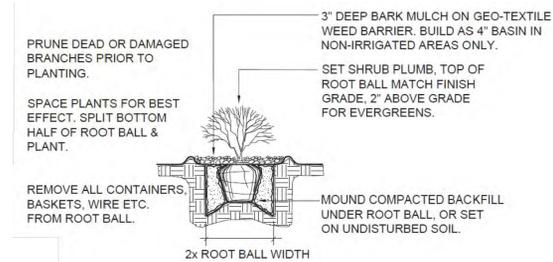
- REFER TO IRRIGATION PLANS FOR LIMITS AND TYPES OF IRRIGATION DESIGNED FOR THE LANDSCAPE.
- THE OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO INSPECT AND TAG ALL PLANT MATERIAL PRIOR TO SHIPPING TO THE SITE. IN ALL CASES, THE OWNER'S REPRESENTATIVE MAY REJECT PLANT MATERIAL AT THE SITE IF MATERIAL IS DAMAGED, DISEASED, OR DECLINING IN HEALTH AT THE TIME OF ONSITE INSPECTIONS OR IF THE PLANT MATERIAL DOES NOT MEET THE MINIMUM SPECIFIED STANDARD IDENTIFIED ON THE PLANS AND IN THE SPECIFICATIONS.
- PRIOR TO INSTALLING OF PLANT MATERIALS, ALL AREAS THAT HAVE BEEN COMPACTED OR DISTURBED BY CONSTRUCTION ACTIVITY SHALL BE THOROUGHLY LOOSENEED, REPAIRED AND SEEDED IF NECESSARY. SEE SPECIFIED SEED MIX INFORMATION.
- LANDSCAPE MATERIAL LOCATIONS SHALL HAVE PRECEDENCE OVER IRRIGATION MAINLINE AND LATERAL LOCATIONS. COORDINATE INSTALLATION OF IRRIGATION EQUIPMENT SO THAT IT DOES NOT INTERFERE WITH THE PLANTING OF TREES OR OTHER LANDSCAPE MATERIAL.
- GRAPHIC SYMBOLS ON LANDSCAPE DRAWINGS TAKES PRECEDENCE OVER WRITTEN PLANT QUANTITIES.
- ALL PLANTS INSTALLED SHALL FOLLOW THE PLANT SCHEDULE ON THE APPROVED LANDSCAPE DRAWINGS. SUBSTITUTIONS SHALL BE APPROVED BY LANDSCAPE ARCHITECT AND CITY PLANNING DEPARTMENT PRIOR TO INSTALLATION.
- TO THE MAXIMUM EXTENT FEASIBLE, TOPSOIL THAT IS REMOVED PRIOR TO CONSTRUCTION SHALL BE COLLECTED, SAVED, AND PROTECTED FOR LATER USE IN AREAS REQUIRING REVEGETATION (SEED) AND/ OR LANDSCAPING. TOPSOIL SHALL CONSIST OF FRIABLE SOIL REASONABLY FREE OF GRASS, ROOTS, WEEDS, STICKS, STONES OR OTHER FOREIGN MATERIALS. SPREADING SHALL NOT BE DONE WHEN THE GROUND IS FROZEN, EXCESSIVELY WET OR OTHERWISE IN A CONDITION DETRIMENTAL TO THE WORK.
- PLANTING BED AREAS SHALL RECEIVE SOIL PREPARATION AT A RATE OF (3) THREE CUBIC YARDS PER 1,000 SQUARE FEET TILLED TO A DEPTH OF 6 INCHES, OR MYCORRHIZAE APPLIED PER MANUFACTURER RECOMMENDATION.
- STEEL EDGER SHALL BE INSTALLED AROUND ALL PLANTING BEDS. EDGER SHALL BE 4" GALVANIZED STEEL, ROLLED TOP EDGE, AND INTERLOCKING. EDGER IS NOT NECESSARY ADJACENTLY-PARALLEL TO CURBS, WALLS, GRAVEL PAD AND WALKS. ALL EDGING SHALL OVERLAP AT JOINTS A MINIMUM OF 6-INCHES. ALL EDGING SHALL BE FASTENED WITH A MINIMUM OF 4 PINS/10FT SECTIONS.
- ALL PLANTING BEDS SHALL BE MULCHED WITH 3" DEPTH CASCADE CEDAR MULCH FOR SHRUBS, PERENNIALS, AND ORNAMENTAL GRASSES.
- ALL PLANTS OF THE SAME SPECIES AND SIZE SHALL HAVE MATCHING HEIGHT AND FORM, UNLESS OTHERWISE NOTED. ALL PLANTS SHALL CONFORM TO THE "AMERICAN STANDARD FOR NURSERY STOCK"
- ALL PLANTS SHALL BE PLANTED USING AN EQUALLY SPACED TRIANGULAR PATTERN, UNLESS OTHERWISE NOTED AND/ OR SHOWN ON THE LANDSCAPE DRAWINGS.
- THE FINAL LOCATION OF ALL PLANTS SHALL BE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION, BUT SHALL BE IN GENERAL CONFORMANCE WITH THE APPROVED LANDSCAPE PLAN.
- ALL PLANTS SHALL BE INSTALLED IMMEDIATELY UPON DELIVERY TO THE PROJECT SITE. IF THIS IS NOT POSSIBLE, PLANTS SHALL BE HEELED IN AND WATERED TO HELP PREVENT ANY DAMAGE.
- TREES SHALL NOT BE LOCATED IN DRAINAGE SWALES, DRAINAGE AREAS, OR UTILITY EASEMENTS. CONTACT OWNER'S REPRESENTATIVE FOR RELOCATION OF PLANTS IN QUESTIONABLE AREAS PRIOR TO INSTALLATION.
- ALL TREES ARE TO BE STAKED/GUYED FOR A PERIOD OF ONE YEAR PER THE DETAILS.
- ALL EXISTING TREES SHALL BE SAVED AND PROTECTED (TRANSPLANTED IF NECESSARY), UNLESS OTHERWISE NOTED.



1 EVERGREEN TREE PLANTING DETAIL
NO SCALE



2 DECIDUOUS TREE PLANTING DETAIL
NO SCALE



3 SHRUB PLANTING DETAIL
NO SCALE

NOT FOR CONSTRUCTION

IRRIGATION PLAN ON SEPARATE SUBMITTAL

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ASPEN 3-65 15-14 SOUTH
 SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
 W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
 CITY OF AURORA, ADAMS COUNTY, COLORADO

REV	DATE	BY	REVISIONS

RESPONSIBLE ENGINEER:

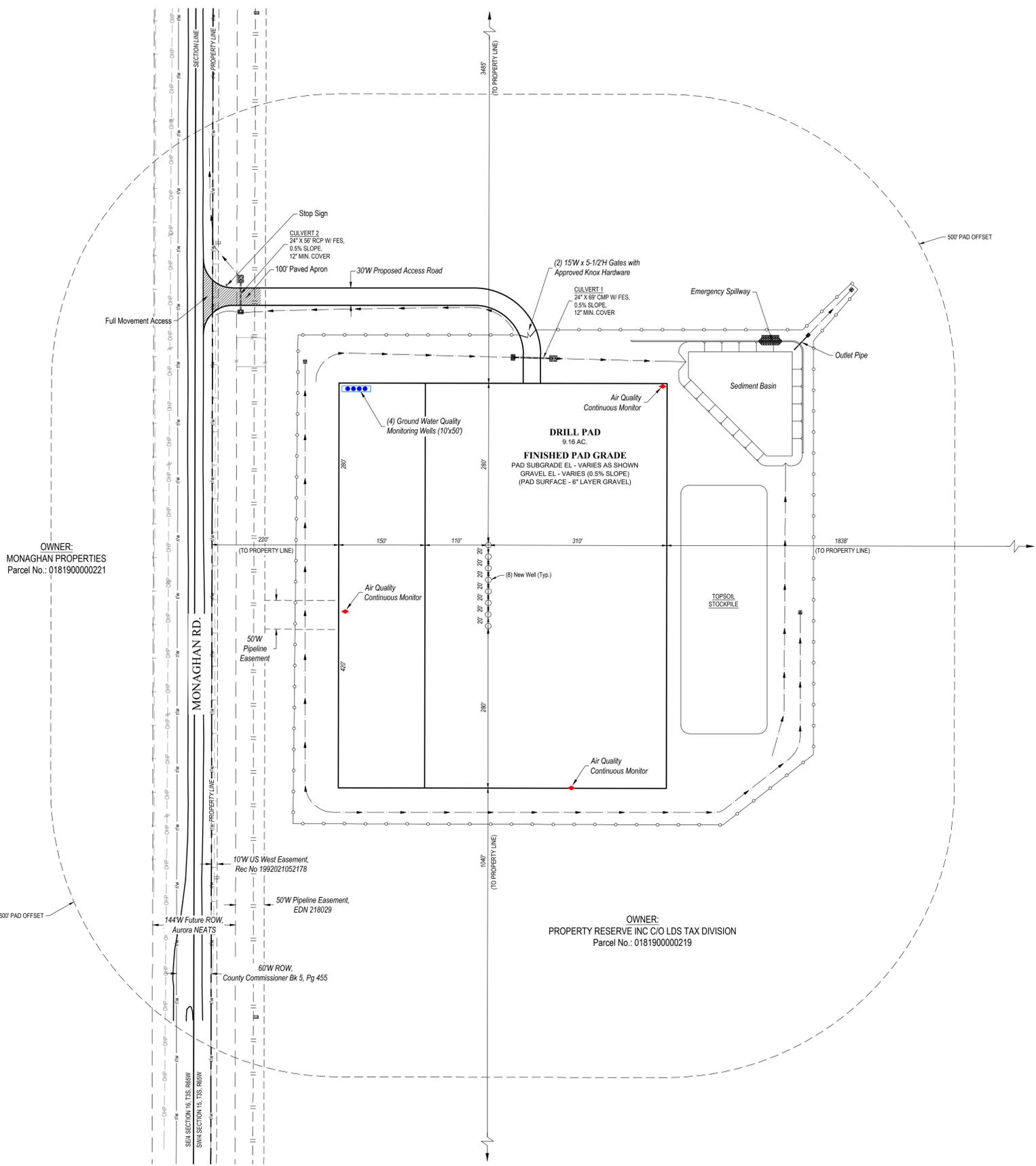
LANDSCAPING NOTES & DETAILS

SCALE: NO SCALE
 DRAWN BY: C.D.C.
 DATE DRAWN: 10-30-2024
 PROJ. NO.: CRE03-21-0010
 UELS FILE NO.:
C - 7 3 1 7

SHEET
15

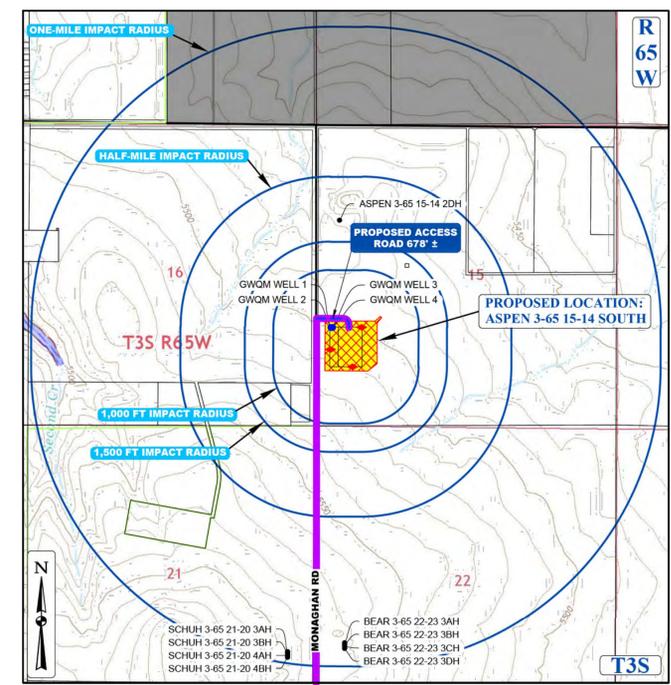
I:\FILE\LOU\2024\15-14 SOUTH OIL & GAS PERMIT\15-14 SOUTH OIL & GAS PERMIT\LANDSCAPE PLAN.dwg 02/01/2024 4:41 PM ARCADIA\JULIE.D\15-14 SOUTH OIL & GAS PERMIT

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT
 (ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)
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 5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



LEGEND

- PROPERTY LINE
- - - PROPOSED WILDLIFE FENCE
- - - EXISTING FENCE
- - - RIGHT OF WAY
- - - EX. EASEMENT
- - - EX. BURIED PIPELINE
- - - DIVERSION DITCH
- - - PROPOSED CULVERT
- - - RIP-RAP OUTLET PROTECTION
- ◻ SEDIMENT BASIN
- ◻ AIR QUALITY MONITORING SITE
- GROUND WATER QUALITY MONITORING WELL



CONTEXT MAP
 SCALE: 1" = 1,500'

LEGEND

- ◻ PROPOSED OIL AND GAS WELL SITE
- ◻ OCCUPIED STRUCTURE/RESIDENCE
- ◻ MUNICIPAL BOUNDARY
- ◻ LIMITS OF SITE DISTURBANCE
- PERMITTED OIL AND GAS WELL SITE PER ECOMG GIS ONLINE, JUNE, 2024
- PROPOSED GROUND WATER QUALITY MONITORING WELLS
- PROPOSED AIR QUALITY MONITORING STATIONS
- EXISTING ROAD
- PROPOSED ROAD
- HAUL ROUTE
- PARCEL BOUNDARY
- NEIGHBORHOOD BOUNDARY
- 100-YR FLOODPLAIN
- 500-YR FLOODPLAIN

OWNER:
 MONAGHAN PROPERTIES
 Parcel No.: 0181900000221

OWNER:
 PROPERTY RESERVE INC C/O LDS TAX DIVISION
 Parcel No.: 0181900000219

ASPEN 3-65 15-14 SOUTH
 SITE PLAN
 CRESTONE PEAK RESOURCES OPERATING LLC
 W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
 CITY OF AURORA, ADAMS COUNTY, COLORADO

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REV	DATE	BY	REVISIONS

RESPONSIBLE ENGINEER:

ADJACENT VISIBLE IMPROVEMENTS & EASEMENTS

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 10-30-2024
PROJ. NO.: CR03-21-0010
SHEET FILE NO.: C-7317

SHEET 16

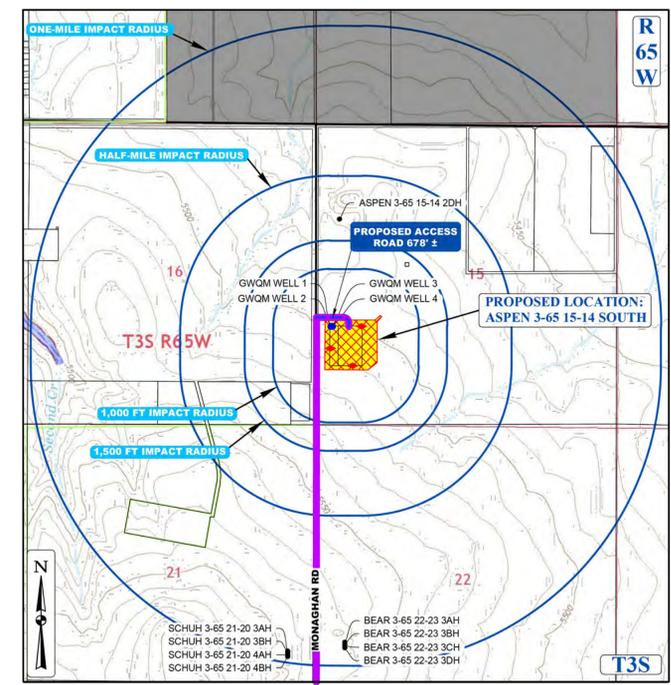
FILE: E:\PROJECTS\15-14-13-3BH_4AH_4BH\15-14-13-3BH_4AH_4BH.dwg DATE: 10/30/2024 10:30:00 AM

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

(ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)

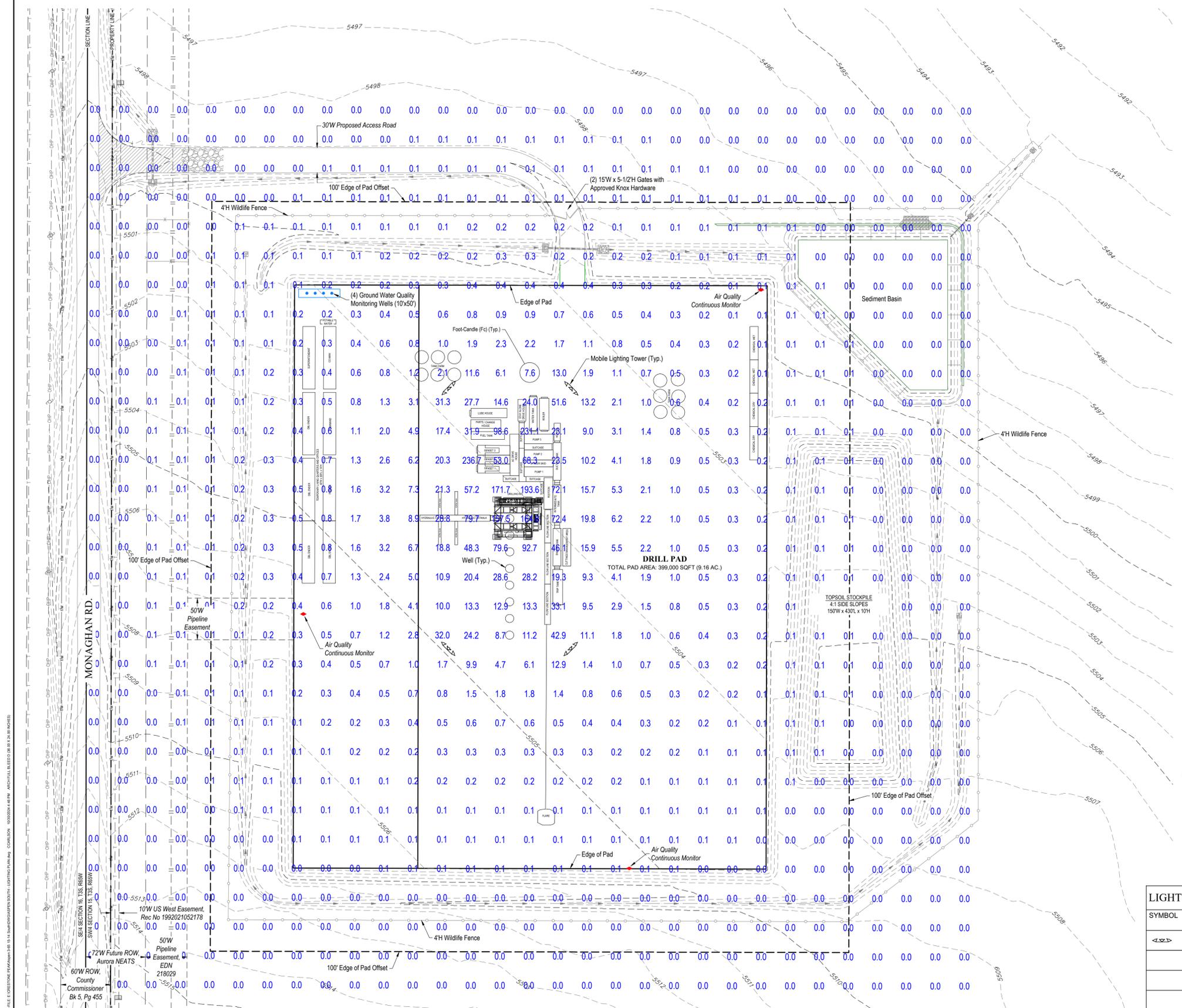
W 1/2 SW 1/4 SECTION 15, TOWNSHIP 3 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

ASPEN 3-65 15-14 SOUTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
CITY OF AURORA, ADAMS COUNTY, COLORADO



CONTEXT MAP
SCALE: 1" = 1,500'

LEGEND	
◀	PROPOSED OIL AND GAS WELL SITE
◻	OCCUPIED STRUCTURE/RESIDENCE
▭	MUNICIPAL BOUNDARY
▨	LIMITS OF SITE DISTURBANCE
●	PERMITTED OIL AND GAS WELL SITE PER EOGG GIS ONLINE JUNE, 2024
○	PROPOSED GROUND WATER QUALITY MONITORING WELLS
♦	PROPOSED AIR QUALITY MONITORING STATIONS
—	EXISTING ROAD
—	PROPOSED ROAD
—	HAUL ROUTE
—	PARCEL BOUNDARY
—	NEIGHBORHOOD BOUNDARY
—	100-YR FLOODPLAIN
—	500-YR FLOODPLAIN



TYPICAL MOBILE TEMPORARY LIGHTING TOWER

LIGHTING NOTES:

- LIGHTING LEVELS SHOWN ON THIS PLAN INCLUDE STRUCTURE LIGHTING FROM THE DRILLING RIG.
- MEASURED LIGHT INTENSITY LEVEL WITH RESPECT TO WORK AREAS, OUTDOOR SPACES, AND UNATTENDED EQUIPMENT AREAS. ILLUMINANCE UNITS IS GIVEN IN FOOT-CANDLE (Fc) (1 Fc = 10.8 Lux)
MAXIMUM = 236.7 Fc
MINIMUM = 0.0 Fc
- DRILLING RIG LIGHTING WILL BE PRESENT ONLY DURING THE DRILLING PHASE.

LIGHTING FIXTURE SCHEDULE

SYMBOL	DESCRIPTION	BUG RATING	MOUNTING INFO	VOLTS	LAMP QUANTITY	LUMENS / LAMP	UNITS QUANTITY	LUMENS / UNIT	TOTAL LUMENS
◀LSD▶	3 HEAD LED FLOOD LIGHT, MOBILE TELESCOPING LIGHTING TOWER	B3-US-G5	25' TOWER	120	3	45,171	4	135,513	542,052
	RIG MOUNTED FLOODLIGHT	B5-US-G2	RIG MOUNT	120	1	40,000	27	40,000	1,080,000
	RIG MOUNTED 4' LED	B2-US-G1	RIG MOUNT	120	1	6,080	41	6,080	249,280
	RIG MOUNTED HALO LIGHTS MOUNTED ON DERRICK CROWN	B5-US-G2	CROWN MOUNT	120	1	104,517	8	104,517	836,136

REV	DATE	BY	REV

RESPONSIBLE ENGINEER:

DRILLING OPERATIONS
PHOTOMETRIC
LIGHTING PLAN

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 10-30-2024
PROJ. NO. CRE03-21-0010
SHEETS FILE NO.:
C - 7317

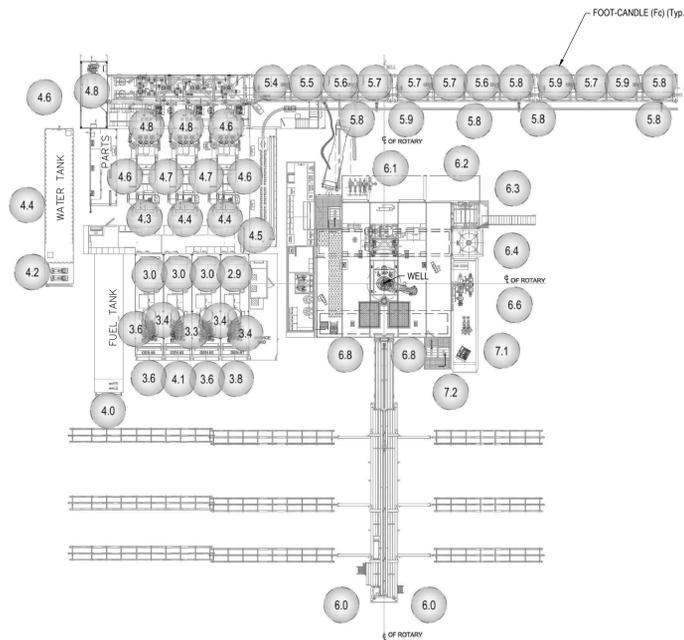
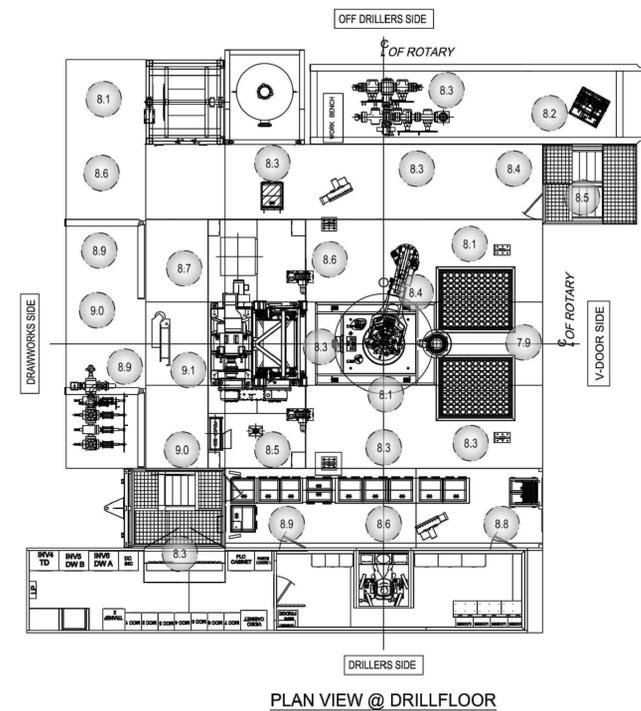
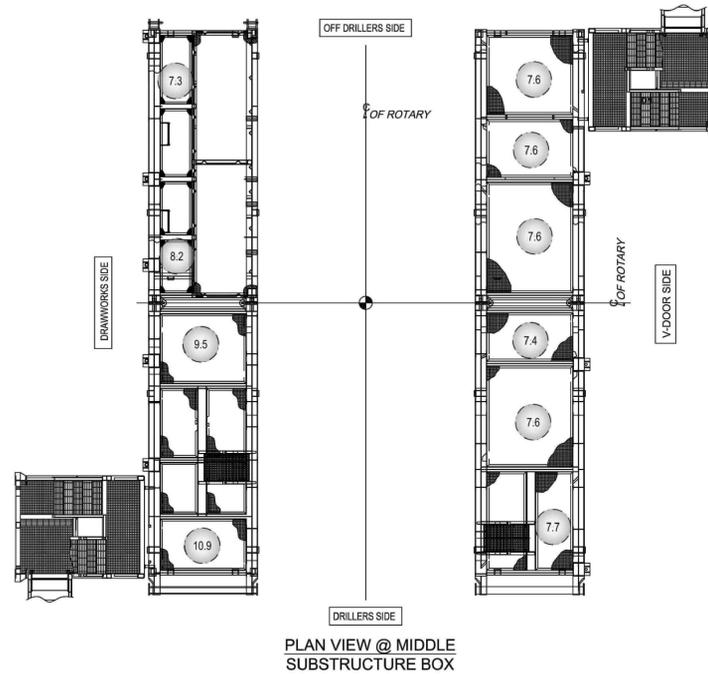
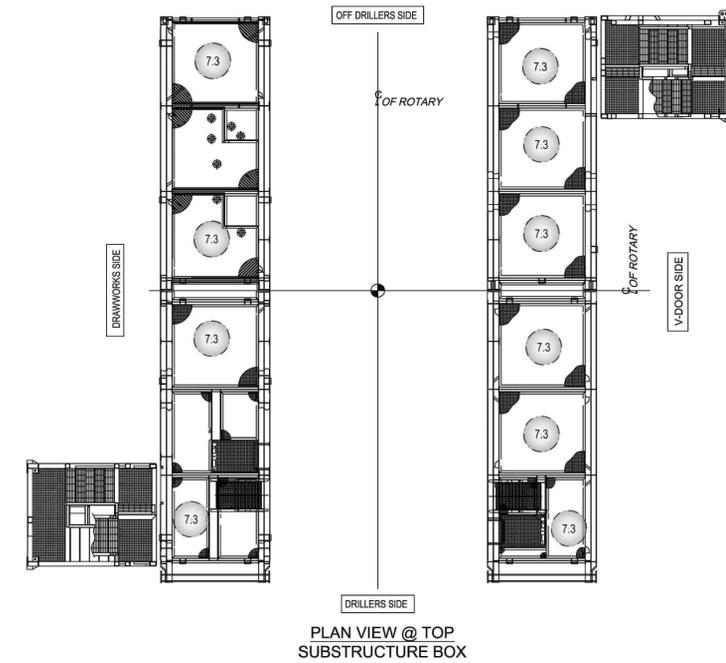
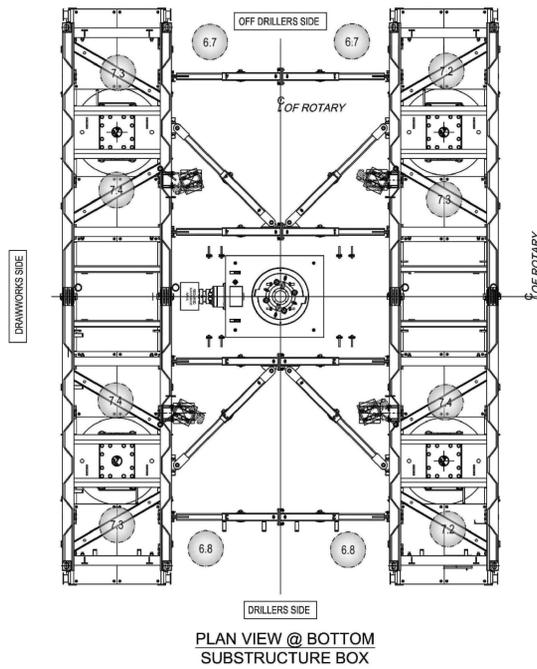
SHEET
17

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

(ASPEN 3-65 15-14-13 3BH, 4AH, 4BH, & QUICKSILVER 3-65 16-17-18-13 2BH, 3AH, 3BH, 4AH, 4BH)

W 1/2 SW 1/4 SECTION 15, TOWNSHIP 3 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

- LIGHTING NOTES:**
- LIGHTING LEVELS SHOWN ON THIS PLAN ARE IN ADDITION TO LEVELS SHOWN ON THE DRILLING PAD SITE.
 - MEASURED LIGHT INTENSITY LEVEL WITH RESPECT TO WORK AREAS, OUTDOOR SPACES, AND UNATTENDED EQUIPMENT AREAS. ILLUMINANCE UNITS ARE GIVEN IN FOOT-CANDLE (Fc) (1 Fc = 10.8 Lux)
MAXIMUM = 236.7 Fc
MINIMUM = 0.0 Fc
 - DRILLING RIG LIGHTING WILL BE PRESENT ONLY DURING THE DRILLING PHASE.



1 DRILLING RIG SITE PHOTOMETRIC LIGHTING PLAN
SCALE: NO SCALE

2 TYPICAL DRILLING RIG PHOTOMETRIC LIGHTING PLAN
SCALE: NO SCALE

ASPEN 3-65 15-14 SOUTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
CITY OF AURORA, ADAMS COUNTY, COLORADO

REV	DATE	BY	CHK	APP	REVISIONS

RESPONSIBLE ENGINEER:

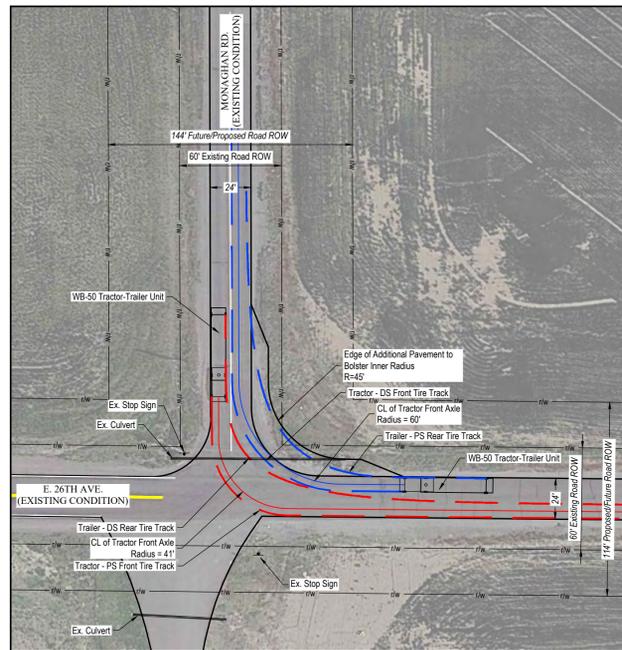
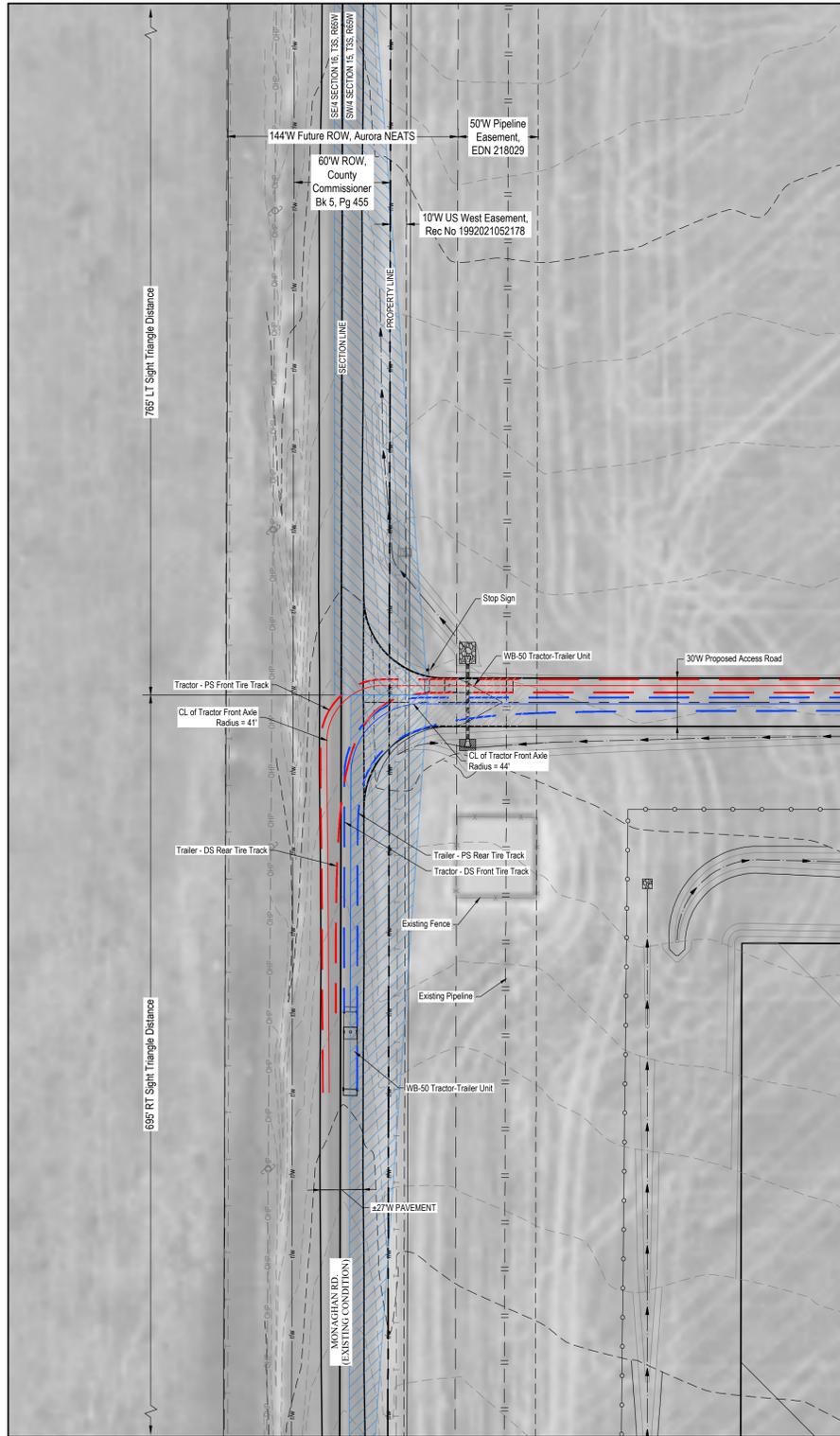
DRILLING OPERATIONS
PHOTOMETRIC
LIGHTING PLAN

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 10-30-2024
PROJ. NO.: CRE03-21-0010
UELS FILE NO.:
C - 7 3 1 7

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

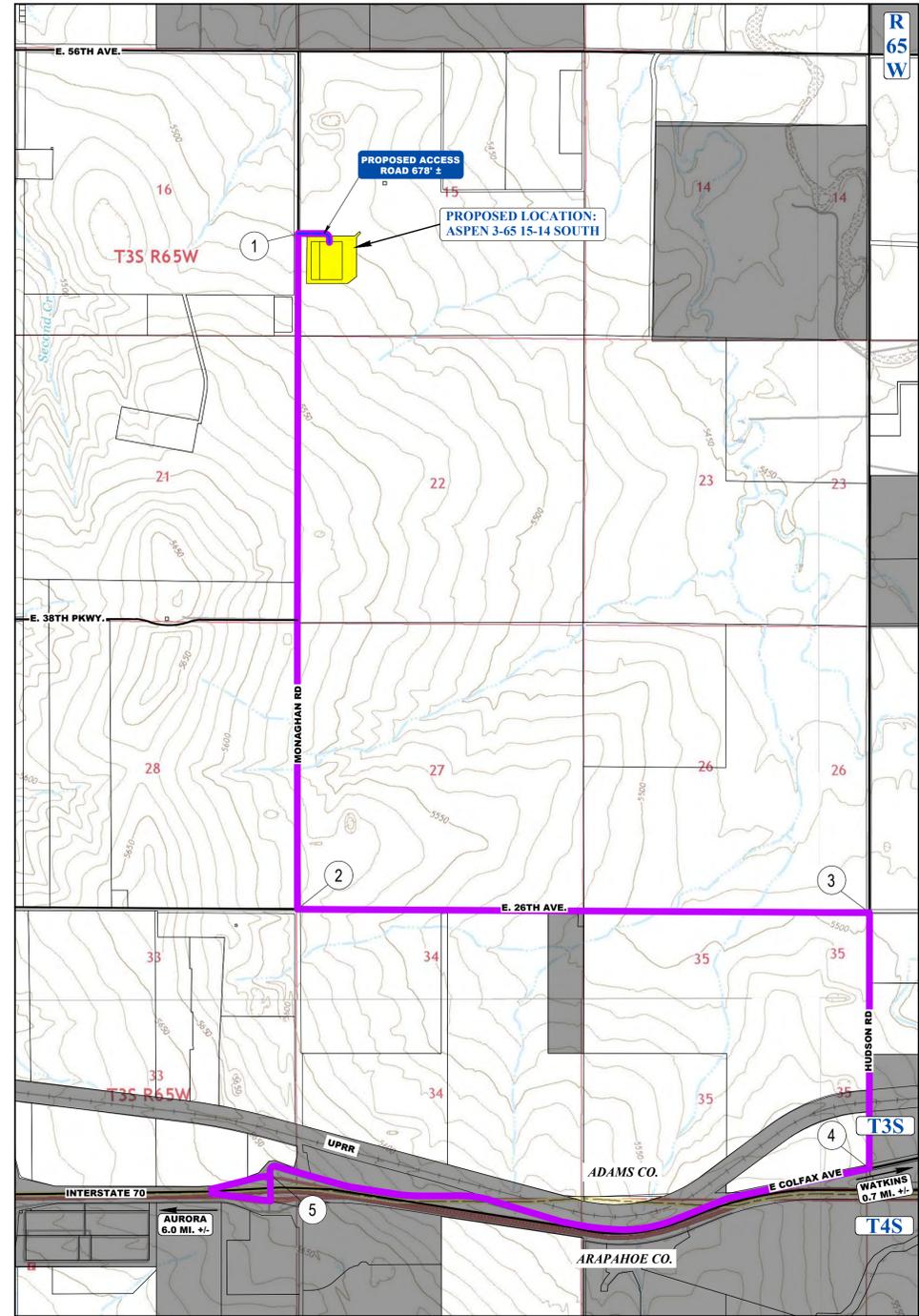
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5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



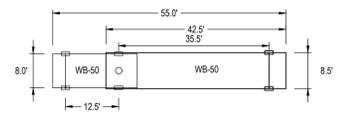
LEGEND:

	EXISTING UTILITY POLE
	EXISTING OVERHEAD POWER
	EXISTING FIBER OPTIC
	EXISTING TELEPHONE LINE
	PROPERTY LINE
	EASEMENT BOUNDARY
	TIRE TRACK - LEFT TURN
	TIRE TRACK - RIGHT TURN
	EXISTING EDGE OF ASPHALT
	EXISTING EDGE OF ROAD
	RIGHT-OF-WAY
	SIGHT TRIANGLE



LEGEND

	EXISTING ROAD		NEIGHBORHOOD BOUNDARY
	PROPOSED ROAD		PARCEL BOUNDARY
	HAUL ROUTE		MUNICIPAL BOUNDARY



- BEST MANAGEMENT PRACTICES:**
- CRESTONE PEAK RESOURCES OPERATING LLC WILL USE DELINEATED HAUL ROUTES TO MINIMIZE TRAFFIC AROUND DENSELY POPULATED AREAS AND MINIMIZE DAMAGE TO CITY ROADS.
 - ROAD MAINTENANCE AGREEMENT (RMA) IS BEING AMENDED TO INCLUDE ALL PORTIONS OF HAUL ROUTE AND IS CURRENTLY UNDER REVIEW WITH THE CITY. NO WORK WILL COMMENCE UNTIL RMA AMENDMENT IS FULLY EXECUTED AND EXISTING CONDITIONS ROADWAY SURVEY HAS BEEN COMPLETED AND ACCEPTED BY THE CITY.
- NOTES:**
- DRAWINGS ARE NOT BASED ON A LAND SURVEY.
 - EXISTING ROAD IS BASED ON STANDARD LANE WIDTHS OF 12 FT. SCALED IMAGES FROM GOOGLE EARTH, AND/OR PLATS FROM RELATED PROJECTS.
 - EXISTING ROADSIDE FEATURES ARE BASED ON IMAGES FROM GOOGLE EARTH AND/OR PLATS FROM RELATED PROJECTS.
 - A LAND SURVEY WILL NEED TO BE PERFORMED TO FIELD VERIFY EXISTING ROAD CONDITION AND EXISTING ROADSIDE FEATURE LOCATIONS IN ORDER TO VERIFY THE TRUCK TRACKING ANALYSIS.

ASPEN 3-65 15-14 SOUTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
CITY OF AURORA, ADAMS COUNTY, COLORADO

REV.	DATE	BY	REVISIONS

RESPONSIBLE ENGINEER:

TRUCK TRACKING ANALYSIS

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 10-30-2024
PROJ. NO.: CRE03-21-0010
UELS FILE NO.:

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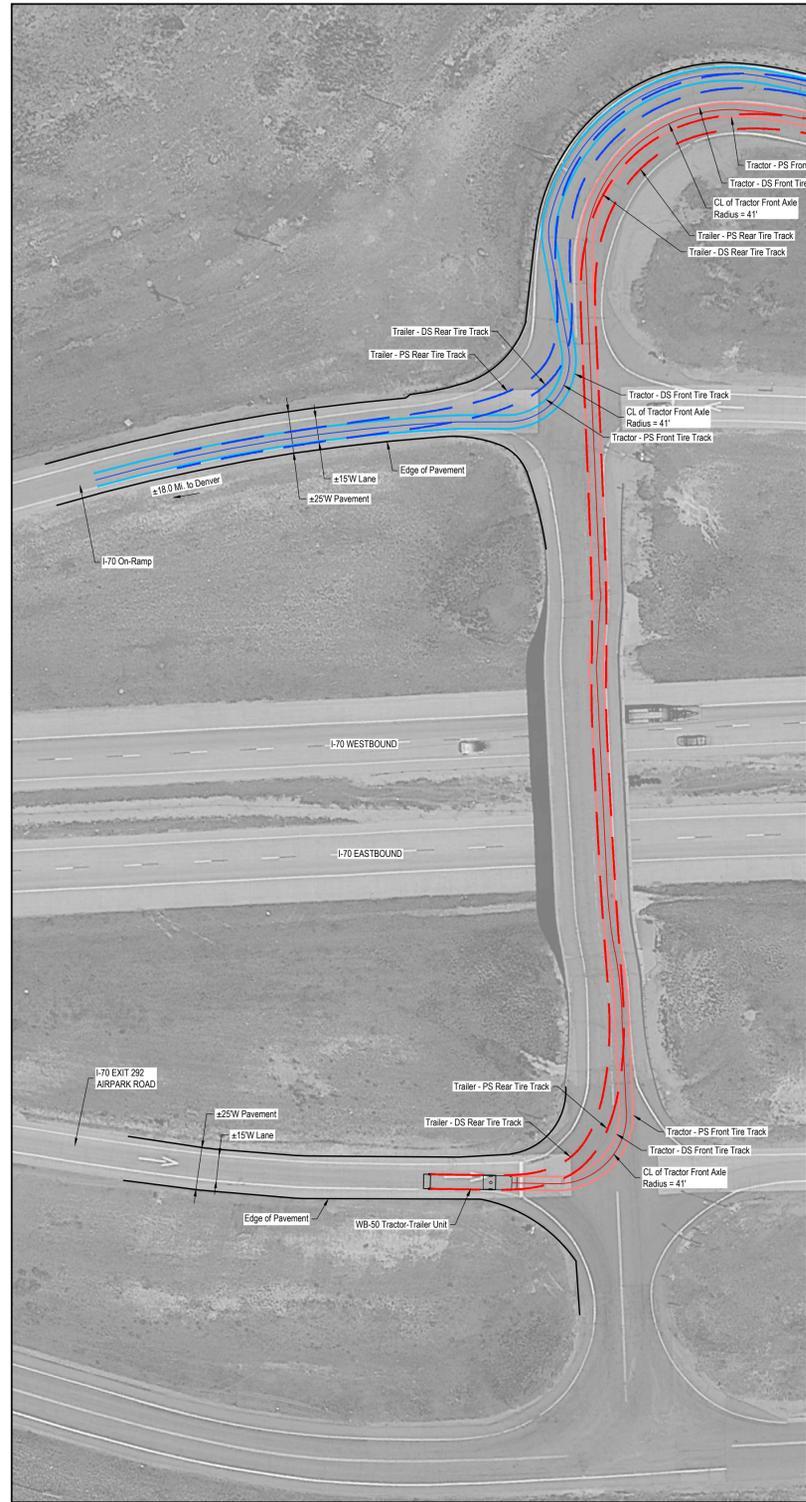
SHEET 19

CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987

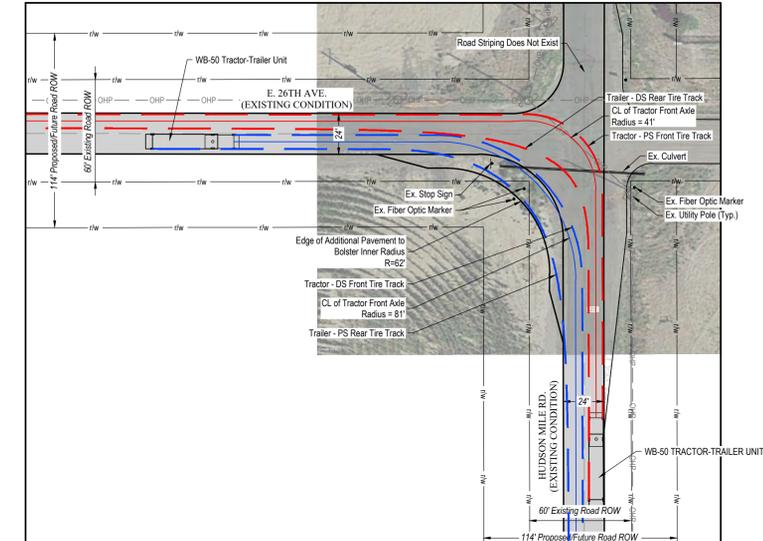
UNCC
UTILITY NOTIFICATION
CENTER OF COLORADO

ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT

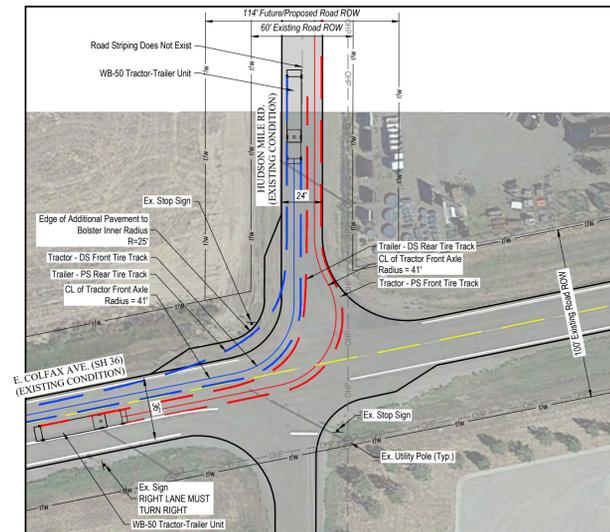
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5 TRUCK TRACKING ANALYSIS - I-70 & E. COLFAX AVE.
SCALE: 1" = 50'



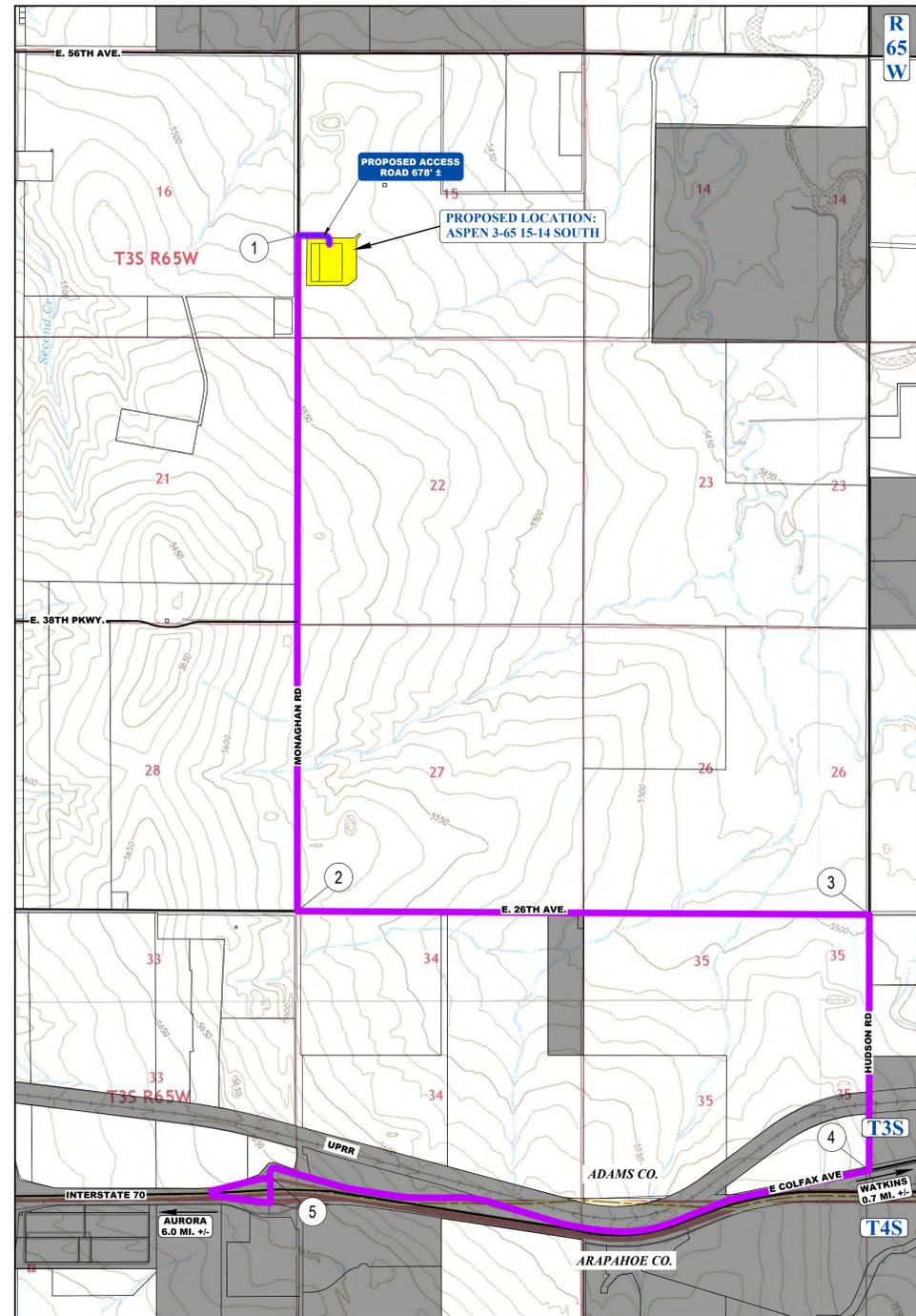
3 TRUCK TRACKING ANALYSIS - E. 26TH AVE. & HUDSON MILE RD.
SCALE: 1" = 50'



4 TRUCK TRACKING ANALYSIS - HUDSON MILE RD. & E. COLFAX AVE. (SH 36)
SCALE: 1" = 50'

LEGEND:

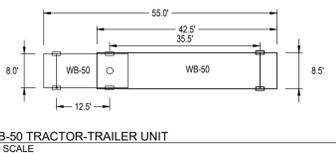
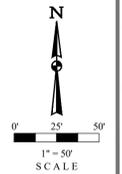
	EXISTING UTILITY POLE
	EXISTING OVERHEAD POWER
	EXISTING FIBER OPTIC
	EXISTING TELEPHONE LINE
	PROPERTY LINE
	EASEMENT BOUNDARY
	CL OF FRONT AXLE - LEFT TURN TIRE TRACK - LEFT TURN
	CL OF FRONT AXLE - RIGHT TURN TIRE TRACK - RIGHT TURN
	EXISTING EDGE OF ASPHALT
	EXISTING EDGE OF ROAD
	RIGHT-OF-WAY
	SIGHT TRIANGLE



HAUL ROUTE MAP:
SCALE: 1" = 1,500'
IMAGE DATA SOURCE: GOOGLE EARTH
0' 750' 1,500'
1" = 1,500'
SCALE

LEGEND

	EXISTING ROAD		NEIGHBORHOOD BOUNDARY
	PROPOSED ROAD		PARCEL BOUNDARY
	HAUL ROUTE		MUNICIPAL BOUNDARY



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ASPEN 3-65 15-14 SOUTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
CITY OF AURORA, ADAMS COUNTY, COLORADO

REV.	DATE	BY	REVISIONS

RESPONSIBLE ENGINEER:

TRUCK TRACKING ANALYSIS

SCALE: AS NOTED
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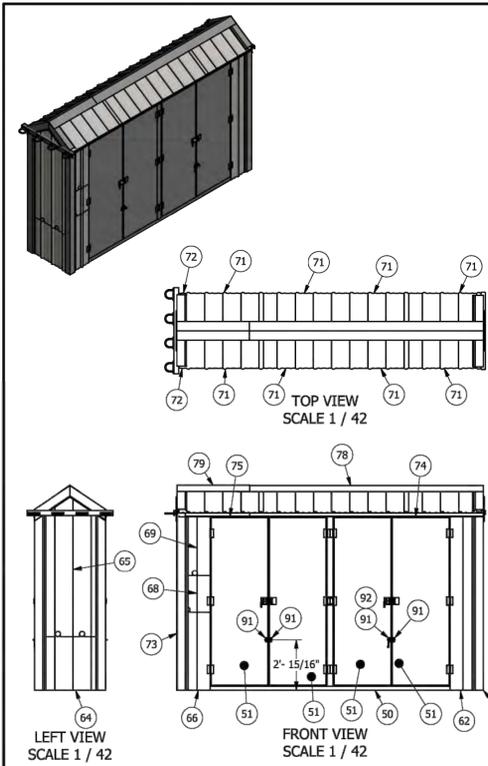
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SHEET
20

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ASPEN 3-65 15-14 SOUTH OIL & GAS PERMIT
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 5000 N. MONAGHAN RD., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



QTY-1
(B.O.M. IS FOR A QTY OF 1)
 NOTES:
 1. APPROX WEIGHT: 3,600 LBS

ITEM	QTY	DESCRIPTION
50	1	ENCLOSURE: PER DETAIL
51	8	DOOR PANEL: 16GA X 28-1/2" X 83"
52	8	DOOR PANEL: 16GA X 27-1/2" X 83"
53	2	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 86-15/16"
54	2	INTERIOR FLAT PANEL: 26GA X 28-15/16" X 93"
55	1	INTERIOR FLAT PANEL: 26GA X 28-15/16" X 86-15/16"
56	1	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 45"
57	1	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 23-1/2"
58	2	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 30-1/2"
59	1	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 62"
60	1	INTERIOR FLAT PANEL: 26GA X 28-15/16" X 32"
61	1	INTERIOR FLAT PANEL: 26GA X 28-15/16" X 60-1/2"
62	2	PANEL: 26 GA X 15-1/2" WIDE X 88-1/4" LONG, TUF RIB
63	1	PANEL: 26 GA X 33" WIDE X 99-1/4" LONG, TUF RIB
64	1	PANEL: 26 GA X 33" WIDE X 32" LONG, TUF RIB
65	1	PANEL: 26 GA X 33" WIDE X 72-11/16" LONG, TUF RIB
66	1	PANEL: 26 GA X 15-1/2" WIDE X 45" LONG, TUF RIB
67	1	PANEL: 26 GA X 15-1/2" WIDE X 62" LONG, TUF RIB
68	1	PANEL: 26 GA X 15-1/2" WIDE X 23-1/2" LONG, TUF RIB
69	1	PANEL: 26 GA X 15-1/2" WIDE X 31-3/4" LONG, TUF RIB
70	1	PANEL: 26 GA X 15-1/2" WIDE X 31-3/4" LONG, TUF RIB
71	8	PANEL: 26 GA X 36" WIDE X 22-1/8" LONG, TUF RIB
72	2	PANEL: 26 GA X 36" WIDE X 5-3/4" LONG, TUF RIB
73	4	OUTSIDE CORNER TRIM: 26GA X 88-1/4" LONG, TUF RIB
74	2	EAVE TRIM: 26 GA X 10-2" LONG, STYLE D, TUF RIB
75	2	EAVE TRIM: 26 GA X 35" LONG, STYLE D, TUF RIB
76	2	RAKE TRIM: 26 GA X 24-1/2" LONG, X=4-1/4", TUF RIB
77	2	RAKE TRIM: 26 GA X 24-1/2" LONG, X=4-1/4", TUF RIB
78	1	RIDGE CAP: 26GA X 11" WIDE X 10-2" LONG, 8:12 SLOPE, TUF RIB
79	1	RIDGE CAP: 26GA X 11" WIDE X 36" LONG, 8:12 SLOPE, TUF RIB
80	16	INSULATION: 2" X 38-3/4" X 24-5/8"
81	6	INSULATION: 2" X 11-3/8" X 41"
82	3	INSULATION: 2" X 28-3/4" X 41"
83	1	INSULATION: 2" X 11" X 28-3/4"
84	1	INSULATION: 2" X 28" X 28-3/4"
85	2	INSULATION: 2" X 11-3/8" X 15"
86	2	INSULATION: 2" X 11-3/8" X 24"
87	2	INSULATION: 2" X 28-3/4" X 33-7/8"
88	2	INSULATION: 2" X 28-3/4" X 36"
89	4	SLIDE BOLT LATCH: MCMASTER-CARR 1769A4
90	8	DOOR STOP CHAIN WITH SPRING: MCMASTER-CARR 1472A12
91	12	TIE DOWN RING: MCMASTER-CARR 3076135
92	6	SLIDE BOLT SNAP DOUBLE: MCMASTER-CARR 3901T24
93	4	CHAIN CONNECTING LINK: MCMASTER-CARR 8947T44
--	--	SCREW: STITCH, #14 X 7/8", SELF DRILL
--	--	SCREW: #12 X 1", SELF DRILL
--	--	FOAM OUTSIDE CLOSURE: FLAT IRON STEEL TUF RIB
--	--	FOAM INSIDE CLOSURE: FLAT IRON STEEL TUF RIB

REV.	DESCRIPTION	BY	DATE
0	ISSUED FOR CONSTRUCTION	EE	6-3-19
1	UPDATED DOORS, RESSUED FOR CONSTRUCTION	EE	6-14-19

BLACKEAGLE FABRICATORS, LLC

CONOCOPHILLIPS

QUAD WELL GAS LIFT SKID ENCLOSURE DETAIL

DRAWING APPROVALS

APPROVED:	DATE:	PROJECT:	DATE:

230 COMMERCE DRIVE, BERTHOUD CO, 80513
 PHONE: (970) 532-9500 - FAX: (970) 532-4946

GAS METER/BUY BACK METER ELEVATION
 SCALE: N.T.S.

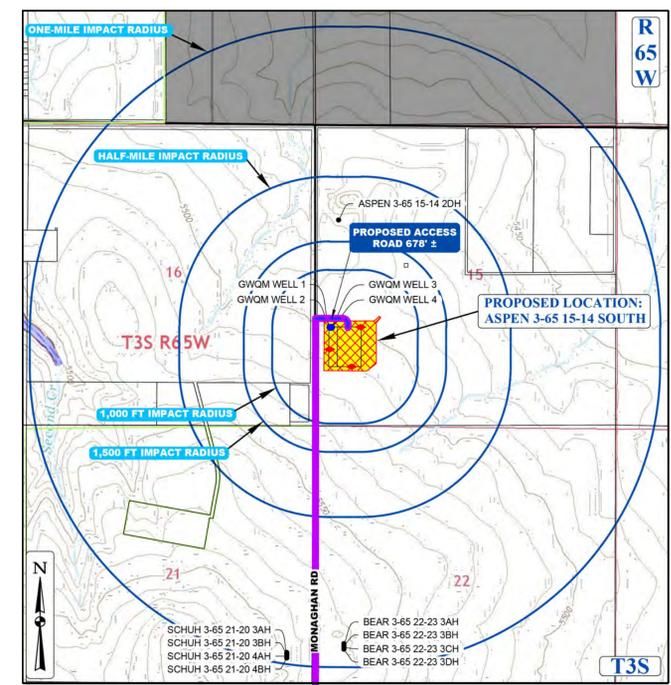
Drilling Equipment
 Representative Dimension Table

Equipment	Qty	Length (ft)	Width (ft)	Height (ft)	Diameter (ft)
Drilling Rig	1	80	75	170	-
Flare	1	20	20	13	-
Flowline Section	3	50	10	11	-
Shaker Tank	1	48	10	11	-
Cuttings Management Area	1	48	10	11	-
Suction Tank	1	48	12	11	-
Intermediate Tank	1	48	12	11	-
Trip Tank	1	48	12	11	-
Hopper	1	24	12	11	-
Water Tank	1	45	10	11	-
Boiler	1	45	10	11	-
Festoon	1	25	10	11	-
Suitcase	6	35	10	11	-
Pump	3	35	12	11	-
Spacer Skid	1	35	8	11	-
Stay Alone Drive House	1	30	10	11	-
AC Drive House	1	55	12	11	-
Gen Set	3	45	12	11	-
Fuel Tank	1	45	10	11	-
Parts / Change House	1	40	10	11	-
Lube House	1	50	12	11	-
Chemical Dry	2	40	10	10	-
Chemical Wet	2	40	10	10	-
Temp Living Qtrs & Offices	1	320	40	14	-
Potable Water Tank	1	20	5	11	-
Tank Farm	2	-	-	32	16

Production Equipment
 Representative Dimension Table

Equipment	Quantity	Length (ft/in)	Width (ft/in)	Height (ft/in)
Separator	8	35	8	18
Bulk Treater	2	35	8	18
Gas Lift Compressor	2	39	29	21
Gas Lift Compressor VFDS	1	12	10	10
Gas Lift Meter Bldg	1	16	7	9
HP Knockout	1	9	4	10
LP Knockout	1	9	4	10
Instrument Air Skid	1	22	10	12
Electrical Rack	1	25	4	6
VRU	8	15	7	8
VRT	1	4	4	37
500 bbl Low-Profile Oil Tank	4	16	16	16
500 bbl Low-Profile Water Tank	2	16	16	16
Recycle Pump	1	3	2	5
LACT	2	18	11	11
Sales Gas Scrubber	1	4	4	10
Pipe Rack	6	25	7	6
Fuel Gas Scrubber	1	7	7	10
Blowers	2	6	2	5
Flash Gas Scrubber	1	7	6	10
LP Gas Scrubber	1	7	6	10
Maintenance Vessel	1	23	6	12
ECD	2	10	10	25
Crank Case Pump	1	1	1	2
Crank Case Knock Out	1	1	2	3

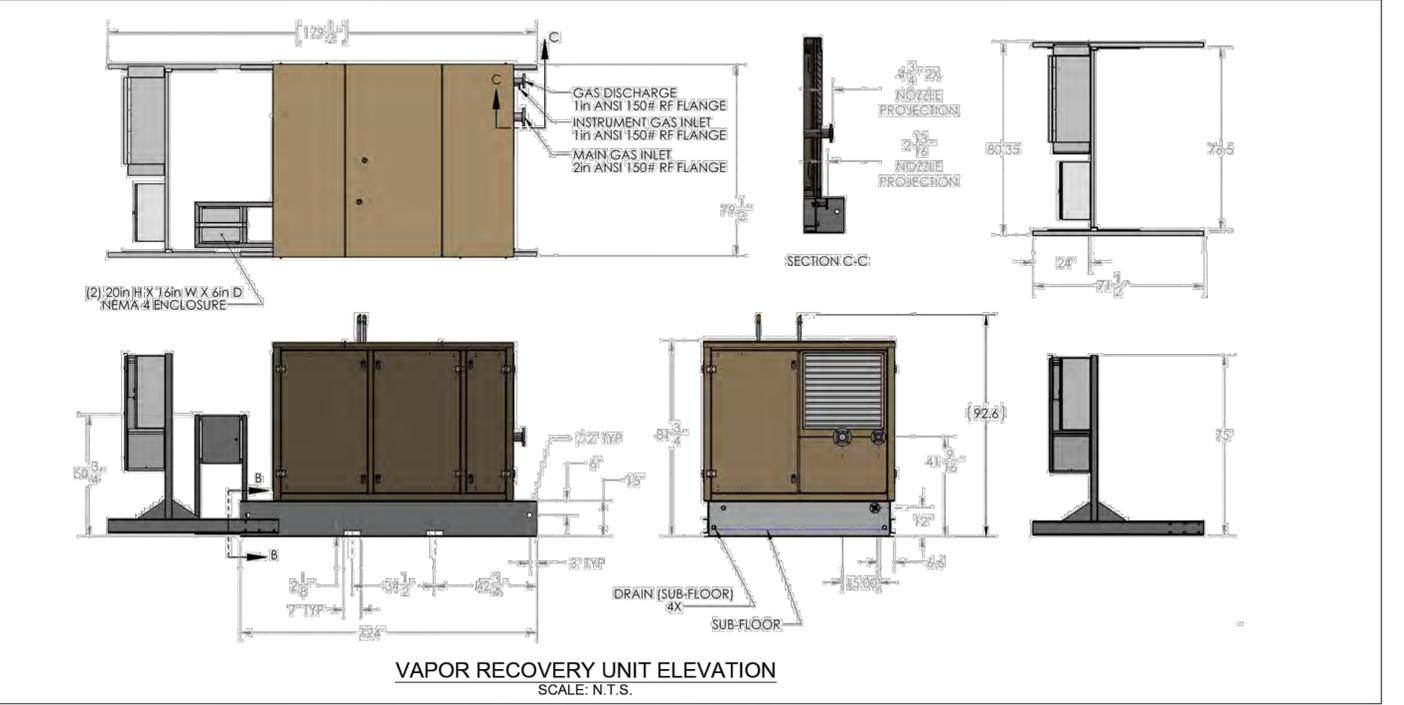
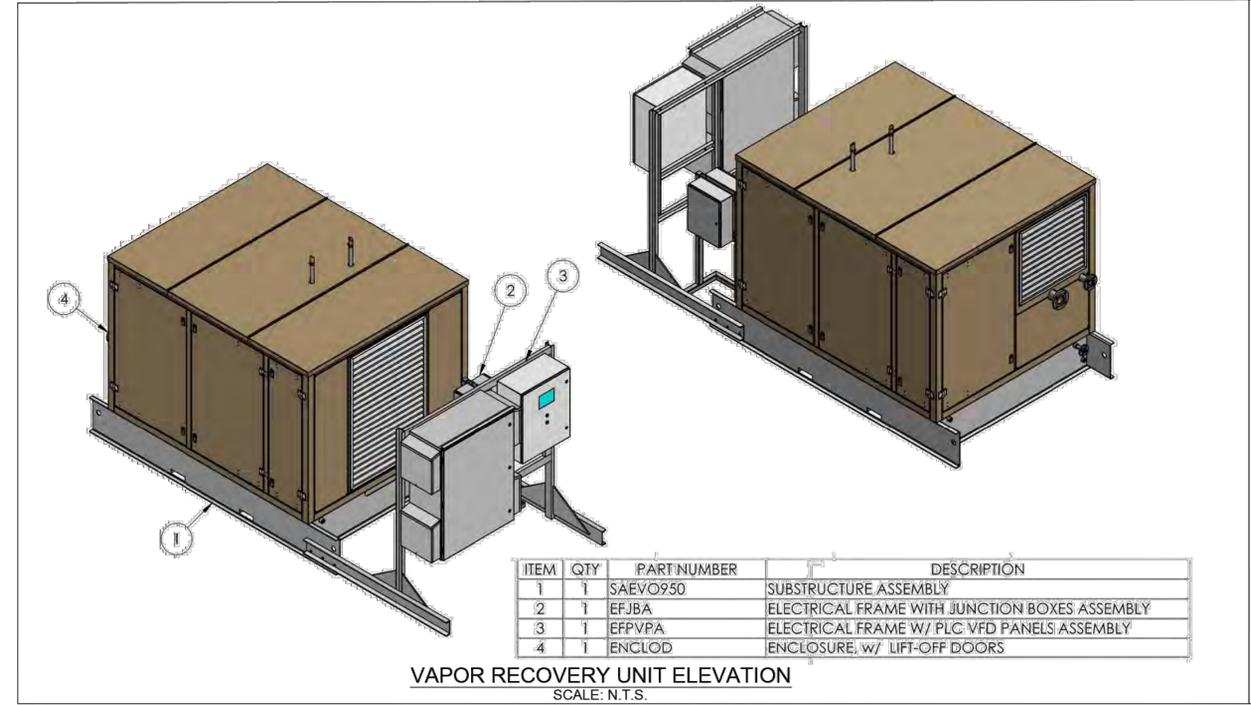
NOTES:
 CRESTONE PEAK RESOURCES OPERATING LLC CERTIFIES THAT ALL STRUCTURES ARE IN COMPLIANCE WITH COLORADO STATE REGULATION 8 CCR 1302-14 REGARDING PLACARDING AND CERTIFICATION OF NON-RESIDENTIAL MODULAR OR FACTORY-BUILT STRUCTURES.



CONTEXT MAP
 SCALE: 1" = 1,500'

LEGEND

PROPOSED OIL AND GAS WELL SITE	EXISTING ROAD
OCCUPIED STRUCTURE/RESIDENCE	PROPOSED ROAD
MUNICIPAL BOUNDARY	HAUL ROUTE
LIMITS OF SITE DISTURBANCE	PARCEL BOUNDARY
PERMITTED OIL AND GAS WELL SITE PER ECMG GIS ONLINE JUNE, 2024	NEIGHBORHOOD BOUNDARY
PROPOSED GROUND WATER	100-YR FLOODPLAIN
QUALITY MONITORING WELLS	500-YR FLOODPLAIN
PROPOSED AIR QUALITY MONITORING STATIONS	



ASPEN 3-65 15-14 SOUTH
 SITE PLAN
 CRESTONE PEAK RESOURCES OPERATING LLC
 W 1/2 SW 1/4 SECTION 15, T3S, R65W, 6TH P.M.
 CITY OF AURORA, ADAMS COUNTY, COLORADO

EQUIPMENT ELEVATION SHEET

SCALE: AS NOTED
 DRAWN BY: C.D.C.
 DATE DRAWN: 10-30-2024
 PROJ. NO. CRE03-21-0010
 UELS FILE NO.:
C - 7317

SHEET
21

