

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Affairs
Board of Registration for Professional Engineers and Professional Land Surveyors
1550 Broadway, Suite 1370, Denver, CO 80202
Phone (303) 394-7788 * Fax (303) 394-7790 * Email: info@colorado.gov

OCT 28 2002

COLO. ST. BD. OF REG.
FOR PE AND PLS

REPAIR OR MONUMENT ONLY ON THIS FORM - REFERENCE TO THIS FORM BY THE LAND SURVEYOR USING PERMANENT BLACK LETTERING

1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER

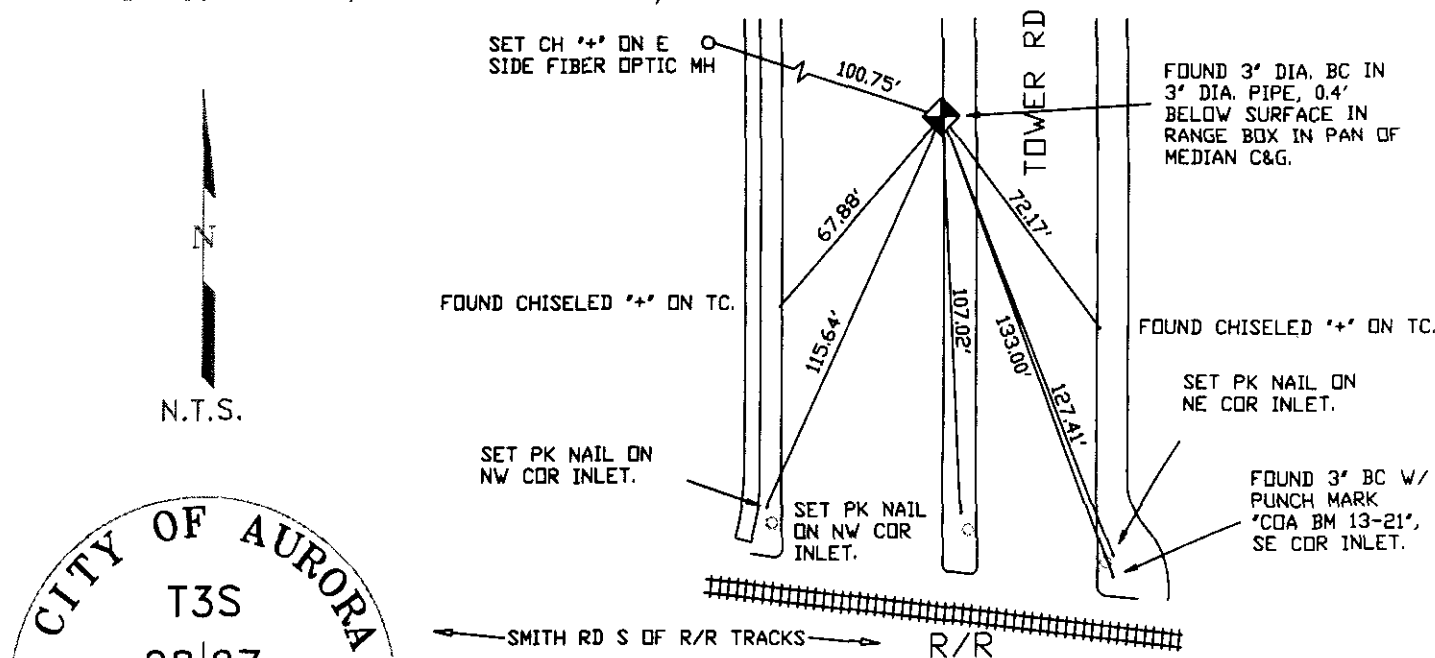
2. DESCRIPTION OF MONUMENT FOUND:

FOUND 3" DIA. BRASS CAP IN 3" DIA. PIPE, 0.4' BELOW SURFACE IN RANGE BOX, IN PAN OF MEDIAN C&G.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

SET OR FOUND ACCESSORIES AS SHOWN BELOW.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): **STEVEN L. WEMLINGER**

Firm Name: **CITY OF AURORA**

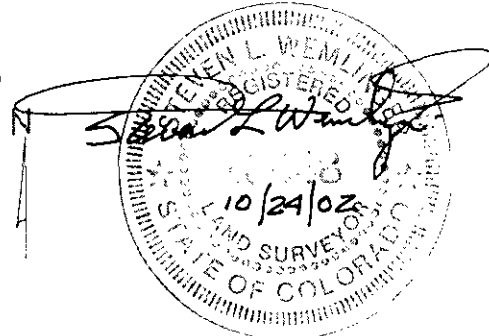
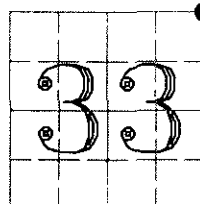
Firm Address: **13845 E. ELLSWORTH AVE.**

AURORA, COLORADO 80012

Phone: **303-328-8015**

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through 2002

7. SEC **33** T **3S** R **66W** **6TH**

COUNTY **ADAMS** INDEX REF NUMBER **13-E**

**8. SEC _____ T _____ R _____

COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

Rev. 02/00

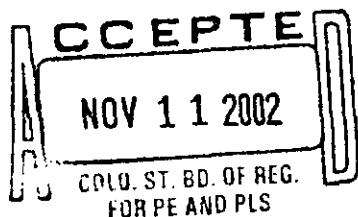


Stamping on Cap

a. Date of field Work to Establish, Restore or Rehabilitate Monument: **JUNE 19, 2002**

b. Date Monument was used as Control: _____

(Do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK

COUNTY

BY: _____

DATE: _____

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

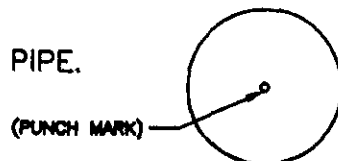
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1370, Denver, CO 80202
Phone (303)894-7788 Fax (303)894-7790 V/TDD (303)894-7780

REPORT ONE MONUMENT FOUND OR SET BY THIS FORM. THE LAND SURVEYOR IS AUTHORIZED
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

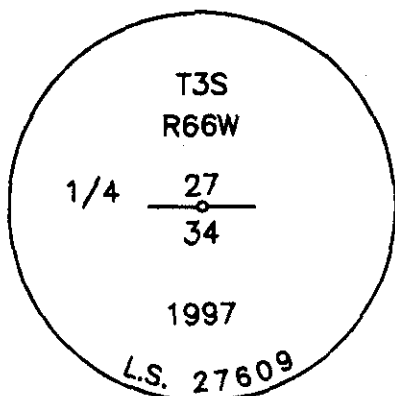
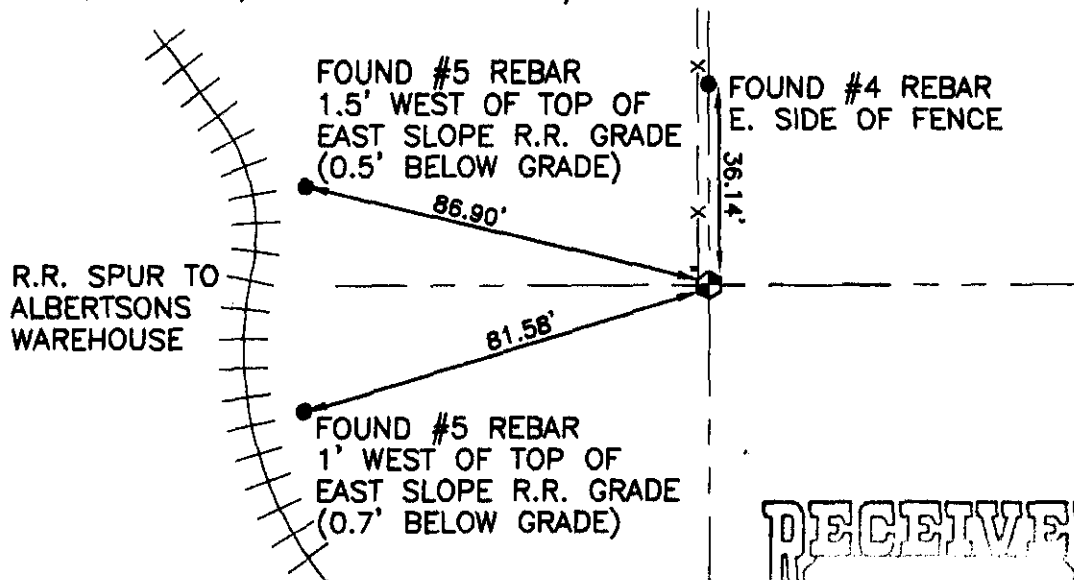
1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER_____

2. DESCRIPTION OF MONUMENT FOUND:
FOUND 1-1/4" ALUMINUM CAP WITH PUNCH MARK ON 1" DIA. PIPE.

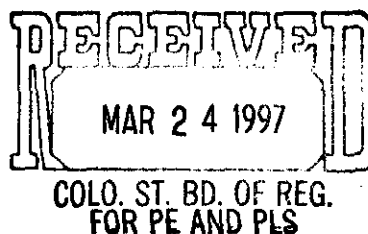


3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 3-1/4" ALUMINUM CAP (STAMPED AS SHOWN BELOW) ON 2-1/2" x 30" PIPE
IN CONCRETE.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING
WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



No Stamping on Cap



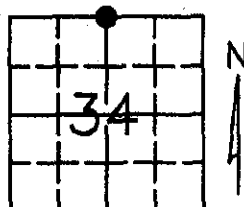
N.T.S.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Brett L. Miller
Firm Name: Engineering Service Company
Firm Address: 14426 E. Evans Ave., Suite 150, Aurora, Colorado
Phone: (303) 337-1393

6. LOCATION DIAGRAM
1" = 1 Mile



(303) 337-1393

● = Location of Monument Signature/Date through Seal

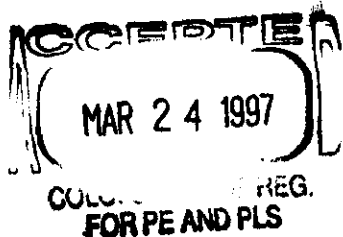
7. SEC 34 T 3 S R 66 W, 6th P.M.
COUNTY ADAMS INDEX REF NUMBER 15-E

**8. SEC _____ T _____ R _____, _____ P.M.
COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

Date of Field Work MARCH 19, 1997

(Do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____
DATE: _____

Record to be filed by Index Reference Number
Numerically, then Alphabetically, under
appropriate Township, Range, and Meridian