

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PORTION OF TRACT E, THE AURORA HIGHLANDS SUBDIVISION FILING NO. 1, RECORDED AT RECEPTION NO. 2019000089309 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, SITUATED IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 29, WHENCE THE WEST LINE OF SAID SOUTHWEST QUARTER BEARS SOUTH 00°08'27" EAST, ALL BEARINGS ARE HEREON REFERENCED TO THIS LINE:

THENCE SOUTH 44°22'03" EAST, A DISTANCE OF 498.28 FEET TO THE POINT **THIS STREET HAS BEEN NAMED N. IRVINGTON ST. AND THE PLANS HAVE BEEN UPDATED ACCORDINGLY.**

THENCE SOUTH 55°54'14" EAST, A DISTANCE OF 65.33 FEET;

THENCE SOUTH 55°11'36" EAST, A DISTANCE OF 49.31 FEET;

THENCE SOUTH 54°38'54" EAST, A DISTANCE OF 120.00 FEET;

THENCE SOUTH 56°09'26" EAST, A DISTANCE OF 65.58 FEET;

THENCE NORTH 32°16'44" EAST, A DISTANCE OF 4.00 FEET;

THENCE SOUTH 59°17'17" EAST, A DISTANCE OF 65.47 FEET;

THENCE SOUTH 62°25'20" EAST, A DISTANCE OF 65.47 FEET;

THENCE SOUTH 65°17'43" EAST, A DISTANCE OF 54.56 FEET;

THENCE SOUTH 67°54'25" EAST, A DISTANCE OF 54.56 FEET;

THENCE SOUTH 70°46'48" EAST, A DISTANCE OF 65.47 FEET;

THENCE SOUTH 73°13'21" EAST, A DISTANCE OF 36.58 FEET;

THENCE SOUTH 75°24'15" EAST, A DISTANCE OF 54.56 FEET;

THENCE SOUTH 78°00'57" EAST, A DISTANCE OF 54.56 FEET;

THENCE SOUTH 10°40'42" WEST, A DISTANCE OF 4.00 FEET;

THENCE SOUTH 80°53'19" EAST, A DISTANCE OF 65.69 FEET

THENCE SOUTH 84°01'22" EAST, A DISTANCE OF 65.69 FEET;

THENCE SOUTH 87°09'25" EAST, A DISTANCE OF 65.69 FEET;

THENCE SOUTH 89°53'44" EAST, A DISTANCE OF 53.32 FEET;

THENCE NORTH 89°26'51" EAST, A DISTANCE OF 58.93 FEET;

THENCE SOUTH 03°15'41" WEST, A DISTANCE OF 21.55 FEET;

THENCE SOUTH 00°33'09" EAST, A DISTANCE OF 46.33 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 20.00 FEET;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 92°14'14", AN ARC LENGTH OF 32.20 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 1,557.00 FEET;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°28'28", AN ARC LENGTH OF 121.59 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 20.00 FEET;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 92°14'14", AN ARC LENGTH OF 32.20 FEET;

THENCE TANGENT TO SAID CURVE, NORTH 00°33'09" WEST, A DISTANCE OF 46.33 FEET;

THENCE NORTH 04°22'00" WEST, A DISTANCE OF 21.55 FEET;

THENCE NORTH 89°26'51" EAST, A DISTANCE OF 175.85 FEET;

THENCE NORTH 81°55'40" EAST, A DISTANCE OF 67.47 FEET;

THENCE NORTH 08°21'58" WEST, A DISTANCE OF 3.41 FEET;

THENCE NORTH 79°36'14" EAST, A DISTANCE OF 67.13 FEET;

THENCE NORTH 75°32'40" EAST, A DISTANCE OF 67.13 FEET;

THENCE NORTH 71°29'05" EAST, A DISTANCE OF 55.93 FEET;

THENCE NORTH 68°46'44" EAST, A DISTANCE OF 55.93 FEET;

THENCE NORTH 65°53'00" EAST, A DISTANCE OF 51.52 FEET;

THENCE SOUTH 24°07'00" EAST, A DISTANCE OF 3.51 FEET;

THENCE NORTH 65°53'00" EAST, A DISTANCE OF 91.50 FEET;

THENCE NORTH 61°24'24" EAST, A DISTANCE OF 198.93 FEET;

THENCE SOUTH 165°39'35" WEST, A DISTANCE OF 81.50 FEET;

THENCE NORTH 79°11'04" EAST, A DISTANCE OF 7.88 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 191.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 10°22'20" WEST;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14°32'57", AN ARC LENGTH OF 48.50 FEET;

THENCE NON-TANGENT TO SAID CURVE, NORTH 60°56'07" EAST, A DISTANCE OF 26.69;

THENCE SOUTH 29°03'55" EAST, A DISTANCE OF 78.00 FEET;

THENCE SOUTH 60°56'07" WEST, A DISTANCE OF 156.14 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 1,635.00 FEET;

THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 65°28'41", AN ARC LENGTH OF 1,868.49 FEET;

THENCE NORTH 53°35'11" WEST, A DISTANCE OF 115.37 FEET TO THE EASTERLY BOUNDARY OF THE AURORA HIGHLANDS SUBDIVISION FILING NO. 9 RECORDED AT RECEPTION NO. \_\_\_\_\_ IN SAID RECORDS;

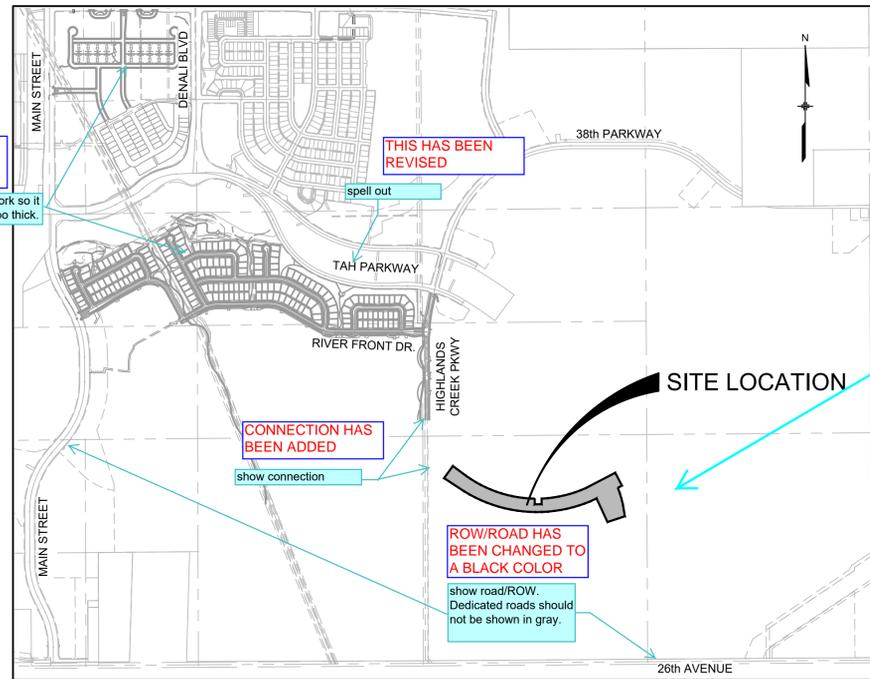
THENCE ALONG SAID EASTERLY BOUNDARY THE FOLLOWING FIVE (5) COURSES:

1. NORTH 36°24'49" EAST, A DISTANCE OF 78.00 FEET;
2. NORTH 53°35'11" WEST, A DISTANCE OF 6.83 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 20.00 FEET;
3. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC LENGTH OF 31.42 FEET;
4. TANGENT TO SAID CURVE, NORTH 36°24'49" EAST, A DISTANCE OF 19.36 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 732.00 FEET;
5. NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02°19'03", AN ARC LENGTH OF 29.61 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 7.132 ACRES, (310,668 SQUARE FEET), MORE OR LESS

# 32ND AVENUE (BETWEEN "GET STREET NAME" TO TAH PARKWAY) AT THE AURORA HIGHLANDS SITE PLAN

CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO  
THE AURORA HIGHLANDS SUBDIVISION FILING NO. 19  
SITUATED IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH,  
RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



LOCATION MAP  
SCALE: 1" = 1000'

**PROJECT CONTROL:**

PROJECT COORDINATES ARE MODIFIED COLORADO STATE PLANE CENTRAL ZONE 83(2011) COORDINATES. PROJECT COORDINATES ARE DERIVED FROM STATE PLANE COORDINATES USING THE FOLLOWING FORMULAS:  
PROJECT NORTHING = (STATE PLANE NORTHING \* 1.0002542620) - 1000000.00'  
PROJECT EASTING = (STATE PLANE EASTING \* 1.0002542620) - 3000000.00'

**BENCHMARK:**

CITY OF AURORA BENCHMARK 3S6636NE003 BEING A 3" DIAMETER BRASS CAP STAMPED "COA BM, 19-020B, E-090A" LOCATED ON TOP OF THE SOUTH WALL AT THE SOUTHEAST CORNER OF THE EAST 26TH AVENUE BRIDGE CROSSING OVER E-470. AKA 19-020B.

ELEVATION = 5521.54 (NAVD88)

**BASIS OF BEARINGS:**

BASIS OF BEARINGS: BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM GPS OBSERVATIONS BASED UPON THE COLORADO COORDINATE SYSTEM OF 1983 CENTRAL ZONE (NAD 83, 2011) REFERENCED TO THE WEST LINE OF SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TAKEN TO BEAR SOUTH 00°08'27" EAST, A DISTANCE OF 2666.98 FEET.

**PROJECT APPLICANT**

AEROTROPOLIS AREA COORDINATING METROPOLITAN DISTRICT  
8390 EAST CRESCENT PARKWAY, SUITE 300  
GREENWOOD VILLAGE, CO 80111  
PH: (303) 339-4938  
CONTACT: MATT HOPPER

**LANDSCAPE ARCHITECT**

NORRIS DESIGN  
1101 BANNOCK STREET  
DENVER, CO 80204  
PH: (303) 892-1166  
CONTACT: SEAN MALONE

**DEVELOPER**

AURORA HIGHLANDS, LLC  
250 S PILOT ROAD  
LAS VEGAS, NV 89119  
CONTACT: CARLO FERREIRA

**CIVIL ENGINEER**

MATRIX DESIGN GROUP, INC.  
707 17th STREET, SUITE 3150  
DENVER, CO. 80202  
PH: 303-572-0200  
CONTACT: JEFF KILLION, P.E.  
JEFF\_KILLION@MATRIXDESIGNGROUP.COM

**LIGHTING**

CLANTON & ASSOCIATES, INC.  
4699 NAUTILUS COURT SOUTH, STE. 102  
BOULDER, CO. 80301  
PH: 303-530-7229  
CONTACT: ANNIE KUCZKOWSKI  
ANNIE@CLANTONASSOCIATES.COM

**OWNERS SIGNATURES**

32ND AVENUE (BETWEEN "GET STREET NAME" TO TAH PARKWAY)

LEGAL DESCRIPTION: THE AURORA HIGHLANDS FILING NO. 19 (SEE DESCRIPTION THIS SHEET)

THIS SITE PLAN AND ANY AMENDMENTS HERETO, UPON APPROVAL BY THE CITY OF AURORA AND RECORDING, SHALL BE BINDING UPON THE APPLICANTS THEREFORE, THEIR SUCCESSORS AND ASSIGNS. THIS PLAN SHALL LIMIT AND CONTROL THE ISSUANCE AND VALIDITY OF ALL BUILDING PERMITS, AND SHALL RESTRICT AND LIMIT THE CONSTRUCTION, LOCATION, USE, OCCUPANCY AND OPERATION OF ALL LAND AND STRUCTURES WITHIN THIS PLAN TO ALL CONDITIONS, REQUIREMENTS, LOCATIONS AND LIMITATIONS SET FORTH HEREIN. ABANDONMENT, WITHDRAWAL OR AMENDMENT OF THIS PLAN MAY BE PERMITTED ONLY UPON APPROVAL OF THE CITY OF AURORA.

IN WITNESS THEREOF, AURORA HIGHLANDS, LLC, A NEVADA LIMITED LIABILITY COMPANY, HAS CAUSED

THESE PRESENTS TO BE EXECUTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ AD 20\_\_\_\_.

BY: \_\_\_\_\_, AS \_\_\_\_\_

STATE OF COLORADO \_\_\_\_\_)SS

COUNTY OF \_\_\_\_\_)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

AD 20\_\_\_\_.

BY \_\_\_\_\_, AS \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL

\_\_\_\_\_  
(NOTARY PUBLIC)

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY BUSINESS ADDRESS: \_\_\_\_\_

**CITY OF AURORA APPROVALS**

CITY ATTORNEY: \_\_\_\_\_ DATE: \_\_\_\_\_

PLANNING DIRECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

PLANNING & ZONING COMMISSION: \_\_\_\_\_ (CHAIRPERSON) DATE: \_\_\_\_\_

CITY COUNCIL: \_\_\_\_\_ (MAYOR) DATE: \_\_\_\_\_

ATTEST: \_\_\_\_\_ (CITY CLERK) DATE: \_\_\_\_\_

DATABASE APPROVAL DATE: \_\_\_\_\_

**CLERK AND RECORDER'S CERTIFICATE**

ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF ADAMS COUNTY,

COLORADO ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

20\_\_ AD AT \_\_\_\_\_ O'CLOCK \_\_ M.

COUNTY CLERK AND RECORDER \_\_\_\_\_ DEPUTY \_\_\_\_\_

INSTRUMENT NO.: \_\_\_\_\_

SITE PLAN DATA BLOCK	
LAND AREA WITHIN PROPERTY LINES	7.14 AC
NUMBER OF UNITS PROPOSED	N/A
NUMBER OF BUILDINGS PROPOSED	N/A
NUMBER OF STORIES	N/A
MAXIMUM HEIGHT OF BUILDINGS	N/A
CONSTRUCTION TYPE	N/A
IBC OCCUPANCY CLASSIFICATION	N/A
HARD SURFACE AREA / TRAILS	1.69 AC
LANDSCAPE AREA	3.61 AC
PRESENT ZONING CLASSIFICATION	R-2
LOT AREA	N/A
PUBLIC R.O.W. AREA	3.75 AC

REFER TO TRACKING CHART SHEET FOR MORE INFORMATION

32ND AVENUE  
AT THE AURORA HIGHLANDS  
SITE PLAN

COVER SHEET

DATE: JUNE 1, 2022

PREPARED BY:



707 17th Street, Suite 3150  
Denver, Colorado 80202  
P 303.572.0200  
www.matrixdesigngroup.com



NOT FOR CONSTRUCTION

SHEET: 01 OF 22

R:\21.1229.005 (The Aurora Highlands, 32nd Avenue)\500 CAD\504 Plan Sets\Development Plan\COVER Sheet.dwg

**REQUIRED SITE PLAN NOTES**

- THE DEVELOPER, ITS SUCCESSORS AND ASSIGNS, INCLUDING THE HOMEOWNERS OR MERCHANTS ASSOCIATION SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL FIRE LANE SIGNS.
- ALL SIGNS MUST CONFORM TO THE CITY OF AURORA SIGN CODE.
- EMERGENCY INGRESS AND EGRESS - RIGHT-OF-WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES GRANTED OVER, ACROSS, ON AND THROUGH ANY AND ALL PRIVATE ROADS AND WAYS NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY, AND THE SAME ARE HEREBY DESIGNATED AS "SERVICE/EMERGENCY AND UTILITY EASEMENTS" AND SHALL BE POSTED "NO PARKING-FIRE LANE".
- THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT.
- THE DEVELOPER, ITS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPE WILL BE INSTALLED PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
- ALL CROSSINGS OR ENCROACHMENTS INTO EASEMENTS AND RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ("CITY") IDENTIFIED AS BEING PRIVATELY-OWNED AND MAINTAINED HEREIN ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO CITY'S USE AND OCCUPANCY OF SAID EASEMENTS OR RIGHTS-OF-WAY. THE UNDERSIGNED, ITS SUCCESSORS AND ASSIGNS, FURTHER AGREES TO REMOVE, REPAIR, REPLACE, RELOCATE, MODIFY, OR OTHERWISE ADJUST SAID CROSSINGS OR ENCROACHMENTS UPON REQUEST FROM THE CITY AND AT NO EXPENSE TO THE CITY. THE CITY RESERVES THE RIGHT TO MAKE FULL USE OF THE EASEMENTS AND RIGHTS-OF-WAY AS MAY BE NECESSARY OR CONVENIENT AND THE CITY RETAINS ALL RIGHTS TO OPERATE, MAINTAIN, INSTALL, REPAIR, REMOVE OR RELOCATE ANY CITY FACILITIES LOCATED WITHIN SAID EASEMENTS AND RIGHTS-OF-WAY AT ANY TIME AND IN SUCH A MANNER AS IT DEEMS NECESSARY OR CONVENIENT.
- THE APPROVAL OF THIS DOCUMENT DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. CONSTRUCTION PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
- ALL BUILDING ADDRESS NUMBERS SHALL COMPLY WITH THE AURORA CITY CODE, ARTICLE VII - NUMBERING OF BUILDINGS.
- NOTWITHSTANDING ANY SURFACE IMPROVEMENTS, LANDSCAPING, PLANTING OR CHANGES SHOWN IN THIS SITE OR CONSTRUCTION PLANS, OR ACTUALLY CONSTRUCTED OR PUT IN PLACE, ALL UTILITY EASEMENTS MUST REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH TO ALLOW FOR ADEQUATE MAINTENANCE EQUIPMENT. ADDITIONALLY, NO INSTALLATION, PLANTING, CHANGE IN THE SURFACE, ETC., SHALL INTERFERE WITH THE OPERATION OF THE UTILITY LINES PLACED WITHIN THE EASEMENT. BY SUBMITTING THESE SITE OR CONSTRUCTION PLANS FOR APPROVAL, THE LANDOWNER RECOGNIZES AND ACCEPTS THE TERMS, CONDITIONS AND REQUIREMENTS OF THIS NOTE.
- FINAL GRADE SHALL BE AT LEAST SIX (6) INCHES BELOW ANY EXTERIOR WOOD SIDING ON THE PREMISES.
- ALL INTERESTED PARTIES ARE HEREBY ALERTED THAT THIS SITE PLAN IS SUBJECT TO ADMINISTRATIVE CHANGES AND AS SHOWN ON THE ORIGINAL SITE PLAN ON FILE. IN THE AURORA CITY PLANNING OFFICE AT THE MUNICIPAL BUILDING. A COPY OF THE OFFICIAL CURRENT PLAN MAY BE PURCHASED THERE. LIKEWISE, SITE PLANS ARE REQUIRED TO AGREE WITH THE APPROVED SUBDIVISION PLAT OF RECORD AT THE TIME OF A BUILDING PERMIT; AND IF NOT, MUST BE AMENDED TO AGREE WITH THE PLAT AS NEEDED, OR VICE VERSA.
- ERRORS IN APPROVED SITE PLANS RESULTING FROM COMPUTATIONS OR INCONSISTENCIES IN THE DRAWINGS MADE BY THE APPLICANT ARE THE RESPONSIBILITY OF THE PROPERTY OWNER OF RECORD. WHERE FOUND, THE CURRENT MINIMUM CODE REQUIREMENTS WILL APPLY AT THE TIME OF BUILDING PERMIT. PLEASE BE SURE THAT ALL PLAN COMPUTATIONS ARE CORRECT.
- ALL REPRESENTATIONS AND COMMITMENTS MADE BY APPLICANTS AND PROPERTY OWNERS AT PUBLIC HEARINGS REGARDING THIS PLAN ARE BINDING UPON THE APPLICANT, PROPERTY OWNER, AND ITS HEIRS, SUCCESSORS, AND ASSIGNS.
- ARCHITECTURAL FEATURES (I.E. BAY WINDOWS, FIREPLACES, ROOF OVERHANG, GUTTERS, EAVES, FOUNDATIONS, FOOTINGS, CANTILEVERED WALLS, ETC.) ARE NOT ALLOWED TO ENCRUCH INTO ANY EASEMENT OR FIRE LANE.
- THE VENDOR OF ANY FUTURE SALE OF THE REAL PROPERTY SHALL PROVIDE THE REQUIRED NOTICE PER CITY CODE SECTION 146-1587(C) TO BE RECORDED WITH THE COUNTY CLERK AND RECORDER AND SHALL PROVIDE SUCH NOTICE TO EACH PROSPECTIVE PURCHASER OF ANY AND ALL SAID PROPERTY. SEE EXHIBIT C4 UNDER THE AIRPORT RELATED LAND USE RESTRICTIONS SECTION OF THIS GUIDEBOOK.
- THE DEVELOPER IS RESPONSIBLE FOR STRIPING ALL PUBLIC STREETS. THE DEVELOPER IS REQUIRED TO PLACE TRAFFIC CONTROL SIGNS AND GUIDE SIGNS ON ALL PUBLIC STREETS AND PRIVATE STREETS APPROACHING AN INTERSECTION WITH A PUBLIC STREET.
- STREET LIGHTING SHALL BE AT THE DEVELOPER'S EXPENSE AND BE INSTALLED PRIOR TO ISSUANCE OF THE FIRST CERTIFICATE OF OCCUPANCY.
- ENTRY ISLANDS LOCATED WITHIN CITY RIGHT-OF-WAY WILL BE MAINTAINED BY THE METROPOLITAN DISTRICT.
- IN LOCATIONS WHERE UTILITY EASEMENTS OVERLAP DRAINAGE EASEMENTS, ONLY SUBSURFACE UTILITIES SHALL BE PERMITTED WITHIN THE PORTION OF THE UTILITY EASEMENT THAT OVERLAPS THE DRAINAGE EASEMENT. INSTALLATION OF ABOVE GROUND UTILITIES WITHIN A DRAINAGE EASEMENT REQUIRES PRIOR WRITTEN APPROVAL BY CITY ENGINEER.
- TRAFFIC SIGNS SHALL BE FURNISHED AND INSTALLED PER THE MOST CURRENT EDITIONS OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND CITY STANDARDS, AND SHOWN ON THE SIGNING AND STRIPING PLAN FOR THE DEVELOPMENT.

**ADDITIONAL NOTES**

- THE STREETLIGHT OR PEDESTRIAN LIGHT INSTALLATION WITHIN THE PUBLIC RIGHT-OF WAY SHALL BE DESIGNED, FUNDED, AND CONSTRUCTED BY THE DEVELOPER/OWNER. OWNERSHIP AND MAINTENANCE OF THE STREET/PEDESTRIAN LIGHTS SHALL BE THE RESPONSIBILITY OF THE CITY OF AURORA ONCE THEY HAVE BEEN ACCEPTED. STREET LIGHT AND/OR PEDESTRIAN PHOTOMETRIC PLANS SHALL BE PREPARED AND SUBMITTED TO THE CITY FOR REVIEW AND APPROVAL AND SHALL BECOME A PART OF THE APPROVED CIVIL CONSTRUCTION PLANS FOR THE PROJECT. AN ELECTRICAL PLAN SHOWING SITE LOCATION OF LIGHTS, ELECTRICAL ONE LINE AND GROUNDING DETAILS SHALL BE SUBMITTED TO THE PERMIT CENTER FOR REVIEW BY THE BUILDING DEPARTMENT. THE OWNER IS RESPONSIBLE FOR OBTAINING AN ADDRESS FOR THE METER(S) FROM THE PLANNING DEPARTMENT. A BUILDING PERMIT FOR THE METER AND A PUBLIC INSPECTIONS PERMIT FOR THE STREET LIGHTS ARE REQUIRED. CERTIFICATE OF OCCUPANCIES WILL NOT BE ISSUED UNTIL THE STREET AND/OR PEDESTRIAN LIGHTING PLANS ARE APPROVED, CONSTRUCTED, AND INITIALLY ACCEPTED.

**SYMBOLS**

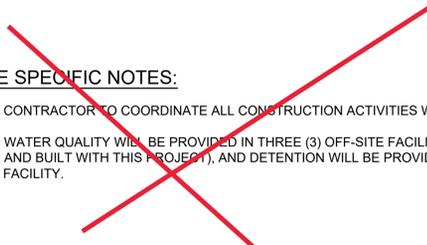
	EXISTING PAVED ROAD
	EXISTING UNDERGROUND UTILITY
	PROPOSED UNDERGROUND UTILITY
	DRAINAGE
	RIGHT OF WAY
	PROPOSED STORM DRAIN
	PROPOSED SANITARY SEWER
	PROPOSED WATER
	DECIDUOUS TREE
	CONIFEROUS TREE
	EXISTING RESIDENTIAL LIGHT
	PROPOSED RESIDENTIAL LIGHT
	EXISTING PEDESTRIAN LIGHT
	PROPOSED PEDESTRIAN LIGHT
	EXISTING MANHOLE
	PROPOSED MANHOLE
	EXISTING POWER POLE
	PROPOSED BEND W/ THRUST BLOCK
	EXISTING FIRE HYDRANT
	PROPOSED FIRE HYDRANT
	PROPOSED GATE VALVE
	PROPOSED BUTTERFLY VALVE
	EXISTING VALVE
	PROPOSED CROSS W/THRUST BLOCK
	WATER SERVICE W/ METER
	FLOW ARROW
	PROPOSED STORM DRAIN/INLET
	EXISTING STORM DRAIN/INLET
	SANITARY SEWER SERVICE
	PLUG PIPE
	PROPOSED BLOWOFF ASSEMBLY
	PROPOSED TEE W/ THRUST BLOCK
	EXISTING SIGN
	PROPOSED SIGN

**SITE SPECIFIC NOTES:**

- CONTRACTOR TO COORDINATE ALL CONSTRUCTION ACTIVITIES WITH ADVANCE
- WATER QUALITY WILL BE PROVIDED IN THREE (3) OFF-SITE FACILITIES (ONE WILL BE DESIGNED AND BUILT WITH THIS PROJECT), AND DETENTION WILL BE PROVIDED AT THE SUB-REGIONAL FACILITY.

**ABBREVIATIONS**

AB	AS-BUILT	LP	LOW POINT
ASSY	ASSEMBLY	MAX	MAXIMUM
ASTM	AMERICAN SOCIETY OF TESTING AND MATERIALS	MFGR	MANUFACTURER
APPROX	APPROXIMATE OR APPROXIMATELY	MH	MANHOLE
AVE	AVENUE	MID	MIDDLE OR MIDPOINT
B OR B/L	BASELINE BLVD BOULEVARD	MIN	MINIMUM
CI	CAST IRON	MJ	MECHANICAL JOINT
CEN	CENTER	MOD	MODIFIED
C OR C/L	CENTERLINE	MSL	MEAN SEA LEVEL
CLR	CLEAR	NIC	NOT IN CONTRACT
CMP	CORRUGATED METAL PIPE	NO	NUMBER
CONC	CONCRETE	NOM	NOMINAL
CONST	CONSTRUCTION	NTS	NOT TO SCALE
CONT	CONTINUOUS	OC	ON CENTER
CFS	CUBIC FEET PER SECOND	PR OR PP	PROPOSED
CY	CUBIC YARD	PGL	PROFILE GRADE LINE
DWMD	DENVER WASTEWATER MANAGEMENT DISTRICT	P OR P/L	PROPERTY LINE
DIA	DIAMETER	PVC	POINT OF VERTICAL CURVE
DN	DOWN	PVC	POLYVINYL CHLORIDE
DTL	DETAIL	PVI	POINT OF VERTICAL INTERSECTION
DIP	DUCTILE IRON PIPE	PVMT OR PVT	PAVEMENT
DWG	DRAWING	R OR RAD	RADIUS
EA	EACH	RCBC	REINFORCED CONCRETE BOX CULVERT
ELEV OR EL	ELEVATION	RCP	REINFORCED CONCRETE PIPE
EOP	EDGE OF PAVEMENT	RED	REDUCER
ESMT	EASEMENT	REF	REFERENCE
EW	EACH WAY	REINF	REINFORCING
EX. OR EXIST	EXISTING	REQ	REQUIRED
FIN	FINISHED	REV	REVISION
Q	FLOW (CFS)	RT	RIGHT
P OR F/L	FLOWLINE	SCH	SCHEDULE
FLG	FLANGE	SD OR STM	STORM SEWER
FPS	FEET PER SECOND	SWK / SDWK / SW	SIDEWALK
FH	FIRE HYDRANT	SQ	SQUARE
FT	FOOT/FEET	ST	STREET
FRP	FIBERGLASS REINFORCED PIPE	STA	STATION
FUT	FUTURE	STD	STANDARD
GAL	GALLON	STL	STEEL
GALV	GALVANIZED	SS OR SAN	SANITARY SEWER
GAU	GAUGE (MATERIAL)	TB	THRUST BLOCK
GB	GRADE BREAK	THD	THREADED
GV	GATE VALVE	THICK	THICKNESS
GW	GROUNDWATER	T.O.P.	TOP OF PIPE
HBP	HOT BITUMINOUS PAVEMENT	TYP	TYPICAL
HDPE	HIGH DENSITY POLYETHYLENE	VERT	VERTICAL
HGL	HYDRAULIC GRADE LINE	VGC	VERTICAL GRANITE CURB
HP	HIGH POINT	w/	WITH
HORIZ	HORIZONTAL	WSE	WATER SURFACE ELEVATION
HCL	HORIZONTAL CONTROL LINE		
HR	HOUR		
IN	INCH		
INV	INVERT		
JT	JOINT		
LAT	LATERAL		
LBS	POUNDS		
LF	LINEAR FEET		
LT	LEFT		
BVCS	BEGINNING VERTICAL CURVE STATION		
BVCE	BEGINNING VERTICAL CURVE ELEVATION		
EVCS	ENDING VERTICAL CURVE STATION		
EVCE	ENDING VERTICAL CURVE ELEVATION		



Delete all contractor related notes

THESE NOTES HAVE BEEN REMOVED

R:\21.1229.005 (The Aurora Highlands, 32nd Avenue)\500 CADD\504 Plan Sets\Development Plan\GENERAL NOTES and LEGEND.dwg

32ND AVENUE  
AT THE AURORA HIGHLANDS  
SITE PLAN

**GENERAL NOTES & LEGEND**

DATE: JUNE 1, 2022

PREPARED BY:



707 17th Street, Suite 3150  
Denver, Colorado 80202  
P 303.572.0200

www.matrixdesigngroup.com



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SHEET: 02 OF 22

# SITE PLAN TRACKING CHARTS

Filing No.	Site Plan No.	Village	Acreage	No. Units
1	1	6	48.05	84
2	2	6	61.6	226
3	3	6	24.8	0
4	4	5	4.1	9
5	5	5	17.68	47
6	6	6	5.1	26
8	8	5	37.66	174
10	10	4	61.98	176
11	11	4	13.53	0
14	14	7	49.1	218
15	15	4	73.5	417
16	16	4	70.46	273
19	19	9	7.14	0
<b>Total</b>			<b>474.7</b>	<b>1650</b>

Lot Tracking Chart														
Product Types														
Filing No.	Site Plan No.	MF			Townhome			Paired Home			Standard Lots (>50')			
		Traditional	Town Center	% of Total	Front-Load	Alt.-Load	% of Total	50'-59' Frontage	60'+ Frontage	% of Total	Total			
1	1	0	0	0.00%	0	0	0	0	0	0.00%	54	30	100.00%	84
2	2	0	0	0.00%	0	44	0	0	19.47%	73	109	80.53%	226	
3	3	0	0	0.00%	0	0	0	0	0.00%	0	0	0.00%	0	
4	4	0	0	0.00%	0	0	0	0	0.00%	3	6	100.00%	9	
5	5	0	0	0.00%	0	0	0	0	0.00%	32	15	100.00%	47	
6	6	0	0	0.00%	0	0	0	0	0.00%	0	26	100.00%	26	
8	8	0	0	0.00%	0	0	72	41.38%	40	62	58.62%	174		
10	10	0	0	0.00%	0	0	0	0.00%	0	176	100.00%	176		
11	11	0	0	0.00%	0	0	0	0.00%	0	0	0	0.00%	0	
14	14	0	0	0.00%	0	62	0	28.44%	81	75	71.56%	218		
15	15	0	0	0.00%	0	122	65	94.48%	23	0	5.52%	417		
16	16	0	0	0.00%	0	0	0	16.85%	113	114	83.15%	273		
19	19	0	0	0.00%	0	0	0	0.00%	0	0	0%	0		
<b>Total</b>		<b>0</b>	<b>0</b>	<b>0.00%</b>	<b>0</b>	<b>228</b>	<b>65</b>	<b>37.45%</b>	<b>0</b>	<b>613</b>	<b>33.63%</b>	<b>1650</b>		

- Total number of units shall not exceed 12,487.
- Percentages of total are subject to the minimum/maximums as written under the FDP Urban Design Standards - Lot Standards.
- If no more than 35% of the total number of lots are small, the increased small lot percentage below does not apply. (Excludes master plan communities of less than 100 lots)
  - Up to 50% of the total number of lots may be Small Lots.
  - No more than 35% of the total number of lots may be small front loaded.
  - No more than 60% of the total number of lots may be a single type as described in the Product Mix Section of Tab 10.
  - Groupings of small lots should be distributed throughout a master plan and site plan.
  - A minimum of 40% of the total number of lots must be standard or larger.
  - If a master plan includes 200 lots or more a minimum 10% of the total number of lots must have a 60' minimum frontage and 6,000 sf of lot area.
- A maximum of 32% Multi-family allowed.

Maximum Amount of Units Permitted				12487
	Min./Max. Permitted	Used to Date	Remaining Available	
Multi-Family	Max. 32% of Total Units	3996	0	3996
Small Lot Total	Max. 50% of Total Units	6244	500	5744
Small Lot Front-Loaded	Max. 35% of Total Units	4370	65	4305
Standard Total	Min. 40% of Total Units	4995	613	4382

Population Tracking Chart			
Filing No. / Site Plan No.	Lot Totals	People Per Unit	Population
19 / 19	0	2.65	0
	0	2.50	0
	0	2.02	0
	0	1.58	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>

Community Population Tracking Chart			
Filing	Site Plan	Population	
1	1	222.6	
2	2	598.9	
3	3	0	
4	4	23.85	
5	5	124.55	
6	6	68.9	
8	8	461.1	
10	10	466.4	
11	11	0	
14	14	577.7	
15	15	1105.5	
16	16	723.45	
19	19	0	
<b>Total</b>		<b>4372.95</b>	

Lot Dimensions Table						
Lot Type	Min. Lot Size	Min. Lot Frontage	Minimum Setbacks			
			Front	Rear	Side	
N/A	N/A	N/A	N/A	N/A	N/A	N/A

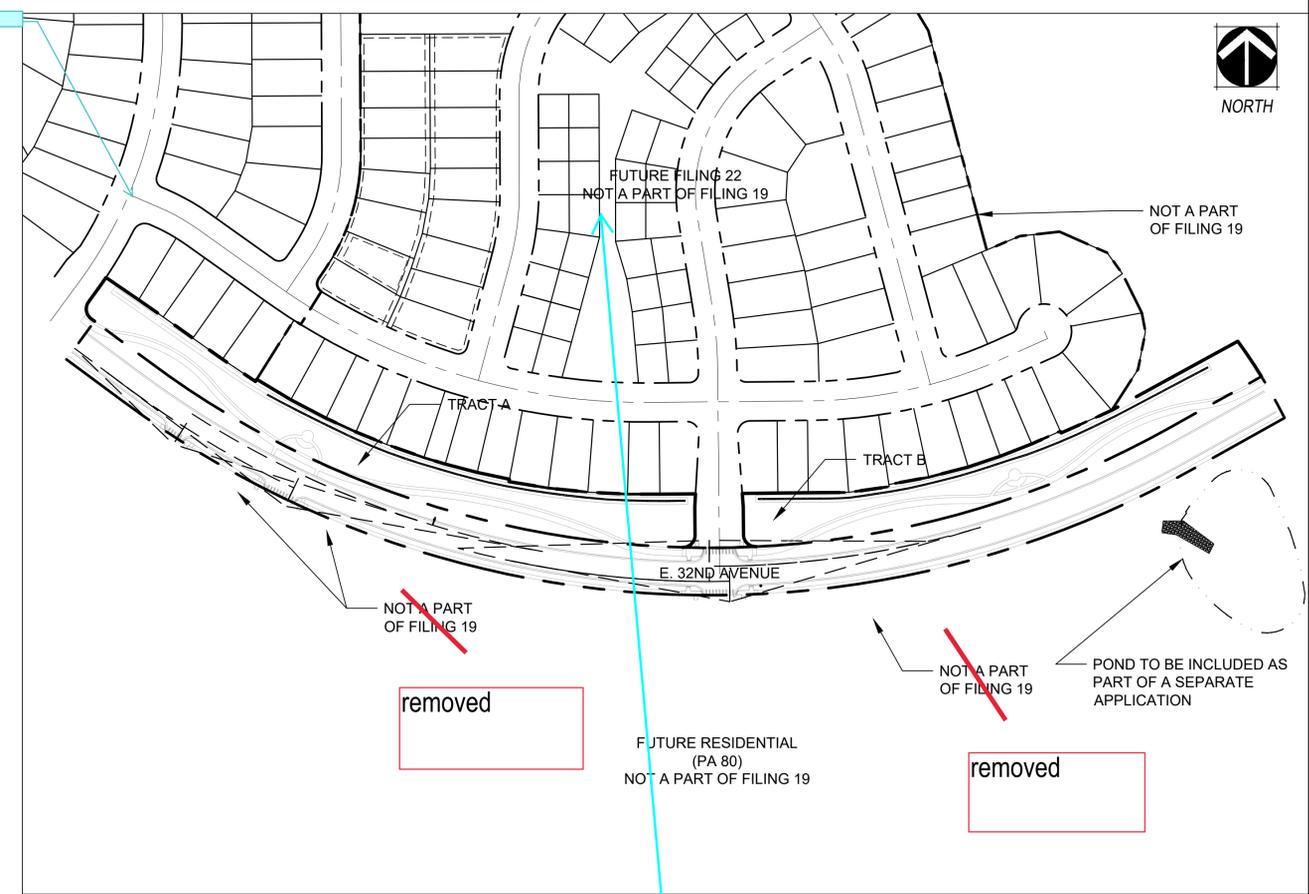
Parks, Recreation, and Open Space Tracking Chart												
ISP No.	Site Plan No.	Filing No.	Total Population	Neighborhood Park			Community Park			Open Space		
				Dedication Required	Dedication Provided	Difference	Dedication Required	Dedication Provided	Difference	Dedication Required	Dedication Provided	Difference
1			0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1 Am 01			0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.55	3.55
	1	1	223	0.67	7.14	6.47	0.25	0.00	-0.25	1.74	2.37	0.63
	2	2	599	1.80	0.00	-1.80	0.66	0.00	-0.66	4.67	6.60	1.93
	3	3	0	0.00	7.50	7.50	0.00	0.00	0.00	0.00	0.00	0.00
	4	4	24	0.07	0.00	-0.07	0.03	0.00	-0.03	0.19	0.00	-0.19
	5	5	125	0.38	0.00	-0.38	0.14	0.00	-0.14	0.98	2.18	1.21
	6	6	69	0.21	0.00	-0.21	0.08	0.00	-0.08	0.54	0.00	-0.54
	8	8	461	1.38	0.00	-1.38	0.51	0.00	-0.51	3.60	1.23	-2.37
	10	10	466	1.40	0.00	-1.40	0.51	0.00	-0.51	3.64	4.12	0.48
	11	11	0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9.86	9.86
	14	14	578	1.73	0.00	-1.73	0.64	0.00	-0.64	4.51	4.75	0.24
	15	15	1106	3.32	0.00	-3.32	1.22	0.00	-1.22	8.63	7.79	-0.84
	16	16	723	2.17	0.00	-2.17	0.80	0.00	-0.80	5.64	3.27	-2.37
	19	19	0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.35	3.35
<b>Totals</b>			<b>4375</b>	<b>13.12</b>	<b>14.64</b>	<b>1.52</b>	<b>4.81</b>	<b>0.00</b>	<b>-4.81</b>	<b>34.12</b>	<b>49.07</b>	<b>14.95</b>

- Dedication requirements based off of then current code requirements and anticipated population.

Tract Dedication Table				
Tract	Filing	Dedication Type		
		Neigh. Park	Com. Park	Open Space
L	1			2.37
P	1	7.14		
CIG Esmt	ISP 01 Am			3.55
C	2			0.66
D	2			0.49
F	2			2.1
I*	2			3.35
A	3	4.91		
B	3	2.59		
A	5			0.88
C*	5			1.3
B*	8			0.37
I	8			0.86
A*	10			1.21
B	10			0.37
C	10			0.30
D*	10			1.82
H	10			0.42
A	11			2.32
B	11			4.59
C	11			0.77
F	11			0.69
G	11			1.49
C	14			0.87
N	14			3.88
<b>Total</b>				<b>49.07</b>

\* Indicates a portion of tract

# SITE PLAN LOT TRACKING EXHIBIT



Remove. Do not show lots not in review.

Removed lots

E	15			1.29
G	15			0.32
J	15			0.32
K*	15			0.52
L	15			0.17
M	15			0.15
N	15			0.26
O	15			0.83
P	15			0.08
X	15			0.81
AA	15			0.97
CC	15			0.40
DD	15			0.80
EE	15			0.49
KK	15			0.13
LL	15			0.06
NN	15			0.08
PP	15			0.08
QQ	15			0.13
A	16			0.32
B*	16			1.06
F	16			1.38
H*	16			0.51
A	19			1.84
B	19			1.51
<b>Total</b>		<b>14.64</b>	<b>0</b>	<b>49.07</b>

32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

DATE: JUNE 1, 2022

PREPARED BY:  

 NORRIS DESIGN  
 Planning | Landscape Architecture | Branding

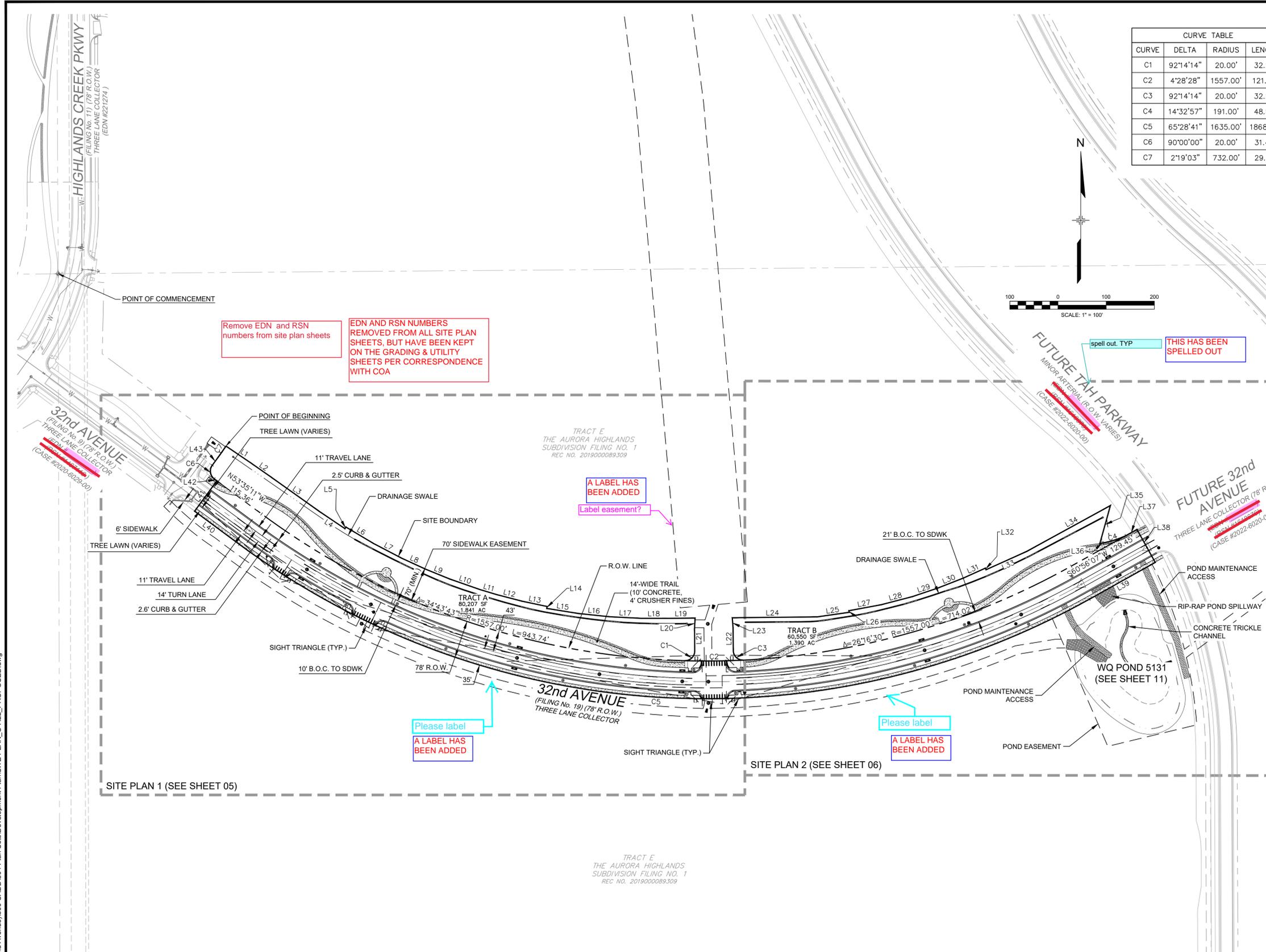
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SHEET: 3 OF 22

R:\21.1229.005 (The Aurora Highlands, 32nd Avenue)\500 CADD\504 Plan Sets\Development\Plan\Site\Development\Plan\O-ALL\_PROPOSED.dwg



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	92°14'14"	20.00'	32.20'
C2	4°28'28"	1557.00'	121.59'
C3	92°14'14"	20.00'	32.20'
C4	14°32'57"	191.00'	48.50'
C5	65°28'41"	1635.00'	1868.49'
C6	90°00'00"	20.00'	31.42'
C7	2°19'03"	732.00'	29.61'

LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S55°54'14"E	65.33'	L23	N04°22'00"W	21.55'
L2	S55°11'36"E	49.31'	L24	N89°26'51"E	175.85'
L3	S54°38'54"E	120.00'	L25	N81°55'40"E	67.47'
L4	S56°09'26"E	65.58'	L26	N08°21'58"W	3.41'
L5	N32°16'44"E	4.00'	L27	N79°36'14"E	67.13'
L6	S59°17'17"E	65.47'	L28	N75°32'40"E	67.13'
L7	S62°25'20"E	65.47'	L29	N71°29'05"E	55.93'
L8	S65°17'43"E	54.56'	L30	N68°46'44"E	55.93'
L9	S67°54'25"E	54.56'	L31	N65°53'00"E	51.52'
L10	S70°46'48"E	65.47'	L32	S24°07'00"E	3.51'
L11	S73°13'21"E	36.58'	L33	N65°53'00"E	91.50'
L12	S75°24'15"E	54.56'	L34	N61°24'24"E	198.93'
L13	S78°00'57"E	54.56'	L35	S15°39'35"W	81.50'
L14	S10°40'42"W	4.00'	L36	N79°11'04"E	7.88'
L15	S80°53'19"E	65.69'	L37	N60°56'07"E	26.69'
L16	S84°01'22"E	65.69'	L38	S29°03'55"E	78.00'
L17	S87°09'25"E	65.69'	L39	S60°56'07"W	156.14'
L18	S89°53'44"E	53.32'	L40	N53°35'11"W	115.37'
L19	N89°26'51"E	58.93'	L41	N36°24'49"E	78.00'
L20	S03°15'41"W	21.55'	L42	N53°35'11"W	6.83'
L21	S00°33'09"E	46.33'	L43	N36°24'49"E	19.36'
L22	N00°33'09"W	46.33'			

**LEGEND**

- PROPOSED RIGHT-OF-WAY
- PROPOSED CENTERLINE
- SITE BOUNDARY
- DRAINAGE SWALE
- NGLE
- STORM INLET
- MANHOLE
- FIRE HYDRANT
- PROPOSED STREET LIGHT
- RESTRICTED FIRE LANE ACCESS
- PROPOSED GRAVEL PATHWAY
- PROPOSED CONCRETE PAVING
- PROPOSED ASPHALT PAVING
- PROPOSED RIPRAP POND SPILLWAY

- NOTES:**
- THE STORM SEWER SYSTEM WITHIN THE PUBLIC R.O.W. IS PUBLIC AND TO BE MAINTAINED BY THE CITY OF AURORA. THE STORM SEWER SYSTEM OUTSIDE OF THE PUBLIC R.O.W. IS PRIVATE AND TO BE MAINTAINED BY THE AACMD.
  - STREET LIGHT LOCATIONS SHOWN ARE CONCEPTUAL. FINAL PLACEMENT WILL BE DETERMINED BY PHOTOMETRIC ANALYSIS AND WILL BE SUBMITTED WITH FINAL CIVIL STREET LIGHTING PLAN.
  - THE WATER LINE EAST OF THE INTERSECTION INTO THE NORTH AND SOUTH DEVELOPMENTS WILL NOT BE ACTIVATED UNTIL THE CONNECTION TO TAH PARKWAY IS CONSTRUCTED. IF THE REMAINDER OF THE 32ND AVENUE WATER LINE NEEDS TO BECOME ACTIVATED, IT WILL BE LOOPED WITH THE SYSTEM WITHIN THE DEVELOPMENT TO THE NORTH.
  - REFER TO GRADING AND UTILITY PLANS FOR UNDERGROUND UTILITY INFORMATION.

Remove EDN and RSN numbers from site plan sheets

EDN AND RSN NUMBERS REMOVED FROM ALL SITE PLAN SHEETS, BUT HAVE BEEN KEPT ON THE GRADING & UTILITY SHEETS PER CORRESPONDENCE WITH COA

spell out. TYP THIS HAS BEEN SPELLED OUT

A LABEL HAS BEEN ADDED Label easement?

Please label A LABEL HAS BEEN ADDED

Please label A LABEL HAS BEEN ADDED

**DEVELOPER NOTE:**  
 THE DEVELOPER IS RESPONSIBLE FOR SIGNING AND STRIPING ALL PUBLIC STREETS. THE DEVELOPER IS REQUIRED TO PLACE TRAFFIC CONTROL, STREET NAME, AND GUIDE SIGNS ON ALL PUBLIC STREETS AND PRIVATE STREETS APPROACHING AN INTERSECTION WITH A PUBLIC STREET. SIGNS SHALL BE FURNISHED AND INSTALLED PER THE MOST CURRENT EDITIONS OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND CITY STANDARDS AND SHOWN ON THE SIGNING AND STRIPING PLAN FOR THE DEVELOPMENT.

32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

OVERALL SITE PLAN

DATE: JUNE 1, 2022

PREPARED BY:  
**Matrix**  
 Excellence by Design  
 707 17th Street, Suite 3150  
 Denver, Colorado 80202  
 P 303.572.0200  
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SHEET: 04 OF 22

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TRACT E  
THE AURORA HIGHLANDS  
SUBDIVISION FILING NO. 1  
REC. NO. 2019000089309

EDN AND RSN NUMBERS  
REMOVED FROM ALL SITE PLAN  
SHEETS, BUT HAVE BEEN KEPT  
ON THE GRADING & UTILITY  
SHEETS PER CORRESPONDENCE  
WITH COA

Remove from  
Site Plan all  
EDN and RSN  
numbers

The sidewalk easement is only for the portion of the sidewalk that will be maintained by the City. If the district will maintain both the sidewalk and gravel path, an easement is not required, but it must be noted on the plans

A SIDEWALK EASEMENT WILL BE PROVIDED FOR THE CONCRETE PORTION OF THE TRAIL AND WILL BE MAINTAINED BY THE CITY OF AURORA. THE GRAVEL PORTION OF THE TRAIL WILL BE MAINTAINED BY THE DISTRICT. NOTES HAVE BEEN ADDED AND THE EASEMENT HAS BEEN ADDED TO THE PLAT.

Confirm if sidewalk easement is required. Add a note as to who will be maintaining trail.

A SIDEWALK EASEMENT WILL BE PROVIDED FOR THE CONCRETE PORTION OF THE TRAIL AND WILL BE MAINTAINED BY THE CITY OF AURORA. THE GRAVEL PORTION OF THE TRAIL WILL BE MAINTAINED BY THE DISTRICT. NOTES HAVE BEEN ADDED AND THE EASEMENT HAS BEEN ADDED TO THE PLAT.

THIS WILL BE RECORDED BY SEPARATE DOCUMENT. A NOTE HAS BEEN ADDED.

TIS for this area demonstrated left turn lanes within painted median for all left turns off of 32nd Ave. Please include the below "design" for all left turn pockets throughout ISP area.

THE BELOW "DESIGN" HAS BEEN INCORPORATED.

THIS HAS BEEN REVISED.

THIS HAS BEEN REVISED.

Only include one sided crossing of 32nd Ave and increase visibility:  
1) mark N/S crosswalks per TE-12  
2) add high visibility ped xing signage (W11-2 w/ W 16-7P), to include solar push-button RFB assembly  
3) eliminate N/S curb ramps on the eastern side of this intersection

THIS HAS BEEN REDUCED TO A SINGLE CROSSING, AND ADDITIONAL WARNING AND CROSSWALK STRIPING/SIGNS HAVE BEEN ADDED.

Provide reception number or clarify if it to dedicated by separate document

THIS WILL BE RECORDED BY SEPARATE DOCUMENT. A NOTE HAS BEEN ADDED.

THIS HAS BEEN REDUCED TO A SNIGLE CROSSING.

THIS HAS BEEN REDUCED TO A SNIGLE CROSSING, ADDITIONAL WARNING AND CROSSWALK STRIPING/SIGNS HAVE BEEN ADDED.

Are these mid block crossings? Check with Traffic to verify safety. If kept, crosswalks or other indicators of a crossing should be included.

These are accesses to loop roads, correct? Will these be one-way or two-way loop roads? Need one-way signage if such.

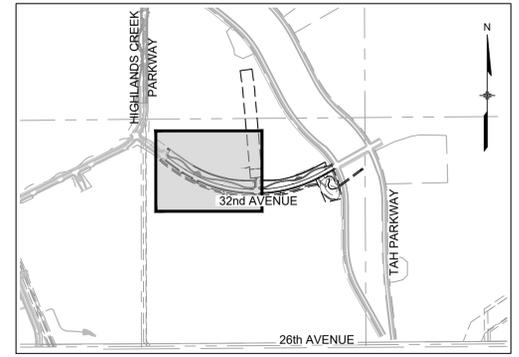
IT IS ANTICIPATED THAT THESE LOOP ROADS WILL BE TWO-WAY.

4" double yellow to transition to solid/dashed yellow per typical section

THIS HAS BEEN REVISED.

LEFT-TURN ARROW MARKINGS HAVE BEEN ADDED.

left-turn arrow marking



KEY MAP  
SCALE: 1" = 1000'

LEGEND

- PROPOSED RIGHT-OF-WAY
- PROPOSED CENTERLINE
- SITE BOUNDARY
- DRAINAGE SWALE
- SIGHT TRIANGLE
- PROPOSED STORM INLET
- PROPOSED MANHOLE
- PROPOSED FIRE HYDRANT
- PROPOSED STREET LIGHT
- RESTRICTED FIRE LANE ACCESS
- PROPOSED GRAVEL PATHWAY
- PROPOSED CONCRETE PAVING
- PROPOSED ASPHALT PAVING
- PROPOSED RIPRAP POND SPILLWAY
- ① R1-1 STOP SIGN w/ STREET NAME SINGLE LANE (30"x30") MULTI-LANE (36x36")
- ② R2-1 SPEED LIMIT SIGN (18"x24") SINGLE LANE (24"x30") MULTI LANE (30x36")
- ③ PEDESTRIAN CROSSWALK SOLID WHITE STRIPS (24"x10", 4' SPACING EDGE TO EDGE) COA DETAIL TE-12
- ④ YELLOW TWO-WAY-LEFT-TURN LANE STRIPING (THERMOPLASTIC)

32ND AVENUE  
AT THE AURORA HIGHLANDS  
SITE PLAN

SITE PLAN

DATE: JUNE 1, 2022

PREPARED BY:



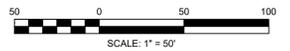
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SHEET: 05 OF 22

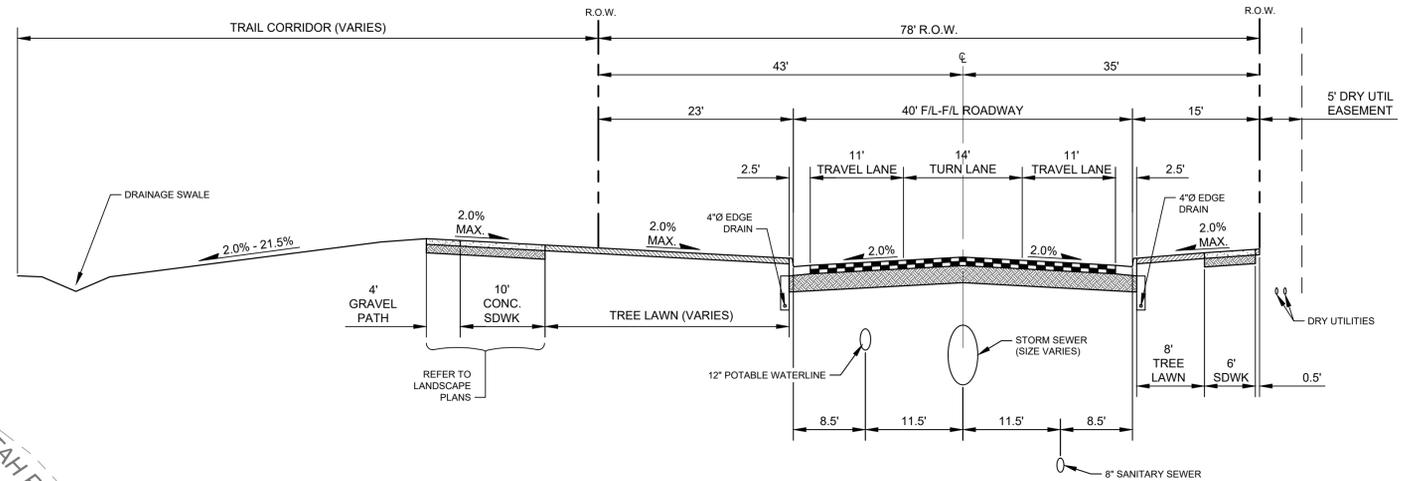
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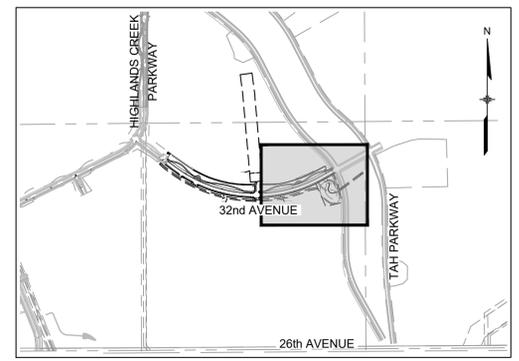
SCALE: 1" = 50'

MATCH LINE - SEE SHEET 06

TRACT E  
THE AURORA HIGHLANDS  
SUBDIVISION FILING NO. 1  
REC. NO. 2019000089309



THREE LANE COLLECTOR



KEY MAP  
SCALE: 1" = 1000'

LEGEND

- PROPOSED RIGHT-OF-WAY
- PROPOSED CENTERLINE
- SITE BOUNDARY
- DRAINAGE SWALE
- SIGHT TRIANGLE
- PROPOSED STORM INLET
- PROPOSED MANHOLE
- PROPOSED FIRE HYDRANT
- PROPOSED STREET LIGHT
- RESTRICTED FIRE LANE ACCESS
- PROPOSED GRAVEL PATHWAY
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32ND AVENUE  
AT THE AURORA HIGHLANDS  
SITE PLAN

SITE PLAN

DATE: JUNE 1, 2022

PREPARED BY:  
**Matrix**  
Excellence by Design

707 17th Street, Suite 3150  
Denver, Colorado 80202  
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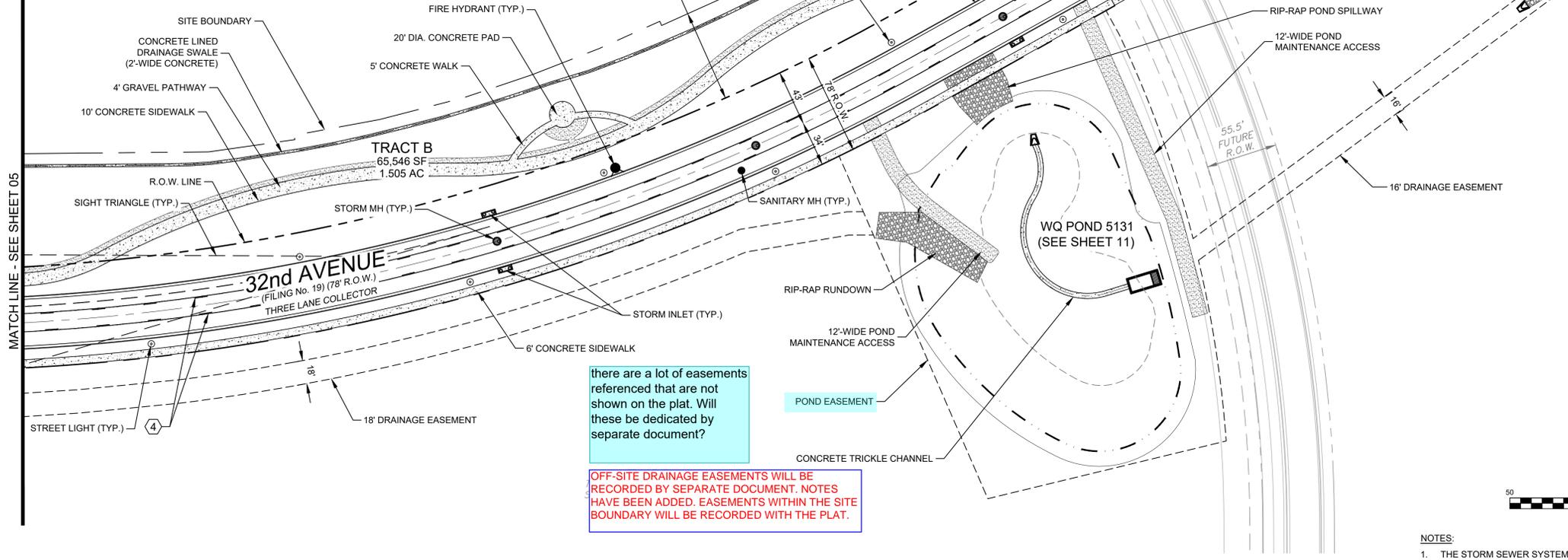
SHEET: 06 OF 22

there is a Phase 2 plan in for TAH Pkwy, but only a short section of 32nd Ave is included.

SINCE THIS PORTION OF 32ND AVENUE IS PART OF TAH PARKWAY, THE CASE NUMBER AND EDN/RSN NUMBERS HAVE BEEN KEPT AS-IS PER CORRESPONDENCE WITH COA

there are a lot of easements referenced that are not shown on the plat. Will these be dedicated by separate document?

OFF-SITE DRAINAGE EASEMENTS WILL BE RECORDED BY SEPARATE DOCUMENT. NOTES HAVE BEEN ADDED. EASEMENTS WITHIN THE SITE BOUNDARY WILL BE RECORDED WITH THE PLAT.



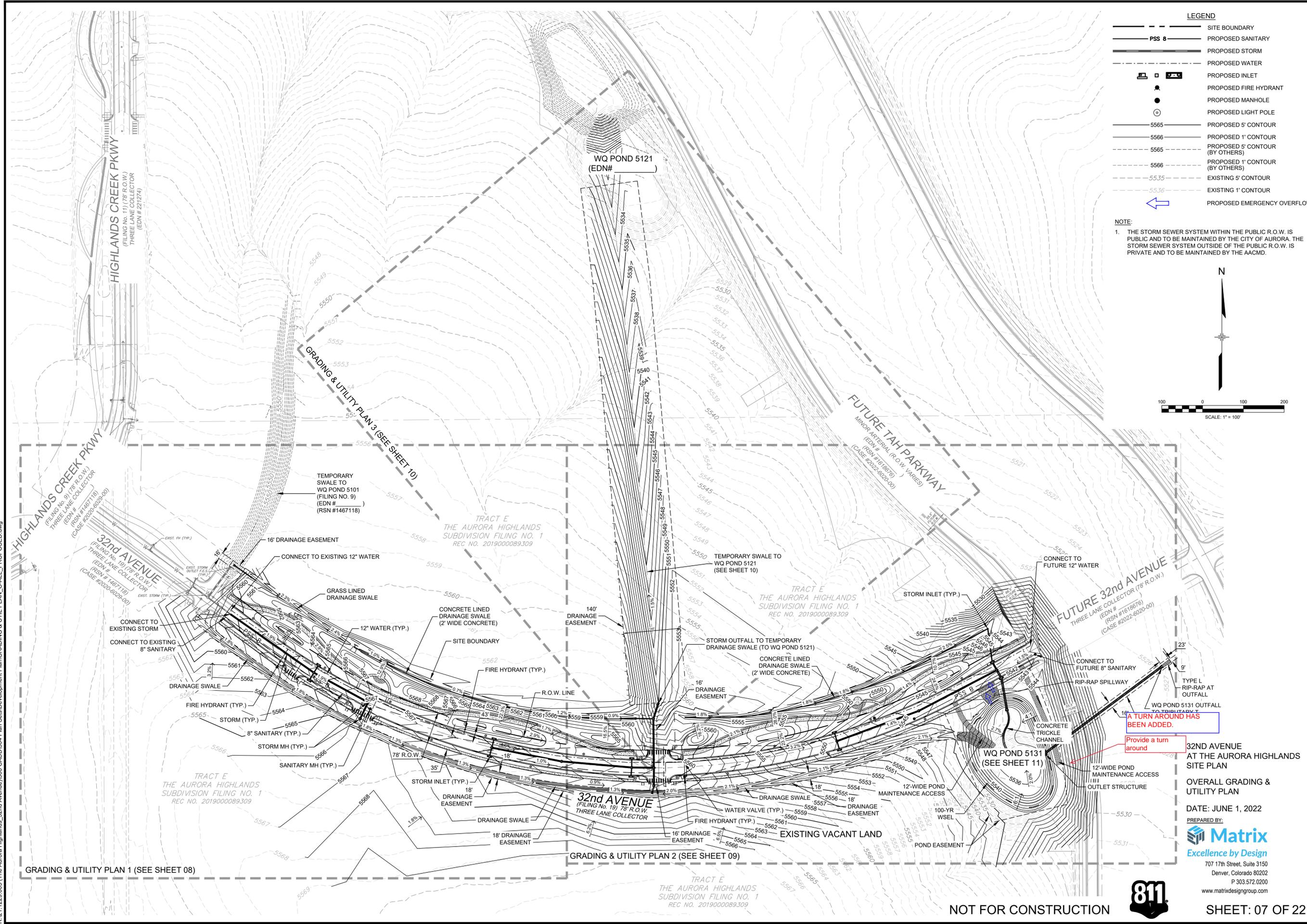
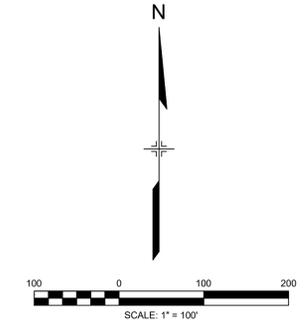
**DEVELOPER NOTE:**  
THE DEVELOPER IS RESPONSIBLE FOR SIGNING AND STRIPING ALL PUBLIC STREETS. THE DEVELOPER IS REQUIRED TO PLACE TRAFFIC CONTROL, STREET NAME, AND GUIDE SIGNS ON ALL PUBLIC STREETS AND PRIVATE STREETS APPROACHING AN INTERSECTION WITH A PUBLIC STREET. SIGNS SHALL BE FURNISHED AND INSTALLED PER THE MOST CURRENT EDITIONS OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND CITY STANDARDS AND SHOWN ON THE SIGNING AND STRIPING PLAN FOR THE DEVELOPMENT.

- NOTES:**
- THE STORM SEWER SYSTEM WITHIN THE PUBLIC R.O.W. IS PUBLIC AND TO BE MAINTAINED BY THE CITY OF AURORA. THE STORM SEWER SYSTEM OUTSIDE OF THE PUBLIC R.O.W. IS PRIVATE AND TO BE MAINTAINED BY THE AACMD.
  - STREET LIGHT LOCATIONS SHOWN ARE CONCEPTUAL. FINAL PLACEMENT WILL BE DETERMINED BY PHOTOMETRIC ANALYSIS AND WILL BE SUBMITTED WITH FINAL CIVIL STREET LIGHTING PLAN.
  - THE WATER LINE EAST OF THE INTERSECTION INTO THE NORTH AND SOUTH DEVELOPMENTS WILL NOT BE ACTIVATED UNTIL THE CONNECTION TO TAH PARKWAY IS CONSTRUCTED. IF THE REMAINDER OF THE 32ND AVENUE WATER LINE NEEDS TO BECOME ACTIVATED, IT WILL BE LOOPED WITH THE SYSTEM WITHIN THE DEVELOPMENT TO THE NORTH.
  - REFER TO GRADING AND UTILITY PLANS FOR UNDERGROUND UTILITY INFORMATION.

R:\21.1229.005 (The Aurora Highlands, 32nd Avenue)\500 CAD\504 Plan Set\Development Plan\SITE PLAN\_PROPOSED.dwg

LEGEND	
	SITE BOUNDARY
	PROPOSED SANITARY
	PROPOSED STORM
	PROPOSED WATER
	PROPOSED INLET
	PROPOSED FIRE HYDRANT
	PROPOSED MANHOLE
	PROPOSED LIGHT POLE
	PROPOSED 5' CONTOUR
	PROPOSED 1' CONTOUR (BY OTHERS)
	PROPOSED 5' CONTOUR (BY OTHERS)
	PROPOSED 1' CONTOUR (BY OTHERS)
	EXISTING 5' CONTOUR
	EXISTING 1' CONTOUR
	PROPOSED EMERGENCY OVERFLOW

NOTE:  
 1. THE STORM SEWER SYSTEM WITHIN THE PUBLIC R.O.W. IS PUBLIC AND TO BE MAINTAINED BY THE CITY OF AURORA. THE STORM SEWER SYSTEM OUTSIDE OF THE PUBLIC R.O.W. IS PRIVATE AND TO BE MAINTAINED BY THE AACMD.



A TURN AROUND HAS BEEN ADDED.

Provide a turn around

32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

OVERALL GRADING & UTILITY PLAN

DATE: JUNE 1, 2022

PREPARED BY:



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 Denver, Colorado 80202  
 P 303.572.0200  
 www.matrixdesigngroup.com

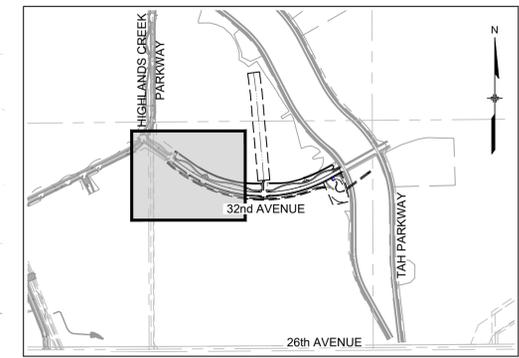


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SHEET: 07 OF 22

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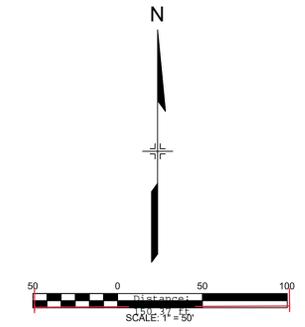


**LEGEND**

---	SITE BOUNDARY
---	PROPOSED SANITARY
---	PROPOSED STORM
---	PROPOSED WATER
□	PROPOSED INLET
●	PROPOSED FIRE HYDRANT
●	PROPOSED MANHOLE
○	PROPOSED LIGHT POLE
---	PROPOSED 5' CONTOUR
---	PROPOSED 1' CONTOUR
---	PROPOSED 5' CONTOUR (BY OTHERS)
---	PROPOSED 1' CONTOUR (BY OTHERS)
---	EXISTING 5' CONTOUR
---	EXISTING 1' CONTOUR

**NOTE:**

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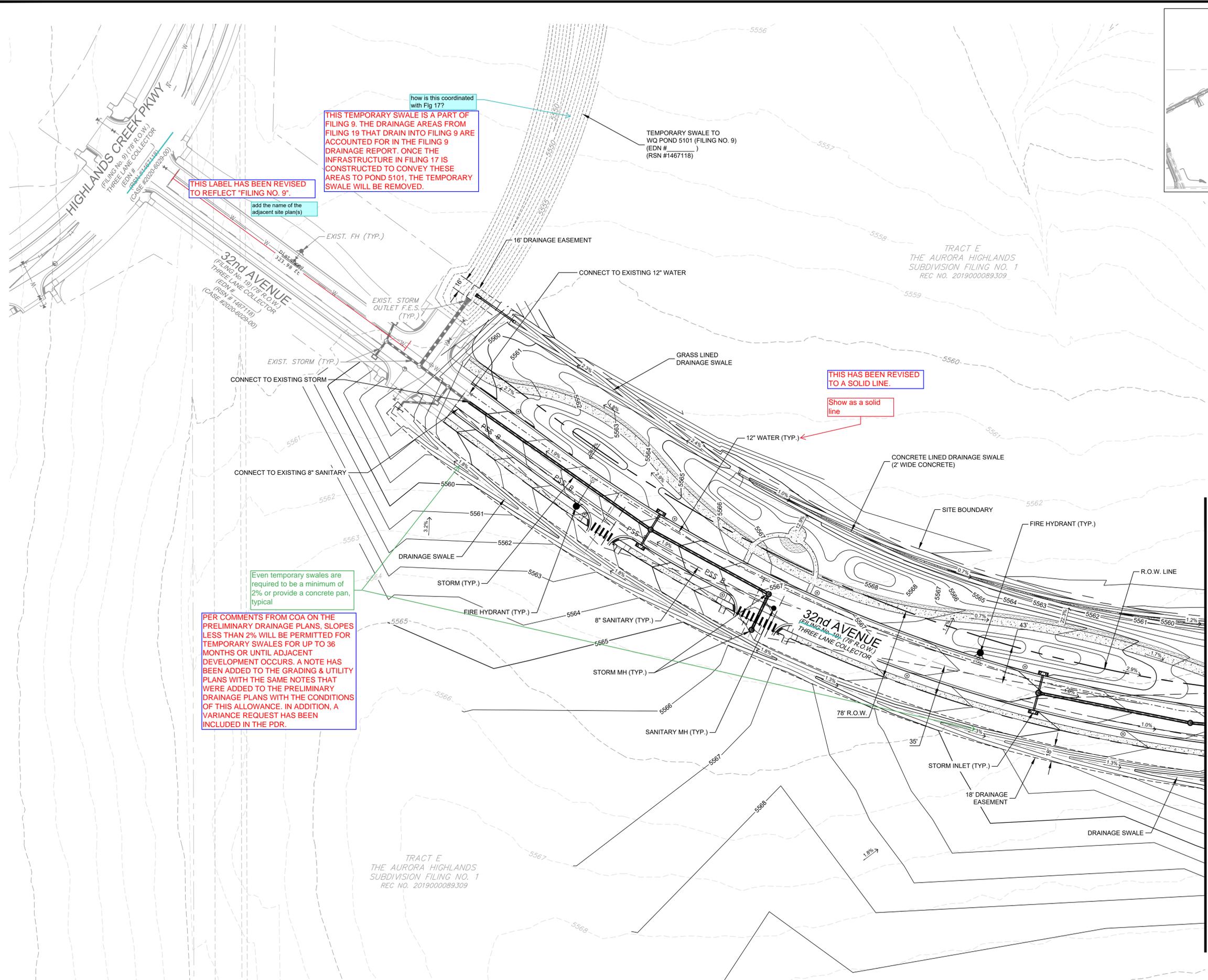


32ND AVENUE  
AT THE AURORA HIGHLANDS  
SITE PLAN  
GRADING & UTILITY PLAN

DATE: JUNE 1, 2022  
PREPARED BY:  
**Matrix**  
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THIS TEMPORARY SWALE IS A PART OF FILING 9. THE DRAINAGE AREAS FROM FILING 19 THAT DRAIN INTO FILING 9 ARE ACCOUNTED FOR IN THE FILING 9 DRAINAGE REPORT. ONCE THE INFRASTRUCTURE IN FILING 17 IS CONSTRUCTED TO CONVEY THESE AREAS TO POND 5101, THE TEMPORARY SWALE WILL BE REMOVED.

THIS LABEL HAS BEEN REVISED TO REFLECT "FILING NO. 9".

add the name of the adjacent site plan(s)

how is this coordinated with Fig 17?

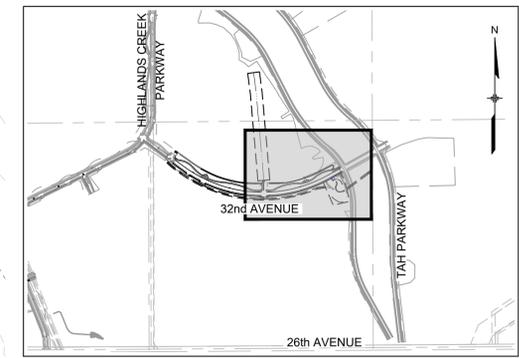
THIS HAS BEEN REVISED TO A SOLID LINE.

Show as a solid line

Even temporary swales are required to be a minimum of 2% or provide a concrete pan, typical

PER COMMENTS FROM COA ON THE PRELIMINARY DRAINAGE PLANS, SLOPES LESS THAN 2% WILL BE PERMITTED FOR TEMPORARY SWALES FOR UP TO 36 MONTHS OR UNTIL ADJACENT DEVELOPMENT OCCURS. A NOTE HAS BEEN ADDED TO THE GRADING & UTILITY PLANS WITH THE SAME NOTES THAT WERE ADDED TO THE PRELIMINARY DRAINAGE PLANS WITH THE CONDITIONS OF THIS ALLOWANCE. IN ADDITION, A VARIANCE REQUEST HAS BEEN INCLUDED IN THE PDR.

MATCH LINE - SEE SHEET 09

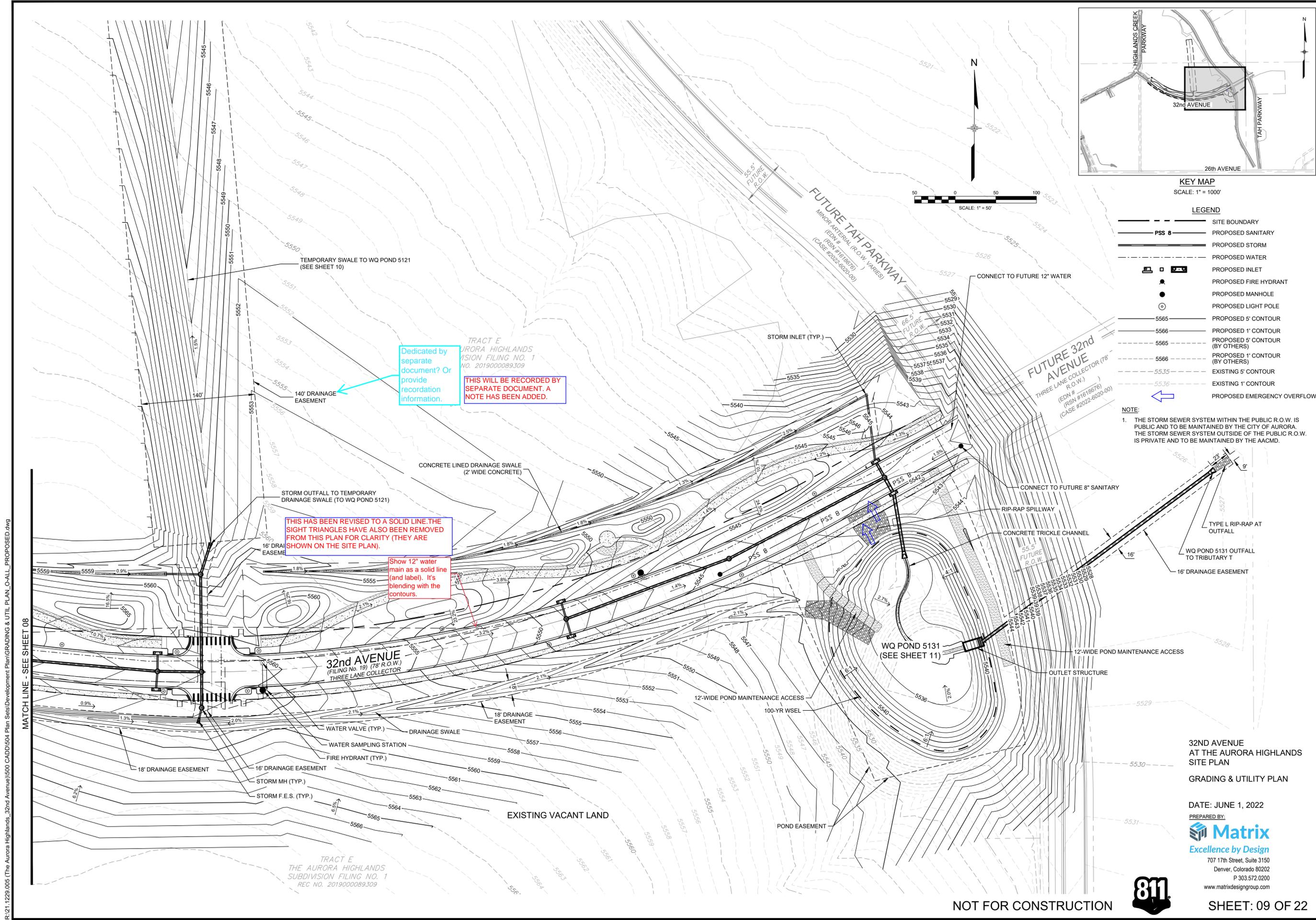


KEY MAP  
SCALE: 1" = 1000'

**LEGEND**

---	SITE BOUNDARY
— PSS 8 —	PROPOSED SANITARY
—	PROPOSED STORM
- - - - -	PROPOSED WATER
□	PROPOSED INLET
●	PROPOSED FIRE HYDRANT
○	PROPOSED MANHOLE
○	PROPOSED LIGHT POLE
— 5565 —	PROPOSED 5' CONTOUR
— 5566 —	PROPOSED 1' CONTOUR (BY OTHERS)
— 5565 —	PROPOSED 5' CONTOUR (BY OTHERS)
— 5566 —	PROPOSED 1' CONTOUR (BY OTHERS)
— 5535 —	EXISTING 5' CONTOUR
— 5536 —	EXISTING 1' CONTOUR
↪	PROPOSED EMERGENCY OVERFLOW

**NOTE:**  
1. THE STORM SEWER SYSTEM WITHIN THE PUBLIC R.O.W. IS PUBLIC AND TO BE MAINTAINED BY THE CITY OF AURORA. THE STORM SEWER SYSTEM OUTSIDE OF THE PUBLIC R.O.W. IS PRIVATE AND TO BE MAINTAINED BY THE AACMD.



Dedicated by separate document? Or provide recordation information. THIS WILL BE RECORDED BY SEPARATE DOCUMENT. A NOTE HAS BEEN ADDED.

THIS HAS BEEN REVISED TO A SOLID LINE. THE SIGHT TRIANGLES HAVE ALSO BEEN REMOVED FROM THIS PLAN FOR CLARITY (THEY ARE SHOWN ON THE SITE PLAN).

Show 12" water main as a solid line (and label). It's blending with the contours.

TEMPORARY SWALE TO WQ POND 5121 (SEE SHEET 10)

140' DRAINAGE EASEMENT

CONCRETE LINED DRAINAGE SWALE (2' WIDE CONCRETE)

STORM OUTFALL TO TEMPORARY DRAINAGE SWALE (TO WQ POND 5121)

16' DRAINAGE EASEMENT

32nd AVENUE (FILING No. 19) (78' R.O.W.) THREE LANE COLLECTOR

WQ POND 5131 (SEE SHEET 11)

FUTURE 32nd AVENUE THREE LANE COLLECTOR (78' R.O.W.) (EDN # 1616676) (RSN #1616676) (CASE #2022-6020-00)

FUTURE TAH PARKWAY MINOR ARTERIAL (R.O.W. VARIES) (EDN # 1616676) (RSN #1616676) (CASE #2022-6020-00)

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MATCH LINE - SEE SHEET 08

32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN  
GRADING & UTILITY PLAN

DATE: JUNE 1, 2022

PREPARED BY:



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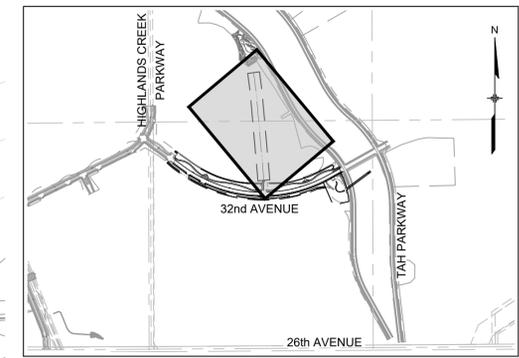
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SHEET: 09 OF 22

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WQ POND 5121  
FILING NO. \_\_\_\_\_  
(EDN # \_\_\_\_\_)  
(RSN #1618676)

**TAH PARKWAY**  
MINOR ARTERIAL (R.O.W. VARIES)  
(EDN # \_\_\_\_\_)  
(RSN #1618676)  
(CASE #2022-6020-00)



**KEY MAP**  
SCALE: 1" = 1000'

**LEGEND**

---	SITE BOUNDARY
--- PSS 8 ---	PROPOSED SANITARY
---	PROPOSED STORM
---	PROPOSED WATER
□	PROPOSED INLET
●	PROPOSED FIRE HYDRANT
●	PROPOSED MANHOLE
⊙	PROPOSED LIGHT POLE
---	PROPOSED 5' CONTOUR
---	PROPOSED 1' CONTOUR
---	PROPOSED 5' CONTOUR (BY OTHERS)
---	PROPOSED 1' CONTOUR (BY OTHERS)
---	EXISTING 5' CONTOUR
---	EXISTING 1' CONTOUR

TRACT E  
THE AURORA HIGHLANDS  
SUBDIVISION FILING NO. 1  
REC NO. 2019000089309

TRACT E  
THE AURORA HIGHLANDS  
SUBDIVISION FILING NO. 1  
REC NO. 2019000089309

TEMPORARY STORM DRAINAGE  
SWALE TO WQ POND 5121

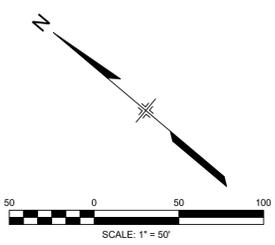
140' DRAINAGE EASEMENT

STORM OUTFALL TO TEMPORARY  
DRAINAGE SWALE (TO WQ POND 5121)

SEE SHEET 08

PER COMMENTS FROM COA ON THE PRELIMINARY DRAINAGE PLANS, SLOPES LESS THAN 2% WILL BE PERMITTED FOR TEMPORARY SWALES FOR UP TO 36 MONTHS OR UNTIL ADJACENT DEVELOPMENT OCCURS. A NOTE HAS BEEN ADDED TO THE GRADING & UTILITY PLANS WITH THE SAME NOTES THAT WERE ADDED TO THE PRELIMINARY DRAINAGE PLANS WITH THE CONDITIONS OF THIS ALLOWANCE. IN ADDITION, A VARIANCE REQUEST HAS BEEN INCLUDED IN THE PDR.

Even temporary swales are required to be a minimum of 2% or provide a concrete pan, typical



32ND AVENUE  
AT THE AURORA HIGHLANDS  
SITE PLAN  
GRADING & UTILITY PLAN

DATE: JUNE 1, 2022  
PREPARED BY:  
**Matrix**  
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SHEET: 10 OF 22

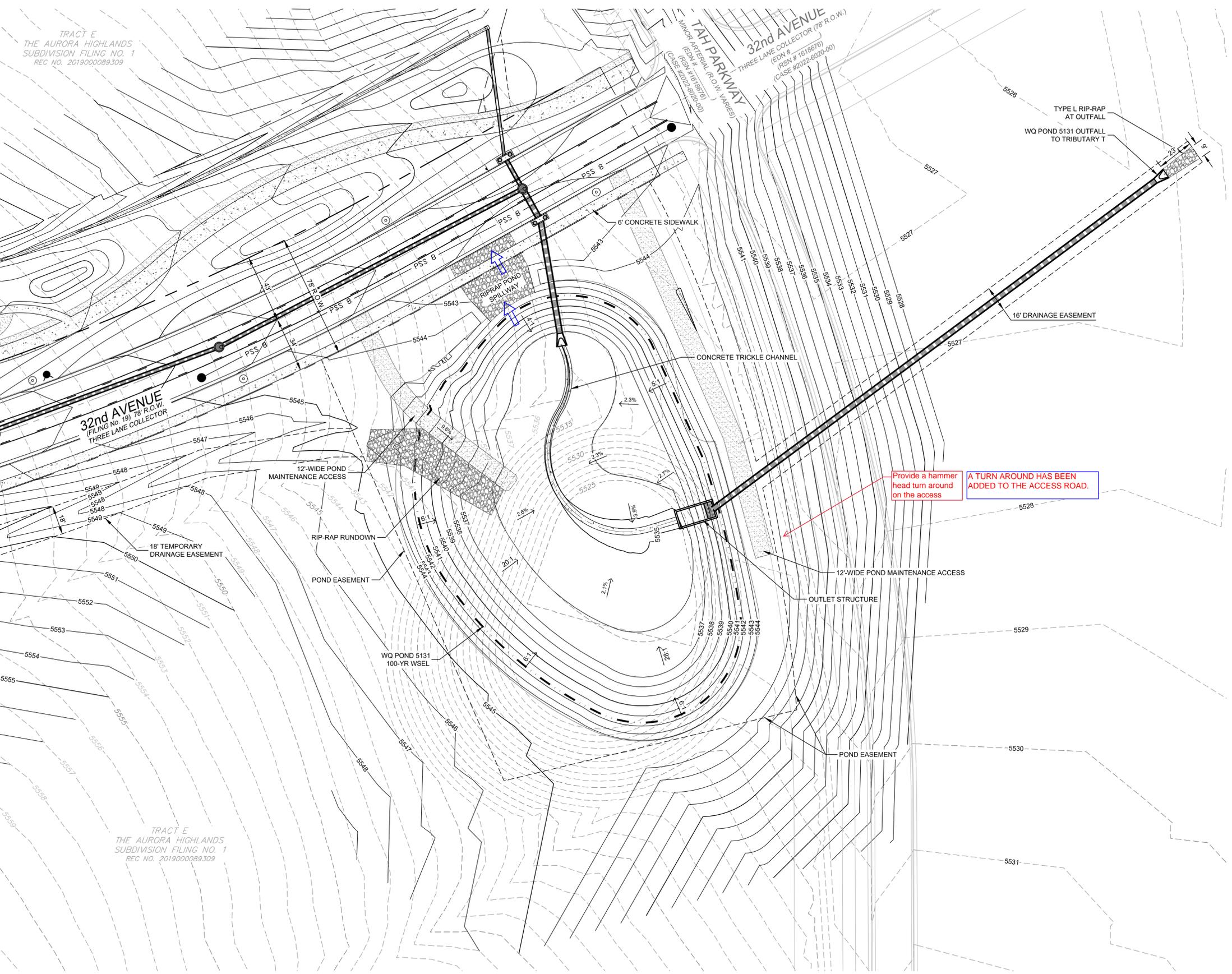
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TRACT E  
THE AURORA HIGHLANDS  
SUBDIVISION FILING NO. 1  
REC NO. 2019000089309

32nd AVENUE  
FILING NO. 19 78' R.O.W.  
THREE LANE COLLECTOR

TAHOE PARKWAY  
MINOR ARTERIAL (R.O.W. VARIES)  
(EDN # 1618876)  
(CASE #2022-8020-000)

32nd AVENUE  
THREE LANE COLLECTOR (78' R.O.W.)  
(EDN # 1618876)  
(CASE #2022-8020-000)



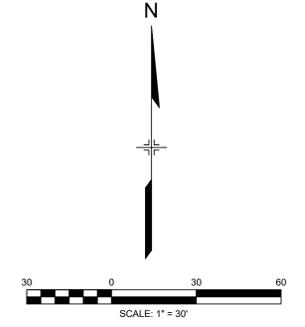
**LEGEND**

- PROPOSED RIGHT-OF-WAY
- PROPOSED CENTERLINE
- SITE BOUNDARY
- DRAINAGE SWALE
- SIGHT TRIANGLE
- PROPOSED STORM INLET
- PROPOSED MANHOLE
- PROPOSED FIRE HYDRANT
- PROPOSED STREET LIGHT
- RESTRICTED FIRE LANE ACCESS
- PROPOSED GRAVEL PATHWAY
- PROPOSED CONCRETE PAVING
- PROPOSED ASPHALT PAVING
- PROPOSED RIPRAP POND SPILLWAY
- PROPOSED EMERGENCY OVERTFLOW

Provide a hammer head turn around on the access

A TURN AROUND HAS BEEN ADDED TO THE ACCESS ROAD.

**NOTE:**  
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32ND AVENUE  
AT THE AURORA HIGHLANDS  
SITE PLAN

WATER QUALITY  
POND 5131 PLAN

DATE: JUNE 1, 2022

PREPARED BY:



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Denver, Colorado 80202  
P 303.572.0200

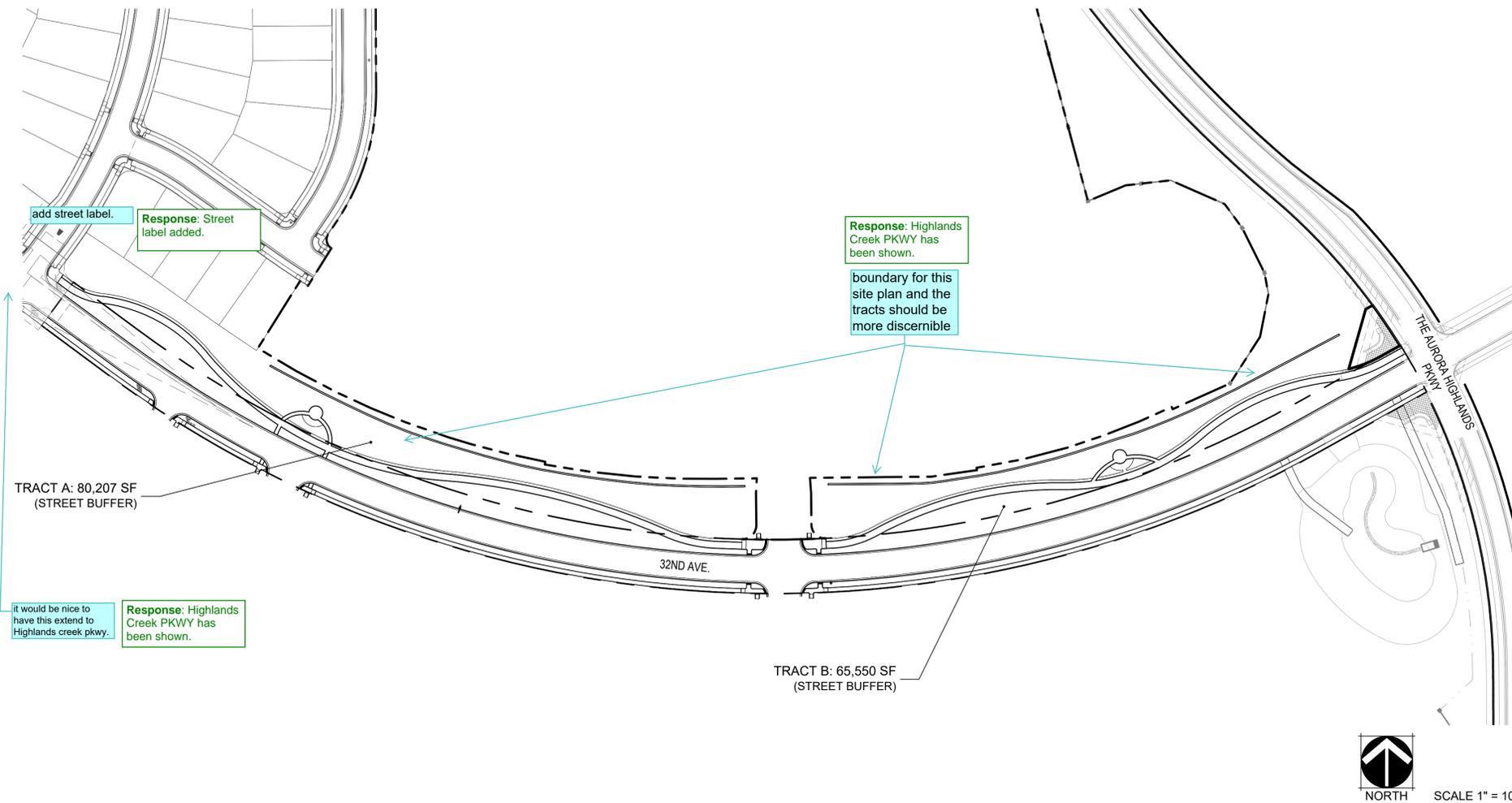
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SHEET: 11 OF 22

TRACT KEY MAP



SHEET INDEX

- L1.00 - COVER
- L1.01 - PLANT SCHEDULE
- L2.00 - LANDSCAPE PLAN
- L2.01 - LANDSCAPE PLAN
- L2.02 - LANDSCAPE PLAN
- L2.03 - LANDSCAPE PLAN
- L3.00 - HYDROZONE MAP
- L3.01 - MASTER FENCE & TRAIL PLAN
- L3.02 - TREE MITIGATION PLAN
- L4.00 - LANDSCAPE DETAIL
- L4.01 - LANDSCAPE DETAIL

CITY OF AURORA NOTES

1. ALL LANDSCAPED AREAS ARE TO RECEIVE ORGANIC SOIL PREPARATION AT 4 cu.yrds/1,000sf.
2. ALL FREESTANDING LIGHTS WITHIN THIS PLAN ARE STREETLIGHTS.
3. THE SURFACE MATERIAL OF WALKS ARE TO BE LIGHT BROOM FINISHED STANDARD GRAY CONCRETE OR CRUSHER FINES.
4. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR THE MAINTENANCE EQUIPMENT ENTRY.
5. THE OWNER/DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
6. ALL LANDSCAPED AREAS AND PLANT MATERIAL, EXCEPT FOR NON-IRRIGATED NATIVE, RESTORATIVE AND DRYLAND GRASS AREAS THAT COMPLY WITH REQUIREMENTS FOUND IN SEC. 146-1429 AND/OR SEC. 1461435 MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION AND MAINTENANCE SHALL CONFORM TO REQUIREMENTS FOUND IN THE CITY OF AURORA IRRIGATION ORDINANCE.
7. LANDSCAPE MATERIAL PLACEMENT SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT INLET CONNECTIONS OR FIRE PROTECTION CONTROL VALVES IN A MANNER THAT WOULD PREVENT SUCH EQUIPMENT OR FIRE HYDRANTS FROM BEING IMMEDIATELY DISCERNABLE. THE FIRE DEPARTMENT SHALL NOT BE DETERRED OR HINDERED FROM GAINING IMMEDIATE ACCESS TO FIRE PROTECTION EQUIPMENT OR HYDRANTS.
8. A 5-FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS.
9. LANDSCAPING MATERIAL SHOWN WITHIN THE SITE PLAN CANNOT ENCROACH INTO ROADWAYS THAT ARE DEDICATED (OR DESIGNATED) AS FIRE LANE EASEMENTS (OR CORRIDORS).
10. SHRUB BEDS SHALL BE MULCHED WITH 3" DEPTH OF 1 1/2" LOCAL RIVER ROCK. PERENNIAL AND ANNUAL BEDS SHALL BE MULCHED WITH 3" DEPTH OF GORILLA HAIR SHREDDED CEDAR MULCH. ALL OTHER NON PLANTED BED AREAS SHALL BE 1 1/2" LOCAL RIVER ROCK. FOR AREAS SPECIFIED AS COBBLE, USE 4"-6" COBBLESTONE (RIVER ROCK). WEED BARRIER IS REQUIRED UNDER RIVER ROCK AND COBBLE. NO WEED BARRIER IS REQUIRED UNDER WOOD MULCH.
11. LANDSCAPING SHALL BE RESTRICTED TO LESS THAN 26-INCHES IN SIGHT TRIANGLES AND ADHERE TO THE REQUIREMENTS LISTED IN SECTION 4.04.2.10.
12. ALL CROSSINGS OR ENCROACHMENTS BY PRIVATE LANDSCAPE IRRIGATION LINES OR SYSTEMS INTO EASEMENTS AND STREET RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ARE ACKNOWLEDGED BY THE OWNER AS BEING SUBJECT TO CITY OF AURORA'S USE AND OCCUPANCY OF THE SAID EASEMENTS OR RIGHTS-OF-WAY. THE OWNER, THEIR SUCCESSORS AND ASSIGNS, HEREBY AGREE TO INDEMNIFY THE CITY OF AURORA FOR ANY LOSS, DAMAGE OR REPAIR TO CITY FACILITIES THAT MAY RESULT FROM THE INSTALLATION, OPERATION, OR MAINTENANCE OF SAID PRIVATE IRRIGATION LINES OR SYSTEMS.
13. PER CITY OF AURORA CODE, ALL PLANTINGS WITHIN SIGHT TRIANGLES TO BE 26" OR LESS IN HEIGHT.

STREET FRONTAGE BUFFER

Street Frontage Description	Length (LF)	Trees Required	Trees Provided	Shrubs Required	Shrubs Provided
Street Perimeter Buffer: 32nd Ave - North Side (1 Tree and 10 Shrubs per 40 LF)	2,029	51	51	508	#5 Cont Shrubs 813 #1 Cont Grasses 2,564
<b>Totals:</b>	2,029	51	51	508	1,667

NOTES:

- 1.) Street Frontage Buffers are minimum 20' and maximum 100' wide.
- 2.) All Trees will be a minimum of 2.5" Caliper and Shrubs a Minimum of Container #5 Size, or 3 x Container #1 per Shrub Quantity show in table for Ornamental Grasses.

STANDARD RIGHTS-OF-WAY STREET TREE TABLE

Street Tree Description	Length (LF)	Trees Required	Trees Provided
32nd Ave North Side (1 Tree / 40 LF)	1,930	49	48
32nd Ave South Side (1 Tree / 40 LF)	1,834	46	47
<b>Totals:</b>	3,764	95	95

NOTES:

- 1.) Intersecting drives are excluded from linear foot calculations.

WATER USE TABLE

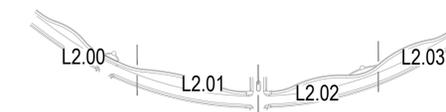
Area (Tract)	Water Conserving Irrigation (Non-Sod) (SF)	Non-Water Conserving Irrigation (Sod) (SF)	Non-Irrigated (Wetland Seed) (SF)	Non-Irrigated Area/Pavement (SF)	Total Area (SF)
A	44,885	6,864	-	28,244	79,993
B	32,566	3,733	-	24,709	61,008
ROW	46,799	22,490	-	20,456	89,745
<b>Totals:</b>	124,250	33,087	-	73,409	230,746

why don't these total equal the tract area?

Response: Numbers have been updated and checked to match tract areas.

KEY MAP

SCALE: 1" = 400'



32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

DATE: JUNE 1, 2022

PREPARED BY:  
**NORRIS DESIGN**  
Planning | Landscape Architecture | Branding

1101 Bannock Street  
Denver, Colorado 80204  
P 303.892.1166  
www.norris-design.com



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L1.00 - COVER  
SHEET: 12 OF 22

PLANTING SCHEDULE

QTY.	SYM.	COMMON NAME	BOTANICAL NAME	SIZE	WATER USE
<b>DECIDUOUS CANOPY TREE</b>					
23	ESE	EMERALD SUNSHINE ELM	ULMUS PROPINQUA 'JFS-BIEBERICH'	2 1/2" CAL. B&B	LOW
11	LAS	AMERICAN SENTRY LINDEN	TILIA AMERICANA 'MCKSENTRY'	2 1/2" CAL. B&B	MODERATE
19	SHA	SHADEMASTER HONEYLOCUST	GLEDITSIA TRIACANTHOS 'INERMIS' 'SHADEMASTER'	2 1/2" CAL. B&B	VERY LOW
22	TEX	TEXAS RED OAK	QUERCUS BUCKLEYI	2 1/2" CAL. B&B	MODERATE
21	WHO	WHITE OAK	QUERCUS ALBA	2 1/2" CAL. B&B	VERY LOW
<b>EVERGREEN TREES</b>					
17	BOP	BOSNIAN PINE	PINUS HELDREICHII VAR. LEUCODERMIS	6' HT. MIN (SPECIMEN)	MODERATE
9	PVP	VANDERWOLF'S PYRAMID PINE	PINUS FLEXILIS 'VANDERWOLF'S PYRAMID'	6' HT. MIN (SPECIMEN)	VERY LOW
15	SBH	BLACK HILLS SPRUCE	PICEA PUNGENS 'DENSATA'	6' HT. MIN (SPECIMEN)	LOW
<b>DECIDUOUS ORNAMENTAL TREE</b>					
8	PRF	PRAIRIE FIRE CRAB APPLE	MALUS 'PRAIRIE FIRE'	2" CAL. B&B	LOW
10	TCH	COCKSPUR THORNLESS HAWTHORN	CRATAEGUS CRUS-GALLI 'INERMIS'	2" CAL. B&B	LOW
<b>DECIDUOUS SHRUBS 2-4' SPREAD</b>					
94	CPB	CRIMSON PYGMY BARBERRY	BERBERIS THUNBERGII 'ATROPURPUREA NANA'	#5 CONT.	VERY LOW
27	KND	DOUBLE KNOCKOUT ROSE	ROSA 'RADTKO'	#5 CONT.	LOW
49	LED	DWARF LEADPLANT	AMORPHA NANA	#5 CONT.	VERY LOW
8	LMS	LIMEMOUND SPIREA	S. X BUMALDA 'LIMEMOUND'	#5 CONT.	LOW
28	ORB	ROCKET ORANGE BARBERRY	BERBERIS THUNBERGII 'ORANGE ROCKET'	#5 CONT.	LOW
138	RSD	DWARF RUSSIAN SAGE	PEROVSKIA ATRIPLICIFOLIA 'LACY BLUE'	#5 CONT.	VERY LOW
18	SLH	SWEETSPIRE 'LITTLE HENRY'	ITEA VIRGINICA 'SPRICH'	#5 CONT.	MODERATE
<b>DECIDUOUS SHRUBS 5-6' SPREAD</b>					
52	BPU	BUTTERFLY BUSH	BUDDLEIA DAVIDII	#5 CONT.	LOW
23	FER	FERNBUSH	CHAMAEBATIARA MILLEFOLIUM	#5 CONT.	LOW
14	GNI	GOLDEN NINEBARK	PHYSOCARPUS OPULIFOLIUS 'LUTEUS'	#5 CONT.	LOW
8	MKL	MISS KIM LILAC	SYRINGA PATULA 'MISS KIM'	#5 CONT.	VERY LOW
107	PBS	PAWNEE BUTTES SAND CHERRY	PRUNUS BESSEYI 'PAWNEE BUTTES'	#5 CONT.	VERY LOW
12	RBA	RED BARBERRY	BERBERIS THUNBERGII 'ATROPURPUREA'	#5 CONT.	LOW
12	REC	RED CHOKEBERRY	ARONIA ARBUTIFOLIA 'BRILLIANTISSIMA'	#5 CONT.	LOW
20	RSB	RED SNOWBERRY	SYMPHORICARPOS ORBICULATUS	#5 CONT.	LOW
12	YCU	GOLDEN CURRANT	RIBES AUREUM	#5 CONT.	VERY LOW
<b>DECIDUOUS SHRUBS 7-9' SPREAD</b>					
12	ABS	AUTUMN BRILLIANCE SERVICEBERRY	AMELANCHIER X GRANDIFLORA	#5 CONT.	LOW
14	AMP	AMERICAN PLUM	PRUNUS AMERICANA	#5 CONT.	VERY LOW
26	CWL	COMMON WHITE LILAC	SYRINGA VULGARIS ALBA	#5 CONT.	VERY LOW
17	GST	GOLDEN SMOKE TREE	COTINUS COGGYGRIA 'ANCOT'	#5 CONT.	LOW
16	NAC	NANKING CHERRY	PRUNUS TOMENTOSA	#5 CONT.	LOW
11	NCC	NATIVE CHOKECHERRY	PRUNUS VIRGINIANA	#5 CONT.	LOW
11	NCG	CENTER GLOW NINEBARK	PHYSOCARPUS OPULIFOLIUS 'CENTER GLOW'	#5 CONT.	LOW
6	SAA	AUTUMN AMBER SUMAC	RHUS TRILOBATA 'AUTUMN AMBER'	#5 CONT.	VERY LOW
10	TWS	TALL WESTERN SAGE	ARTEMISIA TRIDENTATA	#5 CONT.	VERY LOW
<b>EVERGREEN SHRUBS 2-4" SPREAD</b>					
15	MAN	PANCHITO MANAZANITA	ARCTOSTAPHYLOS 'PANCHITO'	#5 CONT.	VERY LOW
<b>EVERGREEN SHRUBS 5-6" SPREAD</b>					
21	BUF	BUFFALO JUNIPER	JUNIPERUS SABINA 'BUFFALO'	#5 CONT.	VERY LOW
3	CCB	CORAL BEAUTY COTONEASTER	CYTISUS DAMMERI 'CORAL BEAUTY'	#5 CONT.	MODERATE
2	CHI	CHIEFTAIN MANAZANITA	ARCTOSTAPHYLOS X COLORADENSIS 'CHIEFTAIN'	#5 CONT.	VERY LOW
12	OGH	OREGON GRAPE HOLLY	MAHONIA AQUIFOLIUM	#5 CONT.	VERY LOW
<b>EVERGREEN SHRUBS 7-9" SPREAD</b>					
29	MTA	TANNENBAUM MUGO PINE	PINUS MUGO 'TANNENBAUM'	#5 CONT.	LOW
<b>ORNAMENTAL GRASSES</b>					
169	APG	UNDAUNTED ALPINE PLUME GRASS	ACHNATHERUM CALAMAGROSTIS 'PUND02S'	#1 CONT.	LOW
74	FRG	KARL FOERSTER FEATHER REED GRASS	CALAMAGROSTIS ACUTIFLORA 'KARL FOERSTER'	#1 CONT.	LOW
563	GBA	BLONDE AMBITION GRAMA GRASS	BOUPELLOU GRACILIS 'BLONDE AMBITION'	#1 CONT.	VERY LOW
331	GRM	MUHLY GRASS	MUHLENBERGIA HYBRIDS	#1 CONT.	VERY LOW
180	HFB	LITTLE BUNNY HARDY FOUNTAIN GRASS	PENNISETUM ALOPECUROIDES 'LITTLE BUNNY'	#1 CONT.	VERY LOW
762	MFG	MEXICAN FEATHER GRASS	NASSELLA TENUSSIMA	#1 CONT.	VERY LOW
6	PAH	HARDY PAMPAS GRASS	ERIANTHUS RAVENNAE	#1 CONT.	LOW
134	PDG	PRAIRIE DROPSEED	SPOROBOLUS HETEROLEPIS	#1 CONT.	VERY LOW
362	RSG	SHENANDOAH SWITCHGRASS	PANICUM VIRGATUM 'SHENANDOAH'	#1 CONT.	LOW
<b>PERENNIALS</b>					
25	CFL	PURPLE CONEFLOWER	ECHINACEA PURPUREA	#1 CONT.	VERY LOW
56	CLT	LITTLE TRUDY CATMINT	NEPETA 'PSIFKE'	#1 CONT.	LOW
64	DDY	STELLA D'ORO DAYLILY	HEMEROCALLIS 'STELLA D'ORO'	#1 CONT.	VERY LOW
35	HSU	SUNSET HYSSOP	AGASTACHE RUPESTRIS	#1 CONT.	VERY LOW
14	SEF	SEA FOAM SAGE	ARTEMISIA VERSICOLOR 'SEA FOAM'	#1 CONT.	VERY LOW

IRRIGATED NATIVE NON-IRRIGATED NATIVE

IRRIGATED AND NON-IRRIGATED NATIVE SEED MIX

W/C	COMMON NAME	SCIENTIFIC NAME	% OF TOTAL	PLS PER ACRE
C	WESTERN WHEATGRASS	PASCOPYRUM SMITHII	25%	3.75 LBS.
C	CRESTED WHEATGRASS	AGROPYRON CRISTATUM	25%	3.75 LBS.
W	BLUE GRAMA	BOUPELOU GRACILIS	10%	1.5 LBS.
W	BUFFALOGRASS	BUCHLOE DACTYLOIDES	20%	3.0 LBS.
C	SLENDER WHEATGRASS	ELYMUS TRACHYCAULUS	15%	2.25 LBS.
W	ALKALI SACATON	SPOROBOLUS AIROIDES	5%	0.75 LBS.
W/C = WARM OR COOL SEASON MIX HAS BEEN APPROVED BY DENVER INTERNATIONAL AIRPORT			TOTAL	100% 15.0 LBS.

IRRIGATED MANICURED TURF SOD

TALL FESCUE BLEND OR APPROVED EQUAL. CONTRACTOR SHALL SUBMIT CUTSHEETS FOR APPROVAL.

32ND AVENUE AT THE AURORA  
HIGHLANDS SITE PLAN

DATE: JUNE 1, 2022

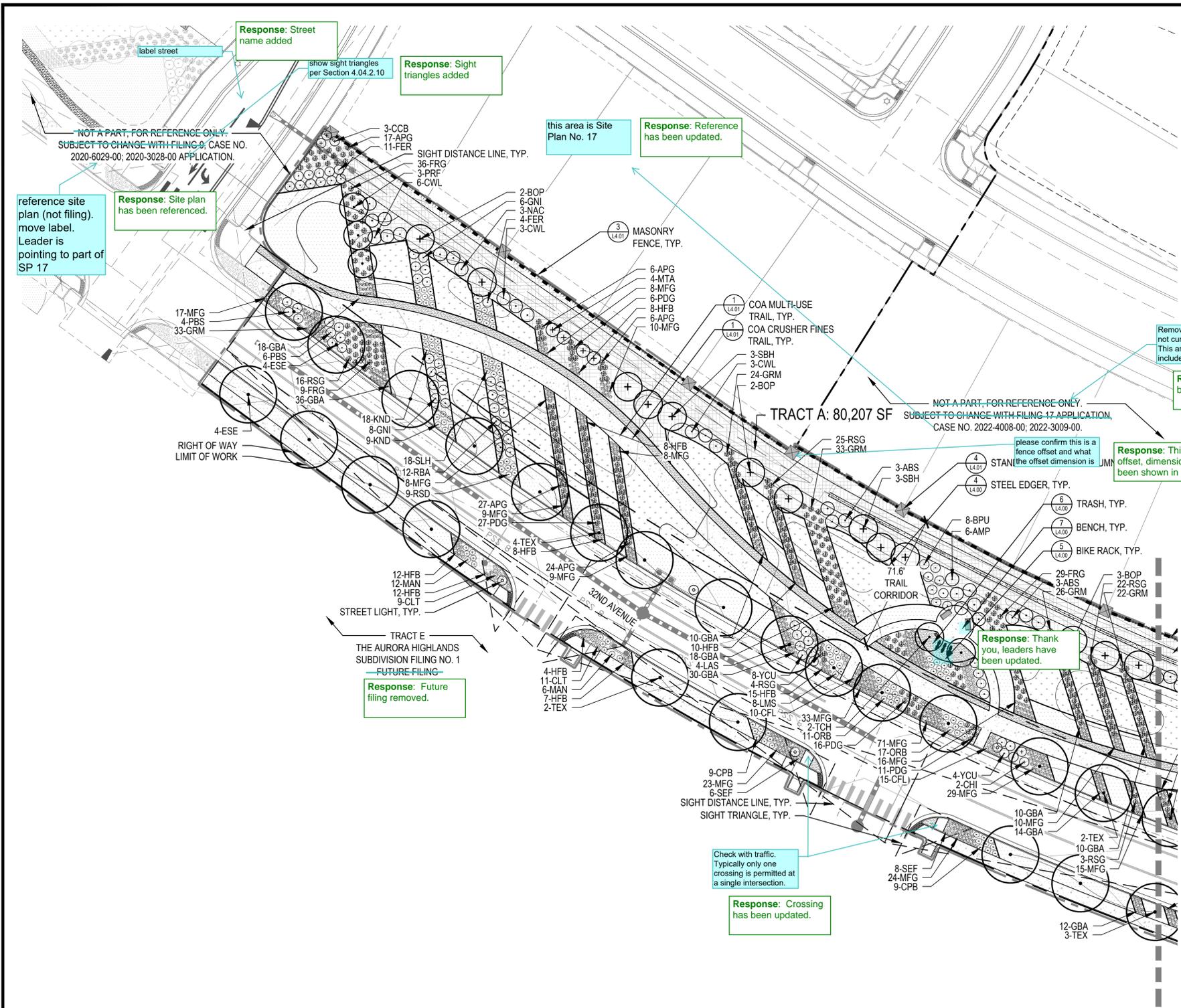
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L1.01 - PLANT SCHEDULE  
SHEET: 13 OF 22



**LEGEND**

- LIMITS OF WORK (L.O.W.)
- MATCHLINE
- PROPERTY LINE
- RIGHT OF WAY (ROW)
- STEEL EDGER (4/L4.00)
- MASONRY FENCE (3/L4.01)
- IRRIGATED MANICURED TURF SOD (DEVELOPER)
- NON-IRRIGATED NATIVE SEED
- 100% IRRIGATED NATIVE GRASS SEED MIX
- CRUSHER FINES
- COBBLE
- DECIDUOUS CANOPY TREE (1/L4.00)
- ORNAMENTAL TREES (1/L4.00)
- EVERGREEN TREES (1/L4.00)
- DECIDUOUS SHRUBS (2/L4.00)
- EVERGREEN SHRUBS (2/L4.00)
- ORNAMENTAL GRASSES (3/L4.00)
- PERENNIALS (3/L4.00)
- FIRE HYDRANT (RE: CIVIL)
- STREET LIGHT (RE: CIVIL, 2/L4.01)
- BENCH (7/L4.00)
- BIKE RACK (5/L4.00)
- TRASH CAN (6/L4.00)
- STANDARD MASONRY COLUMN (4/L4.01)

- NOTES:**
- ALL PROPOSED LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE IN COMPLIANCE WITH COA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10.
  - FINAL STREET TREE PLACEMENT SUBJECT TO STOP SIGNS AND STREET LIGHTS.

**KEY MAP** SCALE: 1" = 400'



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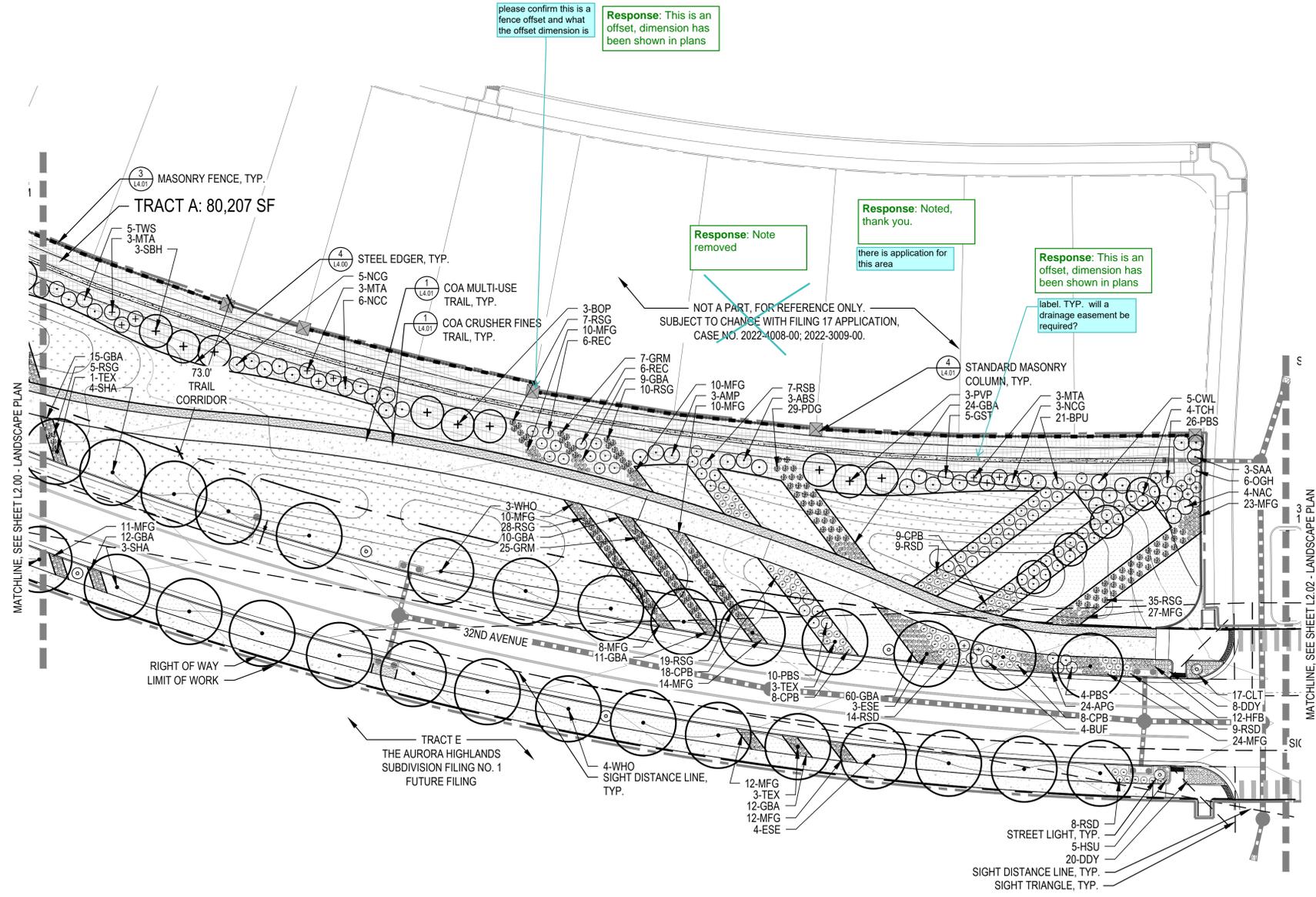
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DATE: JUNE 1, 2022

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L2.00 - LANDSCAPE PLAN  
 SHEET: 14 OF 22

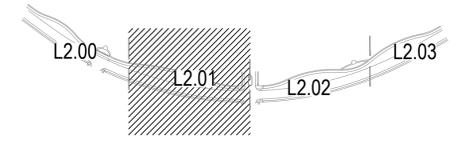


**LEGEND**

	LIMITS OF WORK (L.O.W.)
	MATCHLINE
	PROPERTY LINE
	RIGHT OF WAY (ROW)
	STEEL EDGER (4/L4.00)
	MASONRY FENCE (3/L4.01)
	IRRIGATED MANICURED TURF SOD (DEVELOPER)
	NON-IRRIGATED NATIVE SEED
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	CRUSHER FINES
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	DECIDUOUS CANOPY TREE (1/L4.00)
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	DECIDUOUS SHRUBS (2/L4.00)
	EVERGREEN SHRUBS (2/L4.00)
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	STREET LIGHT (RE: CIVIL, 2/L4.01)
	BENCH (7/L4.00)
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	TRASH CAN (6/L4.00)
	STANDARD MASONRY COLUMN (4/L4.01)

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KEY MAP SCALE: 1" = 400'

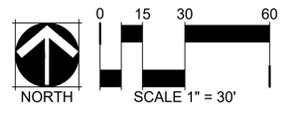


32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

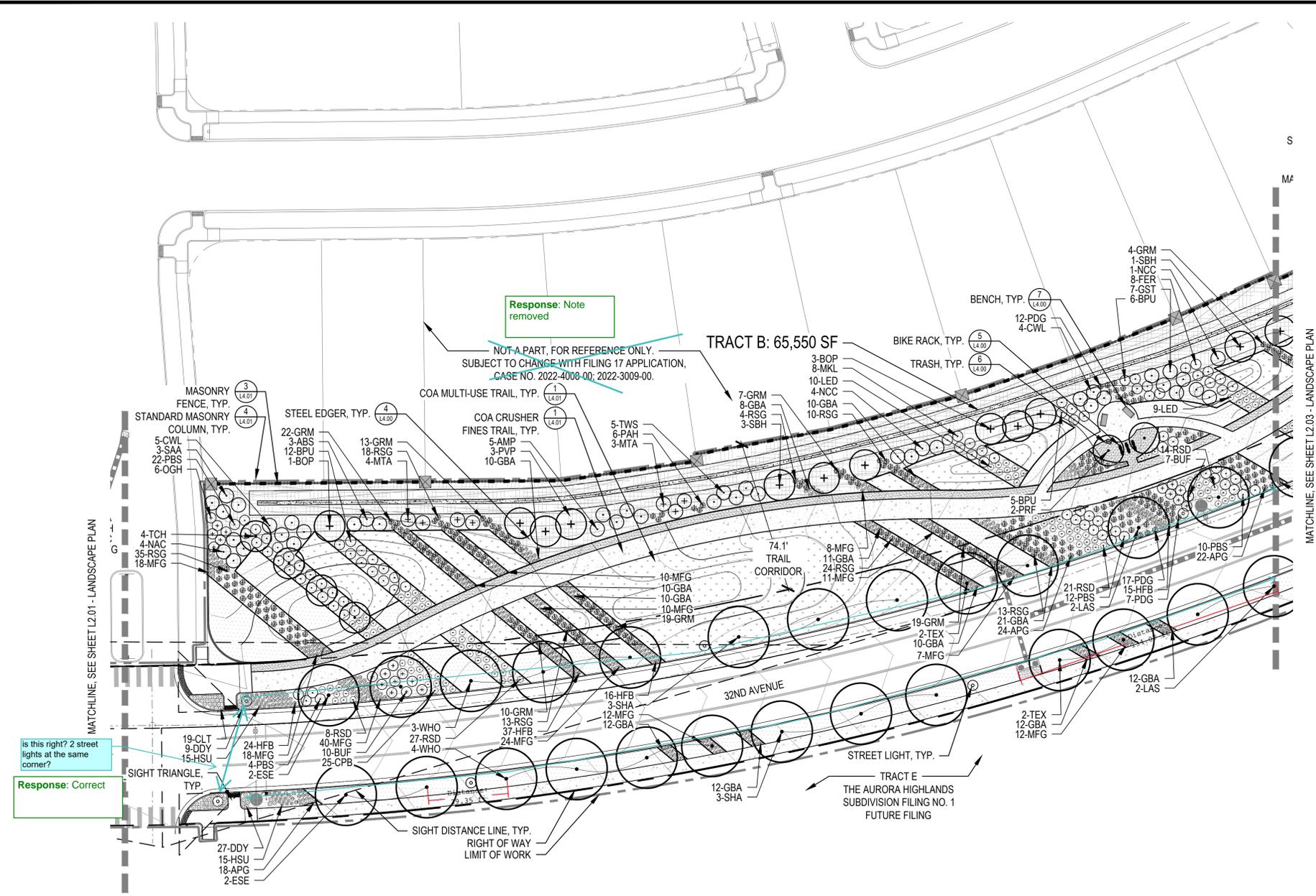
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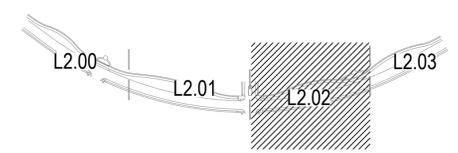


**LEGEND**

- LIMITS OF WORK (L.O.W.)
- MATCHLINE
- PROPERTY LINE
- RIGHT OF WAY (ROW)
- STEEL EDGER (4/L4.00)
- MASONRY FENCE (3/L4.01)
- IRRIGATED MANICURED TURF SOD (DEVELOPER)
- NON-IRRIGATED NATIVE SEED
- 100% IRRIGATED NATIVE GRASS SEED MIX
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- COBBLE
- DECIDUOUS CANOPY TREE (1/L4.00)
- ORNAMENTAL TREES (1/L4.00)
- EVERGREEN TREES (1/L4.00)
- DECIDUOUS SHRUBS (2/L4.00)
- EVERGREEN SHRUBS (2/L4.00)
- ORNAMENTAL GRASSES (3/L4.00)
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- TRASH CAN (6/L4.00)
- STANDARD MASONRY COLUMN (4/L4.01)

- NOTES:**
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  - FINAL STREET TREE PLACEMENT SUBJECT TO STOP SIGNS AND STREET LIGHTS.

KEY MAP SCALE: 1" = 400'

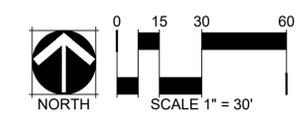


32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

DATE: JUNE 1, 2022

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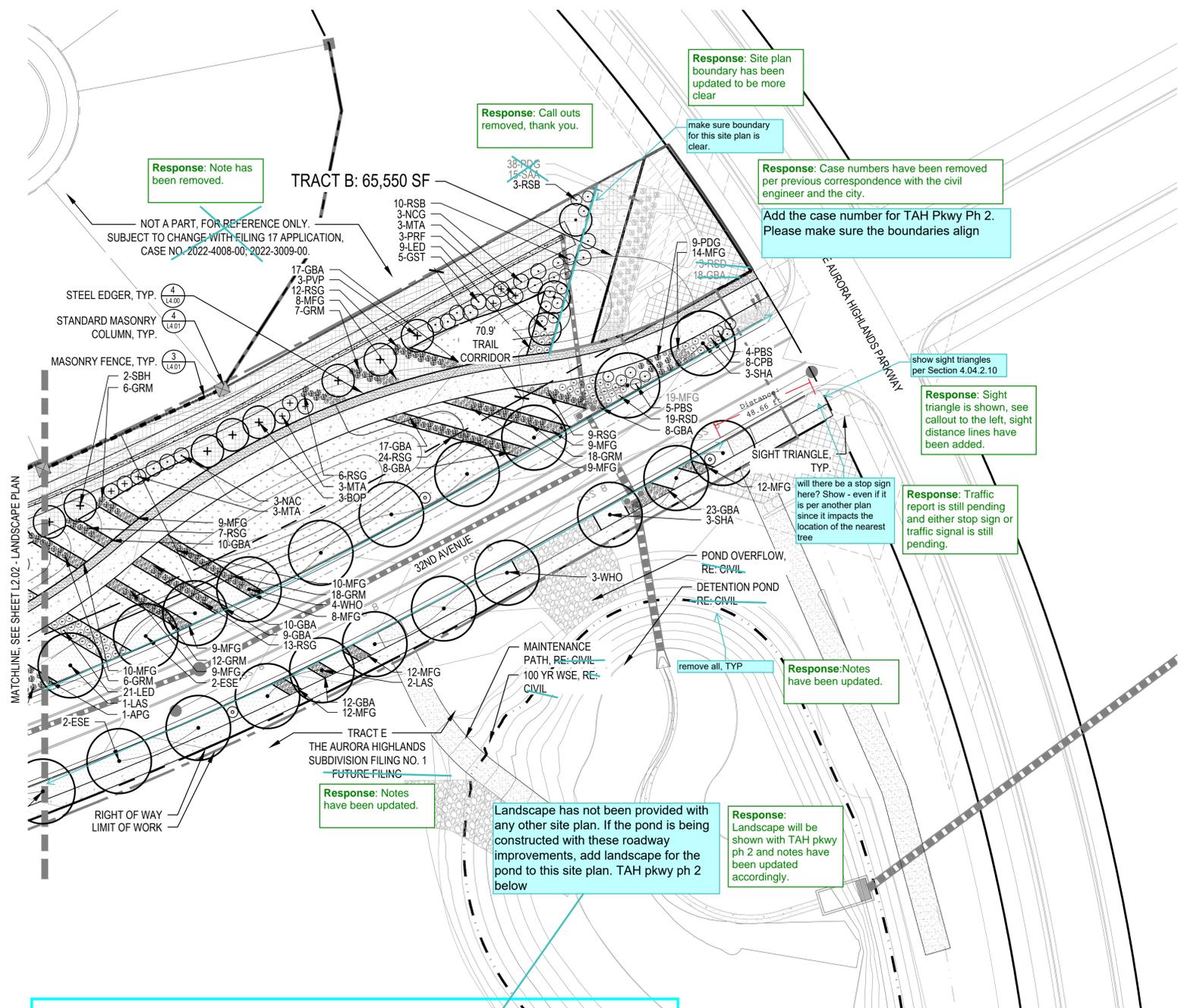
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L2.02 - LANDSCAPE PLAN  
SHEET: 16 OF 22

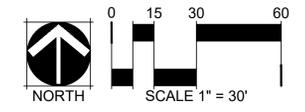
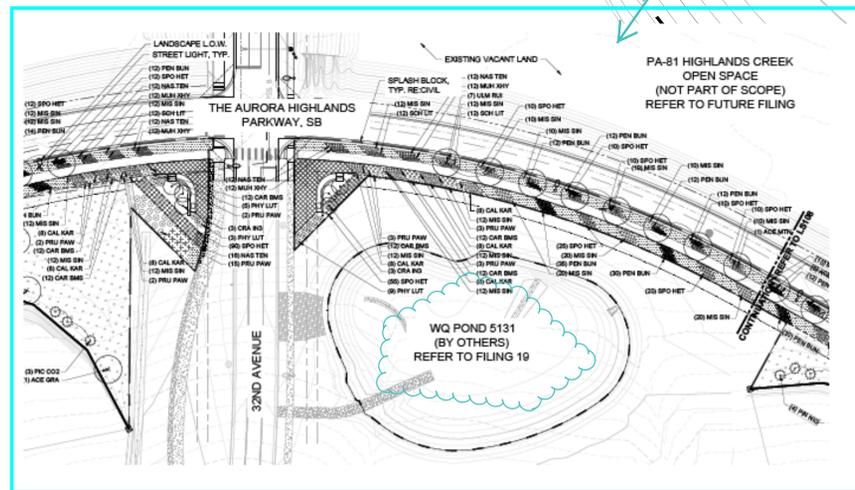


**LEGEND**

	LIMITS OF WORK (L.O.W.)
	MATCHLINE
	PROPERTY LINE
	RIGHT OF WAY (ROW)
	STEEL EDGER (4/L4.00)
	MASONRY FENCE (3/L4.01)
	IRRIGATED MANICURED TURF SOD (DEVELOPER)
	NON-IRRIGATED NATIVE SEED
	100% IRRIGATED NATIVE GRASS SEED MIX
	CRUSHER FINES
	COBBLE
	DECIDUOUS CANOPY TREE (1/L4.00)
	ORNAMENTAL TREES (1/L4.00)
	EVERGREEN TREES (1/L4.00)
	DECIDUOUS SHRUBS (2/L4.00)
	EVERGREEN SHRUBS (2/L4.00)
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	STREET LIGHT (RE: CIVIL, 2/L4.01)
	BENCH (7/L4.00)
	BIKE RACK (5/L4.00)
	TRASH CAN (6/L4.00)
	STANDARD MASONRY COLUMN (4/L4.01)

- NOTES:**
- ALL PROPOSED LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE IN COMPLIANCE WITH COA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10.
  - FINAL STREET TREE PLACEMENT SUBJECT TO STOP SIGNS AND STREET LIGHTS.

KEY MAP SCALE: 1" = 400'



NOT FOR CONSTRUCTION



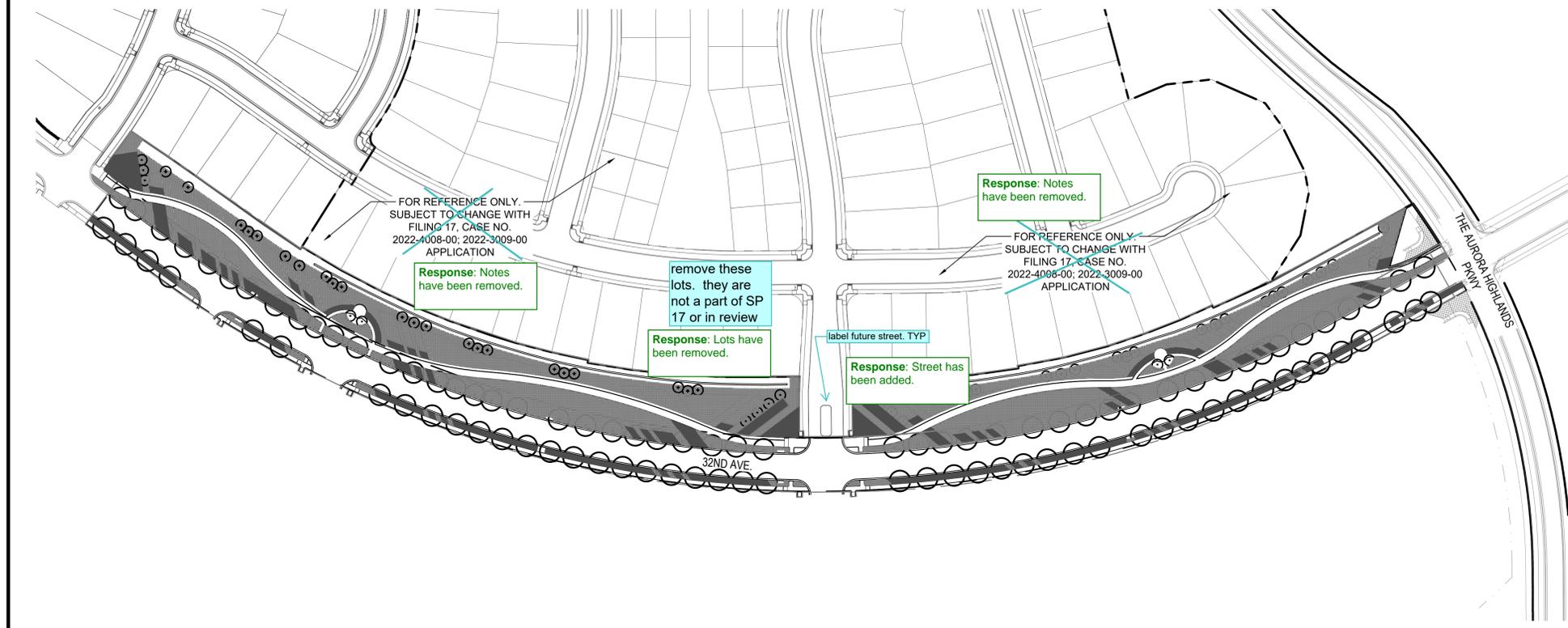
32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

DATE: JUNE 1, 2022

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L2.03 - LANDSCAPE PLAN  
 SHEET: 17 OF 22

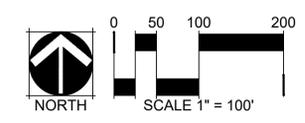


**LEGEND**

- LIMIT-OF-WORK
- PROPERTY LINE
- HIGH WATER USE: MANICURED TURF (IRRIGATED)
- LOW WATER USE: SHRUB BED AND IRRIGATED NATIVE SEED
- DECIDUOUS CANOPY TREES
- ORNAMENTAL TREES
- ⊕ EVERGREEN TREES

**HYDRO-ZONE TABLES**

WATER USE TYPE	AREA (SF)
HIGH WATER USE	33,087 SF
LOW WATER USE	124,250 SF
NON-IRRIGATED	73,409 SF
<b>TOTAL IRRIGATED AREA</b>	<b>230,746 SF</b>



32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

DATE: JUNE 1, 2022

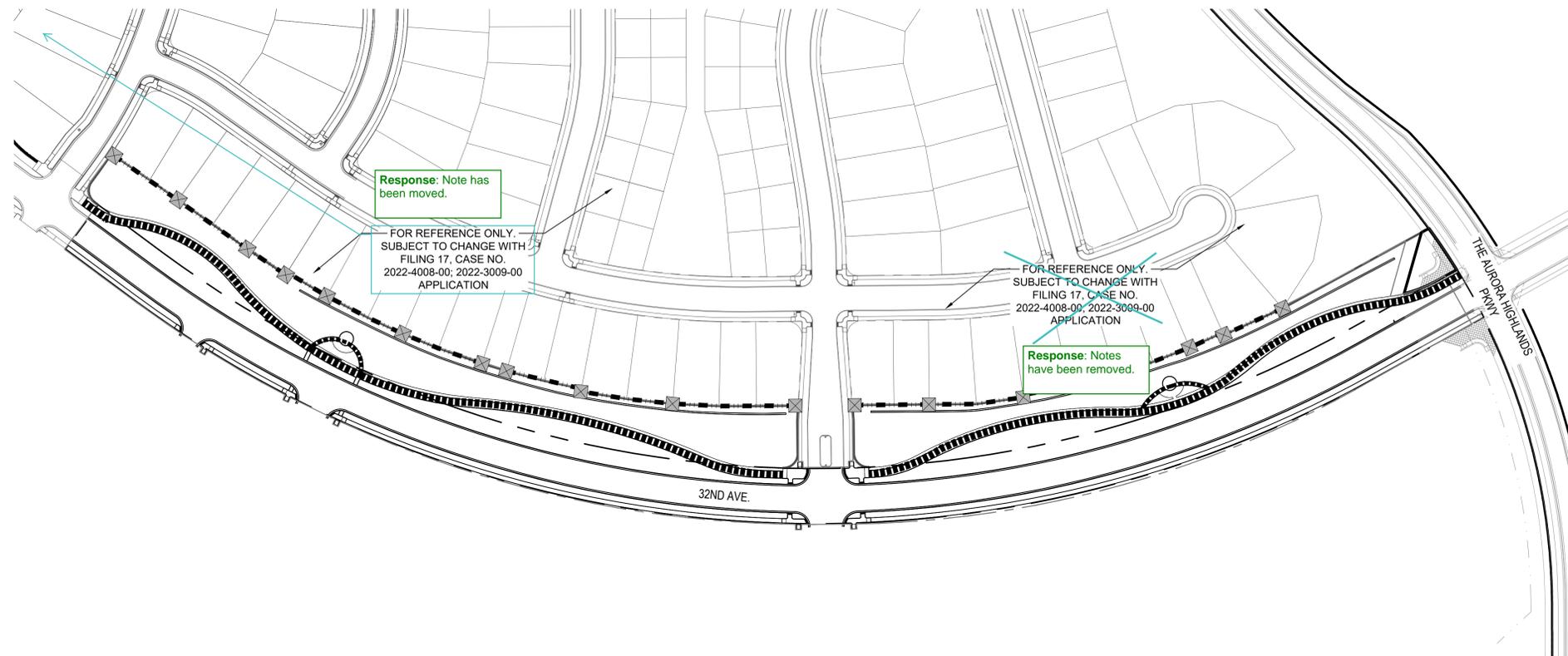
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L3.00 - HYDROZONE MAP  
 SHEET: 18 OF 22

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Response: Note has been moved.

FOR REFERENCE ONLY. SUBJECT TO CHANGE WITH FILING 17, CASE NO. 2022-4008-00, 2022-3009-00 APPLICATION

FOR REFERENCE ONLY. SUBJECT TO CHANGE WITH FILING 17, CASE NO. 2022-4008-00, 2022-3009-00 APPLICATION

Response: Notes have been removed.

Response: Thank you, details have been updated.

LEGEND

- PROPERTY LINE
- 5' CONCRETE TRAIL (NOT INCLUDING SIDEWALKS)
- ===== 10' CONCRETE TRAIL
- MASONRY FENCE (REFER TO XXX)
- ⊠ STANDARD MASONRY COLUMN (X/LX/XX)



32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

DATE: JUNE 1, 2022

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L3.01 - MASTER FENCE & TRAIL PLAN  
 SHEET: 19 OF 22

**LEGEND**

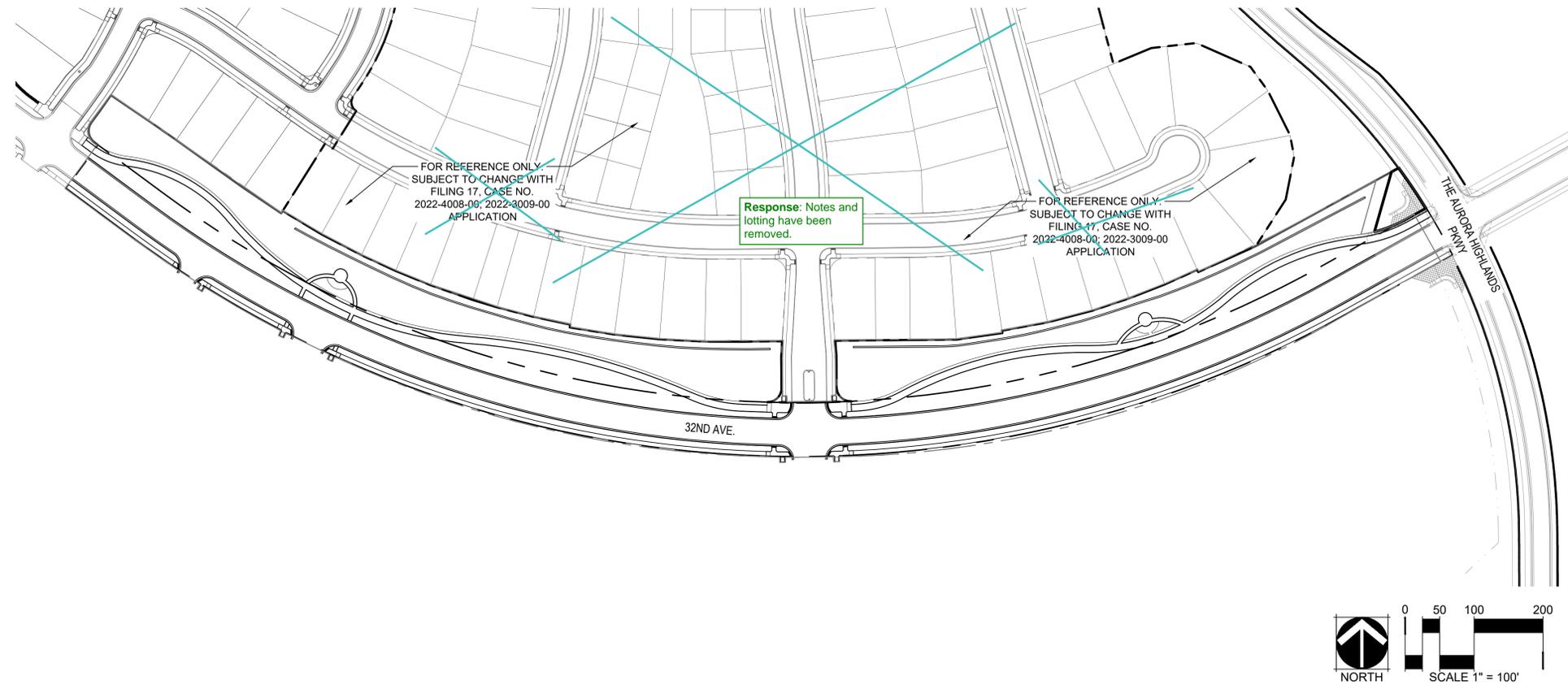
-  PROPERTY LINE
-  EXISTING TREE TO REMAIN
-  EXISTING TREE TO BE REMOVED

**EXISTING TREE SUMMARY**

NOTE: THERE ARE (0) EXISTING TREES WITHIN THIS CSP.

**TREE PROTECTION PLAN SUMMARY**

CALIPER INCHES REMOVED	CALIPER INCHES RELOCATED	CALIPER INCHES REPLACED FOR MITIGATION
0"	0"	0"



32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

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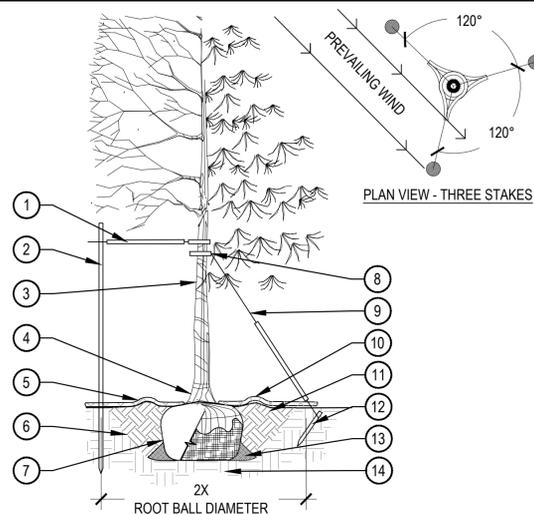
L3.02 - TREE MITIGATION PLAN  
 SHEET: 20 OF 22

**PRUNING NOTES:**

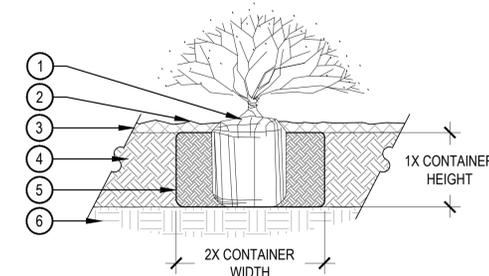
- ALL PRUNING SHALL COMPLY WITH ANSI A300 STANDARDS.
- DO NOT HEAVILY PRUNE THE TREE AT PLANTING. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS AND BROKEN BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED. HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN.

**STAKING NOTES:**

- STAKE TREES PER FOLLOWING SCHEDULE, THEN REMOVE AT END OF FIRST GROWING SEASON.
  - 1-1/2" CALIPER SIZE - MIN. 1 STAKE ON SIDE OF PREVAILING WIND (GENERALLY N.W. SIDE).
  - 1-1/2" - 3" CALIPER SIZE - MIN. 2 STAKES - ONE ON N.W. SIDE, ONE ON S.W. SIDE (OR PREVAILING WIND SIDE AND 180° FROM THAT SIDE).
  - 3" CALIPER SIZE AND LARGER - 3 STAKES PER DIAGRAM.
- WIRE OR CABLE SHALL BE MIN. 12 GAUGE, TIGHTEN WIRE OR CABLE ONLY ENOUGH TO KEEP FROM SLIPPING. ALLOW FOR SOME TRUNK MOVEMENT. NYLON STRAPS SHALL BE LONG ENOUGH TO ACCOMMODATE 1-1/2" OF GROWTH AND BUFFER ALL BRANCHES FROM WIRE.



- PLACE MINIMUM 1/2" PVC PIPE AROUND EACH WIRE, EXPOSED WIRE SHALL BE MAXIMUM 2" EACH SIDE
- 6'-0" UNTREATED WOOD POST, MINIMUM 1.5" DIAMETER, ALL SHALL BE DRIVEN OUTSIDE ROOTBALL AND IN UNDISTURBED SOIL
- TREE WRAP TO BE INSTALLED ONLY FROM OCTOBER 1 THROUGH APRIL 30, DECIDUOUS ONLY, WRAP FROM BASE OF TRUNK TO BOTTOM LIMB
- PLANT TREE SO THAT TOP MOST MAJOR ROOT IS 1"-2" ABOVE FINISHED GRADE
- 2'-0" RADIUS MULCH RING, VENTERED ON TRUNK, 3" DEPTH, DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK, FINISHED GRADE REFERENCES TOP OF MULCH
- 1:1 SLOPE ON SIDES OF PLANTING HOLE
- ROPES AT TOP OF ROOTBALL SHALL BE CUT, REMOVE TOP 1/3 OF BURLAP, NON-BIODEGRADABLE MATERIAL SHALL BE TOTALLY REMOVED
- GROMMETED NYLON STRAPS
- GALVANIZED WIRE, MINIMUM 12 GAUGE CABLE, TWIST WIRE ONLY TO KEEP FROM SLIPPING
- 4'-6" HIGH WATER SAUCER IN NON-TURF AREAS
- BACKFILL WITH BLEND OF EXISTING SOIL AND A MAXIMUM 20% BY VOLUME, ORGANIC MATERIAL, WATER THOROUGHLY WHEN BACKFILLING
- 2'-0" STEEL T-POST, ALL SHALL BE DRIVEN BELOW GRADE AND OUTSIDE ROOTBALL IN UNDISTURBED SOIL
- PLACE SOIL AROUND ROOT BALL FIRMLY, DO NOT COMPACT OR TAMP, SETTLE SOIL WITH WATER TO FILL ALL AIR POCKETS
- PLACE ROOT BALL ON UNDISTURBED SOIL TO PREVENT SETTLEMENT



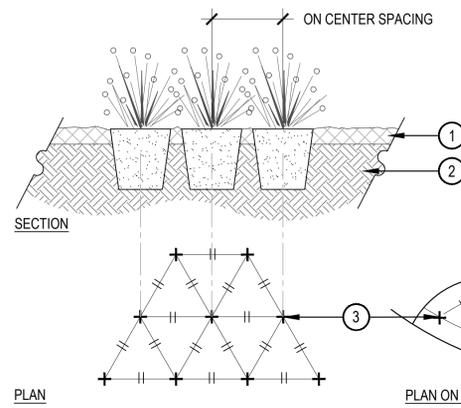
- SET SHRUB ROOT-BALL 1" HIGHER THAN FINISH GRADE
- FINISH GRADE (TOP OF MULCH)
- SPECIFIED MULCH, REFER TO MATERIAL SCHEDULE, SHEET L-XXX
- TILL IN SPECIFIED SOIL AMENDMENT TO A DEPTH OF 8" IN BED
- BACKFILLED AMENDED SOIL
- UNDISTURBED SOIL

**NOTE:**

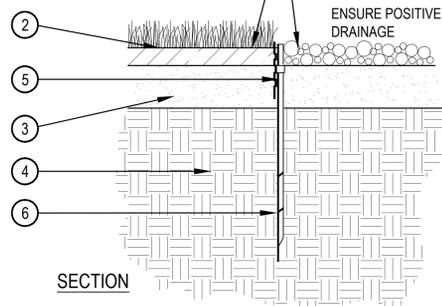
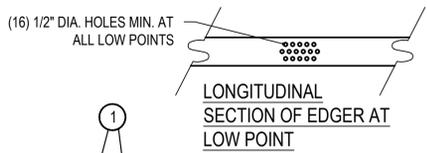
- BROKEN OR CRUMBLING ROOT-BALLS WILL BE REJECTED.
- CARE SHOULD BE TAKEN NOT TO DAMAGE THE SHRUB OR ROOT-BALL WHEN REMOVING IT FROM ITS CONTAINER.
- ALL JUNIPERS SHOULD BE PLANTED SO THE TOP OF THE ROOT-BALL OCCURS ABOVE THE FINISH GRADE OF THE MULCH LAYER.
- DIG PLANT PIT TWICE AS WIDE AND AS HIGH AS THE CONTAINER.
- PRUNE ALL DEAD OR DAMAGED WOOD PRIOR TO PLANTING, DO NOT PRUNE MORE THAN 20% OF LIMBS.

**1 TREE PLANTING DETAIL**

SCALE: 3/16" = 1'-0"



- PERENNIAL BED PEBBLE MULCH, REFER TO MATERIAL SCHEDULE, SHEET LX.XX. GRASS BEDS TO USE RIVER ROCK MULCH, REFER TO MATERIAL SCHEDULE X, SHEET LX.XX
- AMENDED PLANTING BED TILLED TO A DEPTH OF 6"
- CENTER OF PLANT



- FINISHED GRADE - TOP OF SOD THATCH LAYER AND TOP OF MULCH SHALL BE FLUSH WITH TOP OF EDGER
- TURF THATCH
- AMENDED SOIL PER SPECIFICATIONS
- SUBGRADE
- STEEL EDGER - DRILL (16) 1/2" DIA. HOLES 1" O.C. MIN. AT ALL LOW POINTS OR POORLY DRAINING AREAS IN ORDER TO ENSURE ADEQUATE DRAINAGE
- EDGER STAKE

- NOTES:**
- THERE SHALL BE NO EXPOSED SHARP / JAGGED EDGES.
  - CONTRACTOR SHALL INSTALL STAKES AS REQUIRED BY THE MANUFACTURER.

**3 PERENNIAL PLANT LAYOUT**

SCALE: 1" = 1'-0"



- FORMS + SURFACES
- PRODUCT: SLAPX-36S
- DESCRIPTION: APEX TRASH CAN
- SIZE: 41" HEIGHT, 32" WIDTH, 15" DEPTH
- BODY AND LID: SOLID ALUMINUM, INSET: STAINLESS STEEL
- BODY AND LID COLOR: SILVER TEXTURE, INSET: SATIN FINISH
- RECEPTACLES CAN BE USED FREESTANDING OR SURFACE MOUNTED

- NOTES:**
- MOUNT AND INSTALL PER MANUFACTURER'S SPECIFICATIONS.

**6 TRASH CAN**

SCALE: NTS

**4 STEEL EDGER**

SCALE: 1" = 1'-0"



- FORMS + SURFACES
- PRODUCT: SBKNI-072BA
- DESCRIPTION: KNIGHT BENCH
- SIZE: 72" LENGTH, 21.9" DEPTH, 31.1" HEIGHT
- FRAME MATERIAL: SOLID ALUMINUM, SLAT MATERIAL: EXTRUDED ALUMINUM WITH ZINC END CAPS
- FRAME COLOR: SILVER TEXTURE, SEAT COLOR: DARK CORTEN TEXTURE
- SURFACE MOUNT; PROVIDE 6" THICK, 5' LONG X 3' WIDE CONCRETE PAD WHEN IN CRUSHER FINES

- NOTES:**
- MOUNT AND INSTALL PER MANUFACTURER'S SPECIFICATIONS.

**7 BENCH**

SCALE: NTS

**2 SHRUB PLANTING**

SCALE: 1 1/2" = 1'-0"



- NOTES:**
- MOUNT AND INSTALL PER MANUFACTURER'S SPECIFICATIONS.

**5 BIKE RACK**

SCALE: NTS

32ND AVENUE AT THE AURORA HIGHLANDS SITE PLAN

DATE: JUNE 1, 2022

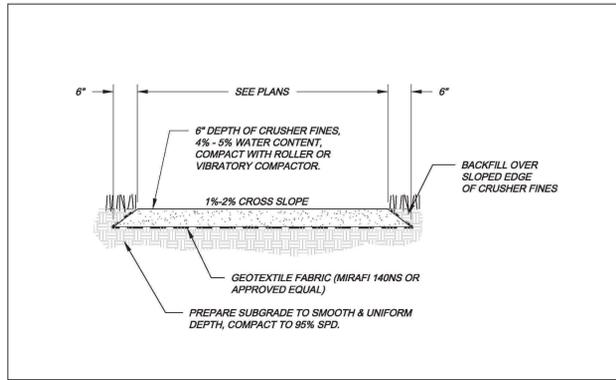
PREPARED BY: **NORRIS DESIGN**  
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1101 Bannock Street  
Denver, Colorado 80204  
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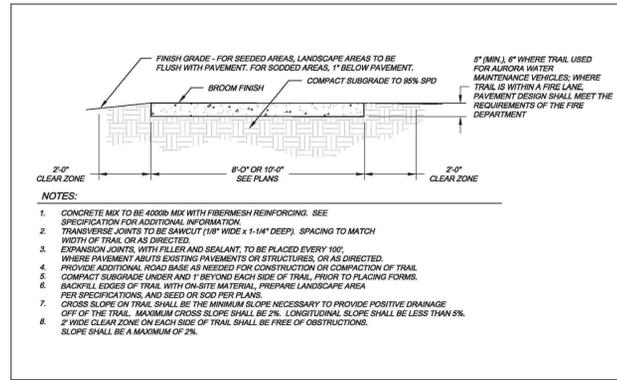
L4.00 - LANDSCAPE DETAIL  
SHEET: 21 OF 22



City of Aurora  
PARKS & OPEN SPACE DEPARTMENT  
Date: April 3, 2008

CRUSHER FINES  
TRAIL

P&OS  
T-2.0



City of Aurora  
PARKS & OPEN SPACE DEPARTMENT  
Date: April 3, 2008

MULTI-USE  
TRAIL

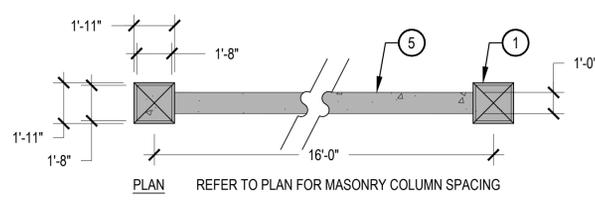
P&OS  
T-1.0



STREETWORKS GALLEON LED  
Arterial & Collector Streets: 25'-30" Mounting Height  
Local Streets: 20' Mounting Height  
Finish: Black

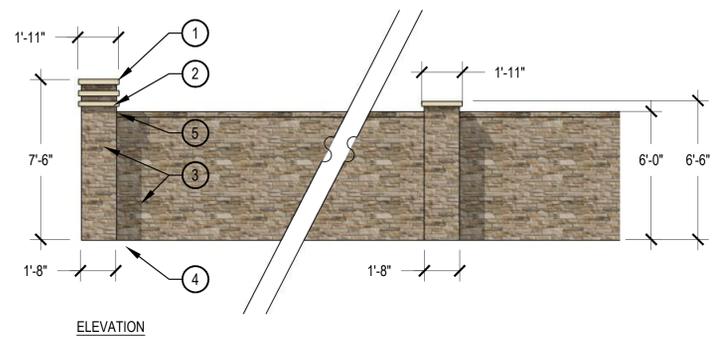
1 CITY OF AURORA STANDARD TRAIL DETAILS

2 LOCAL STREET LIGHT

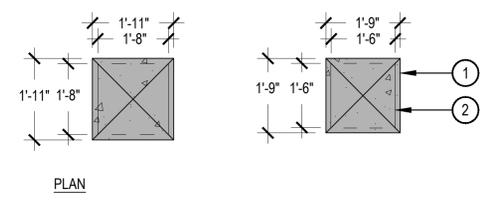


NOTES:  
1. ALL CONCRETE MUST HAVE COMPRESSIVE STRENGTH OF 4000 PSI.  
2. CONCRETE FOOTING ENGINEERED BY OTHERS.

3 MASONRY FENCE

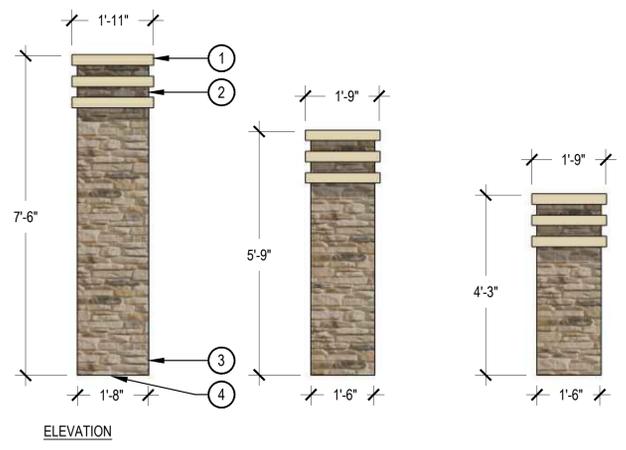


- NTS
- 1 PRECAST CONCRETE COLUMN CAP
  - 2 ACCENT STONE-LIKE VENEER
  - 3 PRECAST CONCRETE STONE-LIKE COLUMN AND WALL
  - 4 CONCRETE FOOTING ENGINEERED BY OTHERS
  - 5 PRECAST CONCRETE WALL CAP



NOTES:  
1. ALL CONCRETE MUST HAVE COMPRESSIVE STRENGTH OF 4000 PSI.  
2. CONCRETE FOOTING ENGINEERED BY OTHERS.

4 STANDARD MASONRY COLUMN



- SCALE: 1/4" = 1'-0"
- 1 PRECAST CONCRETE COLUMN CAP
  - 2 ACCENT STONE-LIKE VENEER
  - 3 PRECAST CONCRETE STONE-LIKE COLUMN
  - 4 CONCRETE FOOTING ENGINEERED BY OTHERS

SCALE: 1/2" = 1'-0"

32ND AVENUE AT THE AURORA  
HIGHLANDS SITE PLAN

DATE: JUNE 1, 2022

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L4.01 - LANDSCAPE DETAIL  
SHEET: 22 OF 22

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