

Planning Division  
15151 E. Alameda Parkway, Ste. 2300  
Aurora, Colorado 80012  
303.739.7217



January 4, 2024

Dan Kmiecik  
Ambrose Property Group  
8888 Keystone Crossing Suite 1150  
Indianapolis, IN 46240

**Re: Second Technical Submission Review – Fine Parking – Master Plan Amendment**  
Application Number: **DA-1964-03**  
Case Number: **2014-7003-01**

Dear Mr. Kmiecik:

Thank you for your second technical submission, which we started to process on December 19, 2023. We have reviewed your plans and attached our comments along with this cover letter. The first section of our review highlights our major comments. The following sections contain more specific comments, including those received from other city departments and community members.

Please contact Parks, Recreation & Open Space (PROS) for comments. Once you have made the necessary revisions to the plans you may print and submit your final Site Plan pdf to your case manager.

As always, if you have any comments or concerns, please let me know. I may be reached at 303.739.7541 or [rabbaa@auroragov.org](mailto:rabbaa@auroragov.org).

Sincerely,

Rachid Rabbaa  
Planner II  
City of Aurora Planning Department

cc: Brad Cooney, Kimley Horn  
Lorianne Thennes, ODA  
Filed: K:\Dept\Planning and Dev Serv\ZDR\SDA\1900-1999\1964-03tech2.docx



## *Second Technical Submission Review*

- Please contact Curtis Bish directly from the PROS department for comments. (Item 4)

### **SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS**

#### **PLANNING DEPARTMENT COMMENTS**

##### **1. Community Questions, Comments, and Concerns**

1A. No comments.

#### **REFERRAL COMMENTS FROM OTHER DEPARTMENTS AND AGENCIES**

##### **2. Traffic Engineering** (Dean Kaiser / 303-739-7584 / [djkaiser@auroragov.org](mailto:djkaiser@auroragov.org) / Comments in amber)

2A. No comments.

##### **3. Aurora Water** (Casey Ballard / 303-739-7382 / [cballard@auroragov.org](mailto:cballard@auroragov.org) / Comments in red)

###### **Tab-14 Master Utility Study**

3A. No comments.

##### **4. PROS** (Curtis Bish / 303-739-7131 / [cbish@auroragov.org](mailto:cbish@auroragov.org) / Comments in purple)

4A. Please contact the reviewer directly for comments.