



Planning Division  
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[AuroraGov.org](http://AuroraGov.org)

October 22, 2024

Steven Marshall  
Transport Colorado LLC  
1331 17th Street, Ste #1000  
Denver, CO 80202

Re: Technical Submission Review: Transport Colorado – Sub-Area 2 – Master Plan  
Application Number: DA-1793-05  
Case Number: 2005-7008-06

Dear Mr. Marshall:

Thank you for your recent submission. We reviewed it and attached our comments along with this cover letter. The first section of our review highlights our major comments. The following sections contain more specific comments, including those received from other city departments and community members. No need for another submission.

Please submit your Mylars.

Please submit the following for properties within Adams County:

**Under 50MB - PDF**

- One complete signed and notarized site plan PDF in 18" x 24" format at 50MB or under (can be emailed to the case planner).
- If the site plan PDF is over 50MB, please submit MYLARS following the below instructions.

**Over 50MB – Physical Mylar**

For properties within Adams County:

- One complete set of signed and notarized MYLARS in 18" x 24" format.
- One additional signed and notarized MYLAR cover sheet in 24" x 36" format

All mylars shall be four millimeters thick, double mat, reverse print/burn, and photoquality

Feel free to contact me if you have any questions or concerns. I can be reached at, 303.739.7541 or [rrabbaa@auroragov.org](mailto:rrabbaa@auroragov.org).

Sincerely,

Rachid Rabbaa, Planner II  
City of Aurora Planning Department

cc: Jennifer Carpenter – LAI Design Group 88 Inverness Circle East, Building J, Ste. #101 Englewood, CO 80112  
Jacob Cox, ODA  
Filed: K:\\$DA\1793-05tech1.rtf



## ***Technical Submission Review***

### **SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS**

- No Comments

### **PLANNING DEPARTMENT COMMENTS**

Reviewed by: Rachid Rabbaa [rrabbaa@auroragov.org](mailto:rrabbaa@auroragov.org) / 303.739.7541 / PDF comment color is teal.

#### **1. Community Comments**

1A. No comments.

#### **2. Completeness and Clarity of the Application**

2A. No additional comments.

#### **3. Zoning, Land Use Comments, and Transportation Issues**

3A. No additional comments.

### **REFERRAL COMMENTS FROM OTHER DEPARTMENTS AND AGENCIES**

**4. Civil Engineering** Reviewed by: Julie Bingham / [jbingham@auroragov.org](mailto:jbingham@auroragov.org) / 303.739.7403 / Comments in green.

4A. No additional comments.

**5. Traffic Engineering** Reviewed by: Steven Gomez / [segomez@auroragov.org](mailto:segomez@auroragov.org) / 303.739. 7336 / Comments in gold.

#### **Traffic Impact Analysis**

5A. No additional comments.