

COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

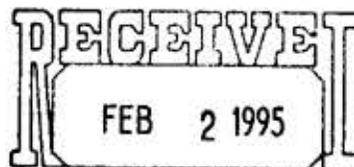
1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

FOUND 2" BRASS CAP (MARKED AS SHOWN IN SKETCH BELOW) SET IN CONCRETE 0.2' BELOW SURFACE.

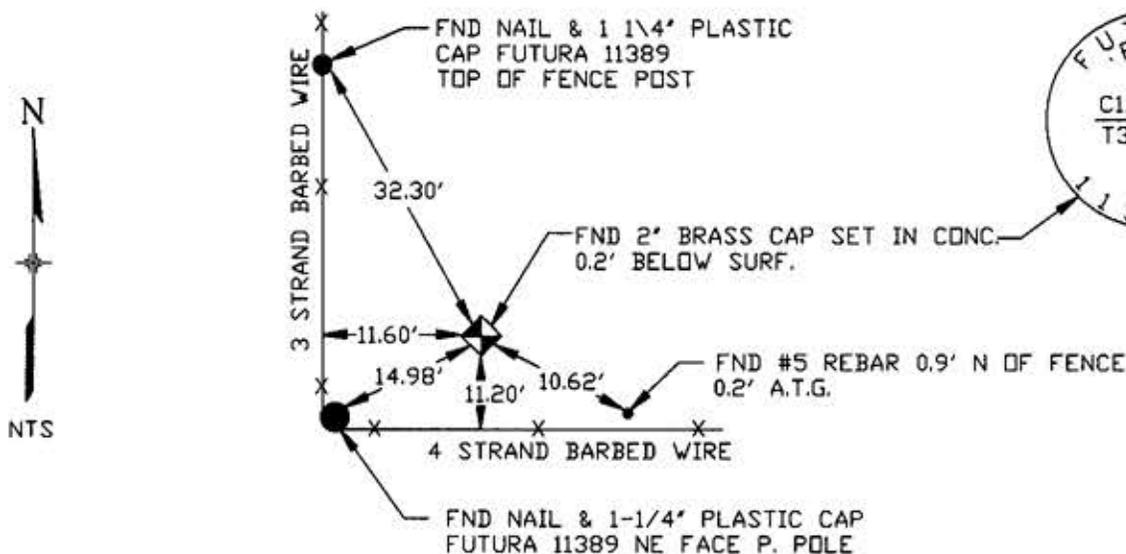
3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

MONUMENT AND REFERENCES MATCH MONUMENT RECORD DATED 3\5\86 BY GARY LUTES LS 19611



COLO. ST. BD. OF REG. FOR PE AND PLS

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE



Date of Field Work 11-18-93

5. CERTIFICATION

This is to certify that I was in responsible charge of the survey work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 1-24-94

Signature Lee E. Lovell PLS 24960  
 Firm Name: WESTERN STATES SURVEYING, INC.  
 Firm Address: 19029 EAST PLAZA DRIVE #252 PARKER, CO. 80134  
 Phone: (303) 841-7438  
ET to Public Highway Authority

6. LOCATION DIAGRAM 1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)

Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors  
 APR 03 1995  
 COLO. ST. BD. OF REG. FOR PE AND PLS  
 RECEIVED AT THE OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 24, T 3 S, R 66 W, 6th P.M.  
COUNTY ADAMS INDEX REF. NO. 23-L

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
 Board of Registration for Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1370, Denver, CO 80202  
 Phone (303)894-7788 Fax (303)894-7790 V/TDD (303)894-7780

**RECEIVED**  
 JUL 02 1999

COLO. ST. BD. OF REG.

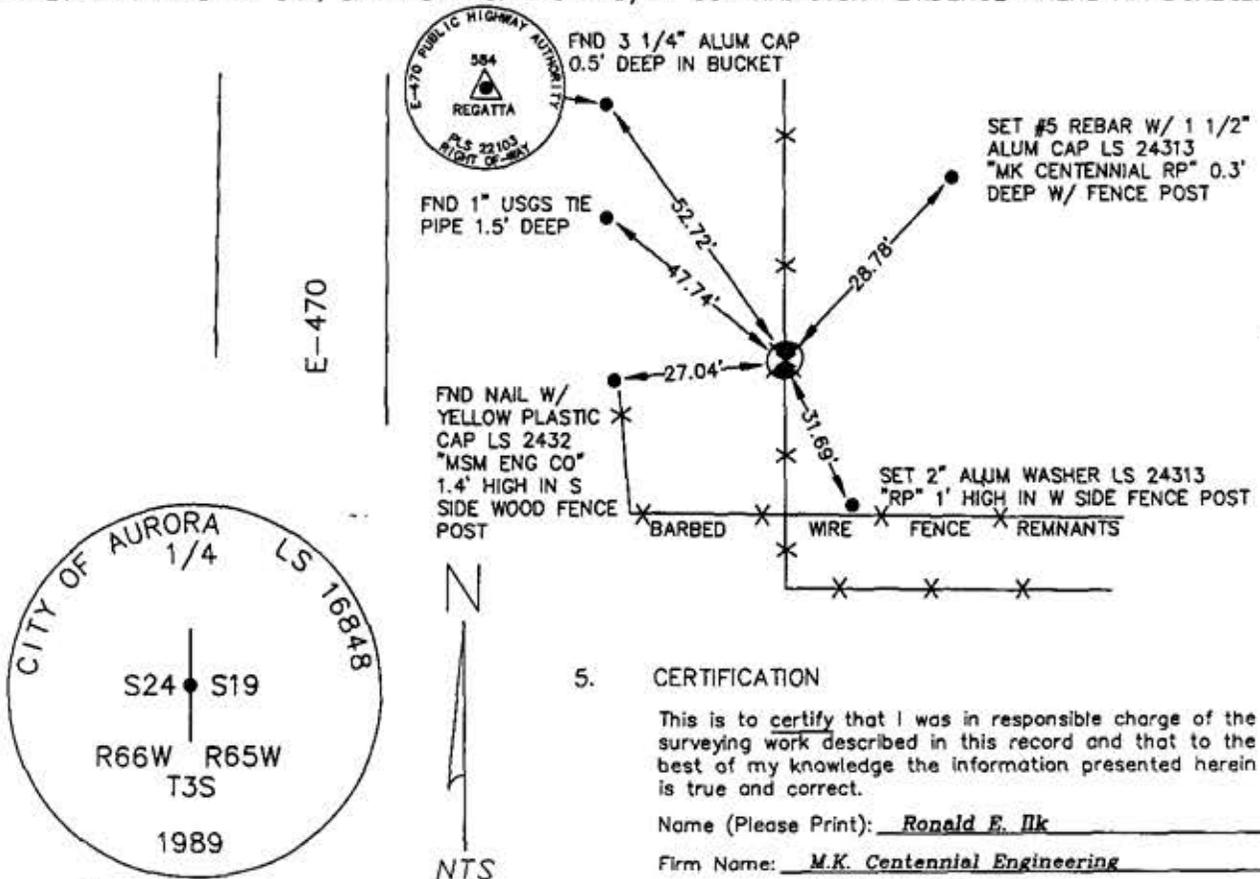
REPORT ONE MONUMENT ONLY ON THIS FORM -- REPRODUCTION OF THIS FORM IS AUTHORIZED FOR PE AND PLS  
 All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  BENCH MARK  OTHER \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND:  
 Fnd 3" brass cap 0.5' below surface in range box 0.5' east of fence

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 Updated accessories as shown

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



5. CERTIFICATION  
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.  
 Name (Please Print): Ronald E. Ilk  
 Firm Name: M.K. Centennial Engineering  
 Firm Address: 10822 W. Toller Drive  
 Phone: (303) 751-4001

6. LOCATION DIAGRAM  
 1" = 1 Mile



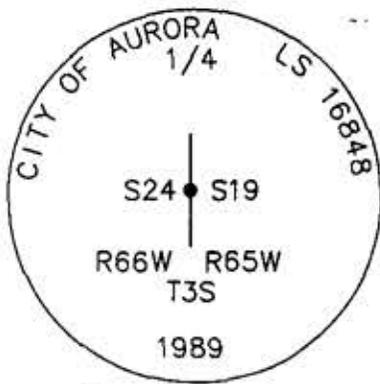
● = Location of Monument Signature/Date through Seal

7. SEC 24 T 3 S R 66 W 6th P.M.  
 COUNTY ADAMS INDEX REF NUMBER 25-L

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

h: \eng\forms\monrec.doc (Rev.01/97)



Stamping on Cap

- a. Date of Field Work to Establish, Restore, Rehabilitate Monument 3-1-99  
 b. Date Monument was Used as Control: N/A  
 220-069-751

(Do not fill in)

**RECEIVED**  
 AUG 09 1999  
 COLO. ST. BD. OF REG.  
 FOR PE AND PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK  
 \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian

COLORADO LAND SURVEY MONUMENT RECORD

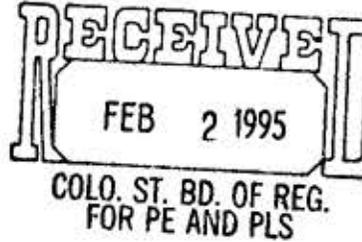
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 Quarter Corner  Other \_\_\_\_\_

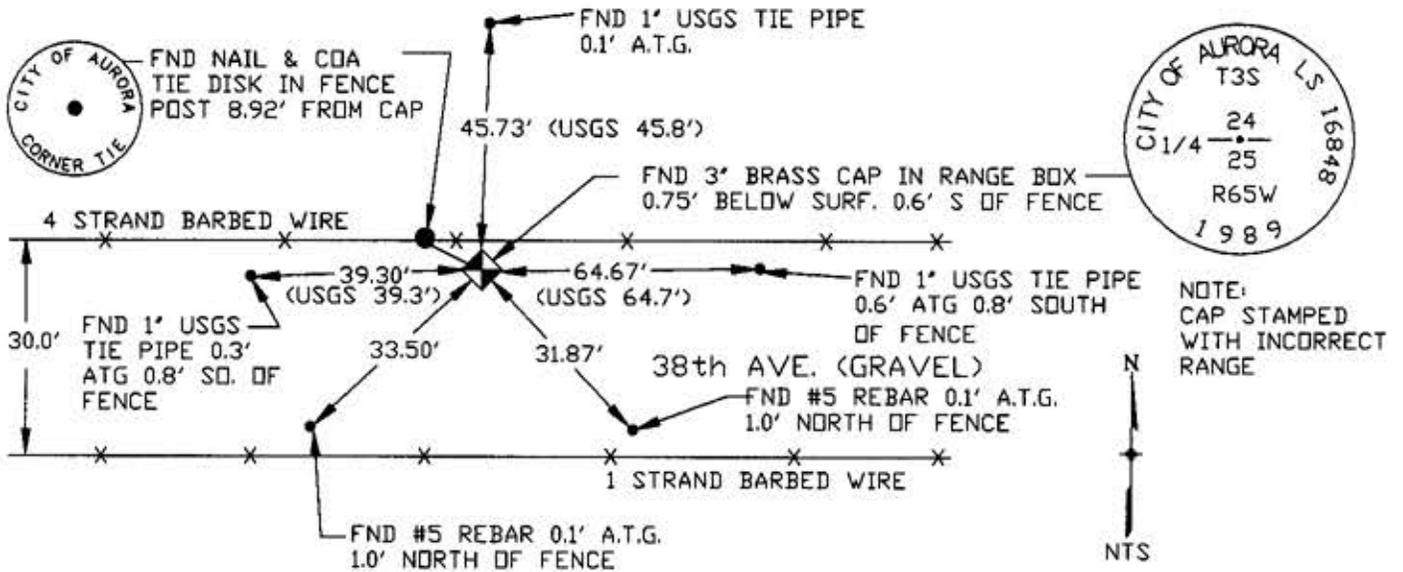
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

FOUND 3" BRASS CAP (MARKED AS SHOWN IN SKETCH BELOW) 0.75' BELOW SURFACE IN RANGE BOX



3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE



NOTE: CAP STAMPED WITH INCORRECT RANGE

Date of Field Work 11-18-93

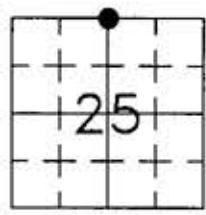
5. CERTIFICATION

This is to certify that I was in responsible charge of the survey work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 1-24-94

Signature Lee E. Lovell PS 24960  
 Firm Name: WESTERN STATES SURVEYING, INC.  
 Firm Address: 19029 EAST PLAZA DRIVE #252 PARKER, CO. 80134  
 Phone: (303) 841-7436  
 EATO Public Highway Authority

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

\*(Do not fill in)\*  
 Accepted for Filing  
 State Board of Registration for Professional Engineers and Land Surveyors:  
 By \_\_\_\_\_  
 Date APR 03 1995  
 RECEIVED AT THE OFFICE OF THE COUNTY CLERK;  
 \_\_\_\_\_ COUNTY  
 By \_\_\_\_\_  
 Date \_\_\_\_\_  
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 25, T 3 S, R 66 W, 6th P.M.  
 COUNTY ADAMS INDEX REF. NO. 23-J  
 8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**

Department of Regulatory Agencies  
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1350  
 Denver, CO 80202

**RECEIVED**  
 AUG 14 2018

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

COLO. ST. BD. OF LIC.

FOR ARC, PE, AND PLS

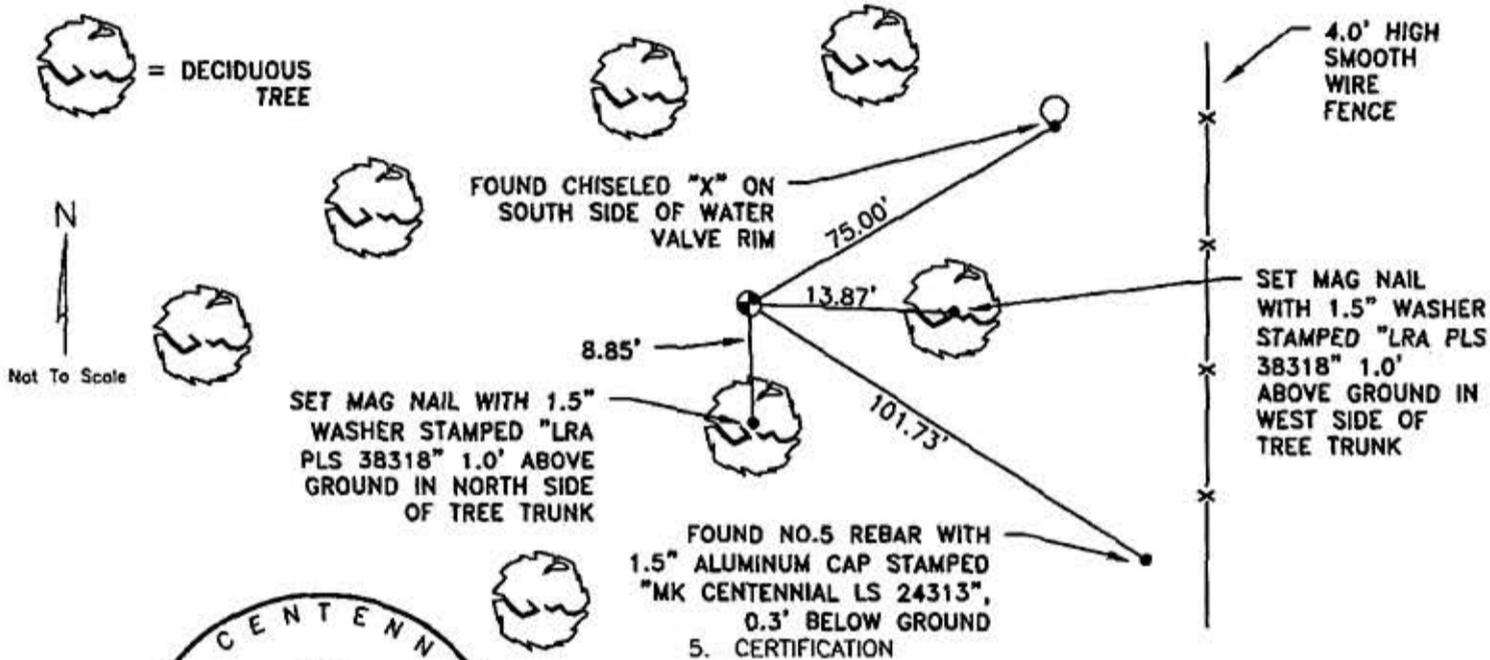
Report one monument only on this form - Reproduction of this form is authorized by the Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  SIXTEENTH CORNER  OTHER \_\_\_\_\_

2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
 FOUND 3.25" ALUMINUM CAP IN CONCRETE, PLS 24313, 1999.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



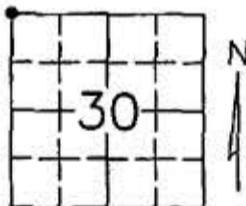
Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Peter E. Paulus  
 Firm Name: Lamp, Rynearson & Associates, Inc.  
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525  
 Phone: (970) 226-0342

6. LOCATION DIAGRAM  
 1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 30 T 3S R 66W . 6TH P.M.  
 COUNTY ADAMS INDEX REF NUMBER 1-J

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ . 6TH P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines.

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 4/23/2018

b. Date Monument was used as a Control Corner: \_\_\_\_\_  
 (Surveyor, do not fill in)

ACCEPTED

SEP 30 2018

COLO. ST. BD. OF LIC.  
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



L:\Engineering\0218003 X03 - Hawksays Area 2018\SURVEY\MONUMENT RECORDS\T3S R65W\SEC 30\Mon.dwg PETE PAULUS

Parcel Map Check Report

Client: Prepared by:  
Client Preparer  
Client Company Your Company Name  
Address 1 123 Main Street  
Date: 2/24/2022 9:34:18 AM

Parcel Name: OVERALL - NEW OVERALL  
Description: NEW OVERALL  
Process segment order counterclockwise: False  
Enable mapcheck across chord: False  
"North:708,933.283'" "East:216,329.838'"

Segment# 1: Line  
"Course: N0° 15' 31"W" Length: 61.99'  
"North: 708,995.272'" "East: 216,329.558'"

Segment# 2: Line  
"Course: N1° 39' 39"W" Length: 285.93'  
"North: 709,281.082'" "East: 216,321.271'"

Segment# 3: Line  
"Course: N0° 15' 31"W" "Length: 1,807.47'"  
"North: 711,088.533'" "East: 216,313.113'"

Segment# 4: Line  
"Course: N89° 44' 29"E" Length: 18.39'  
"North: 711,088.616'" "East: 216,331.503'"

Segment# 5: Line  
"Course: S35° 34' 08"E" Length: 335.74'  
"North: 710,815.520'" "East: 216,526.796'"

Segment# 6: Curve  
Length: 200.96' Radius: 738.00'  
"Delta: 15°36'08"" Tangent: 101.11'  
Chord: 200.34' "Course: S24° 18' 03"E"  
"Course In: S57° 53' 53"W" "Course Out: N73° 30' 01"E"  
"RP North: 710,423.326'" "East: 215,901.634'"  
"End North: 710,632.926'" "East: 216,609.244'"

Segment# 7: Line  
"Course: S15° 52' 34"E" Length: 159.32'  
"North: 710,479.684'" "East: 216,652.827'"

Segment# 8: Curve  
Length: 217.18' Radius: 715.00'  
"Delta: 17°24'13"" Tangent: 109.43'

Chord: 216.35' "Course: S24° 34' 40""E"  
"Course In: N74° 07' 26""E" "Course Out: S56° 43' 13""W"  
"RP North: 710,675.278'" "East: 217,340.553'"  
"End North: 710,282.938'" "East: 216,742.812'"

Segment# 9: Line  
"Course: S33° 16' 47""E" Length: 464.28'  
"North: 709,894.799'" "East: 216,997.575'"

Segment# 10: Curve  
Length: 180.09' Radius: 715.00'  
"Delta: 14°25'52"" Tangent: 90.52'  
Chord: 179.61' "Course: S40° 29' 43""E"  
"Course In: N56° 43' 13""E" "Course Out: S42° 17' 21""W"  
"RP North: 710,287.139'" "East: 217,595.316'"  
"End North: 709,758.212'" "East: 217,114.213'"

Segment# 11: Line  
"Course: S47° 42' 39""E" Length: 84.13'  
"North: 709,701.603'" "East: 217,176.448'"

Segment# 12: Curve  
Length: 32.79' Radius: 434.94'  
"Delta: 4°19'10"" Tangent: 16.40'  
Chord: 32.78' "Course: S45° 33' 04""E"  
"Course In: S42° 17' 21""W" "Course Out: N46° 36' 31""E"  
"RP North: 709,379.852'" "East: 216,883.789'"  
"End North: 709,678.647'" "East: 217,199.850'"

Segment# 13: Line  
"Course: S43° 23' 29""E" Length: 334.09'  
"North: 709,435.871'" "East: 217,429.363'"

Segment# 14: Line  
"Course: N89° 44' 29""E" Length: 25.53'  
"North: 709,435.986'" "East: 217,454.893'"

Segment# 15: Line  
"Course: S0° 06' 03""E" Length: 73.68'  
"North: 709,362.306'" "East: 217,455.022'"

Segment# 16: Line  
"Course: S72° 52' 59""W" Length: 13.54'  
"North: 709,358.321'" "East: 217,442.082'"

Segment# 17: Curve  
Length: 88.79' Radius: 65.44'  
"Delta: 77°44'36"" Tangent: 52.75'  
Chord: 82.13' "Course: S33° 33' 49""W"  
"Course In: S17° 33' 53""E" "Course Out: S84° 41' 31""W"

"RP North: 709,295.932'" "East: 217,461.831'"  
"End North: 709,289.878'" "East: 217,396.671'"

Segment# 18: Line

"Course: S3° 56' 04""E" Length: 187.89'  
"North: 709,102.431'" "East: 217,409.564'"

Segment# 19: Curve

Length: 152.93' Radius: 189.77'  
"Delta: 46°10'28"" Tangent: 80.89'  
Chord: 148.83' "Course: S30° 00' 20""E"  
"Course In: N83° 04' 54""E" "Course Out: S36° 54' 26""W"  
"RP North: 709,125.290'" "East: 217,597.952'"  
"End North: 708,973.548'" "East: 217,483.991'"

Segment# 20: Line

"Course: S78° 58' 38""W" Length: 440.71'  
"North: 708,889.285'" "East: 217,051.411'"

Segment# 21: Line

"Course: S1° 07' 33""E" Length: 3.61'  
"North: 708,885.675'" "East: 217,051.482'"

Segment# 22: Line

"Course: S87° 32' 35""W" Length: 7.69'  
"North: 708,885.346'" "East: 217,043.799'"

Segment# 23: Line

"Course: S89° 32' 35""W" Length: 432.33'  
"North: 708,881.898'" "East: 216,611.483'"

Segment# 24: Line

"Course: N86° 10' 04""W" Length: 167.13'  
"North: 708,893.068'" "East: 216,444.727'"

Segment# 25: Line

"Course: S89° 32' 35""W" Length: 73.73'  
"North: 708,892.480'" "East: 216,370.999'"

Segment# 26: Line

"Course: S89° 32' 35""W" Length: 7.89'  
"North: 708,892.417'" "East: 216,363.110'"

Segment# 27: Curve

Length: 39.36' Radius: 25.00'  
"Delta: 90°11'46"" Tangent: 25.09'  
Chord: 35.42' "Course: N45° 21' 32""W"  
"Course In: N0° 27' 25""W" "Course Out: S89° 44' 21""W"  
"RP North: 708,917.416'" "East: 216,362.910'"  
"End North: 708,917.302'" "East: 216,337.910'"

Segment# 28: Line

"Course: N0° 15' 39""W" Length: 16.01'

"North: 708,933.312'" "East: 216,337.838'"

Segment# 29: Line

"Course: S89° 44' 21""W" Length: 8.00'

"North: 708,933.276'" "East: 216,329.838'"

"Perimeter: 5,921.18'" "Area: 1,411,757Sq.Ft."

Error Closure: 0.007 "Course: S1° 42' 58""W"

Error North : -0.0068 East: -0.0002

"Precision 1: 845,882.86"