

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1350
Denver, CO 80202
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

RECEIVED

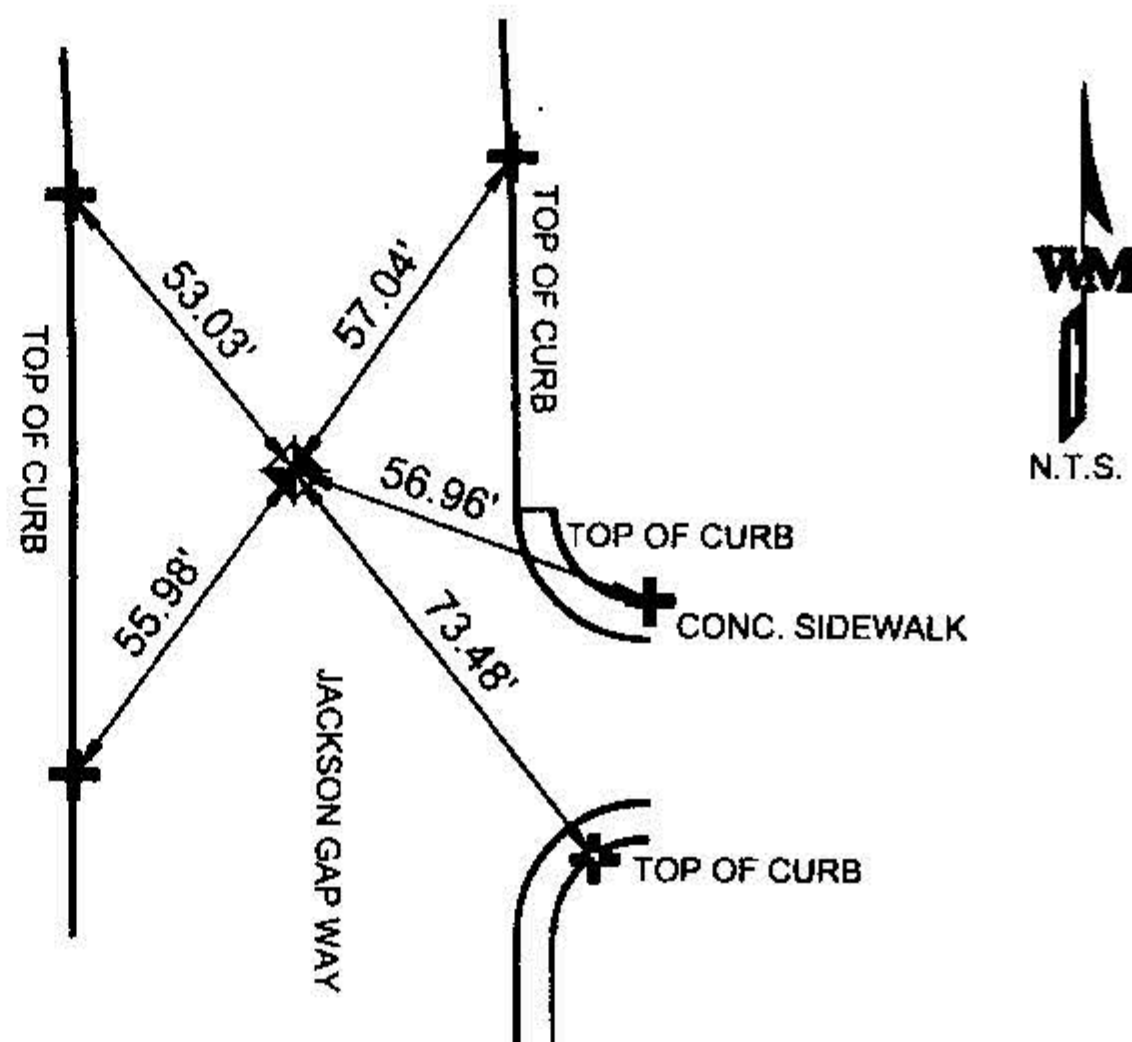
OCT 23 2023

Report one monument only on this form - Reproduction of this form is authorized by the State Bd of ARC, PE & PLS
All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
N/A
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET 30" #6 REBAR WITH 2.5" ALUMINUM CAP, STAMPED AS SHOWN HEREON 0.5' BELOW GRADE IN RANGE BOX.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

◆ SET CENTER 1/4 CORNER SECTION 8 IN RANGE BOX

+ SET CHISELED CROSS



Not to scale



Stamping on Cap

a. Date of field Work to Establish, Restore or Rehabilitate Monument:
04/25/2023

b. Date Monument was used as a Control corner: 05/24/2023

(Surveyor, do not fill in)

ACCEPTED

NOV 27 2023

COLO. ST. BD. OF LIC
FOR ARC PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK

COUNTY

BY _____

DATE _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): JUSTIN C. SCHEITLER, PLS 38430

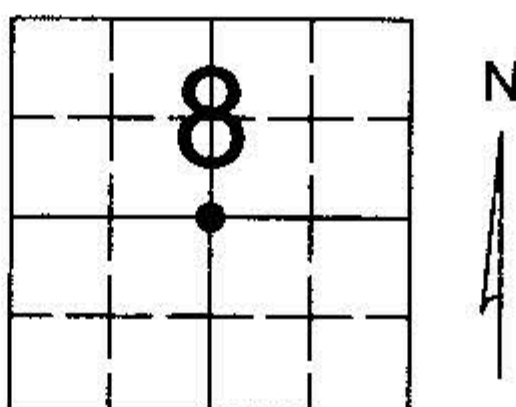
Firm Name: WARE MALCOMB

Firm Address: 900 S. BROADWAY, SUITE 320
DENVER, CO 80209

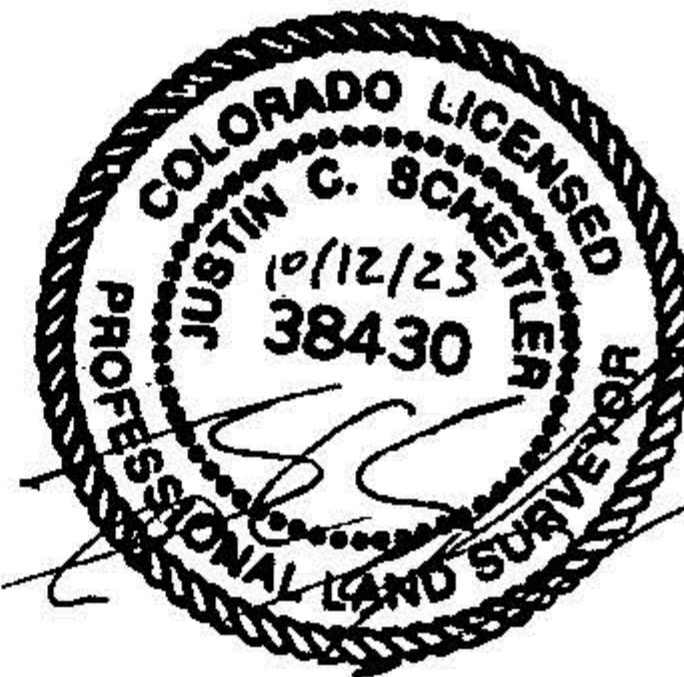
Phone: 303.561.3333

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument

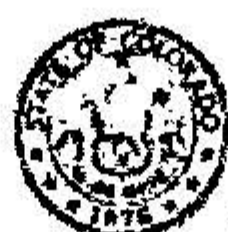


Signature/Date through Seal

7. SEC 8 T 3 S R 65 W , 6TH P.M.,
COUNTY OF ADAMS INDEX REF NO. 7-T

**8. SEC _____ T _____ R _____ , _____ P.M.,
COUNTY OF _____ INDEX REF NO. _____

** To be used only for monuments located on county lines



Dora
Department of Regulatory Agencies

Rev.02/01/2011

COLORADO LAND SURVEY MONUMENT RECORD

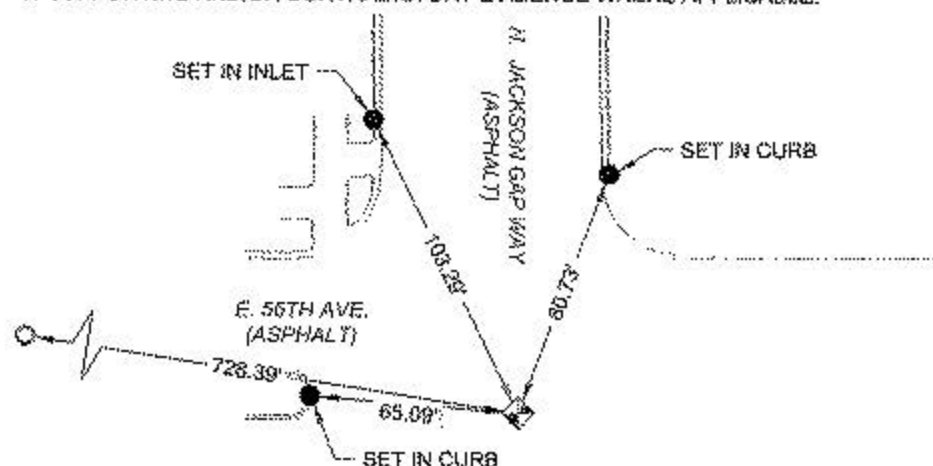
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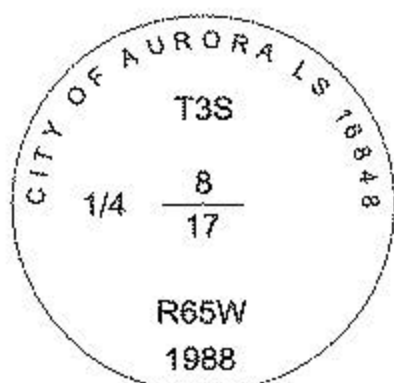
SEP 16 2022

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1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
FOUND 3" PIPE WITH 3" BRASS CAP IN MONUMENT BOX, STAMPED "LS 16848 1988" 1.2' BELOW GRADE
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
☒ SET NAIL AND 3/4" BRASS DISC, STAMPED "PLS 38430"
☐ FOUND 2-1/2" ALUMINUM CAP, STAMPED "PLS 23899" IN RANGE BOX LOCATED 0.3' BELOW GRADE
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Not to scale



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument:
08/16/2022
- b. Date Monument was used as a Control corner: 08/16/2022

(Surveyor, do not fill in)

ACCEPTED

OCT 31 2022

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK

COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): JUSTIN C. SCHEITLER
Firm Name: WARE MALCOMB
Firm Address: 900 S. BROADWAY, SUITE 320
DENVER, CO 80209
Phone: 303.561.3333

6. LOCATION DIAGRAM

1" = 1 Mile



Location of monument



Signature/Date through Seal

7. SEC 17 T 3S R 65W 6TH P.M.,
COUNTY OF ADAMS INDEX REF NO. 7-R

**8. SEC _____ T _____ R _____ P.M.,
COUNTY OF _____ INDEX REF NO. _____

** To be used only for monuments located on county lines



Rev.02/01/2011

Parcel Map Check Report

Client:	Prepared by:
Client	Preparer
Client Company	Your Company Name
Address 1	123 Main Street
Date: 5/13/2025 7:48:44 AM	

Parcel Name: Site 1 - LOT 1 BLOCK 1

Description: LOT 1 BLOCK 1

Process segment order counterclockwise: False

Enable mapcheck across chord: False

North:719,704.668'	East:229,030.026'
---------------------------	--------------------------

Segment# 1: Line

Course: S0° 37' 51"E	Length: 785.03'
-----------------------------	------------------------

North: 718,919.686'	East: 229,038.669'
----------------------------	---------------------------

Segment# 2: Line

Course: S2° 32' 24"E	Length: 75.04'
-----------------------------	-----------------------

North: 718,844.719'	East: 229,041.995'
----------------------------	---------------------------

Segment# 3: Line

Course: S0° 37' 51"E	Length: 927.00'
-----------------------------	------------------------

North: 717,917.776'	East: 229,052.201'
----------------------------	---------------------------

Segment# 4: Line

Course: N89° 47' 10"W

Length: 617.10'

North: 717,920.079'

East: 228,435.105'

Segment# 5: Line

Course: N0° 12' 50"E

Length: 1,400.00'

North: 719,320.070'

East: 228,440.331'

Segment# 6: Line

Course: N0° 12' 50"E

Length: 387.35'

North: 719,707.417'

East: 228,441.777'

Segment# 7: Curve

Length: 31.44'

Radius: 20.00'

Delta: 90°03'29"

Tangent: 20.02'

Chord: 28.30'

Course: N45° 14' 34"E

Course In: S89° 47' 10"E

Course Out: N0° 16' 19"E

RP North: 719,707.342'

East: 228,461.777'

End North: 719,727.342'

East: 228,461.872'

Segment# 8: Line

Course: S89° 43' 41"E

Length: 99.97'

North: 719,726.867'

East: 228,561.841'

Segment# 9: Line

Course: N45° 16' 19"E

Length: 9.90'

North: 719,733.835'

East: 228,568.875'

Segment# 10: Line

Course: S89° 43' 41"E

Length: 316.36'

North: 719,732.333'

East: 228,885.231'

Segment# 11: Line

Course: S44° 43' 41"E

Length: 34.62'

North: 719,707.737'

East: 228,909.595'

Segment# 12: Line

Course: S88° 32' 09"E

Length: 120.48'

North: 719,704.659'

East: 229,030.035'

Perimeter: 4,804.29'

Area: 1,088,748Sq.Ft.

Error Closure: 0.013

Course: S43° 54' 24"E

Error North : -0.0096

East: 0.0092

Precision 1: 369,560.77