

TRW BUILDING AUC-1
SITE PLAN

LOT 1, BLOCK 1, SHEA CENTER SUBDIVSION FILING NO.1
CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO
A PART OF THE NORTH 1/2 OF SECTION 16, T. 4 S., R. 66 W. OF THE 6TH P.M.

RSN 1741787
LICENSE AGREEMENT RSN 1787858

SITE AND BUILDING DATA

LAND AREA (WITHIN PROPERTY LINES): 8.133 ACRES (~354,294 SF)

GROSS FLOOR AREA: 104,135 SF (0.29 F.A.R.)

NUMBER OF BUILDINGS: ONE

NUMBER OF STORIES: THREE

MAXIMUM HEIGHT OF BUILDINGS: 60 FEET

2015 IBC TYPE 1B CONSTRUCTION, FULLY SPRINKLERED

TOTAL BUILDING COVERAGE: 9.8%, 34,721 SF

HARD SURFACE AREA: 47.3%, 167,584 SF

LANDSCAPE AREA: 42.9%, 151,989 SF

PRESENT ZONING CLASSIFICATION: PCZD (GDP 1972-2061)

PROPOSED USES: OFFICE 2015 IBC OCCUPANCY TYPE

B - BUSINESS

SIGNAGE DATA:

PERMITTED MAXIMUM SIGN AREA: 321 SF

PROPOSED SIGN AREA: ~184 SF EXCL. DIRECTIONAL

TYPE OF SIGNS: (1) MONUMENT GROUND SIGN AT

32 SF PER FACE (64 SF TOTAL),

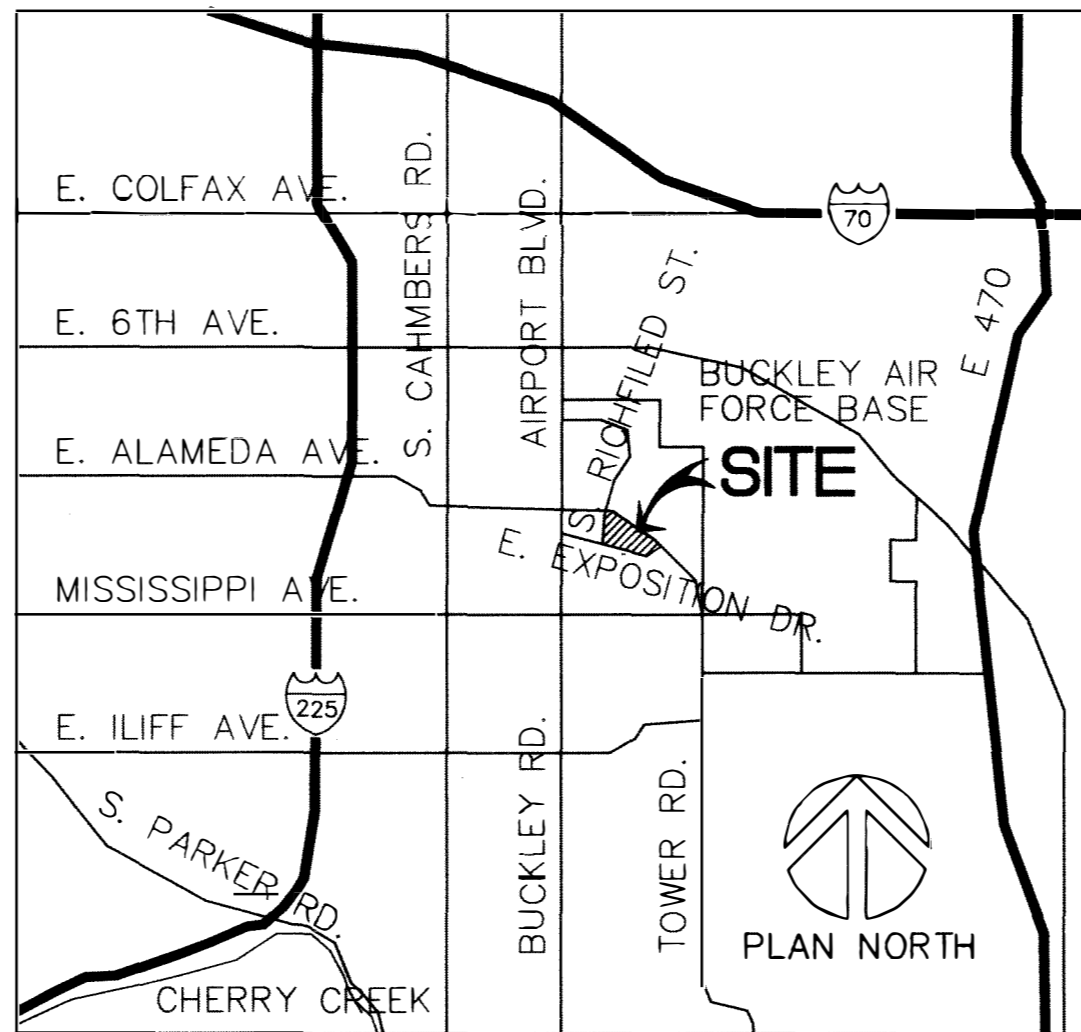
(4) WALL SIGNS AT ~30 SF EACH

(~120 SF TOTAL),

DIRECTIONAL SIGNAGE

SHEET INDEX

- 1 COVER SHEET
- 2 SITE PLAN NOTES
- 3 SITE PLAN
- 3A SITE PLAN
- 3B FENCE & GATE ELEATIONS AND DDETAILS
- 3C TRAFFIC CONTROL ENLARGED PLANS
- 3D TRAFFIC CONTROL ENLARGED PLANS
- 3E ENLARGED PLAN
- 4 LANDSCAPE NOTES
- 5 LANDSCAPE DETAILS
- 6 LANDSCAPE PLAN
- 7 LANDSCAPE PLAN
- 8 LANDSCAPE PLAN
- 8A LANDSCAPE PLAN
- 9 LANDSCAPE PLAN
- 9A LANDSCAPE PLAN
- 9A1 LANDSCAPE PLAN
- 9B TREE MITIGATION PLAN 'A'
- 9C TREE MITIGATION PLAN 'B'
- 9D LANDSCAPE NOTES AND DETAILS
- 10 BUILDING ELEVATIONS
- 11 SITE DETAILS
- 12 UTILITY PLAN
- 13 GRADING PLAN
- 14 GRADING PLAN
- 15 PHOTOMETRIC LIGHTING PLAN
- 16 SITE LIGHTING DETAILS



VICINITY MAP
NO SCALE

- ADD ATM 4-25-02
- ADD ATM SHELTER 01-08-03
- MINOR AMENDMENT 2001-6037-06
- ADD PERIMETER FENCING AND PARKING
- LOT ACCESS CONTROL GATES AND NEW
- ACCESSIBLE PARKING SPACES
- AMENDMENT - ADD EV CHARGING STATIONS

LEGAL DESCRIPTION:

LOT 1, BLOCK 1, SHEA CENTER SUBDIVISION FILING NO. 1.

THIS SITE PLAN AND ANY AMENDMENTS HERETO, UPON APPROVAL BY THE CITY OF AURORA AND RECORDING, SHALL BE BINDING UPON THE APPLICANTS THEREFORE, THEIR SUCCESSORS AND ASSIGNS. THIS PLAN SHALL LIMIT AND CONTROL THE ISSUANCE AND VALIDITY OF ALL BUILDING PERMITS, AND SHALL RESTRICT AND LIMIT THE CONSTRUCTION, LOCATION, USE, OCCUPANCY AND OPERATION OF ALL LAND AND STRUCTURES WITHIN THIS PLAN TO ALL CONDITIONS, REQUIREMENTS, LOCATIONS AND LIMITATIONS SET FORTH HEREIN. ABANDONMENT, WITHDRAWAL OR AMENDMENT OF THIS PLAN MAY BE PERMITTED ONLY UPON APPROVAL OF THE CITY OF AURORA.

IN WITNESS THEREOF, TRW BTS ONE, LLC HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS _____ DAY OF _____ AD, 2001.

OWNER: TRW BTS ONE, LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: J.F. SHEA CO., INC., A NEVADA CORPORATION, ITS MANAGER

BY: _____
ASSISTANT SECRETARY

BY: _____
ASSISTANT SECRETARY

STATE OF COLORADO)

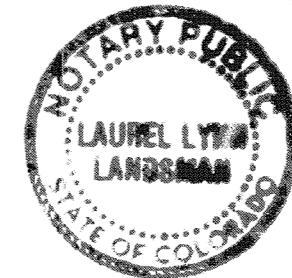
)SS

COUNTY OF DOUGLAS)

THIS DOCUMENT ACKNOWLEDGED BEFORE ME THIS
8th DAY OF OCTOBER, 2001, BY Jeffrey H. Donelson
AS ASSISTANT SECRETARY, AND John Kilraw
ASSISTANT SECRETARY, OF J.F. SHEA CO., INC., A NEVADA
CORPORATION, MANAGER OF TRW BTS ONE, LLC A CLORADO LIMITED
LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL:

MY COMMISSION EXPIRES: 9-30-2002



Laurel Lynn Langsman
(NOTARY PUBLIC)

CITY OF AURORA APPROVALS:

CITY ATTORNEY: _____ DATE: 10/10/01

PLANNING DIRECTOR: _____ DATE: 10-9-01

PLANNING COMMISSION: _____ DATE: 7-25-01
(CHAIRPERSON)

CITY COUNCIL: _____ DATE: _____
(MAYOR)

ATTEST: _____ DATE: _____
(CITY CLERK)

RECORDER'S CERTIFICATE:

ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER
OF _____ COLORADO AT _____ O'CLOCK __M,
THIS _____ DAY OF _____ AD, 2001.

CLERK AND RECORDER: _____

DEPUTY: _____

PROJECT NO. 01109.00

TRW

TRW Building AUC-1
ALAMEDA AND RICHFIELD
AURORA, COLORADO
Shea Properties

PRINT RECORD		
PURPOSE	DATE	
SP SUBMITTAL	5-11-01	
2ND SUBMISSION	6-25-01	
3RD SUBMISSION	7-17-01	
4TH SUBMISSION	9-10-01	
5TH SUBMISSION	10-2-01	

REVISION RECORD		
NO.	CHANGE	DATE
1	PER AURORA	5-25-01
2	PER AURORA	7-17-01
3	PER AURORA	9-10-01
4	PER AURORA	10-2-01

DRAWN	KV / DW
CHECKED	JE
DATE	10-2-01
SHEET TITLE	COVER SHEET

M + O + A	ARCHITECTURAL PARTNERSHIP	PLANNING	INTERIOR DESIGN
ARCHITECTURE		1930 WHEEL STREET, SUITE 100, DENVER, COLORADO 80202 (303) 330-1160	

SHEET	OF
1	16
TOTAL	16

TRW BUILDING AUC-1 SITE PLAN

LOT 1, BLOCK 1, SHEA CENTER SUBDIVISION FILING NO.1
CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO
A PART OF THE NORTH 1/2 OF SECTION 16, T. 4 S., R. 66 W. OF THE 6TH P.M.

LOT 1, BLOCK 3 RSN 1741787
TOLLGATE BUSINESS PARK SUB. FLG. NO.14
LICENSE AGREEMENT RSN 1787858

PROJECT NO. 01109.00

TRW

TRW Building AUC-1
ALAMEDA AND RICHFIELD
AURORA, COLORADO
Shea Properties

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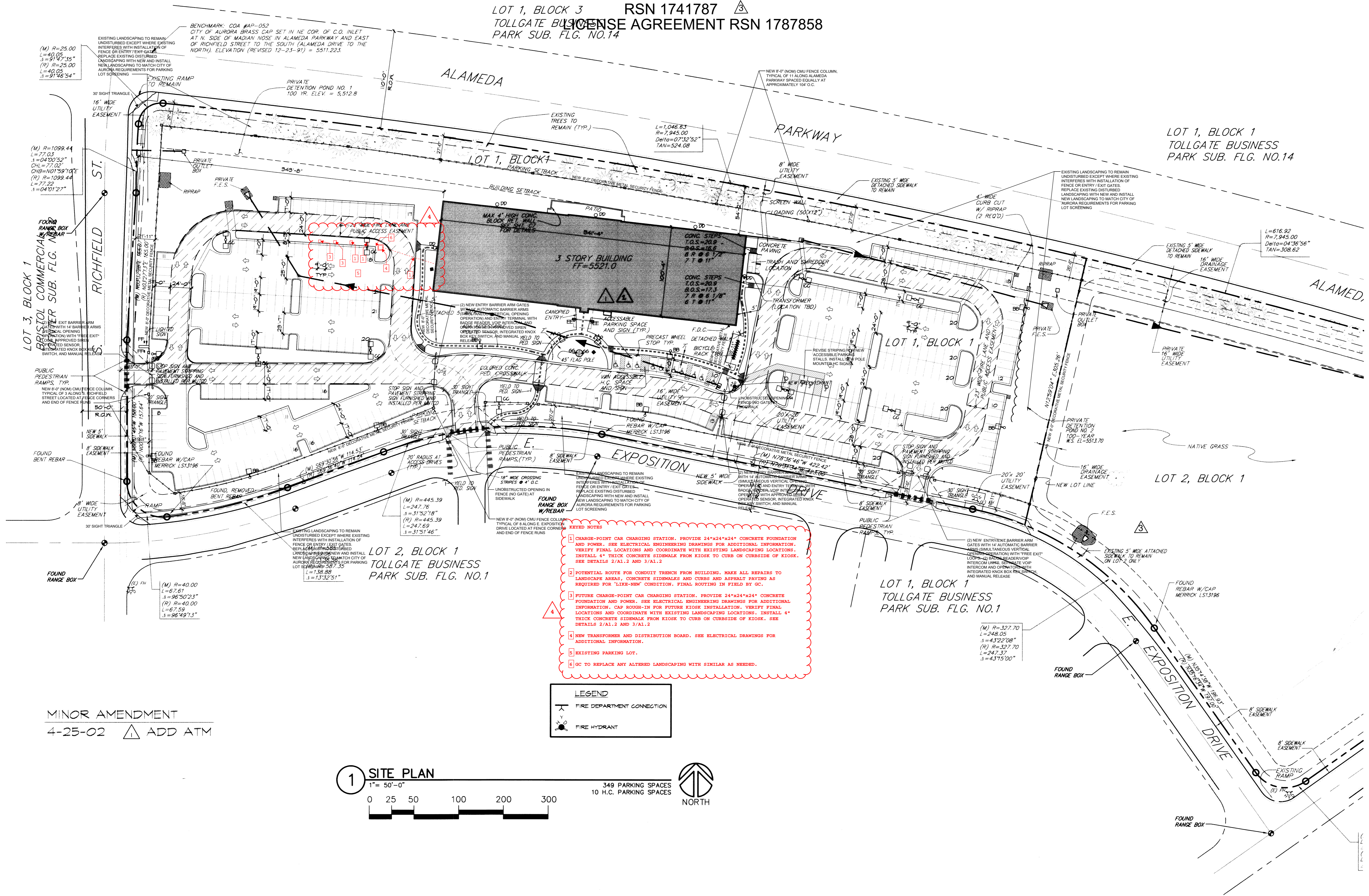
REVISION RECORD		
NO.	CHANGE	DATE
1	PER AURORA	8-25-01
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3	PER AURORA	9-10-01
4	PER AURORA	10-2-01

DRAWN KV
CHECKED JE
DATE 10-2-01
SHEET TITLE
SITE PLAN

M+O+A
ARCHITECTURAL PARTNERSHIP
ARCHITECTURE
1900 WAZEE STREET, SUITE 100, DENVER, COLORADO 80202 (303) 306-1190

SHEET
3
OF
16
TOTAL
16

TRW BUILDING AUC-1 2001-6037-00



4-25-02

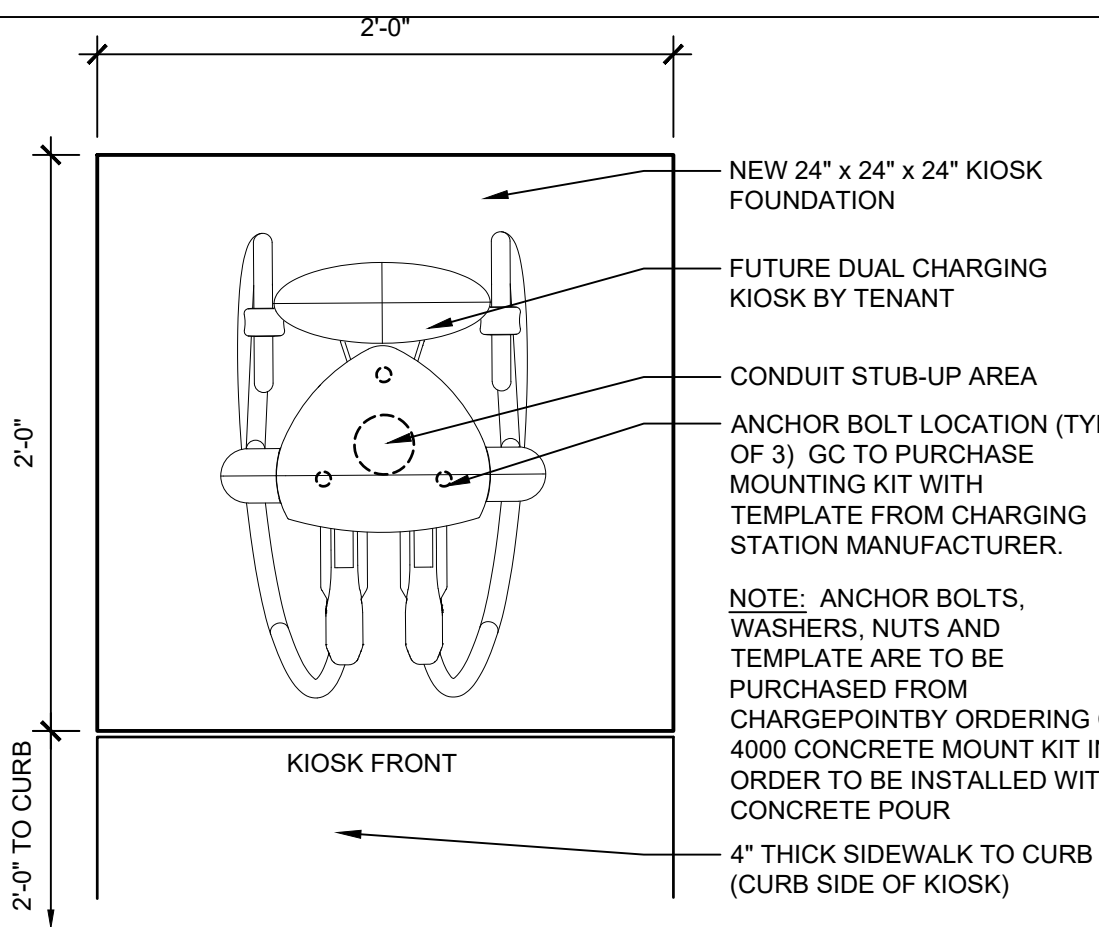
GENERAL CONSTRUCTION NOTES

- SEE COVER SHEET FOR ABBREVIATIONS AND DRAWING LEGEND
- SEE SHEETS A0.2 AND A0.3 FOR CONSTRUCTION SPECIFICATIONS.
- COORDINATE WITH ALL UTILITY AND CITY AUTHORITIES FOR EXISTING UTILITY LOCATIONS PRIOR TO TRENCHING FOR NEW POWER CONDUIT.

KEYED CONSTRUCTION NOTES

KEYED NOTE SYMBOL

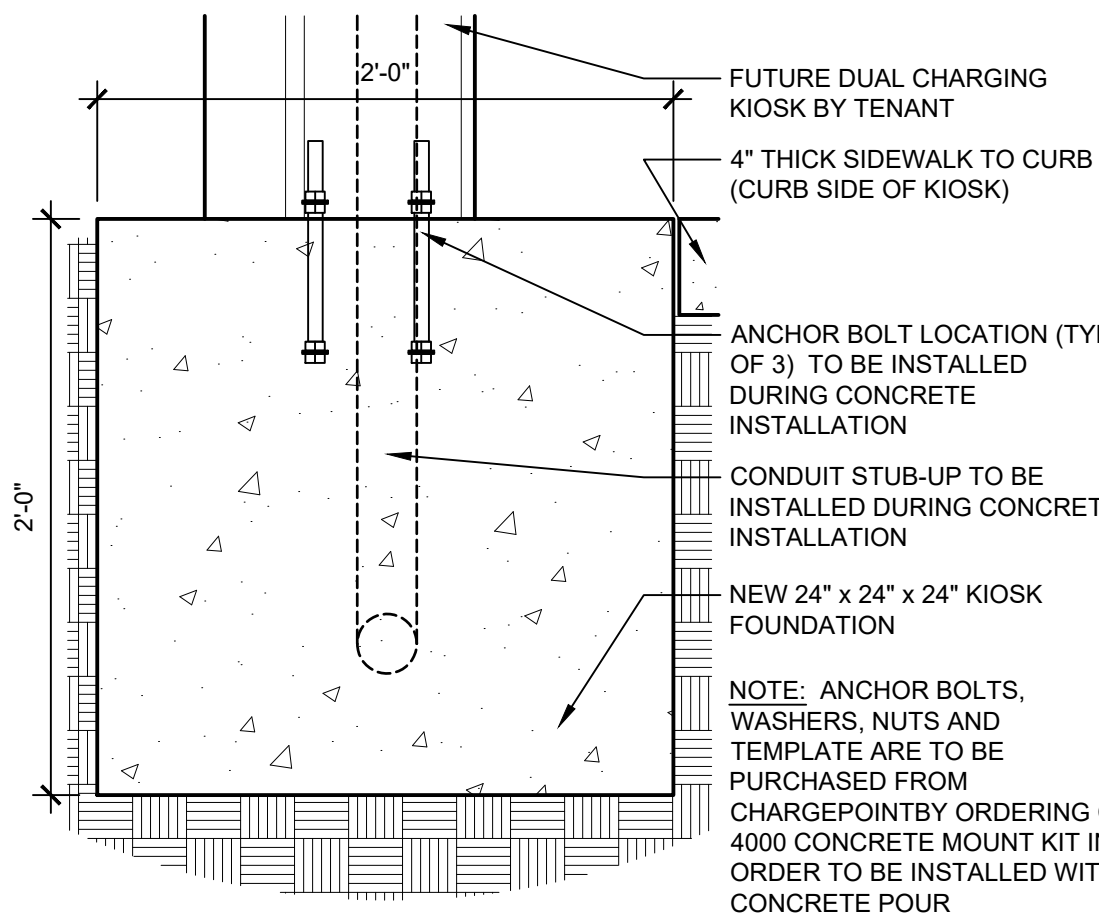
- CHARGE-POINT CAR CHARGING STATION. PROVIDE 24"x24"x24" CONCRETE FOUNDATION AND POWER. SEE ELECTRICAL ENGINEERING DRAWINGS FOR ADDITIONAL INFORMATION. VERIFY FINAL LOCATIONS AND COORDINATE WITH EXISTING LANDSCAPING LOCATIONS. INSTALL 4" THICK CONCRETE SIDEWALK FROM KIOSK TO CURB ON CURBSIDE OF KIOSK. SEE DETAILS 2/A1.2 AND 3/A1.2.
- POTENTIAL ROUTE FOR CONDUIT TRENCH FROM BUILDING. MAKE ALL REPAIRS TO LANDSCAPE AREAS. CONCRETE SIDEWALKS AND CURBS AND ASPHALT PAVING AS REQUIRED FOR "LIKE-NEW" CONDITION. FINAL ROUTING IN FIELD BY G.C.
- FUTURE CHARGE-POINT CAR CHARGING STATION. PROVIDE 24"x24"x24" CONCRETE FOUNDATION AND POWER. SEE ELECTRICAL ENGINEERING DRAWINGS FOR ADDITIONAL INFORMATION. CAP ROUGH-IN FOR FUTURE KIOSK INSTALLATION. VERIFY FINAL LOCATIONS AND COORDINATE WITH EXISTING LANDSCAPING LOCATIONS. INSTALL 4" THICK CONCRETE SIDEWALK FROM KIOSK TO CURB ON CURBSIDE OF KIOSK. SEE DETAILS 2/A1.2 AND 3/A1.2.
- NEW TRANSFORMER AND DISTRIBUTION BOARD. SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
- EXISTING PARKING LOT.
- GC TO REPLACE ANY ALTERED LANDSCAPING WITH SIMILAR AS NEEDED.



3 KIOSK FOUNDATION - PLAN

SCALE: 1-1/2" = 1'-0"

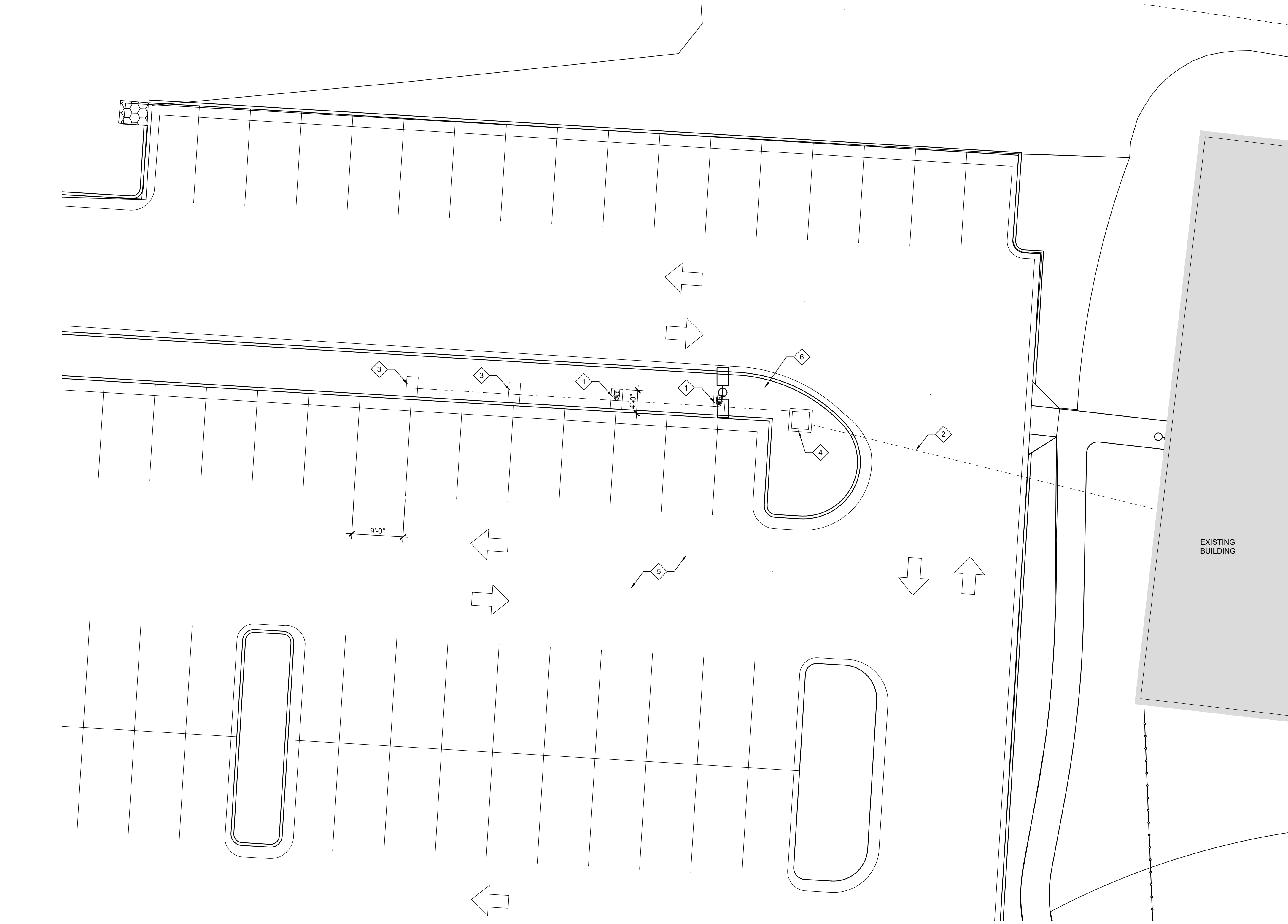
0 2' 4' 8' 16'



2 KIOSK FOUNDATION - SECTION

SCALE: 1-1/2" = 1'-0"

0 2' 4' 8' 16'



1 ENLARGED PARTIAL SITE PLAN

SCALE: 1" = 20'

0 2' 5' 10' 20'

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CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO
A PART OF THE NORTH 1/2 OF SECTION 16, T. 4 S., R. 66 W. OF THE 6TH P.M.

Site plan of a residential development showing four lots labeled 6, 7, 8, and 9. Lot 6 contains a red dashed rectangle and a red triangle with the number 4. Lot 8 contains a large rectangular area labeled "NEW FIRE HYDRANT" and "F.A.G.". Lot 9 contains a large rectangular area labeled "NEW FIRE HYDRANT" and "F.A.G.". The plan includes a north arrow, a scale bar (0 to 100 feet), and various annotations such as "EXISTING 5' WIDE DETACHED GARAGE", "8' SIDEWALK EASEMENT", and "10' SIDEWALK EASEMENT".

1. SEE SPECIFICATIONS FOR SOIL PREPARATION. TURF AREAS ARE TO RECEIVE 10 POUNDS OF TRIPLE SUPER PHOSPHATE PER 1000 SF OF LAWN AREA.
2. SOIL AMENDMENT SHALL BE SPECIFIED COMPOST AS FOLLOWS:
A TOTALLY ORGANIC PRODUCT THAT HAS BEEN AEROBICALLY AND NATURALLY PROCESSED WITHOUT THE ADDITION OF COARSE WOOD CHIPS, IN SUCH A MANNER AS TO MAINTAIN A CONSISTENT TEMPERATURE OF 140 DEGREES FARENHEIT OR GREATER FOR A PERIOD OF TIME SUFFICIENT TO CREATE THE FOLLOWING CHARACTERISTICS, MEASURED BY DRY WEIGHT:
A. COMPOST:
 1. MAXIMUM ALLOWABLE ORGANIC MATTER: 60%.
 2. ORGANIC MATTER TO NITROGEN RATIO: 25:1 to 30:1.
 3. pH: 6.5 TO 7.5 pH.
 4. SALTS: 2.0 to 3.0 MMHOS.
 5. LESS THAN 1% SOIL, DIRT, OR SAND.
 6. MAXIMUM PARTICLE SIZE OF 1/2 INCH DIAMETER.
 7. ERADICATION OF ALL HARMFUL WEED SEEDS, PATHOGENS, AND BACTERIA.
- B. A NON-OFFENSIVE EARTH SMELL.
8. A-1 ORGANICS- PREMIUM 3

- 3. ALL PLANTINGS BEDS CONTAINED WITH STEEL EDGER ARE TO BE MULCHED WITH 3" DEPTH, 1 1/2" DIA. MOUNTAIN RIVER ROCK MULCH OVER WEED CONTROL FABRIC.
- 4. ALL GROUND COVER BEDS ARE TO BE MULCHED WITH 3" DEPTH, SHREDDED CEDAR MULCH NO WEED CONTROL FABRIC WILL BE REQUIRED
- 5. ALL PLANTINGS BEDS ARE TO BE CONTAINED BY 1/8" X 4" INTERLOCKING TYPE STEEL EDGER. EDGER IS NOT REQUIRED WHERE BED IS ADJACENT TO CURBS, WALKS, OR SOLID FENCE. EDGER WILL BE REQUIRED WHEN ADJACENT TO OPEN RAIL FENCE.
- 6. ALL TREES ARE TO BE STAKED OR GUYED PER DETAILS FOR A PERIOD OF ONE YEAR.
- 7. ALL LANDSCAPED AREAS ARE REQUIRED TO BE IRRIGATED BY AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. ALL NATIVE SEED AREAS WILL BE IRRIGATED A MINIMUM OF THREE (3) YEARS. AUTOMATIC RAIN SHUT-OFF SENSORS WILL BE INSTALLED AT EACH CONTROLLER. REFER TO PLANS AND SPECIFICATIONS FOR FURTHER INFORMATION REGARDING LANDSCAPE AND IRRIGATION INSTALLATION.
- 8. THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR BY THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR THE SPECIFIED MAINTENANCE PERIOD. CALL FOR UTILITY LOCATES PRIOR TO ANY EXCAVATION.

9. THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THE PORTION OF THE WORK IN QUESTION.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
11. THE CONTRACTOR IS EXPECTED TO BE FAMILIAR WITH AND TO FOLLOW THE LANDSCAPE AND IRRIGATION PLANS AND SPECIFICATIONS AS CLOSELY AS POSSIBLE.
12. DO NOT DISTURB THE EXISTING PAVING, LIGHTING, LANDSCAPING, OR IRRIGATION THAT EXISTING ADJACENT TO THE SITE UNLESS NOTED ON THE PLANS.
13. ALL TREE PITS IN SOD OR NATIVE AREAS ARE TO RECEIVE 1 1/2" DEPTH OF SHREDDED CEDAR MULCH. NO WEED CONTROL FABRIC OR EDGER IS REQUIRED IN THESE AREAS.
14. REFER TO THE ENGINEERS PLANS FOR GRADING, SIDE WALK, DRAINAGE, AND RIP-RAP INFORMATION AND LOCATION.
15. ALL PERENNIAL, ANNUAL, AND GROUNDCOVER PLANTINGS ARE TO BE EQUALLY SPACED USING TRIANGULAR SPACING. UNLESS SHOWN AS IRREGULAR SPACING, ALL SHRUB PLANTINGS BY SPECIES ARE TO BE EQUALLY SPACED USING THE SPACING TYPE SHOWN ON THE PLAN.
16. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
17. ALL SIDEWALKS ARE TO BE CONCRETE.
18. ALL UTILITY EASEMENT SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE EQUIPMENT.
19. ALL LANDSCAPED AREAS WILL BE WATERED BY AN AUTOMATIC IRRIGATION SYSTEM. LAWN AREAS WILL BE IRRIGATED WITH SPRAY OR ROTORS, SHRUB BEDS AND TREES WILL BE DRIP IRRIGATED.
20. ALL DISTURBED AREAS ADJACENT TO SITE WILL BE RESEDED AS NEEDED.
21. NON EXCLUSIVE SIDEWALK EASEMENTS ARE HEREBY GRANTED TO THE CITY OF AURORA FOR THE PURPOSE OF MAINTAINING, RECONSTRUCTING, CONTROLLING, AND USING SUCH SIDEWALKS TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS, PROVIDED THAT THE CITY SHALL NOT INTERFERE WITH ANY OTHER STRUCTURES OR IMPROVEMENTS.

4	LANDSCAPE NOTES
5	LANDSCAPE DETAILS
6	LANDSCAPE PLANS
7	LANDSCAPE PLANS
8	LANDSCAPE PLANS
8A	LANDSCAPE PLANS
9	LANDSCAPE PLANS
9A	LANDSCAPE PLANS
9B	LANDSCAPE PLANS
9C	TREE MITIGATION PLAN 'A'
9D	TREE MITIGATION PLAN 'B'

SITE LANDSCAPE AREA	BUILDING LANDSCAPE REQUIRED	BUILDING LANDSCAPE PROVIDED
169,364 S.F.	4234 S.F.	16,330 S.F.

<u>STREET</u>	<u>REQUIREMENT</u>	<u>PROVIDED</u>
ALAMEDA	1 TREE/40 L.F.	<u>45 TREES/1080 L.F.</u> 1 TREE/24 L.F.
RICHFIELD	1 TREE/40 L.F.	<u>20 TREES/488 L.F.</u> 1 TREE/24 L.F.
EXPOSITION	1 TREE/40 L.F.	<u>44 TREES/1098 L.F.</u> 1 TREE/25 L.F.

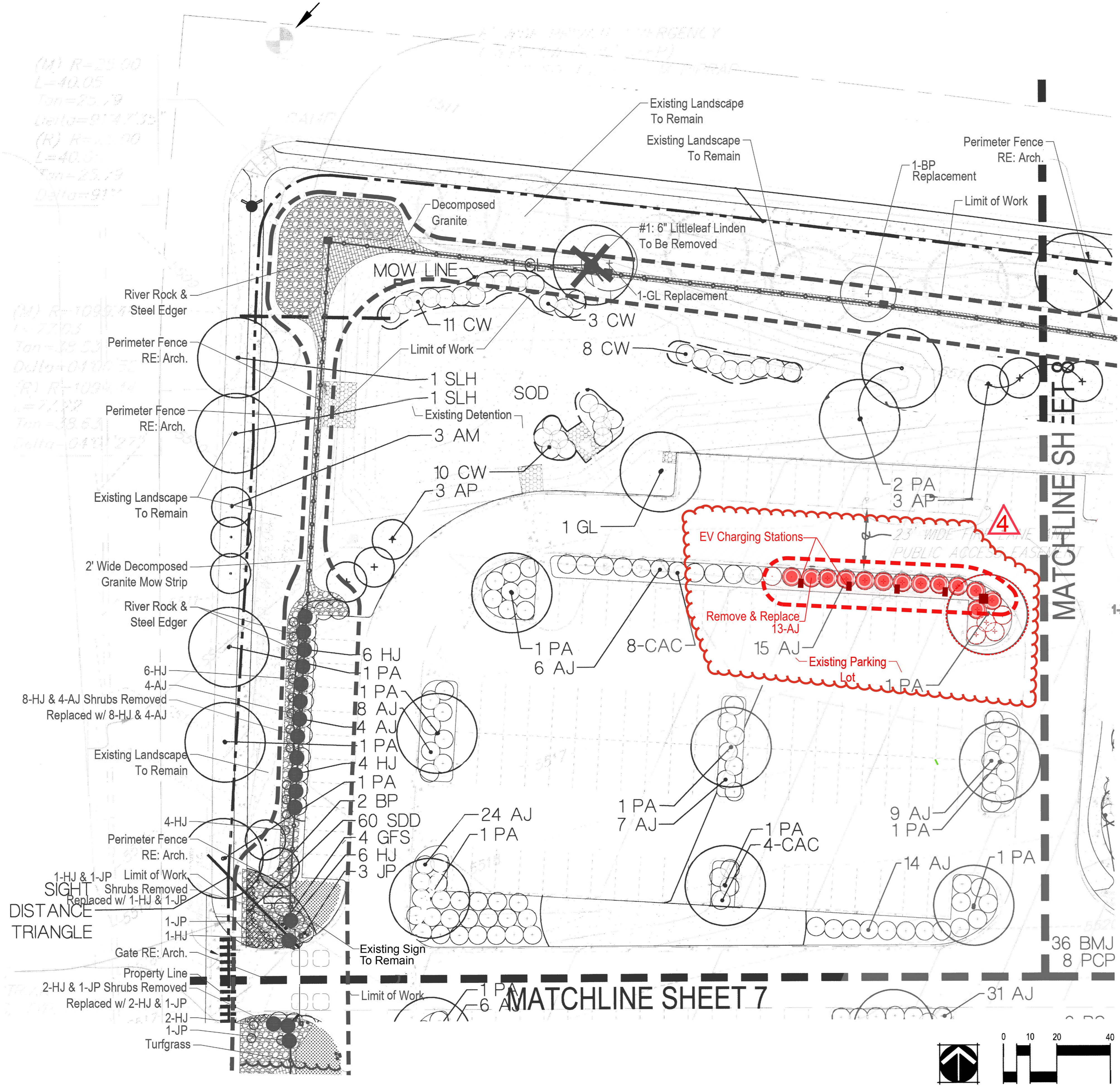
<u>STREET</u>	<u>BUFFER LENGTH</u>	<u>REQUIRED TREES</u>	<u>PROVIDED TREES</u>
ALAMEDA	1055 L.F.	26 TREES/1055 L.F.	34 TREES
RICHFIELD	470 L.F.	12 TREES/470 L.F.	13 TREES
EXPOSITION	1012 L.F.	25 TREES/1012 L.F.	35 TREES

POND LOCATION	POND AREA SF	*TREES REQ. @1/4000 SF	* SHRUBS REQ. @10/4000 SF	* TREES PROVIDED	* SHRUBS PROVIDED
NORTH/ WEST	16,100 SF	4	40	5	30
EAST	18,000 SF	5	50	4	60
SANDSTONE STEPPER DETAIL					N.T.S.

The drawing consists of two parts: a cross-section on the left and an elevation on the right.

- Cross-section (left):** Shows a concrete curb with a top width of 2'-4" (TYP) and a base width of 2'-3" (TYP). The curb has a sloped top surface and a vertical face on the right.
- Elevation (right):** Shows the side view of the curb, which is 2'-3" (TYP) wide at the base and 3'-4" (TYP) high. The top surface is sloped and has a vertical crack running down the center.

TRW BUILDING AUC-1
SITE PLAN
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CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO
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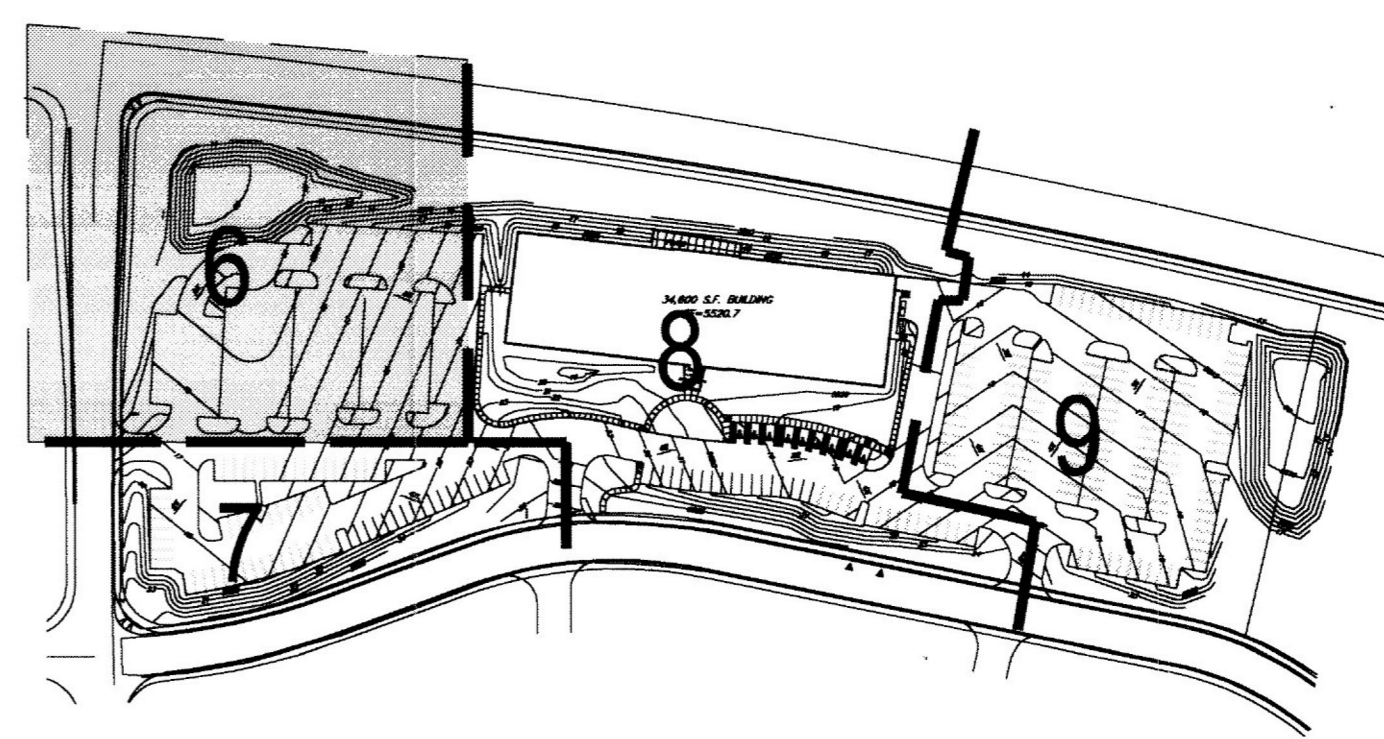


LEGEND

- DECIDUOUS TREES 2 1/2" CAL.
- EVERGREEN TREES 6-8' HEIGHT
- ORNAMENTAL TREES 2" CAL.
- EVERGREEN SHRUBS 5 GAL.
- DECIDUOUS SHRUBS 5 GAL.
- ORNAMENTAL GRASSES
- ANNUALS/PERENNIALS
- NON-IRRIGATED
- NATIVE GRASS SEED
- IRRIGATED SOD, 90% FESCUE, 10% BLUEGRASS
- EXISTING DECIDUOUS TREES
- EXISTING EVERGREEN TREES

- EXISTING TREE/SHRUBS TO BE REMOVED & REPLACED
 - REPLACED TREE: 4" CALIPER MINIMUM REFER TO PLANT NOTATION & PLANT LIST FOR REPLACEMENT
 - REPLACED SHRUB: 5 GALLON MINIMUM REFER TO PLANT NOTATION & PLANT LIST FOR REPLACEMENT
 - 1"-3" RIVER ROCK MATCH EXISTING & ADD WHERE NECESSARY
 - DECOMPOSED GRANITE (CRUSHER FINES): 3/4" MINUS, GRAY
 - TURFGRASS - REPLACE WHERE DAMAGED - MATCH EXISTING
 - PROPOSED METAL PICKET FENCE, RE: ARCHITECTURAL DRAWINGS
 - STEEL EDGER
- See Sheet 8A for more details

KEYMAP



Planning
Landscape Architecture
710 West Colfax
Denver, Colorado 80204
Fax: 303 892 1186
Phone: 303 892 1166

PROJECT NO. 01109.00



TRW Building AUC-1
ALAMEDA AND RICHFIELD
AURORA, COLORADO
Shea Properties

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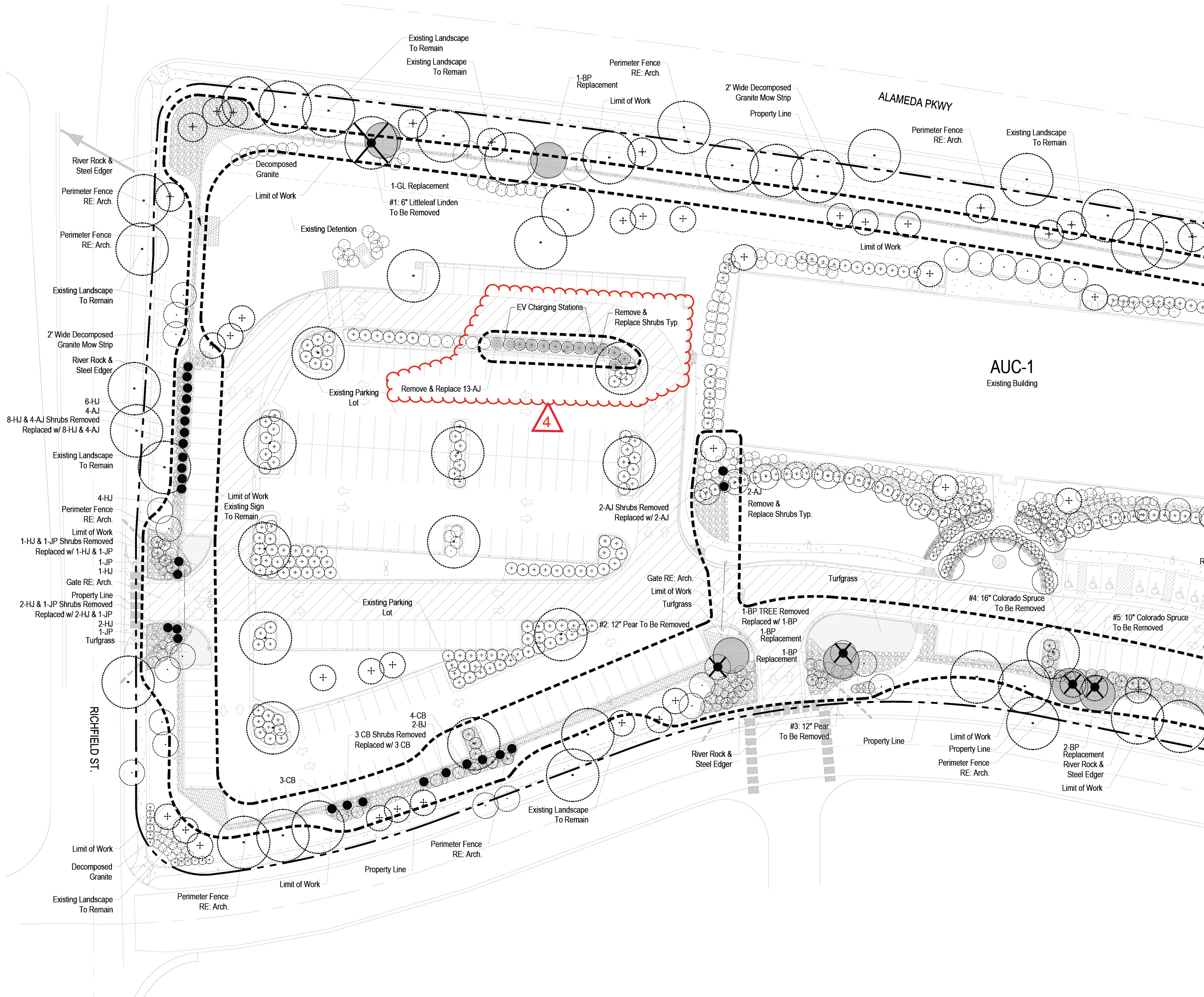
DRAWN	BILLARLAND
CHECKED	JE
	10-2-01
SHEET TITLE	LANDSCAPE PLAN

M+O+A
ARCHITECTURAL PARTNERSHIP
ARCHITECTURE PLANNING INTERIOR DESIGN
1900 WAZEE STREET, SUITE 100, DENVER COLORADO 80202 (303) 308-1190

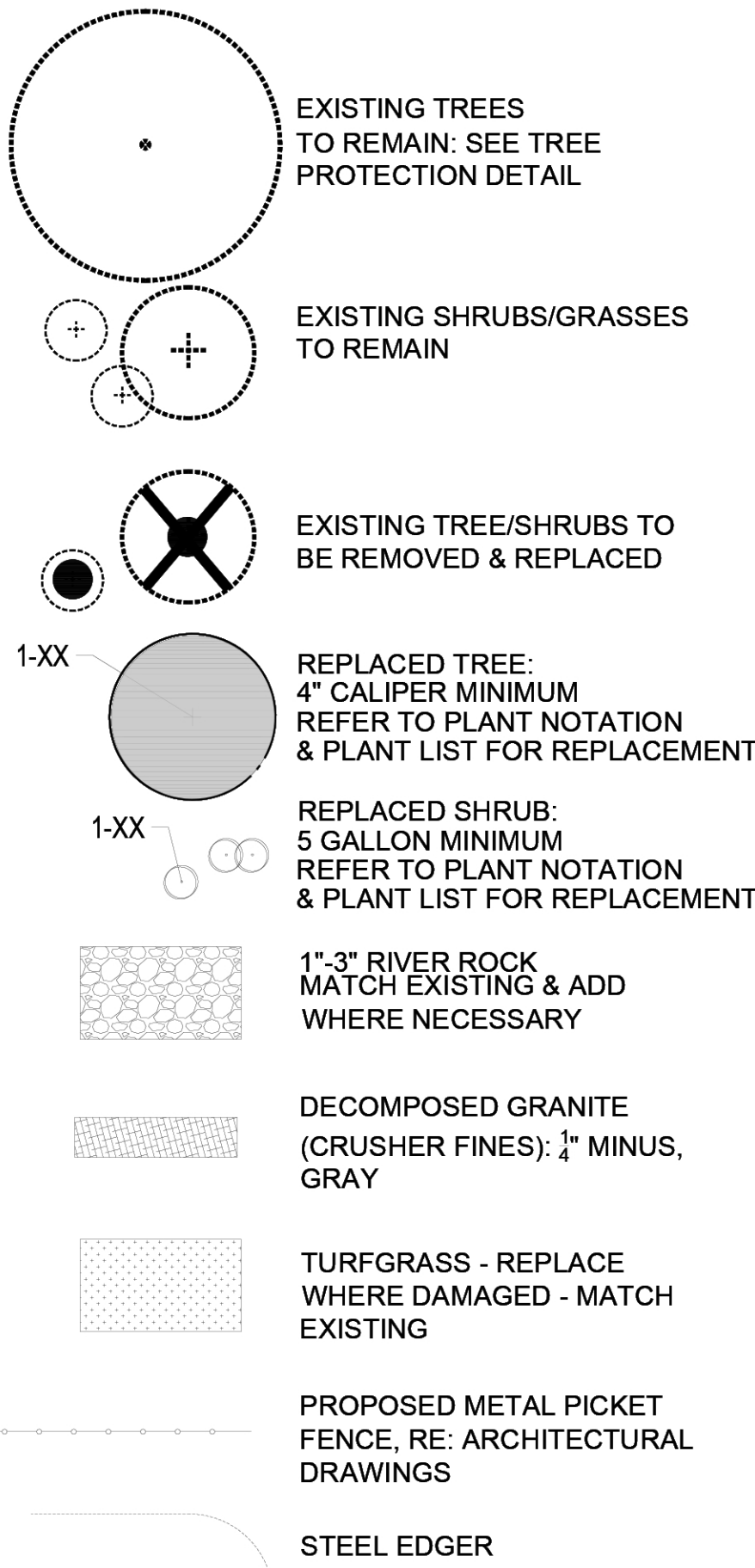
SHEET	OF
6	16
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TRW BUILDING AUC-1
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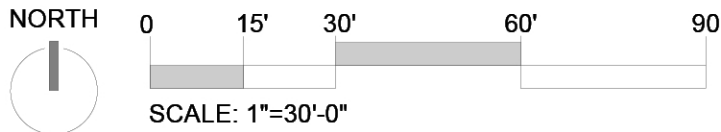
LANDSCAPE LEGEND



NOTE: SEE SHEET 12A FOR LANDSCAPE NOTES & DETAILS

AUC-1 REPLACEMENT PLANT LIST

QNTY. TO BE REMOVED	QNTY. TO BE REPLACED	SYM.	COMMON/BOTANICAL NAME	INSTALLED SIZE	COND.
TREES					
7	1	GL	GREENSPIRE LINDEN Tilia cordata 'Greenspire'	4" CAL. SINGLE TRUNK	B & B
	7	BP	BRADFORD PEAR Pyrus Calleryana 'Bradford'	4" CAL. SINGLE TRUNK	B & B
	1	SLH	SKYLINE HONEYLOCUST Gleditsia Tricanthos Inermis 'Skyline'	4" CAL. SINGLE TRUNK	B & B
SHRUBS					
11	11	HJ	HUGHES JUNIPER Juniperus Sabina 'Hughes'	5 GAL.	CONT.
23	23	AJ	ARMSTRONG JUNIPER Juniperus Chinensis 'Armstrong'	5 GAL.	CONT.
4	4	JP	JACKMANS POTENTILLA Potentilla Fruticosa 'Jackmanni'	5 GAL.	CONT.
1	1	GFS	GOLD FLAME SPIREA Spirea Japonica 'Gold Flame'	5 GAL.	CONT.
7	7	CB	COLUMNAR BUCKTHORN Rhamnus Frangula 'Columnaris'	5 GAL.	CONT.
2	2	TLS	THREE LEAF SUMAC Rhus Triloba	5 GAL.	CONT.
2	2	BJ	BUFFALO JUNIPER Juniperous sabina 'Buffalo'	5 GAL.	CONT.
2	2	ID	ISANTI REDTWIG DOGWOOD Cornus Sericea 'Isanti'	5 GAL.	CONT.



KC PLAZA
4401 S QUEBEC ST
SUITE #G100
DENVER, CO 80237
PH. 303.953.4266

McDermott
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DAVID P GOODE
ARCHITECTURE

558 Castle Pines Parkway
Suite B4-174
Castle Rock, Colorado 80108
Ph: 303-246-4943

NORTHROP GRUMMAN AUC-1
17455 E. EXPOSITION DR. AURORA CO 80017

SUBMITTAL
10.28.2024 ISSUED FOR PERMIT

PROJECT TEAM
CONTACT: DG
DRAWN BY: GL
REVIEWED BY: DG
CONSULTANTS
STACKLOT

PROJECT DESCRIPTION
PERIMETER FENCING

PROJECT NUMBER
21057.04

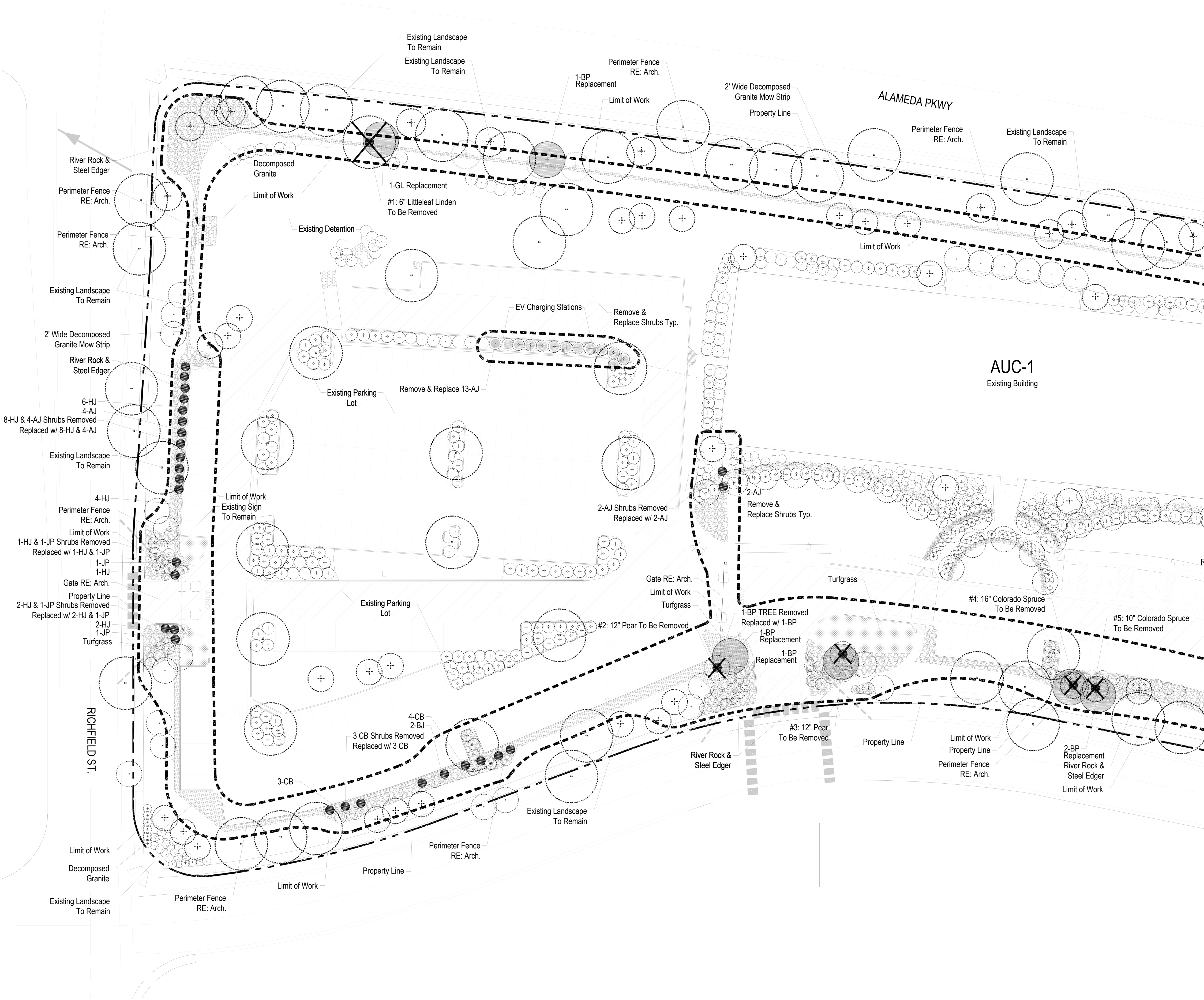
SHEET DESCRIPTION
LANDSCAPE PLAN

SHEET NUMBER



TRW BUILDING AUC-1
SITE PLAN

LOT 1, BLOCK 1 SHEA CENTER SUBDIVISION FILING NO. 1
CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO
A PART OF THE NORTH 1/2 OF SECTION 16, T.4 S, R.66 W. OF THE 6TH P.M.



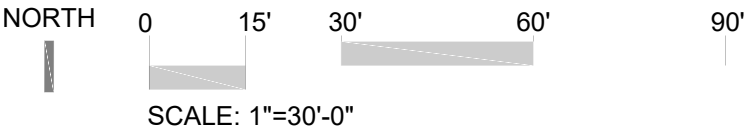
LANDSCAPE LEGEND

- EXISTING TREES
TO REMAIN: SEE TREE PROTECTION DETAIL
- EXISTING SHRUBS/GRASSES
TO REMAIN
- EXISTING TREE/SHRUBS TO BE REMOVED & REPLACED
- REPLACED TREE:
4" CALIPER MINIMUM
REFER TO PLANT NOTATION & PLANT LIST FOR REPLACEMENT
- REPLACED SHRUB:
5 GALLON MINIMUM
REFER TO PLANT NOTATION & PLANT LIST FOR REPLACEMENT
- 1"-3" RIVER ROCK
MATCH EXISTING & ADD WHERE NECESSARY
- DECOMPOSED GRANITE
(CRUSHER FINES): 1" MINUS, GRAY
- TURFGRASS - REPLACE WHERE DAMAGED - MATCH EXISTING
- PROPOSED METAL PICKET FENCE, RE: ARCHITECTURAL DRAWINGS
- STEEL EDGER

NOTE: SEE SHEET 12A FOR LANDSCAPE NOTES & DETAILS

AUC-1 REPLACEMENT PLANT LIST

QNTY. TO BE REMOVED	QNTY. TO BE REPLACED	SYM.	COMMON/BOTANICAL NAME	INSTALLED SIZE	COND.
TREES					
7	1	GL	GREENSPIRE LINDEN Tilia cordata 'Greenspire'	4" CAL. SINGLE TRUNK	B & B
	7	BP	BRADFORD PEAR Pyrus Calleryana 'Bradford'	4" CAL. SINGLE TRUNK	B & B
	1	SLH	SKYLINE HONEYLOCUST Gleditsia Tricanthos Inermis 'Skyline'	4" CAL. SINGLE TRUNK	B & B
SHRUBS					
11	11	HJ	HUGHES JUNIPER Juniperus Sabina 'Hughes'	5 GAL.	CONT.
23	23	AJ	ARMSTRONG JUNIPER Juniperus Chinensis 'Armstrong'	5 GAL.	CONT.
4	4	JP	JACKMANS POTENTILLA Potentilla Fruticosa 'Jackmanni'	5 GAL.	CONT.
1	1	GFS	GOLD FLAME SPIREA Spirea Japonica 'Gold Flame'	5 GAL.	CONT.
7	7	CB	COLUMNAR BUCKTHORN Rhamnus Frangula 'Columnaris'	5 GAL.	CONT.
2	2	TLS	THREE LEAF SUMAC Rhus Triloba	5 GAL.	CONT.
2	2	BJ	BUFFALO JUNIPER Juniperus sabinna 'Buffalo'	5 GAL.	CONT.
2	2	ID	ISANTI REDTWIG DOGWOOD Cornus Sericea 'Isanti'	5 GAL.	CONT.



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