

Planning Division  
15151 E. Alameda Parkway, Ste. 2300  
Aurora, Colorado 80012  
303.739.7250



April 6, 2021

Chad Anderson  
Engineering Service Company  
14190 E Evans Ave  
Aurora, CO 80014

**Re: Fourth Submission Review – T-Mobile Switching Center – Site Plan Amendment**  
Case Number: **2006-6019-02**

Dear Mr. Anderson:

Thank you for your fourth submission, which we started to review on March 23, 2021. We reviewed it and attached our comments along with this cover letter.

There is only one outstanding comment on the Easement Encroachment Stipulation Letter that needs to be addressed prior to final approval. No further changes are needed on the Site Plan. Please resubmit the updated encroachment letter to complete the application.

As always, if you have any comments or concerns, please let me know. I may be reached at (303)-739-7121 or [dosoba@auroragov.org](mailto:dosoba@auroragov.org).

Sincerely,

A handwritten signature in cursive script, appearing to read "Dan Osoba".

Dan Osoba, Planner II  
City of Aurora Planning Department

cc: Scott Campbell, Neighborhood Liaison  
Laura Rickhoff, ODA  
Jacob Cox, ODA  
Jonathan Woodward, AEDC  
Filed: K:\SMA\2020 Mas\2006-6019-02rev4



## *Fourth Submission Review*

### **PLANNING DEPARTMENT COMMENTS**

1A. Planning Department comments have been addressed.

### **REFERRAL COMMENTS FROM OTHER DEPARTMENTS AND AGENCIES**

**2. Civil Engineering** (Kristin Tanabe / 303-739-7306 / [KTanabe@auroragov.org](mailto:KTanabe@auroragov.org) / Comments in green)

2A. Civil Engineering comments have been addressed.

**3. Fire / Life Safety** (Mark Apodaca / 303-739-7656 / [mapodaca@auroragov.org](mailto:mapodaca@auroragov.org) / Comments in blue)

*Easement Encroachment Letter*

3A. This letter must justify that the gas lines will be too close to the building & generator. Please reference the Codes of Federal Regulation, title 49, part 195.210 - 195.248. Note from Planning Case Manager: please send the document directly to [dosoba@auroragov.org](mailto:dosoba@auroragov.org) for review and upload to the Case File.

**4. Real Property** (Maurice Brooks / 303-739-7294 / [mbrooks@auroragov.org](mailto:mbrooks@auroragov.org) / Comments in magenta)

4A. Real Property comments have been approved.