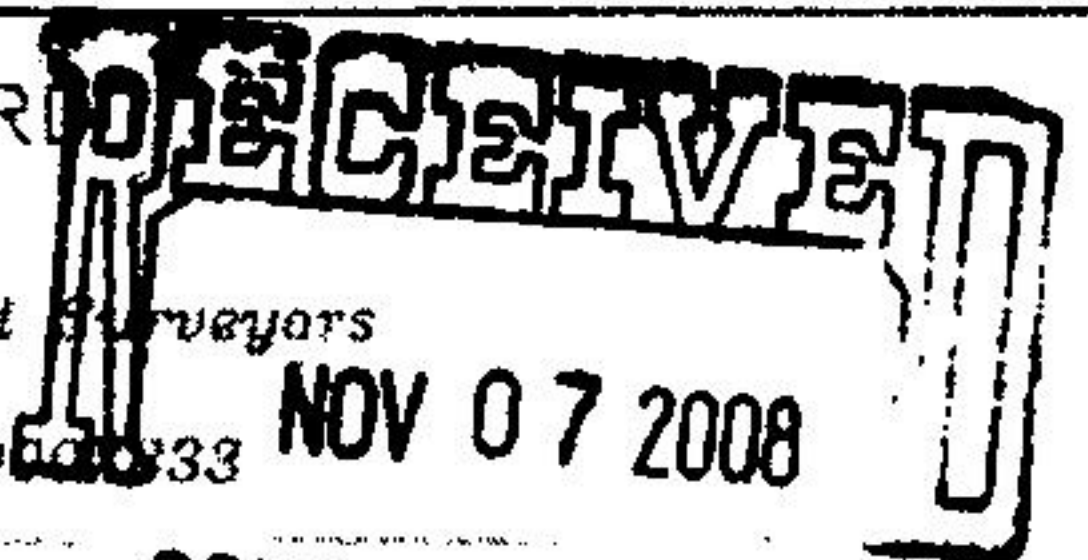


COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
Board of Registration for Professional Engineers and Professional Land Surveyors
1560 Broadway, Suite 1350, Denver, CO 80202
Phone (303) 894-7788 * Fax (303) 894-7790 * TDD (303) 894-2960



REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS PROHIBITED
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which have been reproduced

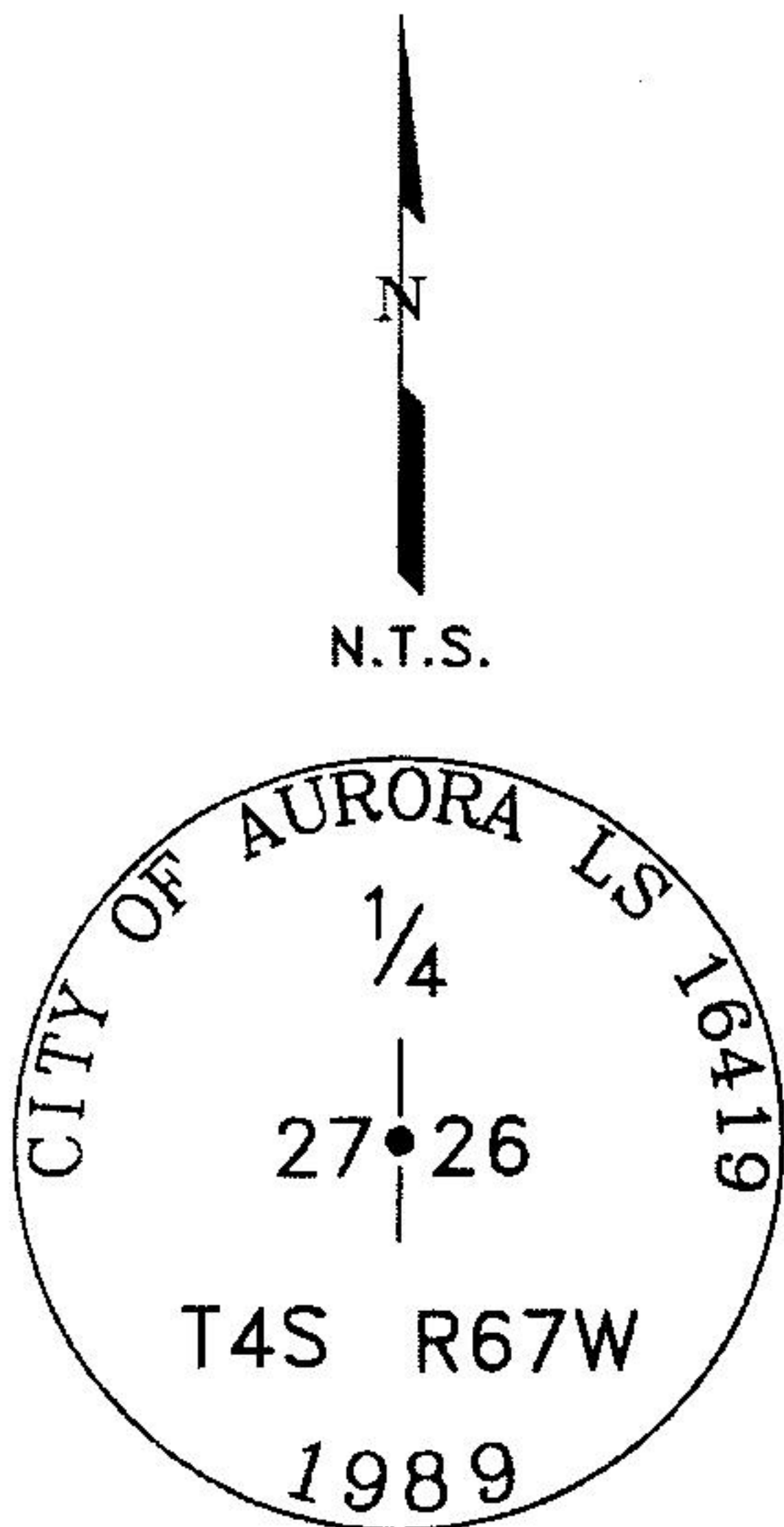
1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER _____

2. DESCRIPTION OF MONUMENT FOUND:

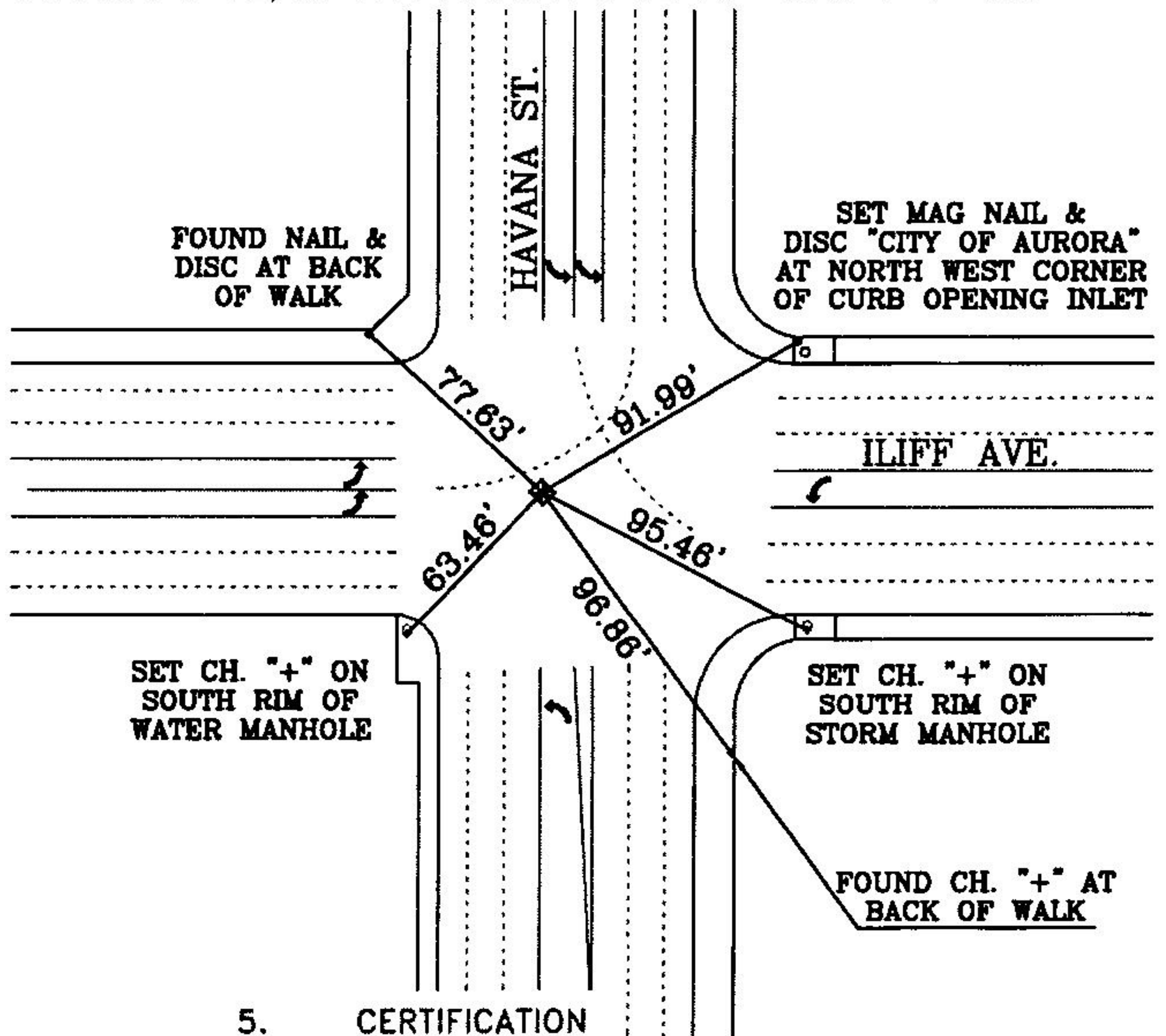
**FOUND 3" BRASS CAP 0.5' DOWN IN A RANGE BOX & STAMPED AS SHOWN.
(RANGE BOX IS FLUSH WITH ASPHALT SURFACE OF ROAD)**

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): **JAN STERLING**

Firm Name: **CITY OF AURORA**

Firm Address: **13645 E. ELLSWORTH AVE.**

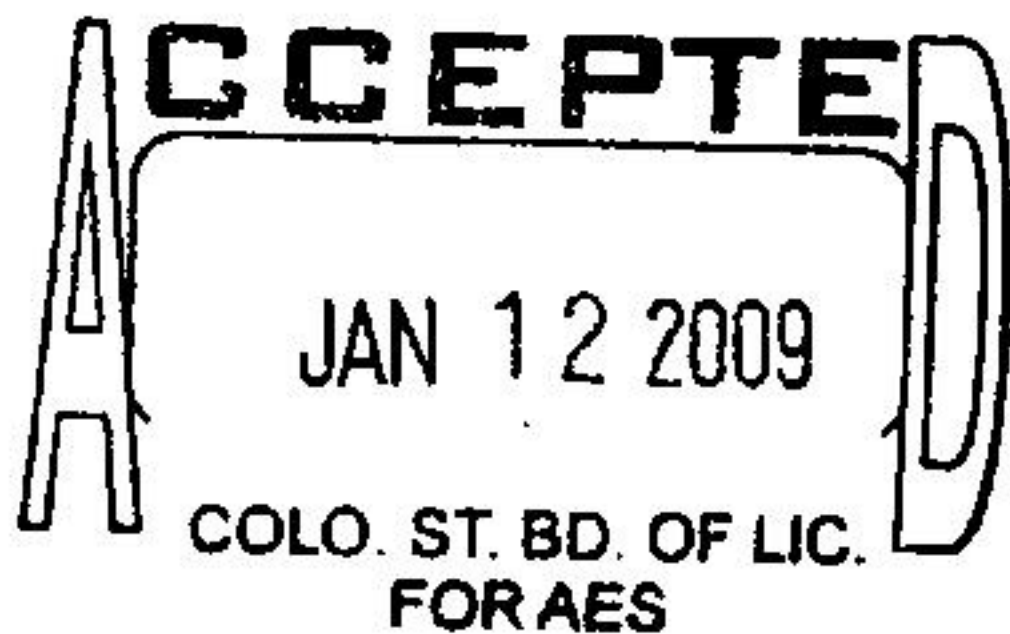
AURORA, COLORADO 80012

Phone: **303-326-8015**

a. Date of field Work to Establish, Restore or Rehabilitate Monument: **OCT. 29, 2008**

b. Date Monument was used as Control: _____

(Do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK

COUNTY

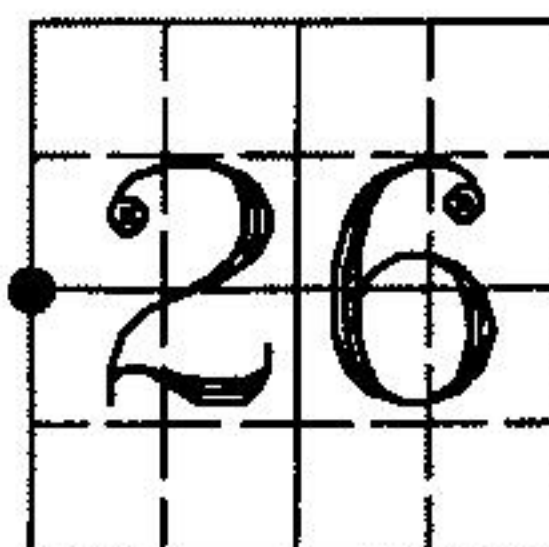
BY: _____

DATE: _____

Record to be filed by Index Reference Number Numerically, then Alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC **26** T **4S** R **67W**, **6TH** P.M.

COUNTY **ARAPAHOE** INDEX REF NUMBER **17-G**

**8. SEC _____ T _____ R _____, _____ P.M.

COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies Board of Licensure for Architects, Professional Engineers and
Professional Land Surveyors 1560 Broadway, Suite 1350 Denver, CO 80202 Phone (303)
894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711 2018

Report one monument only on this form - Reproduction of this form is authorized. All items are to be filed by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced. FOR ARC, PE, AND PLS

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☒ SIXTEENTH CORNER ☐ OTHER _____

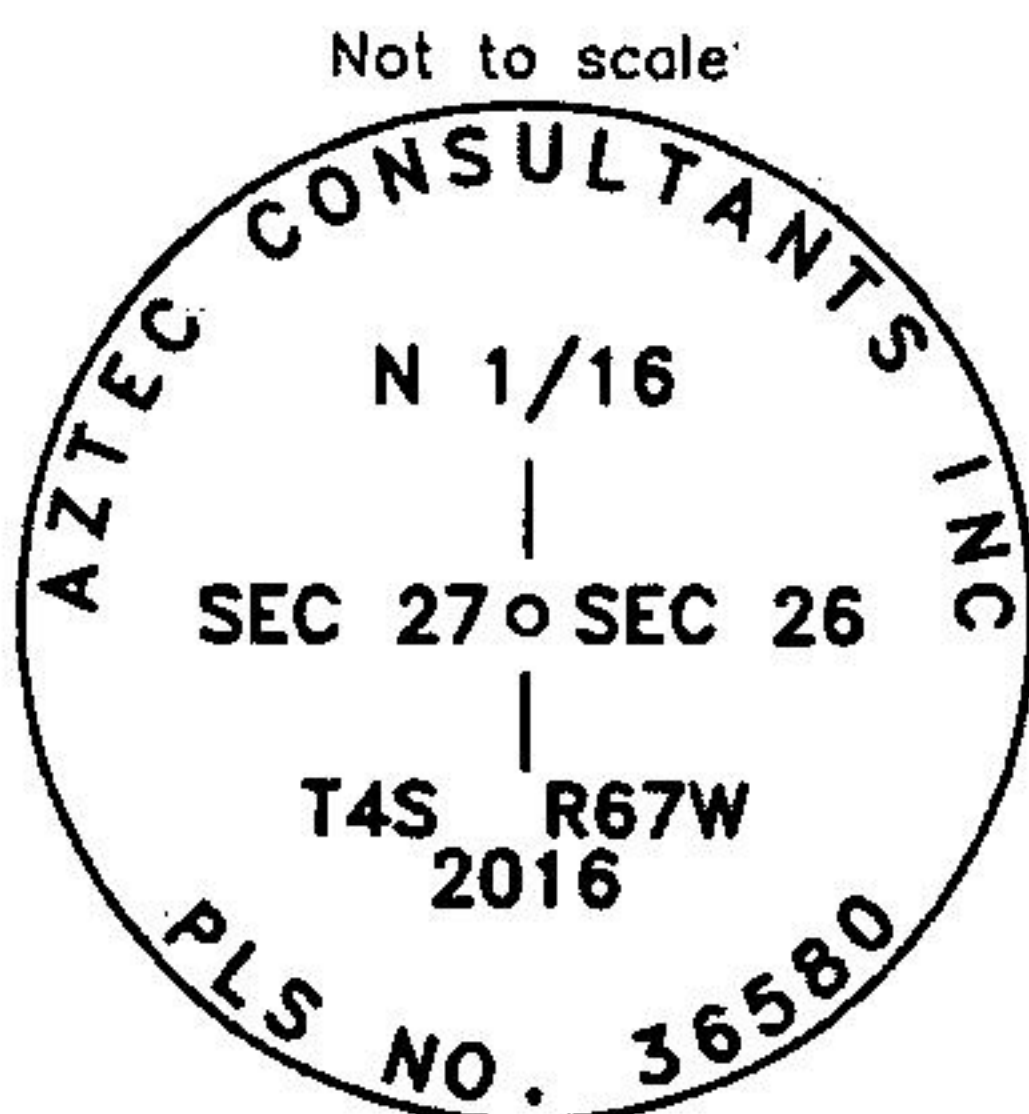
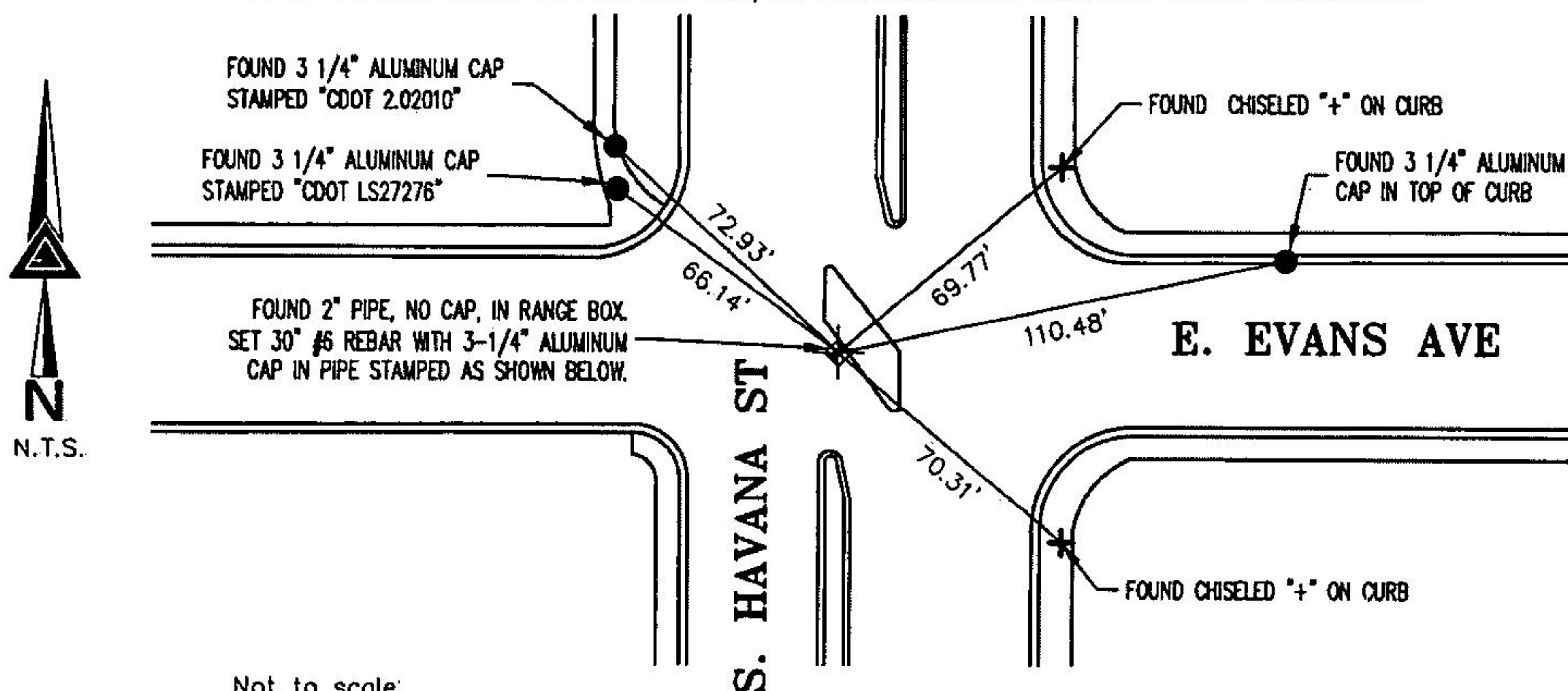
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

2" PIPE WITH NO CAP IN RANGE BOX.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

30" LONG #6 REBAR WITH 3-1/4" ALUMINUM CAP IN EXISTING 2" PIPE.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): ROBERT D. SNODGRASS

Firm Name: Aztec Consultants, Inc.

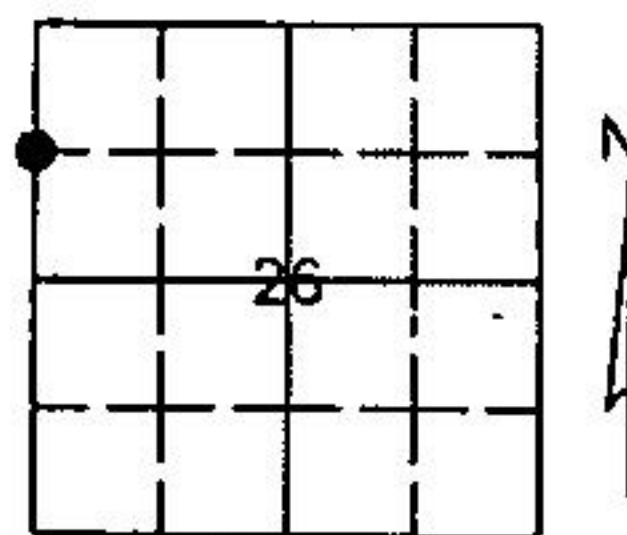
Firm Address: 300 EAST MINERAL AVE, SUITE 1

LITTLETON, CO 80122

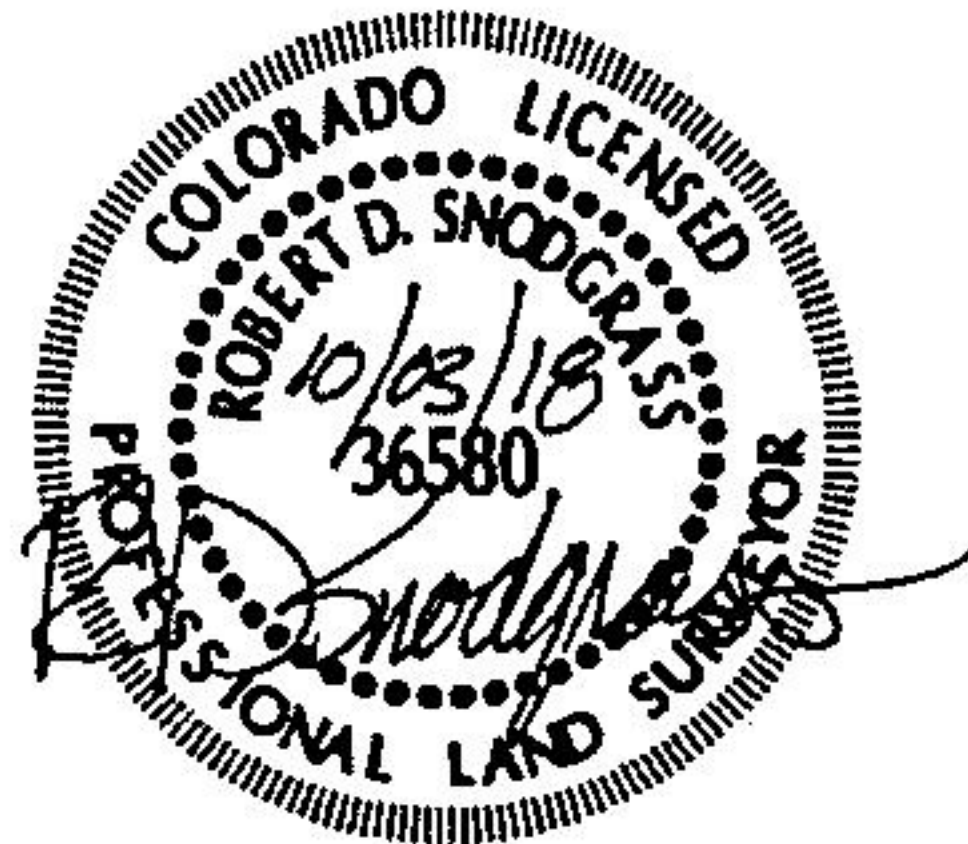
Phone: 303 713 1898

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 26, T 4 S, R 67 W, 6TH P.M.
COUNTY ARAPAHOE INDEX REF NUMBER 17-H

**8. SEC __, T __ S, R __ W, 6TH P.M.
COUNTY __ INDEX REF NUMBER __

** To be used only for monuments located on county lines



Dora
Department of Regulatory Agencies

Rev.02/01/2011

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 08/17/2016
- b. Date Monument was used as a Control corner: 08/17/2016
(Surveyor, do not fill in)

ACCEPTED

NOV 30 2018

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.