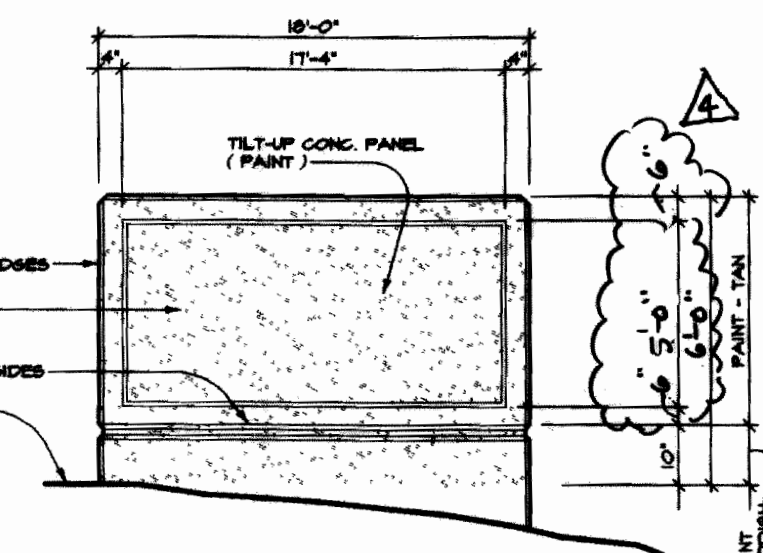
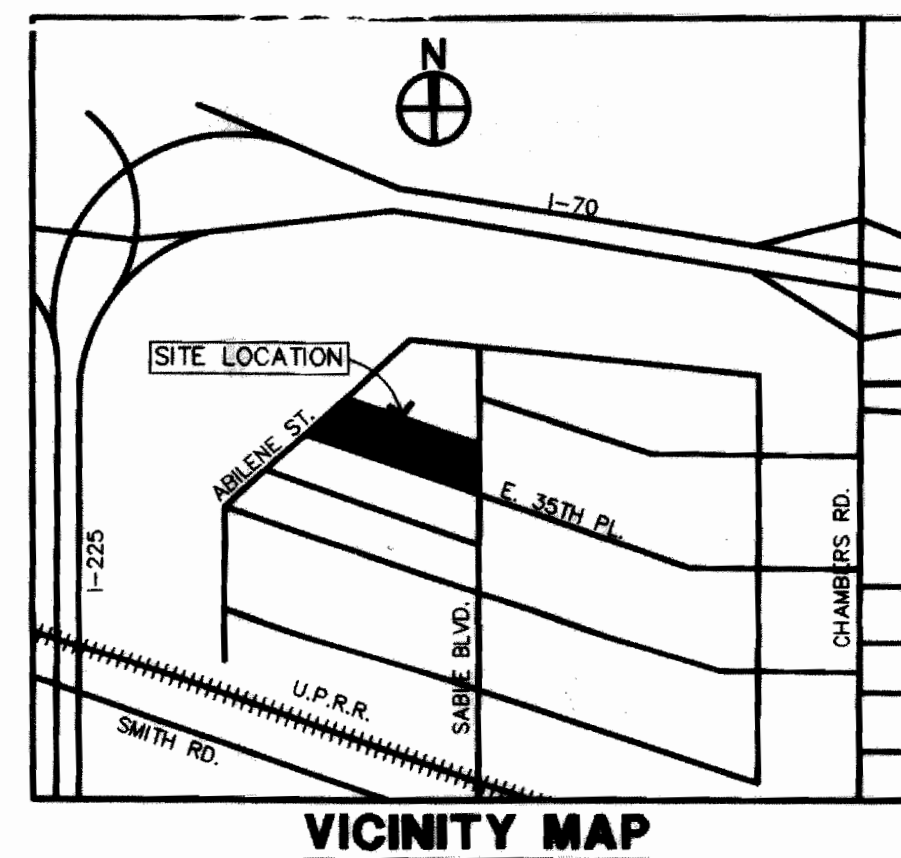


UPLAND INDUSTRIAL PARK BUILDINGS 7 & 8

LOT 1, BLOCK 1
MDBK SUBD. FILING NO. 3
COMMERCIAL OFFICE PRODUCTS CO.
ZONED M1

REVISIONS - ADMIN. AMDT.		
1	ADD CONCRETE RAMP. AT 1915-6062-3	11/1/2000
2	RELOCATE HC PARKING SPACE	2/22/2000
3	RELOCATE ACCESSIBLE ROUTE	2/22/2000
4	REVISE MONUMENT SIGN DIMENSIONS	2/22/2000
5	REVISE LANDSCAPE AT SIGN	2/22/2000
6	DELETE DOCK DOOR / ADD MAN DOOR & STAIR	3/17/2000
7	ADD CONCRETE RAMP	3/17/2000
8	ADD 3'x7' MAN DOOR	3/17/2000
9	ADD CONCRETE PATIO / REVISE LANDSCAPING	3/17/2000
10	DELETE 9'x10' DOCK DOOR	3/17/2000
11	DELETE DOCK DOOR / ADD WINDOW	3/17/2000
12	ADD 9'x10' WINDOW	3/17/2000
13	DELETE OVERHEAD DOOR / ADD WINDOW	3/17/2000



MONUMENT SIGN ELEVATION

3 C1 N.T.S. MINOR AMENDMENT: 4/11/2024
20' - New 20' Tower Sign

SITE PLAN NOTES

- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, INCLUDING THE HOMEOWNERS ASSOCIATION, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL FIRE LANE SIGNS AS REQUIRED BY THE CITY OF AURORA.
- ALL SIGNS MUST CONFORM TO THE CITY OF AURORA SIGN CODE.
- RIGHT OF WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON AND THROUGH ANY AND ALL PRIVATE ROADS AND WAYS NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY, AND THE SAME ARE HEREBY DESIGNATED AS "SERVICE/EMERGENCY AND UTILITY EASEMENTS" AND SHALL BE POSTED "NO PARKING - FIRE LANE".
- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPING PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
- THE APPROVAL OF THIS DOCUMENT DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. CONSTRUCTION PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
- ALL BUILDING ADDRESS NUMBERS SHALL COMPLY WITH SECTIONS 126-271 AND 126-278 OF THE AURORA CITY CODE.
- NOTWITHSTANDING ANY SURFACE IMPROVEMENTS, LANDSCAPING, PLANTING OR CHANGES SHOWN IN THESE SITE OR CONSTRUCTION PLANS, OR ACTUALLY CONSTRUCTED OR PUT IN PLACE, ALL UTILITY EASEMENTS MUST REMAIN UNOBTSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH TO ALLOW FOR ADEQUATE MAINTENANCE EQUIPMENT. ADDITIONALLY, NO INSTALLATION, PLANTING, CHANGE IN SURFACE, ET CETERA SHALL INTERFERE WITH THE OPERATION OF THE UTILITY LINES PLACED WITHIN THE EASEMENT. BY SUBMITTING THESE SITE OR CONSTRUCTION PLANS FOR APPROVAL, THE LANDOWNER RECOGNIZES AND ACCEPTS THE TERMS, CONDITIONS AND REQUIREMENTS OF THIS NOTE.
- ALL INTERESTED PARTIES ARE HEREBY ALERTED THAT THIS SITE PLAN IS SUBJECT TO ADMINISTRATIVE CHANGES AND AS SHOWN ON THE ORIGINAL SITE PLAN ON FILE IN THE AURORA CITY PLANNING OFFICE AT THE MUNICIPAL BUILDING. A COPY OF THE OFFICIAL CURRENT PLAN MAY BE PURCHASED THERE. LIKEWISE, SITE PLANS ARE REQUIRED TO AGREE WITH THE APPROVED SUBDIVISION PLAT OF RECORD AT THE TIME OF A BUILDING PERMIT; AND IF NOT, MUST BE AMENDED TO AGREE WITH THE PLAT AS NEEDED, OR VICE VERSA.
- FINAL GRADE SHALL BE AT LEAST SIX (6) INCHES BELOW ANY EXTERIOR WOOD SIDING ON THE PREMISES.
- ERRORS IN APPROVED SITE PLANS RESULTING FROM COMPUTATIONS OR INCONSISTENCIES IN THE DRAWINGS MADE BY THE APPLICANT ARE THE RESPONSIBILITY OF THE PROPERTY OWNER OF RECORD. WHERE FOUND, THE CURRENT MINIMUM CODE REQUIREMENTS WILL APPLY AT THE TIME OF BUILDING PERMIT. PLEASE BE SURE THAT ALL PLAN COMPUTATIONS ARE CORRECT.
- THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICAN WITH DISABILITIES ACT.
- "ACCESSIBLE EXTERIOR ROUTES" SHALL BE PROVIDED FROM PUBLIC TRANSPORTATION STOPS, ACCESSIBLE PARKING, ACCESSIBLE PASSENGER LOADING ZONES, AND PUBLIC SIDEWALKS TO THE ACCESSIBLE BUILDING ENTRANCE. THEY SHALL, AT LEAST, 50% OF ALL BUILDING ENTRANCES SHALL BE ACCESSIBLE. THE ACCESSIBLE ROUTE BETWEEN ACCESSIBLE PARKING AND ACCESSIBLE BUILDING ENTRANCES SHALL BE THE MOST PRACTICAL DIRECT ROUTE, NO SLOPE ALONG THIS ROUTE MAY EXCEED 1:12 AND HANDRAILS, CROSSWALKS ALONG THIS ROUTE SHALL BE WIDE ENOUGH TO WHOLLY CONTAIN THE CURB RAMP WITH A MINIMUM WIDTH OF 36", AND SHALL BE PAINTED WITH WHITE STRIPES. REQUIRED ACCESSIBLE MEANS OF EGRESS SHALL BE CONTINUOUS FROM EACH REQUIRED ACCESSIBLE OCCUPIED AREA TO 1/2 PUBLIC WAY. THE "ACCESSIBLE EXTERIOR ROUTES" SHALL COMPLY WITH UBC CHAPTER 11, APPENDIX 11, AND CBO/ANSI 117.1.
- ALL ROOF TOP MECHANICAL EQUIPMENT AND VENTS GREATER THAN EIGHT INCHES IN DIAMETER MUST BE SCREENED. SCREENING MAY BE DONE EITHER WITH AN EXTENDED PARAPET WALL OR A FREE-STANDING SCREEN WALL. SCREENS SHALL BE AT LEAST AS HIGH AS THE EQUIPMENT THEY HIDE. IF EQUIPMENT IS VISIBLE BECAUSE SCREENS DON'T MEET THIS MINIMUM HEIGHT REQUIREMENT, THE DIRECTOR OF PLANNING MAY REQUIRE CONSTRUCTION MODIFICATIONS PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- NO ARCHITECTURAL FEATURE (I.E., BAY WINDOWS, FIREPLACES, ROOF OVERHANG, FOUNDATION, FOYERS, CANTILEVERED WALLS, ETC.) IS ALLOWED TO ENCR OACH INTO ANY EASEMENTS.
- STREET LIGHT INSTALLATION COST IS FUNDED BY THE DEVELOPER/OWNER. COORDINATE THE INSTALLATION WITH AURORA PUBLIC WORKS (303) 739-7300.

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTH 1/2 OF SECTION 19 AND THE NORTH 1/2 OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
LOT 1, BLOCK FOUR, UPLAND PARK AS RECORDED IN FILE 14 AT MAP 18 IN THE ADAMS COUNTY RECORDS.

PARKING TABULATION

PHASE I (Building #7)		
BREAKDOWN USE & PARKING:		
BUILDING AREA:	104,400 SF	
OFFICE (ASSUME 14%)	14,616 SF @ 1/300	49
WAREHOUSE	89,784 SF @ 1/800	112
TOTAL REQUIRED:		161
PARKING REQUIRED INCLUDING HANDICAPPED PARKING:		163
PARKING PROVIDED INCLUDING HANDICAPPED PARKING:		163
PHASE II (Building #8)		
BREAKDOWN USE & PARKING:		
BUILDING AREA:	104,400 SF	
OFFICE (ASSUME 14%)	14,616 SF @ 1/300	49
WAREHOUSE	89,784 SF @ 1/800	112
TOTAL REQUIRED:		161
PARKING REQUIRED INCLUDING HANDICAPPED PARKING:		163
PARKING PROVIDED INCLUDING HANDICAPPED PARKING:		163

FUTURE, MORE RESTRICTIVE USE REVISIONS SHALL BE REVIEWED & APPROVED BY PLANNING AND ZONING ON A CASE-BY-CASE BASIS.

SITE DATA

LAND AREA WITHIN PROPERTY LINES:		
GROSS FLOOR AREA (41-16 CITY CODE):	208,800 SF.	38.94%
NUMBER OF BUILDINGS:	TWO	
PRESENT ZONING CLASSIFICATION:	M-1	
PROPOSED USE:	WAREHOUSE / OFFICE	
NUMBER OF STORIES:	ONE	
MAXIMUM HEIGHT OF BUILDING:	40'	
TOTAL BUILDING COVERAGE:		
PHASE 1	PHASE 2	TOTAL
104,400 SF.	104,400 SF.	208,800 SF.
19.47%	19.47%	38.94%
HARD SURFACE AREA (EXCLUSIVE OF BLDG):		
115,127	106,255	221,382
21.47%	19.81%	41.28%
LANDSCAPED AREA (41-16 CITY CODE):		
56,277	49,788	106,065
10.49%	9.29%	19.78%
OVERALL STANDARD PARKING REQUIRED:		
161	161	322
OVERALL STANDARD PARKING PROVIDED:		
159	159	318
OVERALL HANDICAPPED PARKING REQUIRED:		
4	4	8
OVERALL HANDICAPPED PARKING PROVIDED:		
4	4	8
TOTAL PARKING PROVIDED:		
163	163	326
PERMITTED MAX. SIGN AREA:		
BLDG. 7 AREA = 460 SF. FRONTAGE = 720.00 LF.		
BLDG. 8 AREA = 460 SF. FRONTAGE = 720.00 LF.		
PROVIDED SIGN AREA:		
BLDG. 7 AREA = 72 SF.		
BLDG. 8 AREA = 72 SF.		
MAX. SIGNS PERMITTED PER BUILDING:		
5	5	10
SIGNS PROVIDED PER BUILDING:		
1	1	2
LOADING SPACES PROVIDED:		
BLDG. 7 & 8 TOTAL DOCK DOORS = 72		
BLDG. 7 & 8 TOTAL DRIVE-IN OVERHEAD DOORS = 4		

RECOMMENDED PAVEMENT OPTIONS			
	FULL-DEPTH ASPHALT	COMPOSITE ASPHALT/AGGREGATE BASE COURSE	PORTLAND CEMENT CONCRETE
CAR AND LIGHT TRUCK PARKING	7.5"	4.5/10"	5"
LOADING DOCK	10"	6.5/12"	6"
DRIVEWAYS, FIRE LANES	11"	7.5/12"	7"

CITY OF AURORA APPROVAL'S

CITY CLERK: *[Signature]* DATE: 7-6-99

CITY COUNCIL: *[Signature]* DATE: 7-6-99

ATTEST: *[Signature]* DATE: 7-6-99

RECORDED'S CERTIFICATE

ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF _____ COUNTY, COLORADO AT _____ O'CLOCK _____ M. THIS _____ DAY OF _____ AD 19____.

CLERK AND RECORDER: _____ DEPUTY: _____

OWNER'S SIGNATURE

[Signature] DATE: 7-6-99

NOTARIAL

STATE OF COLORADO _____

COUNTY OF Adams _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1st day of July _____ AD 19____ BY *[Signature]* _____

NOTARY PUBLIC

JUDI POHLMEIER

14100 East 35th Place
Aurora, Colorado 80011
Telephone (303) 575-8882
Facsimile (303) 575-8804

A Subsidiary of
Security Capital Group Inc. and

PROJECT NO. 1574.00

**UPLAND INDUSTRIAL PARK
BUILDINGS 7 + 8**

Aurora, Colorado

ALL DRAWN AND WRITTEN INFORMATION APPEARING HEREON SHALL NOT BE REPRODUCED, COPIED, OR OTHERWISE USED WITHOUT THE WRITTEN CONSENT OF M+O+A ARCHITECTURAL PARTNERSHIP.

REVISION RECORD	
DATE	REVISION
12/21/95	REVISED
1/22/96	REVISED
5/16/96	REVISED
6/10/96	REVISED

DRWN	ALC
CHECKED	
DATE	11/27/95
SHEET TITLE	SITE PLAN

M+O+A
ARCHITECTURAL PARTNERSHIP

ENGINEERING/PLANNING/SURVEYING

JR
Engineering, Ltd.
1400 East 35th Place
Aurora, Colorado 80011
Telephone (303) 575-8882
Facsimile (303) 575-8804

SHEET 5/19

OF 1

UPLAND INDUSTRIAL PARK BUILDINGS 7 + 8 Aurora, Colorado

ALL DRAWN AND WRITTEN INFORMATION APPEARING HEREIN SHALL NOT BE DUPLICATED, DISCLOSED, OR OTHERWISE USED WITHOUT THE WRITTEN CONSENT OF M+O+A Architectural Partnership.

REVISION RECORD		
ISSUE / REVISION	DATE	
REVISED	12/21/95	
REVISED	1/22/96	

DRAWN	RG
CHECKED	RG
DATE	11/29/95
SHEET TITLE	
BUILDING ELEVATIONS	

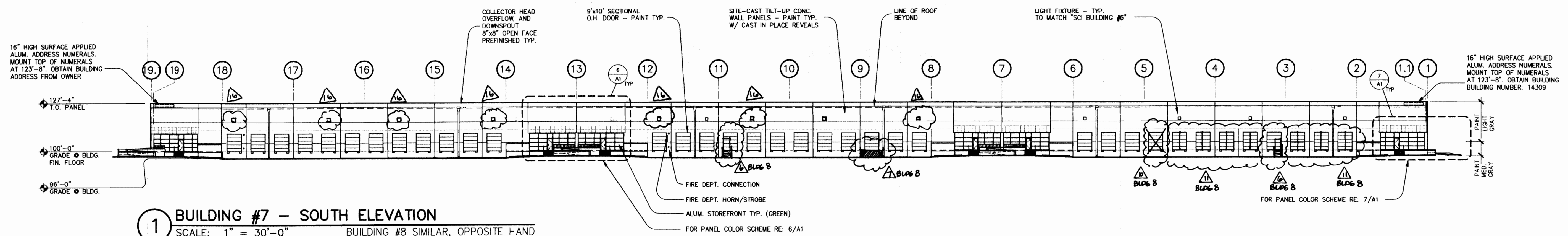
M+O+A
 ARCHITECTURAL PARTNERSHIP
 ARCHITECTURE PLANNING INTERIOR DESIGN
 1900 WAZEE STREET, SUITE 100, DENVER, COLORADO 80202 (303) 306-1900



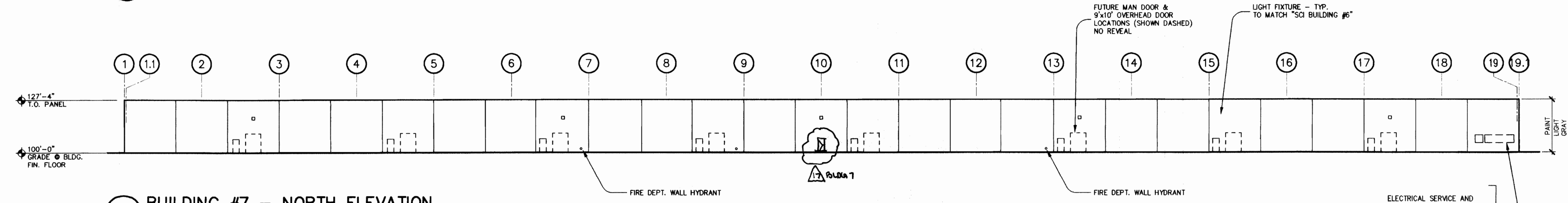
14100 East 35th Place
 Aurora, Colorado 80011
 Telephone (303) 375-9292
 Facsimile (303) 576-2604

A Subsidiary of
 Security Capital Group Incorporated

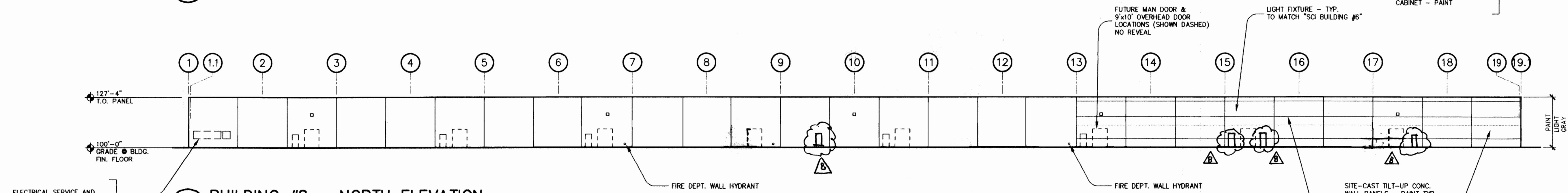
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AE-1	TOTAL



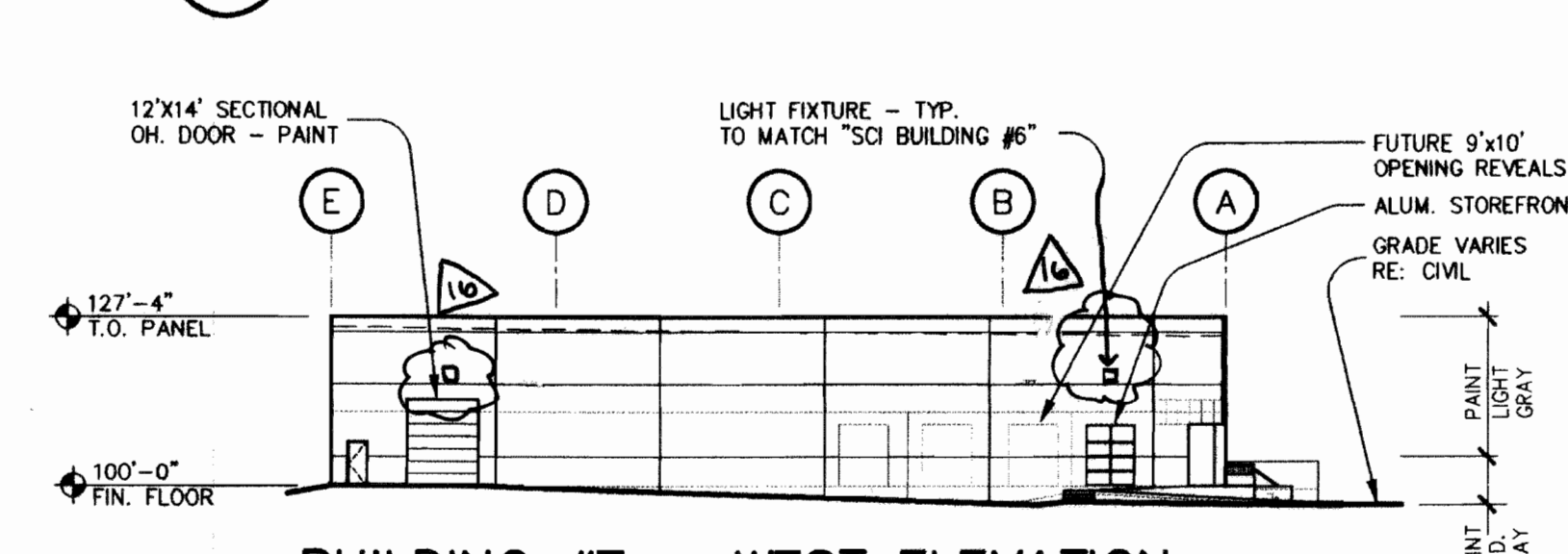
1 BUILDING #7 - SOUTH ELEVATION
 SCALE: 1" = 30'-0" BUILDING #8 SIMILAR, OPPOSITE HAND



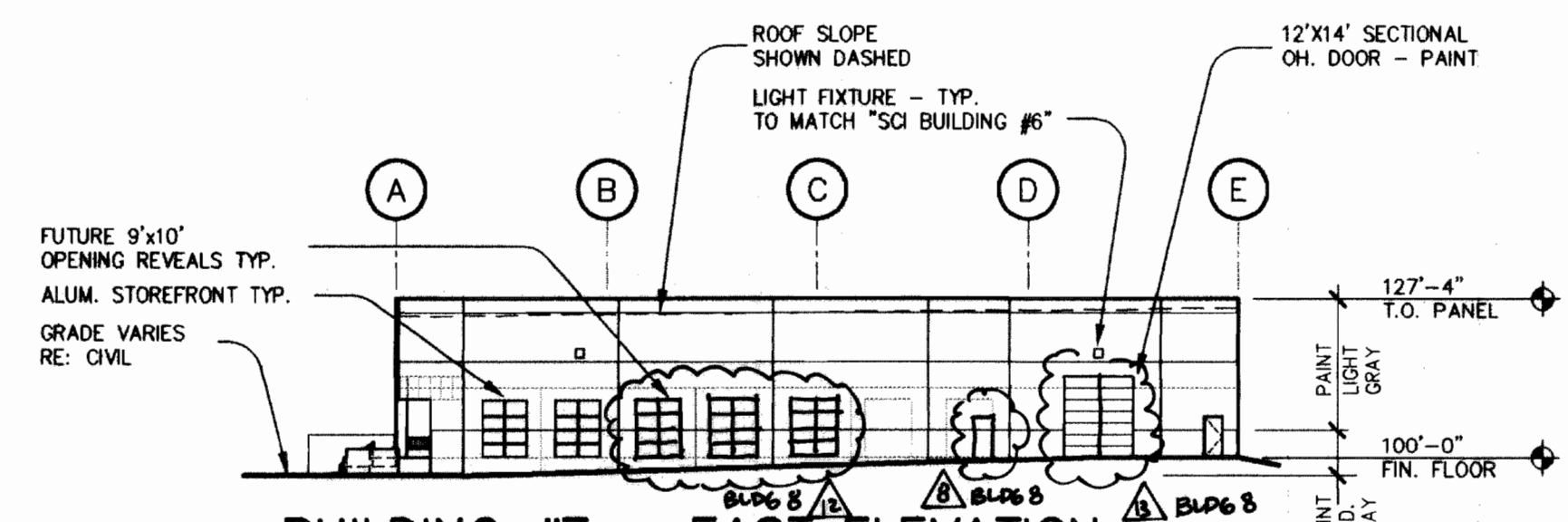
2 BUILDING #7 - NORTH ELEVATION
 SCALE: 1" = 30'-0"



3 BUILDING #8 - NORTH ELEVATION
 SCALE: 1" = 30'-0"

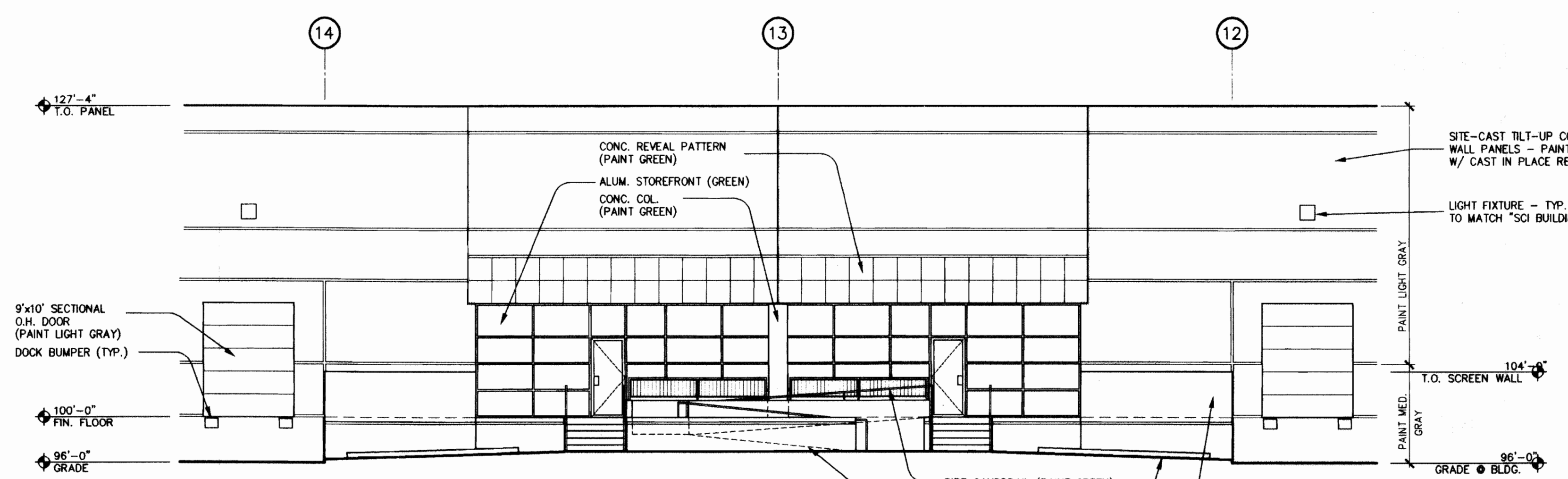


**4 BUILDING #7 - WEST ELEVATION
 BUILDING #8 - EAST ELEVATION**
 SCALE: 1" = 30'-0"

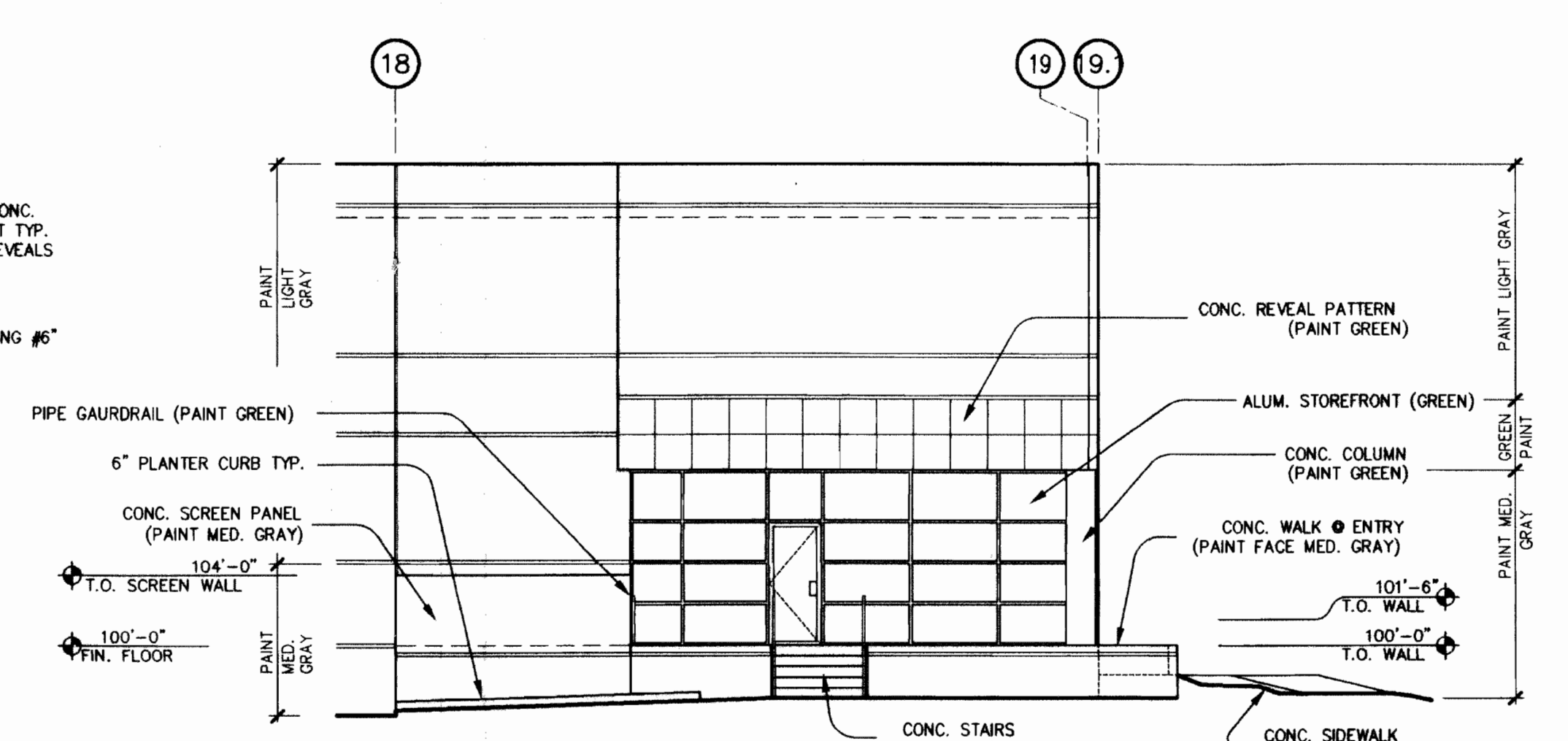


**5 BUILDING #7 - EAST ELEVATION
 BUILDING #8 - WEST ELEVATION (O.H.)**
 SCALE: 1" = 30'-0"

REVISIONS - ADMIN. AMDT.		
DELTE DOOR/ADD MAN DOOR & STAIR	3/17/00	
ADD CONCRETE RAMP	3/17/00	
ADD 3'x7' MAN DOOR	3/17/00	
ADD CONCRETE PATIO / REVISE LANDSCAPING	3/17/00	
DELTE 9'x10' DOOR DOOR	3/17/00	
DELTE DOOR DOOR / ADD WINDOW	3/17/00	
ADD 9'x10' WINDOW	3/17/00	
DELTE OVERHEAD DOOR / ADD WINDOW	3/17/00	
DIRECTORY SIGN SET BACK 10' FROM PROPERTY LINE	7/10/00	
RELOCATION OF H.C. SPACES & RAMPS	7/10/00	
AS BUILT WALL LIGHT LOCATIONS	7/10/00	
ADD 3'x7' MAN DOOR	7/10/00	



6 ENLARGED ENTRY: NORTH ELEVATION
 SCALE: 1/8" = 1'-0"



7 ENLARGED CORNER ENTRY: NORTH ELEVATION
 SCALE: 1/8" = 1'-0"

UPLAND INDUSTRIAL PARK
BUILDING 7

REVISIONS - ADMIN. AMEND.		
1	REVISE LANDSCAPE AT SIGN	2/22/2000

PROJECT NO. JOB#

UPLAND INDUSTRIAL PARK
BUILDINGS 7 + 8
Aurora, Colorado

ALL DRAWN AND WRITTEN INFORMATION
APPEARING HEREIN SHALL NOT BE
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USED WITHOUT THE WRITTEN CONSENT
OF MURRAY OUTLAND ASSOCIATES.

REVISION RECORD

ISSUE / REVISION DATE

RESUBMITTAL 12/21/95

DRAWN S.T.

CHECKED R.B.

DATE 12/08/95

SHEET TITLE

LANDSCAPE PLAN

M+O+A
ARCHITECTURAL PARTNERSHIP
PLANNING INTERIOR DESIGN
1600 17TH STREET, SUITE 200, DENVER, COLORADO 80202 (303) 576-2604

ProLogis.

14100 East 35th Place
Aurora, Colorado 80011
Telephone (303) 375-9292
Facsimile (303) 576-2604

A Subsidiary of
Security Capital Group Incorporated

SHEET

LI

OF NO1

TOTAL NO2

1 LANDSCAPE PLAN

1" = 30'-0"



QUANTITY	SYMBOL	COMMON BOTANICAL NAME	SIZE	REMARKS
Deciduous Trees:				
6	ABM	Autumn Blaze Maple/ Acer x freemanii 'Autumn Blaze'	2" Cal. B&B Single, straight leader, full crown	
4	AM	Amur Maple/ Acer ginnala	6'-8' Ht. B&B Multi-stem	
12	HL	Honeylocust/ Gleditsia tri. inermis 'Shademaster'	2 1/2" Cal. B&B Single, straight leader, full crown	
11	SSC	Springsnow Crabapple/ Malus Springsnow	2" Cal. B&B Single, straight leader, full crown	
11	MH	Washington Hawthorn/Crataegus phaenopyrum	8' Ht. B&B Multi-stem	
Evergreen Trees:				
26	AP	Austrian Pine/ Pinus nigra	6'-8' Ht. B&B branched to ground	
19	CS	Colorado Spruce/ Picea pungens		
Shrubs:				
33	AC	Alpine Currant/ Ribes alpinum	5 gal. cont. 18-24" Ht. 4 canes min.	
	BCJ	Blue chip Juniper/ Juniperus horizontalis 'Blue Chip'	5 gal. cont. 18-24" spread	
	BJ	Buffalo Juniper/ Juniperus sabina 'Buffalo'	5 gal. cont. 18-24" spread	
	MNP	McKay's White Potentilla/ Potentilla fruticosa 'McKay's White'	5 gal. cont. 18-24" Ht. 4 canes min.	
	RB	Redleaf Barberry/ Berberis thunbergii 'Atropurpurea'	5 gal. cont. 18-24" Ht. 4 canes min.	
	DBB	Dwarf Burning Bush/ Euonymus alata 'Compacta'	5 gal. cont. 18-24" Ht. 4 canes min.	
	DL	Dwarf Lilac/ Syringa meyeri	5 gal. cont. 18-24" Ht. 4 canes min.	
	CL	Common Lilac/ Syringa vulgaris	5 gal. cont. 24-36" Ht. 4 canes min.	

Irrigated lawn- Kentucky bluegrass sod, 3 improved varieties
Dryland, Native seeding- buffalo grass, variety 'Cody', 4 lbs/ 1000 sq. ft.

ADMIN. AMENDMENT - 6062-4 2/22/2000

UPLAND IND PARK Bldg. 7+B

95-6062-2

UPLAND INDUSTRIAL PARK BUILDING 8

ADMIN. AMDT. REVISIONS		
ADD CONC. PATIO / REVISE LANDSCAPING	3/17/00	
New 20' tall, tower sign	4/11/24	

PROJECT NO. JOB#

UPLAND INDUSTRIAL PARK
BUILDINGS 7 + 8
Aurora, Colorado

ALL DRAWING AND WRITTEN INFORMATION
HEREON SHALL NOT BE
REPRODUCED, COPIED, OR OTHERWISE
USED WITHOUT THE WRITTEN CONSENT
OF MURRAY OUTLAND ASSOCIATES.

REVISION RECORD

REVISION	DATE
RESUBMITTAL 12-21-95	
DRAWN ST	
CHECKED RB	
DATE 12/08/95	
SHEET TITLE	
LANDSCAPE PLAN	

M + O + A
ARCHITECTURAL PARTNERSHIP

ARCHITECTURE PLANNING INTERIOR DESIGN
1600 17TH STREET, SUITE 300, DENVER, COLORADO 80202 (303) 572-9111

ProLogis

14100 East 35th Place
Aurora, Colorado 80011
Telephone (303) 375-9292
Facsimile (303) 576-2604

A Subsidiary of
Security Capital Group Incorporated

SHEET
L2
OF
N01
TOTAL
N02

PLANT LIST (QUANTITIES SHOWN ARE FOR THIS SHEET ONLY)

QUANTITY	SYMBOL	COMMON BOTANICAL NAME	SIZE	REMARKS
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Deciduous Trees:

20	ABM	Autumn Blaze Maple/ Acer x freemanii 'Autumn Blaze'	2" Cal. B&B Single, straight leader, full crown	
1	AM	Amur Maple/ Acer ginnala	6'-8' Ht. B&B Multi-stem	
9	HL	Honeylocust/ Gleditsia tri. Inermis 'Shademaster'	2 1/2" Cal. B&B Single, straight leader, full crown	
12	SSC	Springer Crapapple/ Malus 'Springer'	2" Cal. B&B Single, straight leader, full crown	
14	NH	Washington Hawthorn/Crataegus phaenopyrum	8' Ht. B&B Multi-stem	

Evergreen Trees:

25	AP	Austrian Pine/ Pinus nigra	6'-8' Ht. B&B branched to ground	
12	CS	Colorado Spruce/ Picea pungens		

Shrubs:

18	AC	Alpine Currant/ Ribes alpinum	5 gal. cont. 18-24" Ht. 4 canes min.	
	BCJ	Blue chip Juniper/ Juniperus horizontalis 'Blue chip'	5 gal. cont. 18-24" spread	
	BJ	Buffalo Juniper/ Juniperus sabina 'Buffalo'	5 gal. cont. 18-24" spread	
	MNP	McKay's White Potentilla/ Potentilla fruticosa 'McKay's White'	5 gal. cont. 18-24" Ht. 4 canes min.	
	RB	Redleaf Barberry/ Berberis thunbergii 'Atropurpurea'	5 gal. cont. 18-24" Ht. 4 canes min.	
	DBB	Dwarf Burning Bush/ Euonymus alata 'Compacta'	5 gal. cont. 18-24" Ht. 4 canes min.	
	DL	Dwarf Lilac/ Syringa meyeri	5 gal. cont. 24-36" Ht. 4 canes min.	
	CL	Common Lilac/ Syringa vulgaris	5 gal. cont. 24-36" Ht. 4 canes min.	

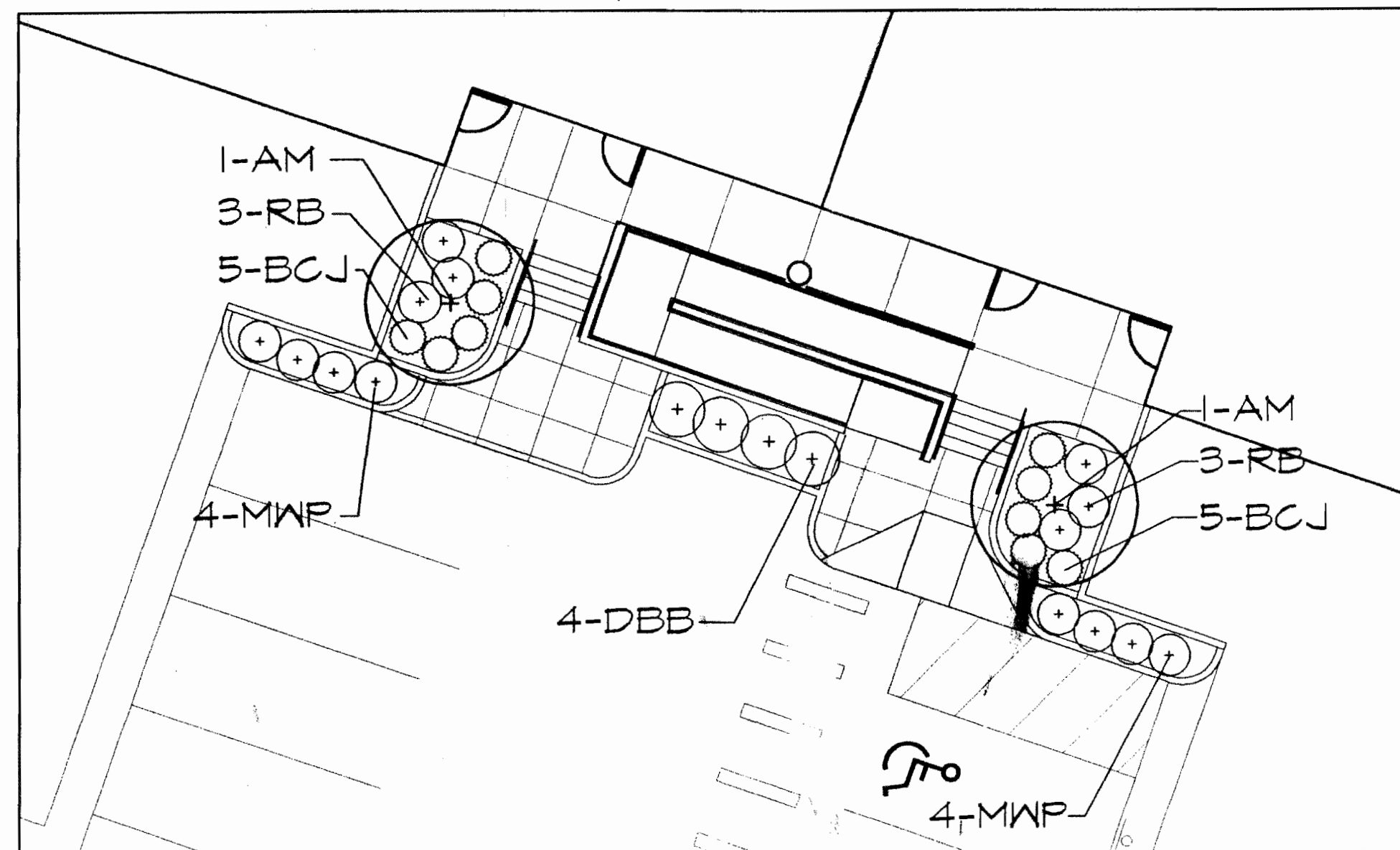
2 LANDSCAPE PLAN
1" = 30'-0"



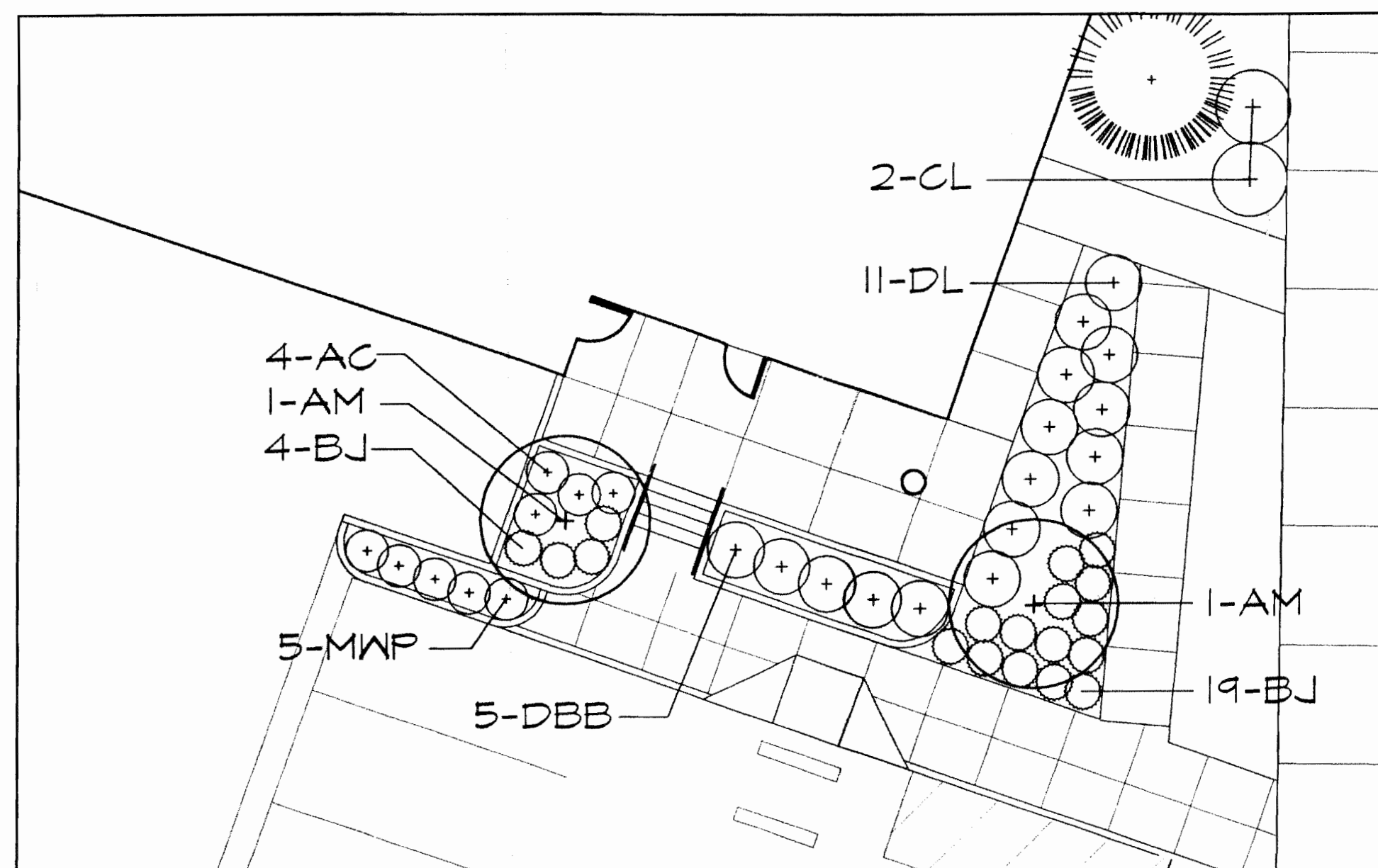
ADMIN. AMDT. 3/17/2000 6062-5,

UPLAND IND PARK BLDG. 7+8

95-6062-2

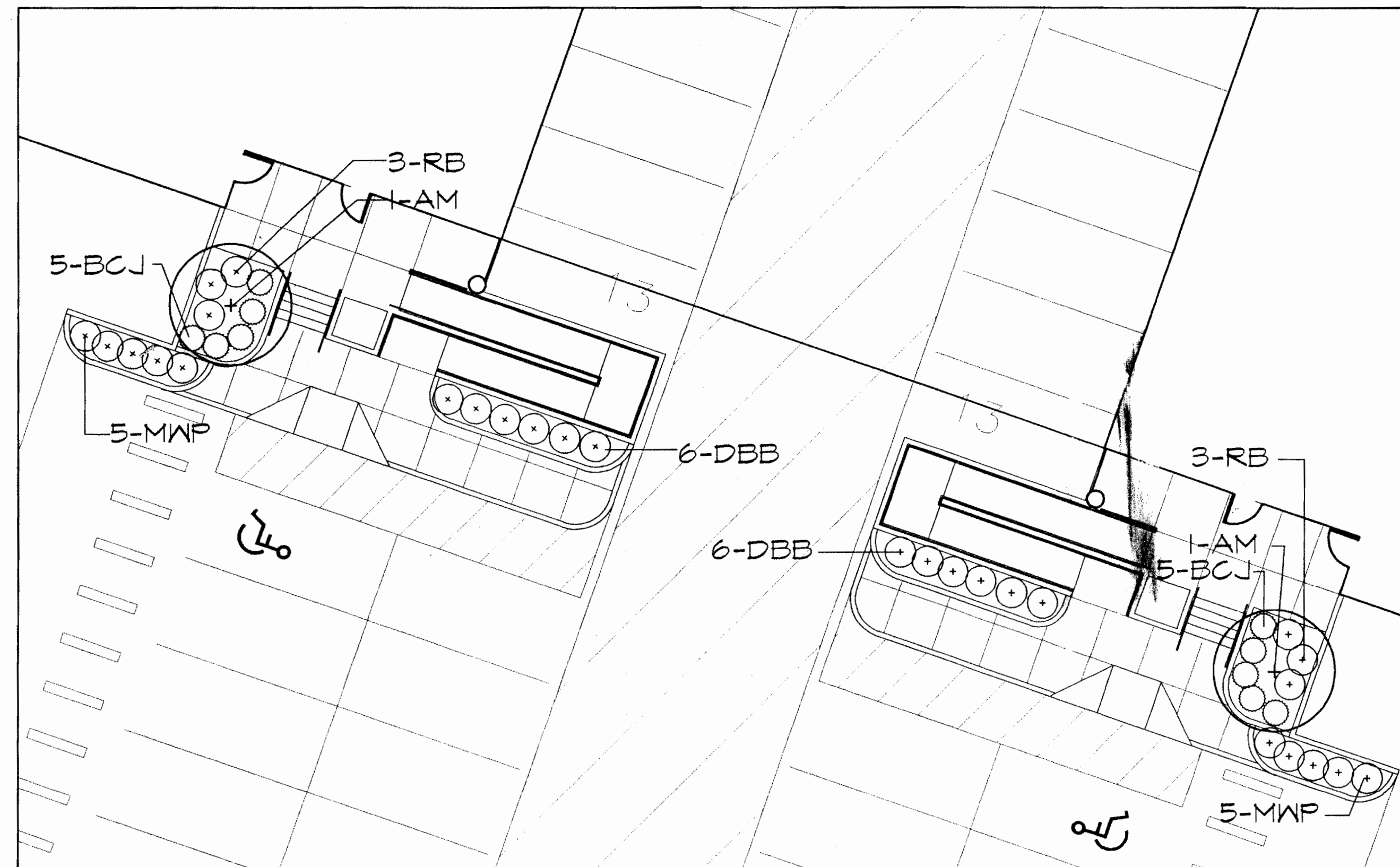


ENLARGEMENT ENTRY 'A'



ENLARGEMENT ENTRY 'C'

1 LANDSCAPE DETAILS
1" = 10'-0"



ENLARGEMENT ENTRY 'B'

PLANT LIST (QUANTITIES ARE FOR THIS SHEET ONLY)

QUANTITY	SYMBOL	COMMON/ BOTANICAL NAME	SIZE	REMARKS
Deciduous Trees:				
	ABM	Autumn Blaze Maple/ Acer x freemanii 'Autumn Blaze'	2" Cal. B&B Single, straight leader, full crown	
6	AM	Amur Maple/ Acer ginnala	6'-8' Ht. B&B Multi-stem	
	HL	Honeylocust/ Gleditsia tri. inermis 'Shademaster'	2 1/2" Cal. B&B Single, straight leader, full crown	
	SSC	Springenow Crabapple/ Malus 'Springenow'	2" Cal. B&B Single, straight leader, full crown	
	WH	Washington Hawthorn/ Crataegus phaenopyrum	8' Ht. B&B Multi-stem	
Evergreen Trees:				
	AP	Austrian Pine/ Pinus nigra	6'-8' Ht. B&B branched to ground	
	CS	Colorado Spruce/ Picea pungens		
Shrubs:				
16	AC	Alpine Currant/ Ribes alpinum	5 gal. cont. 18-24" Ht. 4 canes min.	
20	BCJ	Blue chip Juniper/ Juniperus horizontalis 'Blue Chip'	5 gal. cont. 18-24" spread	
18	BJ	Buffalo Juniper/ Juniperus sabinna 'Buffalo'	5 gal. cont. 18-24" spread	
23	MWP	McKay's White Potentilla/ Potentilla fruticosa 'McKay's White'	5 gal. cont. 18-24" Ht. 4 canes min.	
12	RB	Redleaf Barberry/ Berberis thunbergii 'Atropurpurea'	5 gal. cont. 18-24" Ht. 4 canes min.	
9	DBB	Dwarf Burning Bush/ Evonymus alata 'Compacta'	5 gal. cont. 18-24" Ht. 4 canes min.	
11	DL	Dwarf Lilac/ Syringa meyeri		
2	CL	Common Lilac/ Syringa vulgaris	5 gal. cont. 24-36" Ht. 4 canes min.	

PROJECT NO. JOB#

UPLAND INDUSTRIAL PARK
BUILDINGS 7 + 8
Aurora, Colorado

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APPROVED HEREIN SHALL NOT BE
DUPLICATED, REPRODUCED, OR OTHERWISE
USED WITHOUT THE WRITTEN CONSENT
OF M+O+A ARCHITECTURAL PARTNERSHIP.

REVISION RECORD

REVISION / REVISION DATE

RESUBMITTAL 12-21-95

DESIGN S.T.

CHECKED R.B.

DATE 12/08/95

SHEET TITLE
LANDSCAPE
DETAILS

M+O+A
ARCHITECTURAL PARTNERSHIP

PLANNING
ARCHITECTURE
1660 17TH STREET, SUITE 200, DENVER, COLORADO 80202 (303) 572-1911

INTERIOR DESIGN
(303) 572-1911



14100 East 35th Place
Aurora, Colorado 80011
Telephone (303) 375-9292
Facsimile (303) 376-2604

A Subsidiary of
Security Capital Group Incorporated

SHEET

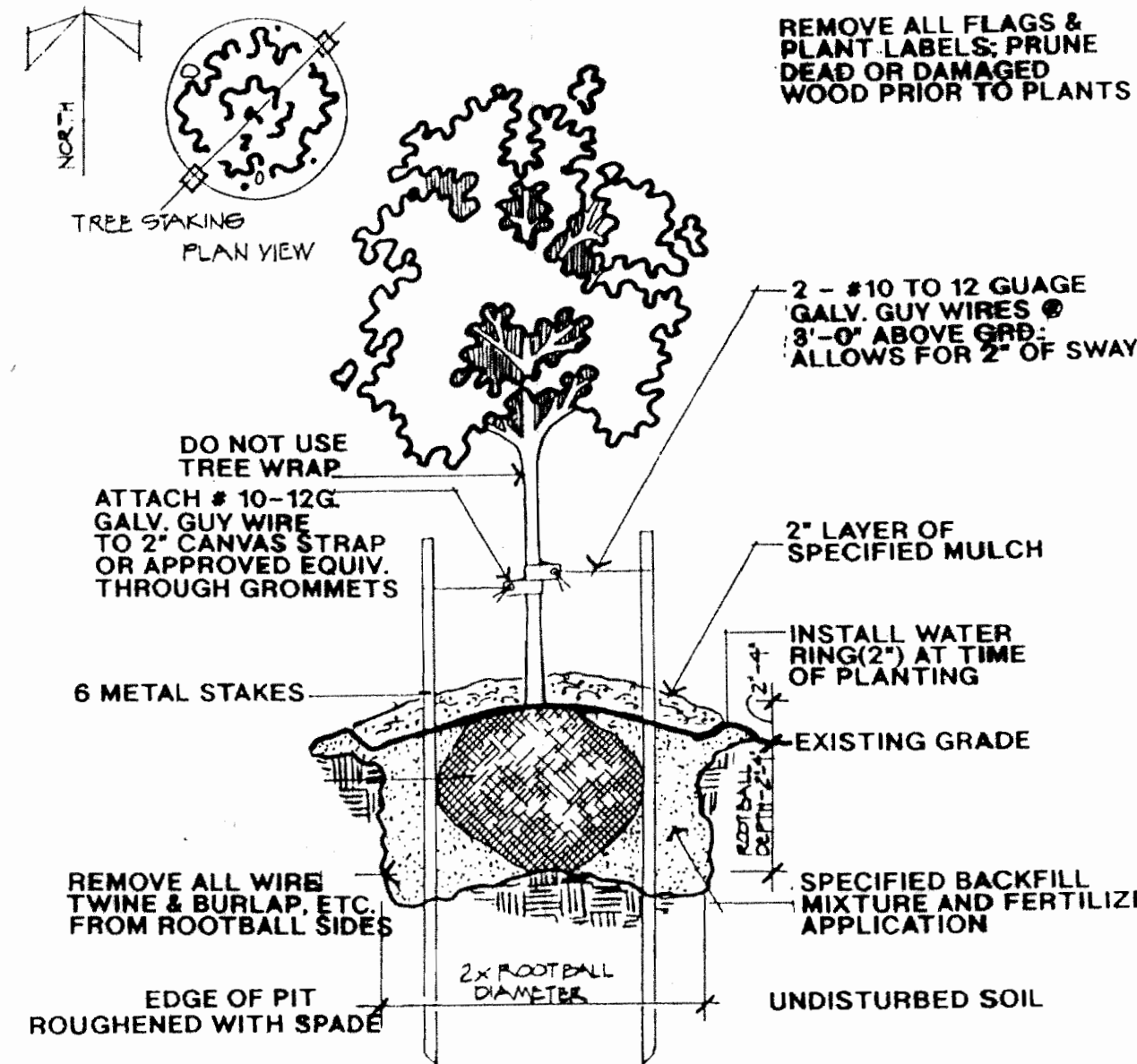
L3

OF

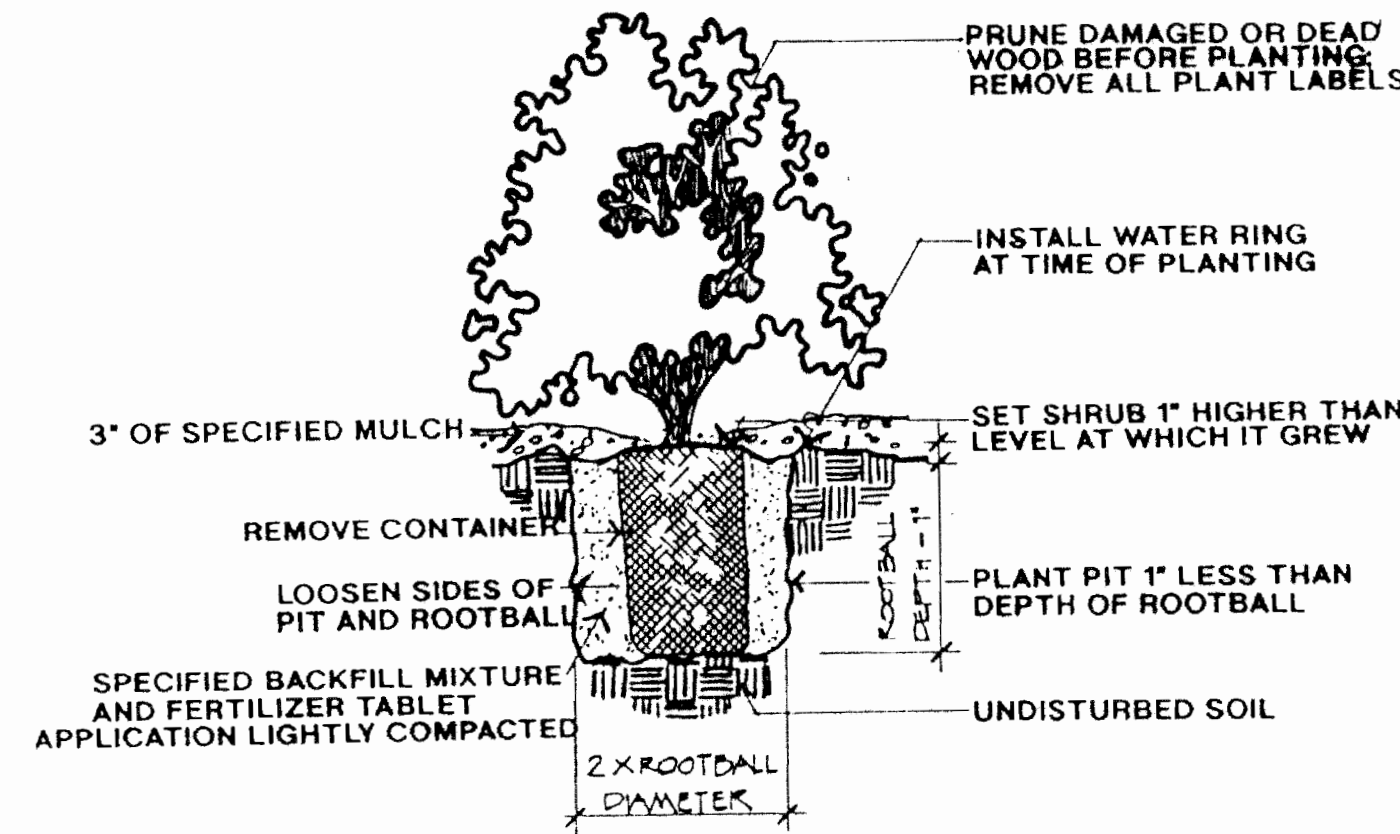
TOTAL

UPLAND IND. PARK BLDG. 7+8

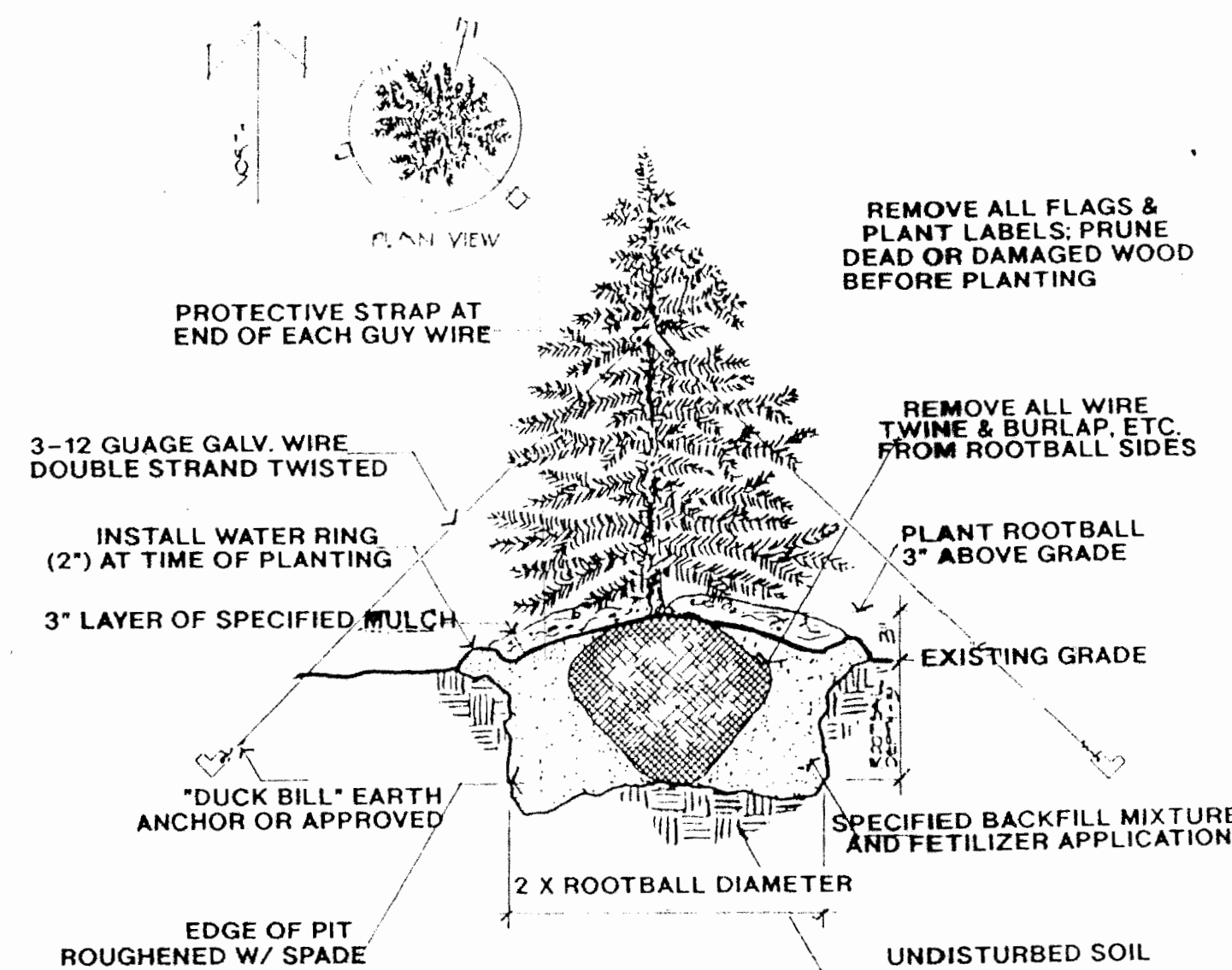
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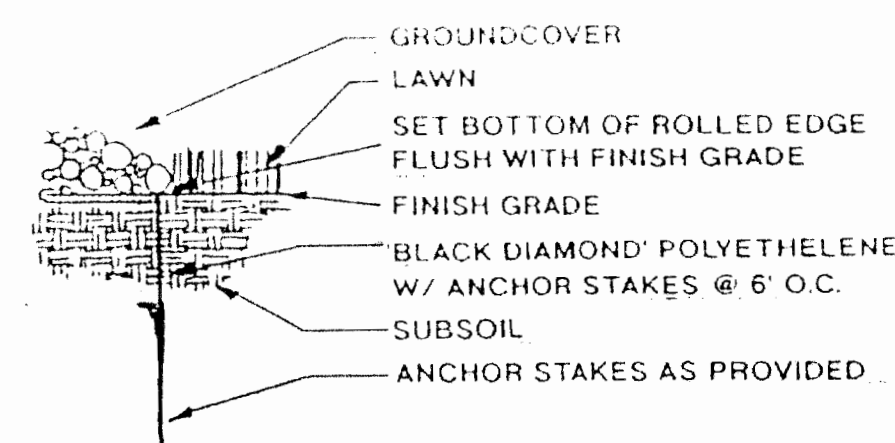
A DECIDUOUS TREE PLANTING
NOT TO SCALE (HEAVY CLAY SOIL OR 1-2% GRADE)



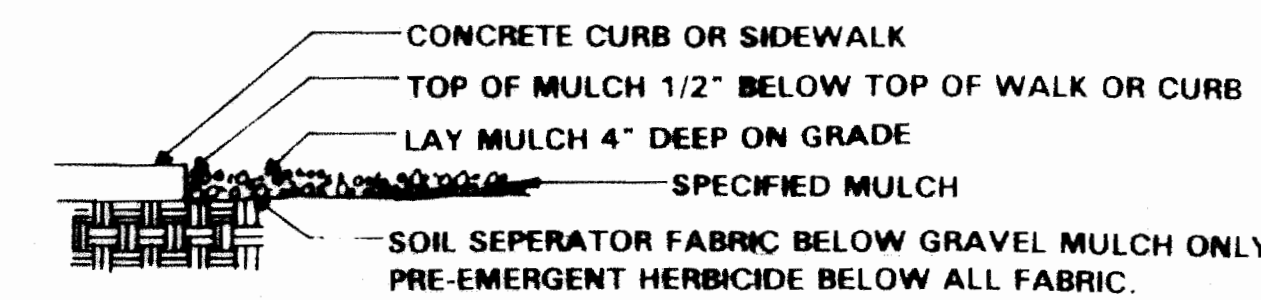
B SHRUB PLANTING
NOT TO SCALE (HEAVY CLAY SOILS OR 1-2% GRADE)



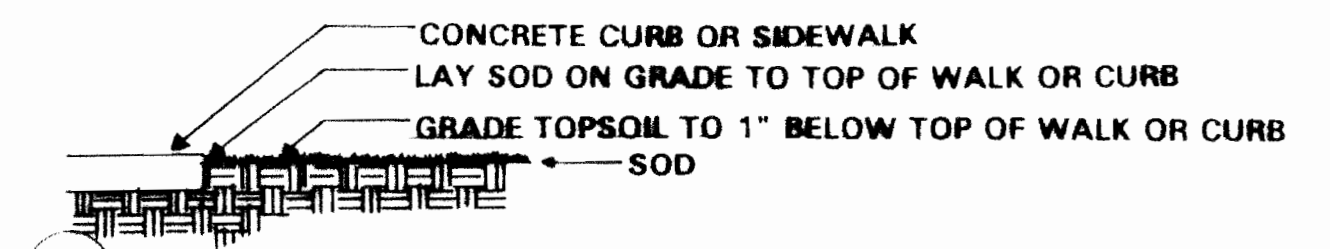
C CONIFEROUS TREE PLANTING
NOT TO SCALE (HEAVY CLAY SOILS OR 1-2% GRADE)



D POLYETHYLENE EDGING
NOT TO SCALE



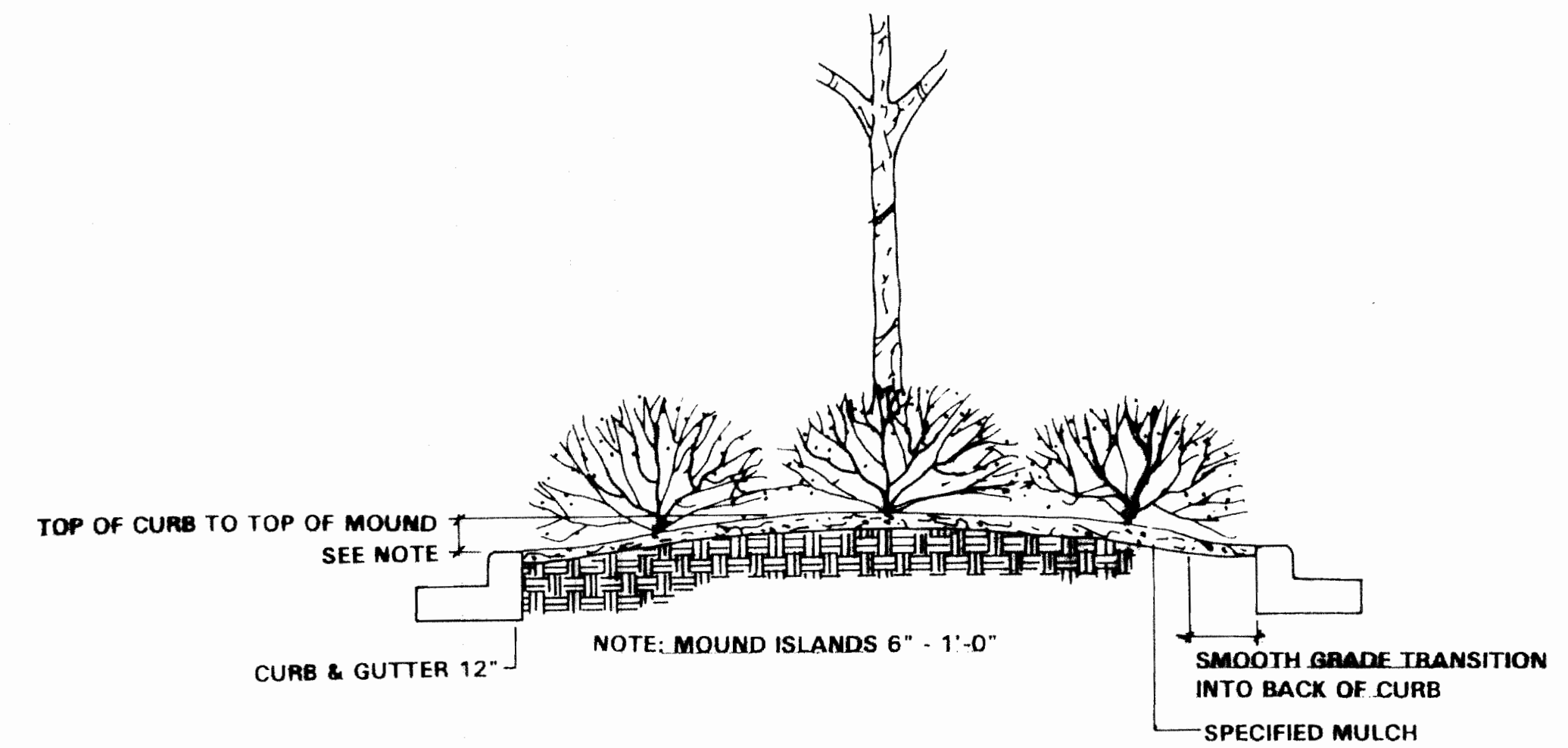
E MULCH ADJACENT TO CURBS & WALKS
NOT TO SCALE



F SOD ADJACENT TO CURBS & WALKS
NOT TO SCALE

LANDSCAPE NOTES

1. THIS LANDSCAPE ARCHITECTURAL SITE PLAN IS TO BE USED IN CONJUNCTION WITH THE CIVIL, IRRIGATION, MECHANICAL, ELECTRICAL, AND ARCHITECTURAL SITE PLANS TO FORM COMPLETE INFORMATION REGARDING THIS SITE.
2. LANDSCAPE CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODES AND SPECIFICATIONS.
3. ALL MATERIAL AND WORKMANSHIP SHALL BE GUARANTEED FOR ONE YEAR FROM DATE OF FINAL ACCEPTANCE.
4. LANDSCAPE CONTRACTOR SHALL EXAMINE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND NOTIFY THE GENERAL CONTRACTOR IN WRITING OF UNSATISFACTORY CONDITIONS. DO NOT PROCEED UNTIL CONDITIONS HAVE BEEN CORRECTED.
5. BEFORE COMMENCING WORK, CONTACT APPROPRIATE UTILITY COMPANIES FOR UTILITY LOCATIONS, AND COORDINATE WITH GENERAL CONTRACTOR IN REGARD TO LOCATION OF PROPOSED UTILITIES, IRRIGATION SLEEVES, CONDUITS, ETC.
6. ALL PLANT MATERIALS SHALL MEET OR EXCEED SIZE IN SCHEDULES. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REFUSE PLANT MATERIALS WHICH DO NOT MEET THE QUALITY REQUIRED FOR THE PROJECT PER SPECIFICATIONS. ALL DECIDUOUS TREES SHALL HAVE FULL, WELL-SHAPED HEADS, ALL EVERGREENS SHALL BE UNSHEARED AND FULL TO THE GROUND.
7. ALL TREES TO BE STAKED OR GUYED PER DETAILS AND SPECIFICATIONS.
8. ALL TREE AND SHRUB BED LOCATIONS ARE TO BE STAKED OUT ON SITE FOR APPROVAL BY OWNERS REPRESENTATIVE PRIOR TO INSTALLATION.



G MOUNDED ISLAND - SHRUBS
NOT TO SCALE

PROJECT NO. JOB#

UPLAND INDUSTRIAL PARK
BUILDINGS 7 + 8
Aurora, Colorado

ALL DRAWN AND WRITTEN INFORMATION APPEARING HEREIN SHALL NOT BE DUPLICATED, DISCLOSED, OR OTHERWISE USED WITHOUT THE WRITTEN CONSENT OF MURRAY OUTLAND ASSOCIATES.

REVISION RECORD

ISSUE / REVISED	DATE

DRAWN	ST
CHECKED	RB
DATE	11/29/95
SHEET TITLE	LANDSCAPE PLAN

M + O + A

Valerian

Landscape Architecture
Urban/Regional Planning
Interior Planting Design
7900 E. Belview, Suite 340
Englewood, CO 80111
303/771-1100 FAX 771-0502

ProLogis

14100 East 35th Place
Aurora, Colorado 80011
Telephone (303) 375-9292
Facsimile (303) 576-2604

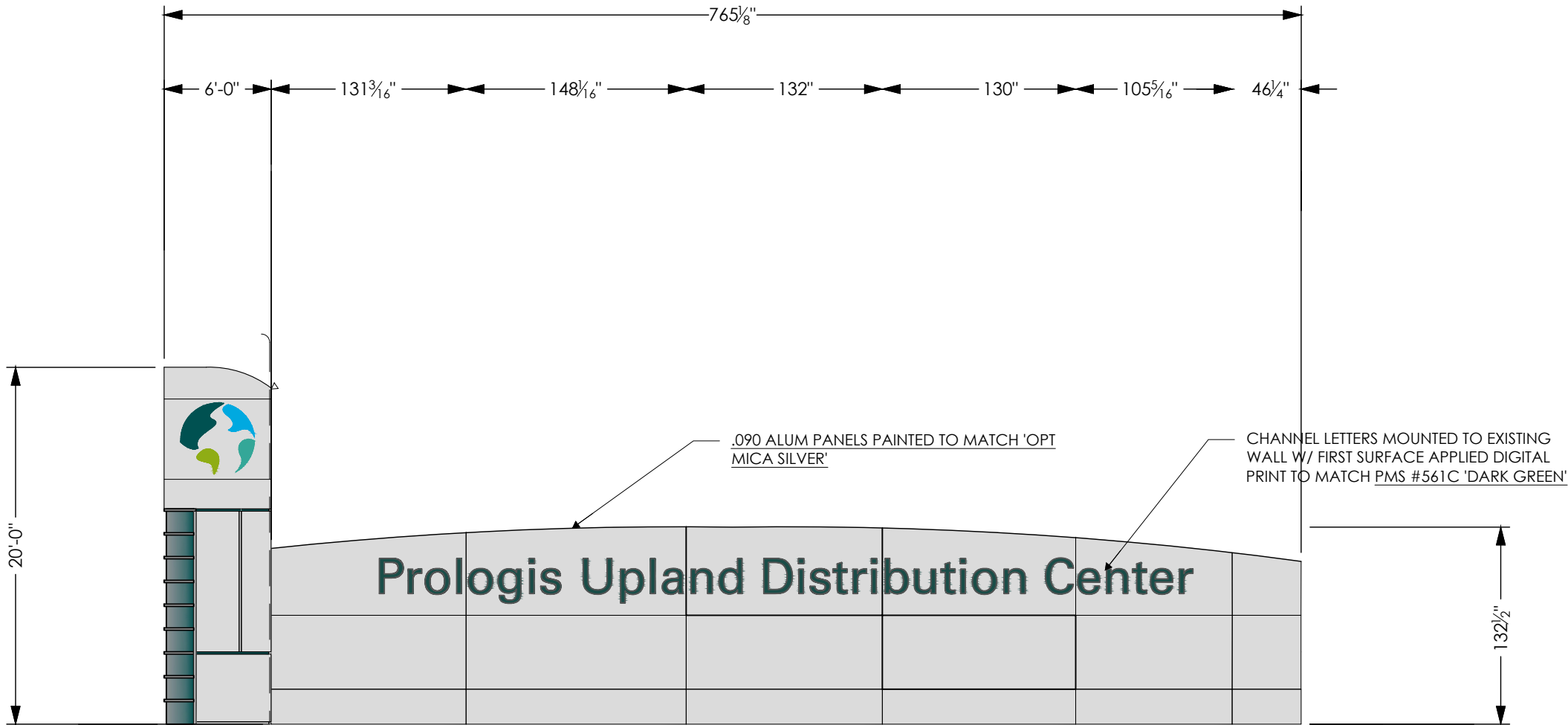
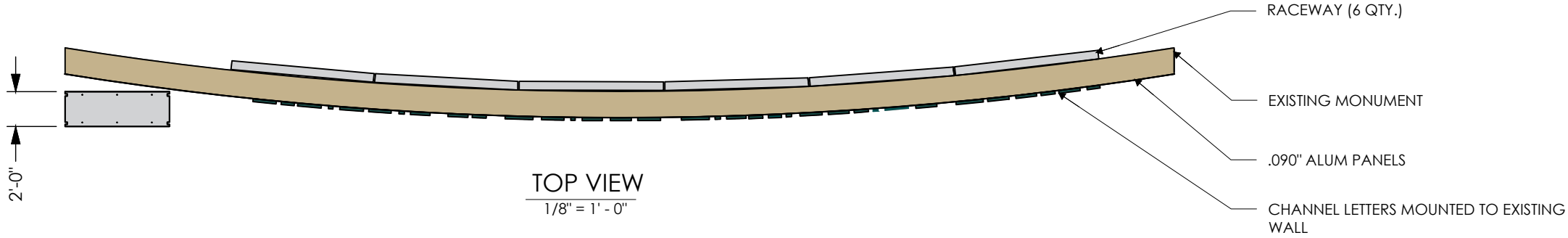
A Subsidiary of
Security Capital Group Incorporated


SHEET	OF
L.4	TOTAL

1701 Main Turn Road, Denver, CO 80202

95-6061-2

REVISIONS				
REV	DR NUMBER	REV CHANGE	DATE	DRAFTER
A	83317	INITIAL RELEASE	09.28.23	MCC



Program/Customer:			
PROLOGIS			
Interior/Exterior:	EXTERIOR		
Sign Type:	CABINET		
Engineer:	N. CARRELL		
Windspeed:	115MPH/IBC 2018		
Illumination:	ILLUMINATED		Description:
			PROLOGIS CABINET
Voltage:	120V	SCALE: AS NOTED	Part Number:
			83317-PRO-CAB-CUST