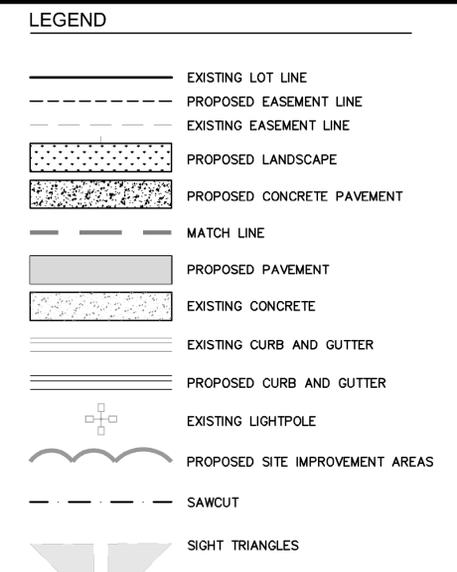
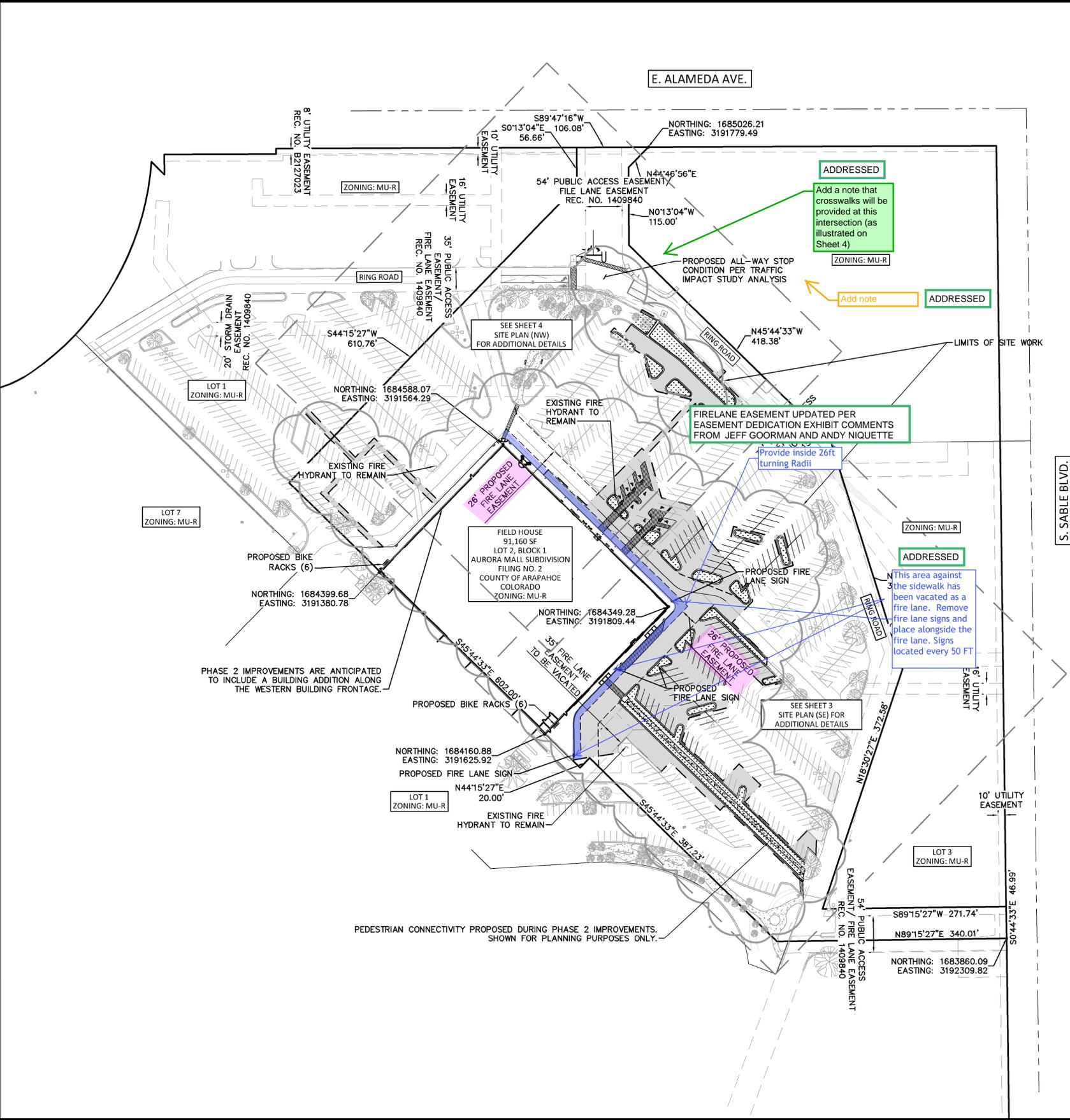




K:\DEN\_C\1\096914002\_Aurora Fieldhouse\CD\Drawings\Field House\Drawings\096910020\_SP.dwg - Kreszsch, Jack  
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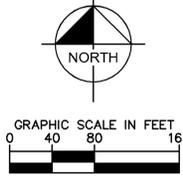


- NOTES**
- 1) PEDESTRIAN CONNECTIVITY TO AURORA METRO CENTER STATION TO BE COMPLETED DURING PHASE 2 IMPROVEMENTS. SHOWN FOR PLANNING PURPOSES ONLY.
  - 2) FIELDHOUSE REFUSE/TRASH SERVICE TO BE SERVED VIA EXISTING MALL DUMPSTER INSIDE ROLL UP DOORS SOUTH OF THE FIELDHOUSE.
  - 3) PHASE 2 IMPROVEMENTS ARE ANTICIPATED TO INCLUDE A BUILDING ADDITION ALONG THE WESTERN BUILDING FRONTAGE.

Begin the easement releases and dedications by separate documents. Contact Andy Niquette to start the processes for these easement documents. There will be associated accompanying documents need to be submitted at the same time for these separate documents.

EASEMENT RELEASES AND DEDICATIONS HAVE BEEN PREPARED. APPLICATIONS AND PACKAGES HAVE BEEN SENT TO ANDY NIQUETTE.

4) The City reserves the right to remove the all-way stop and revert intersection to East-west stop control if queuing from this intersection impacts operation of Alameda Ave. As identified in the TIS, a roundabout



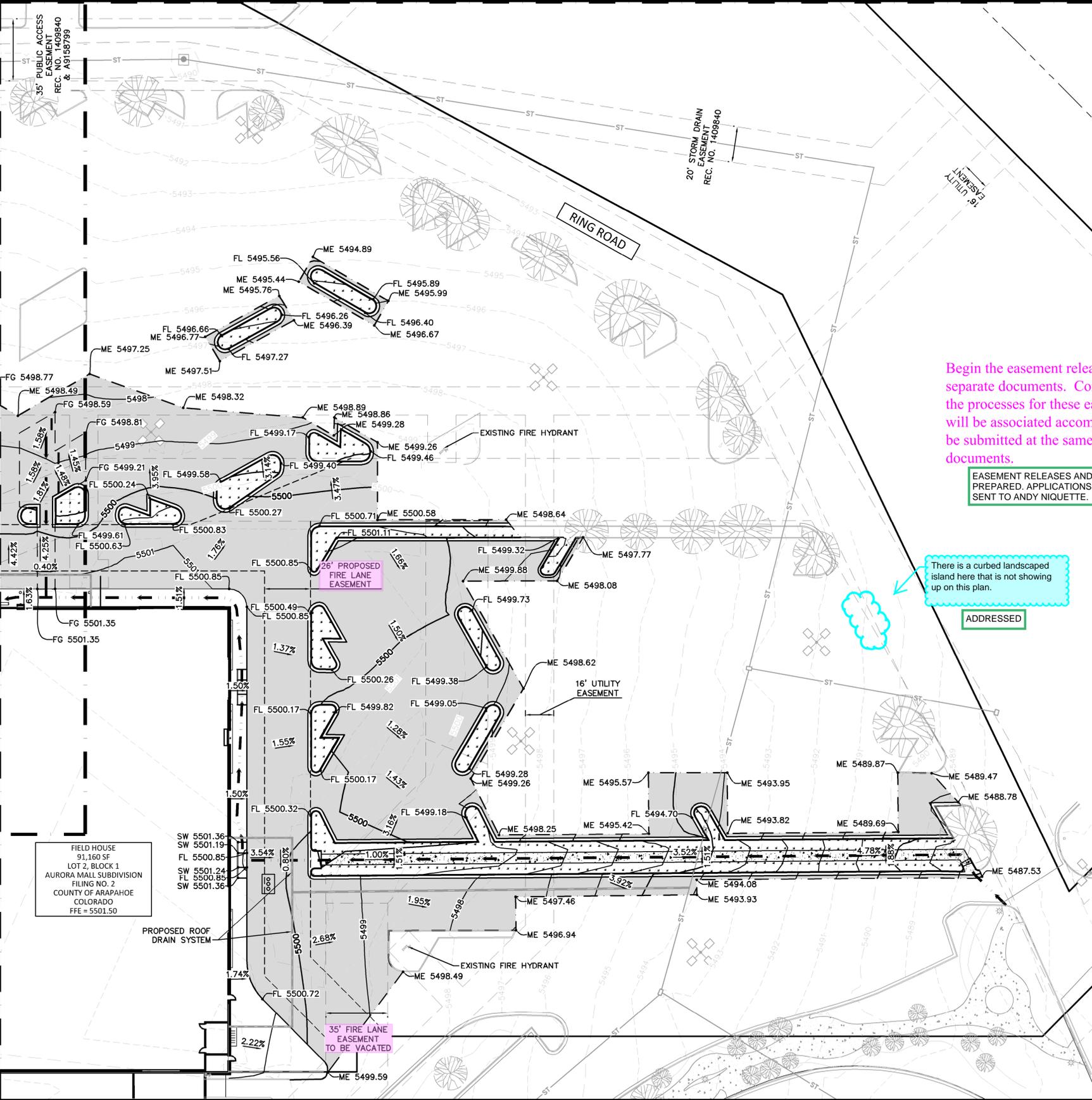
	NO. _____		DATE _____
	REVISION _____		BY _____
FIELDHOUSE USA AT AURORA TOWN CENTER CITY OF AURORA SITE PLAN AMENDMENT OVERALL SITE PLAN			
<b>PRELIMINARY</b> FOR REVIEW ONLY NOT FOR CONSTRUCTION			
PROJECT NO. 096914002			
DRAWING NAME 096010020_SP.dwg			
<b>2 OF 19</b>			







K:\DEN\_Civil\096914002\_Aurora\_Fieldhouse\CADD\PlanSheets\Field House\_Peoples\096010020\_CD.dwg Kasperick Jack  
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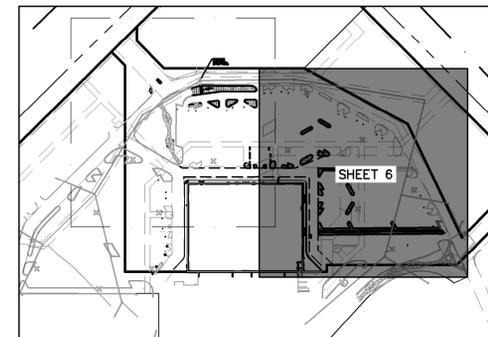


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EASEMENT RELEASES AND DEDICATIONS HAVE BEEN PREPARED. APPLICATIONS AND PACKAGES HAVE BEEN SENT TO ANDY NIQUETTE.

There is a curbed landscaped island here that is not showing up on this plan.

ADDRESSED



SHEET INDEX MAP  
SCALE: 1:250

**LEGEND**

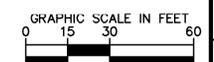
	EXISTING PROPERTY LINE
	EXISTING CONTOUR
	PROPOSED CONTOUR
	EASEMENT LINE
	PROPOSED FLOW ARROW WITH SLOPE
	EXISTING STORM SEWER
	PROPOSED STORM SEWER
	ADA DELINEATED AREA
	ADA PATH
	SAWCUT
	PROPOSED LANDSCAPE
	ARCHITECTURE CONCRETE PAVEMENT
	PROPOSED PAVEMENT
	EXISTING LIGHTPOLE

**GENERAL NOTES**

1. ALL GRADE ELEVATIONS ARE CURB FLOWLINE ELEVATIONS UNLESS INDICATED OTHERWISE.
2. ADD 0.5' TO FLOWLINE GRADE ELEVATIONS FOR TOP OF CURB ELEVATIONS, UNLESS OTHERWISE INDICATED.
3. ALL SLOPES ACROSS ADA PARKING SPACES SHALL BE 2% MAX. IN ALL DIRECTIONS.
4. CROSS SLOPES ON SIDEWALK SHALL BE 2% MAX.
5. ALL STORM SEWER PIPES AND STRUCTURES TO BE INSTALLED WILL BE PRIVATE FACILITIES.

**ABBREVIATIONS**

FL	FLOWLINE
SW	SIDEWALK
ME	MATCH EXISTING
FG	FINISHED GRADE



NO.	REVISION	BY	DATE	APPR.

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 Denver, Colorado 80237 (303) 228-2300

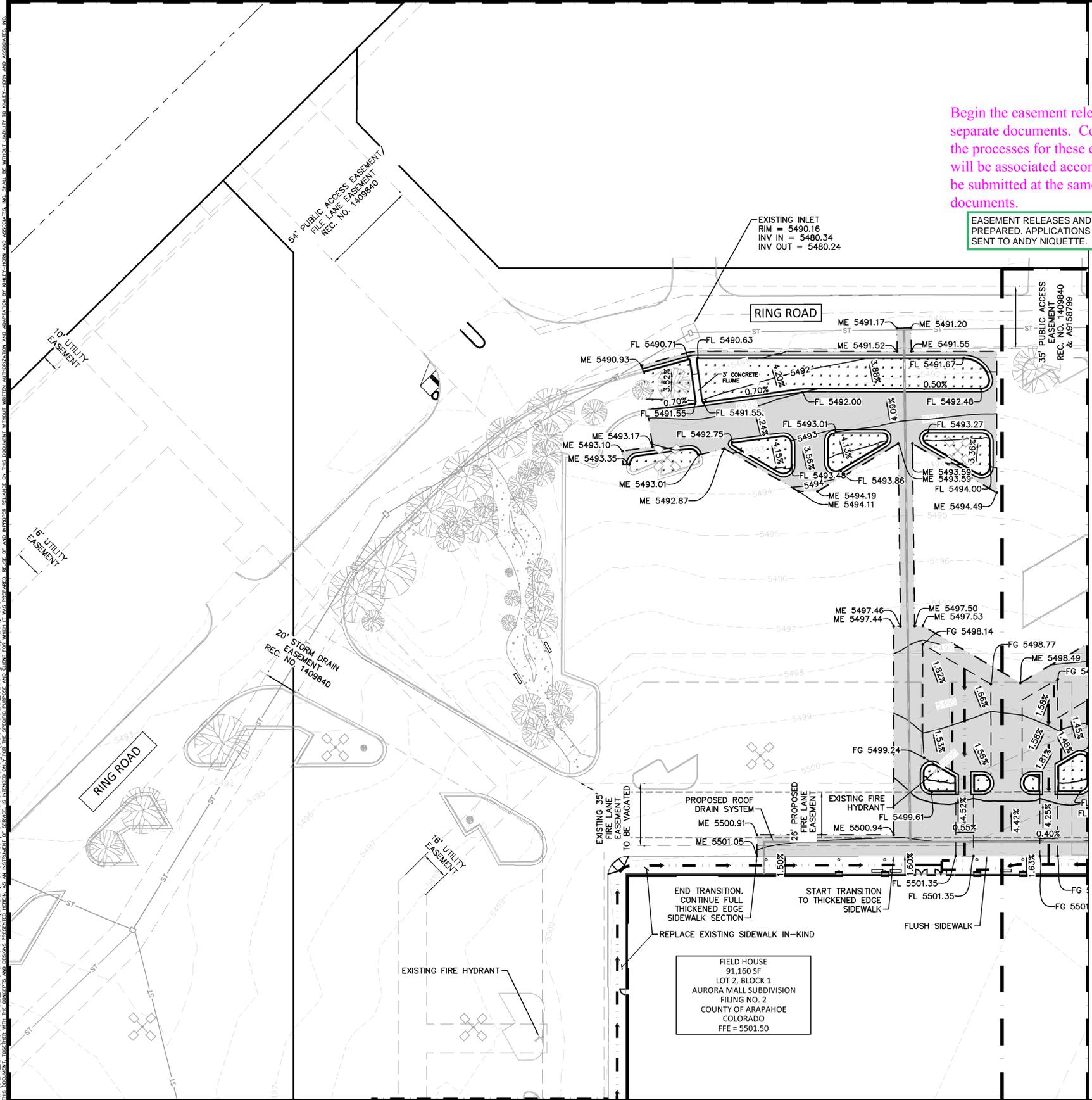
DESIGNED BY: JRK  
 DRAWN BY: JRK  
 CHECKED BY: BC  
 DATE: 03/13/2020

FIELDHOUSE USA AT AURORA TOWN CENTER  
 CITY OF AURORA  
 SITE PLAN AMENDMENT  
 GRADING PLAN (SE)

**PRELIMINARY**  
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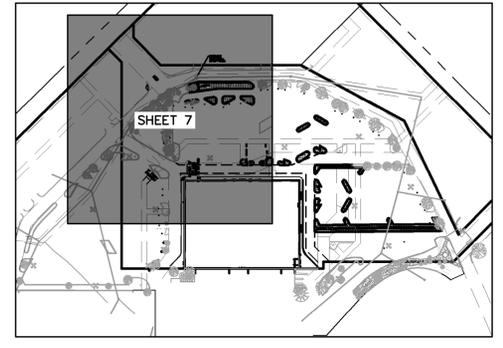
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096914002  
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096010020\_GD.dwg

K:\DEN\_Civil\096914002\_Aurora\_Fieldhouse\CADD\PlanSheets\Field House Pedicel\096010020\_GD.dwg Keszczek Jack  
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SHEET INDEX MAP  
SCALE - 1:250

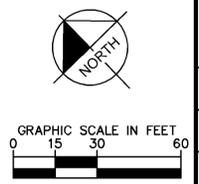
- LEGEND**
- EXISTING PROPERTY LINE
  - - - 5.771' EXISTING CONTOUR
  - - - 5.771' PROPOSED CONTOUR
  - - - EASEMENT LINE
  - 6.72% PROPOSED FLOW ARROW WITH SLOPE
  - ST — EXISTING STORM SEWER
  - S — PROPOSED STORM SEWER
  - - - ADA DELINEATED AREA
  - - - ADA PATH
  - - - SAWCUT
  - [Pattern] PROPOSED LANDSCAPE
  - [Pattern] ARCHITECTURE CONCRETE PAVEMENT
  - [Pattern] PROPOSED PAVEMENT

**GENERAL NOTES**

1. ALL GRADE ELEVATIONS ARE CURB FLOWLINE ELEVATIONS UNLESS INDICATED OTHERWISE.
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5. ALL STORM SEWER PIPES AND STRUCTURES TO BE INSTALLED WILL BE PRIVATE FACILITIES.

**ABBREVIATIONS**

- FL FLOWLINE
- SW SIDEWALK
- ME MATCH EXISTING
- FG FINISHED GRADE



NO.	REVISION	BY	DATE	APPR.

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4582 South Uteer Street, Suite 1500  
Denver, Colorado 80237 (303) 228-2300

DESIGNED BY: JRK  
DRAWN BY: JRK  
CHECKED BY: BC  
DATE: 03/13/2020

FIELDHOUSE USA AT AURORA TOWN CENTER  
CITY OF AURORA  
SITE PLAN AMENDMENT  
GRADING PLAN (NW)

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PROJECT NO.  
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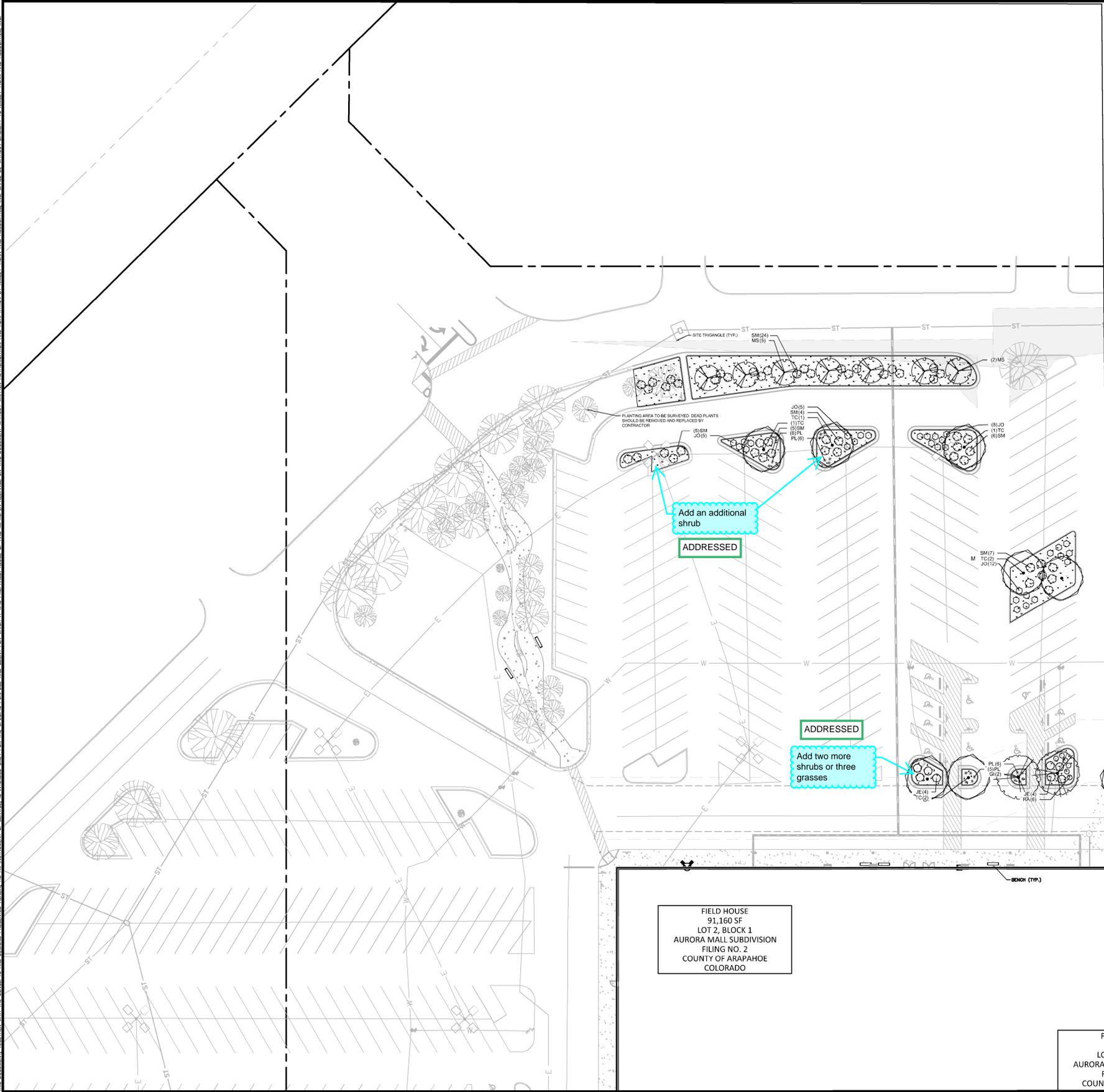






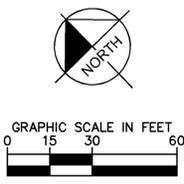


K:\DENV\_C\1\096914002\_Aurora Fieldhouse.dwg Plot Sheet\_V Field House\_PlotSheet\_V096910000\_LA.dwg Krasvich, Jack  
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\*REFER TO SHEET 13 FOR PLANT SCHEDULE  
 M: TREES ADDED TO MEET TREE MITIGATION REQUIREMENTS

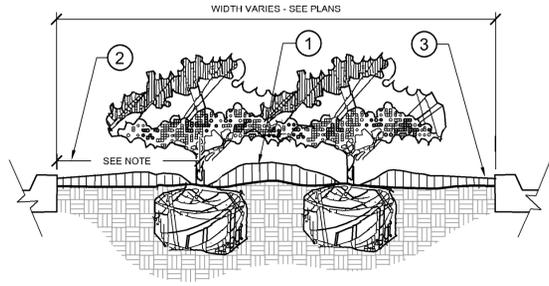
FIELD HOUSE  
 91,160 SF  
 LOT 2, BLOCK 1  
 AURORA MALL SUBDIVISION  
 FILING NO. 2  
 COUNTY OF ARAPAHOE  
 COLORADO



<b>Kimley»Horn</b>		2020 KIMLEY-HORN AND ASSOCIATES, INC. 4582 South Ulster Street, Suite 1500 Denver, Colorado 80237 (303) 728-2300
FIELDHOUSE USA AT AURORA TOWN CENTER CITY OF AURORA SITE PLAN AMENDMENT LANDSCAPE PLAN (NW)		DESIGNED BY: JRK DRAWN BY: JRK CHECKED BY: BC DATE: 03/13/2020
PRELIMINARY FOR REVIEW ONLY NOT FOR CONSTRUCTION		PROJECT NO. 096914002
Kimley-Horn and Associates, Inc.		DRAWING NAME 096010020_LA.dwg
12 OF 19		NO. _____ BY _____ DATE _____ REVISION _____



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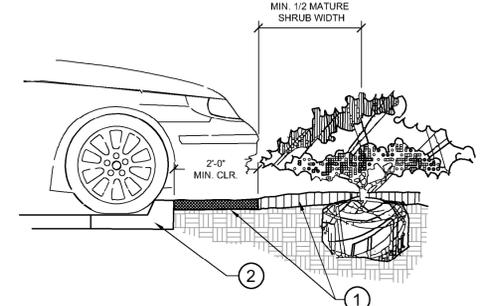


- 1 CROWN ISLANDS @ 5:1 SLOPES (OR AS SPECIFIED ON THE LANDSCAPE PLANS).
- 2 CLEAR ZONE: 36" MIN. FROM BACK OF CURB TO CENTER OF NEAREST SHRUB. CLEAR ZONE SHALL CONTAIN 3" CONTINUOUS MULCH OR TURF. SEE PLANS.
- 3 2' MIN VERTICAL CLEARANCE, TOP OF CURB TO TOP OF MULCH.

NOTES:

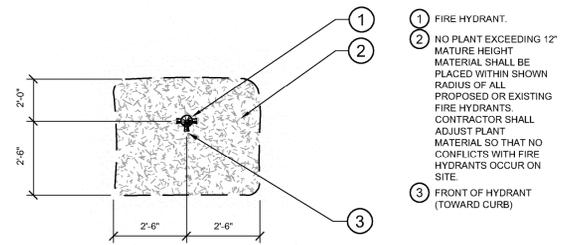
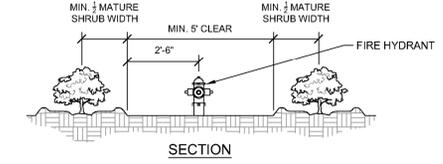
- A. EXCAVATE A CONTINUOUS 24" DEEP PIT (FROM TOP OF CURB) FOR ENTIRE LENGTH AND WIDTH OF ISLAND & BACKFILL WITH APPROVED PLANTING MIX.
- B. PROTECT AND RETAIN ALL CURBS AND BASE. COMPACTED SUBGRADE TO REMAIN FOR STRUCTURAL SUPPORT OF CURB SYSTEM (TYP).
- C. ALL ISLANDS SHALL UTILIZE POOR DRAINAGE DETAIL WHEN PERCOLATION RATES ARE 2" PER HOUR OR LESS.

1 PLANTED PARKING LOT ISLANDS/MEDIANS  
 SECTION NTS



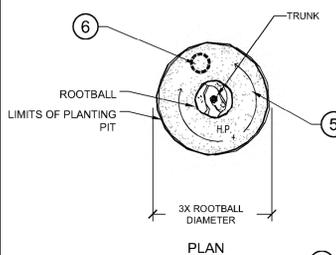
- 1 INSTALL CONTINUOUS MULCH BED ADJACENT TO PARKING SPACES AS SHOWN. MULCH SHALL BE MIN. 3" DEEP. NO POP-UP IRRIGATION HEADS SHALL BE LOCATED WITHIN 24" OF A PARKING SPACE ON ANY SIDE.
- 2 CURB / PARKING LOT EDGE.

2 PARKING SPACE/CURB PLANTING  
 SECTION NTS



- 1 FIRE HYDRANT.
- 2 NO PLANT EXCEEDING 12" MATURE HEIGHT MATERIAL SHALL BE PLACED WITHIN SHOWN RADIUS OF ALL PROPOSED OR EXISTING FIRE HYDRANTS. CONTRACTOR SHALL ADJUST PLANT MATERIAL SO THAT NO CONFLICTS WITH FIRE HYDRANTS OCCUR ON SITE.
- 3 FRONT OF HYDRANT (TOWARD CURB)

3 SHRUB PLANTING AT FIRE HYDRANT  
 SECTION / PLAN NTS

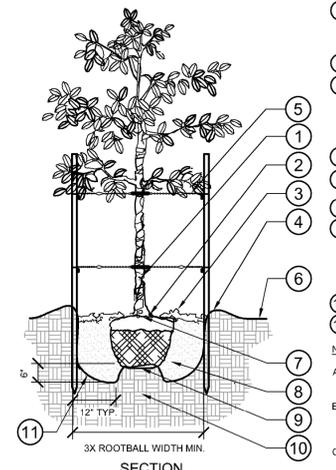


- 1 FINISH GRADE (SEE GRADING PLANS).
- 2 BACKFILL WITH PREPARED PLANTING SOIL MIX AS SPECIFIED.
- 3 FILTER CLOTH, MIRAFI 500X OR BETTER.
- 4 SLOPE BOTTOM TO DRAIN.
- 5 AUGURED HOLE Ø 12" PENETRATE THROUGH OCCLUDING LAYER TO WATER TABLE OR TO A DEPTH OF 7' TO ASSURE PROPER PERCOLATION.
- 6 BACKFILL WITH 1/2" - 3/4" GRAVEL TO REQUIRED DEPTH THROUGH OCCLUDING LAYER TO ASSURE PROPER PERCOLATION.
- 7 WATER TABLE. (DEPTH VARIES)
- 8 UNDISTURBED NATIVE SOIL.
- 9 SET ROOTBALL ON UNDISTURBED STABLE SUBSOIL SO THAT TOP OF ROOT BALL IS 1" ABOVE FINISHED GRADE.

NOTES:

- A. THIS DETAIL SHALL BE IMPLEMENTED WHERE PERCOLATION RATES ARE 2" PER HOUR OR LESS.
- B. CONTRACTOR TO PERFORM PERCOLATION TEST AS REQUIRED, AND NOTIFY OWNER/LANDSCAPE ARCHITECT.
- C. SEE TYPICAL TREE PLANTING DETAIL THIS SHEET FOR PLANT STAKING.

4 POOR DRAINAGE CONDITION  
 SECTION / PLAN NTS



- 1 TRUNK/ROOT BALL TO BE CENTERED AND PLUMB/LEVEL IN PLANTING PIT.
- 2 6" DIA. CLEAR OF MULCH AT TRUNK FLARE.
- 3 3" MINIMUM MULCH AS SPECIFIED. WHERE TREES ARE PLACED IN SOD, MULCH RING FOR TREES SHALL BE 6" DIAMETER (MIN.) OR AS DIRECTED BY OWNER'S REPRESENTATIVE.
- 4 4" HIGH BERM, FIRMLY COMPACTED.
- 5 8' x 2" TREATED LODGE POLE PINE TREE STAKES, TWO (2) PER TREE; AVOID PENETRATING ROOT BALL. 14 GAUGE, ANNEALED STEEL GUY WIRE. STAPLE ENDS TO INSIDE OF TREE STAKE. ADJUST TENSION BY TURNING WIRE PAIRS FROM THE MIDDLE.
- 6 FINISHED GRADE. (SEE GRADING PLAN)
- 7 TOP OF ROOTBALL MIN. 1" ABOVE FINISHED GRADE.
- 8 PREPARED PLANTING SOIL AS SPECIFIED.
- 9 TOP OF ROOTBALL SHALL BE 1" ABOVE FINISHED GRADE. ROOTBALLS GREATER THAN 24" DIAMETER SHALL BE PLACED ON MOUND OF UNDISTURBED SOIL TO PREVENT SETTLING. ROOTBALLS SMALLER THAN 24" IN DIAMETER MAY SIT ON COMPACTED EARTH.
- 10 UNDISTURBED NATIVE SOIL.
- 11 SCARIFY BOTTOM AND SIDES OF PLANTING PIT.

NOTES:

- A. FINAL TREE STAKING DETAILS AND PLACEMENT TO BE APPROVED BY OWNER.
- B. REMOVE BURLAP, WIRE AND STRAPS (ANYTHING THAT COULD GIROLE TREE OR RESTRICT ROOT GROWTH) ON UPPER 1/3 OF ROOTBALL.
- C. PRUNE ALL TREES IN ACCORDANCE WITH ANSI A-300.

5 TREE PLANTING - STAKING  
 SECTION / PLAN NTS

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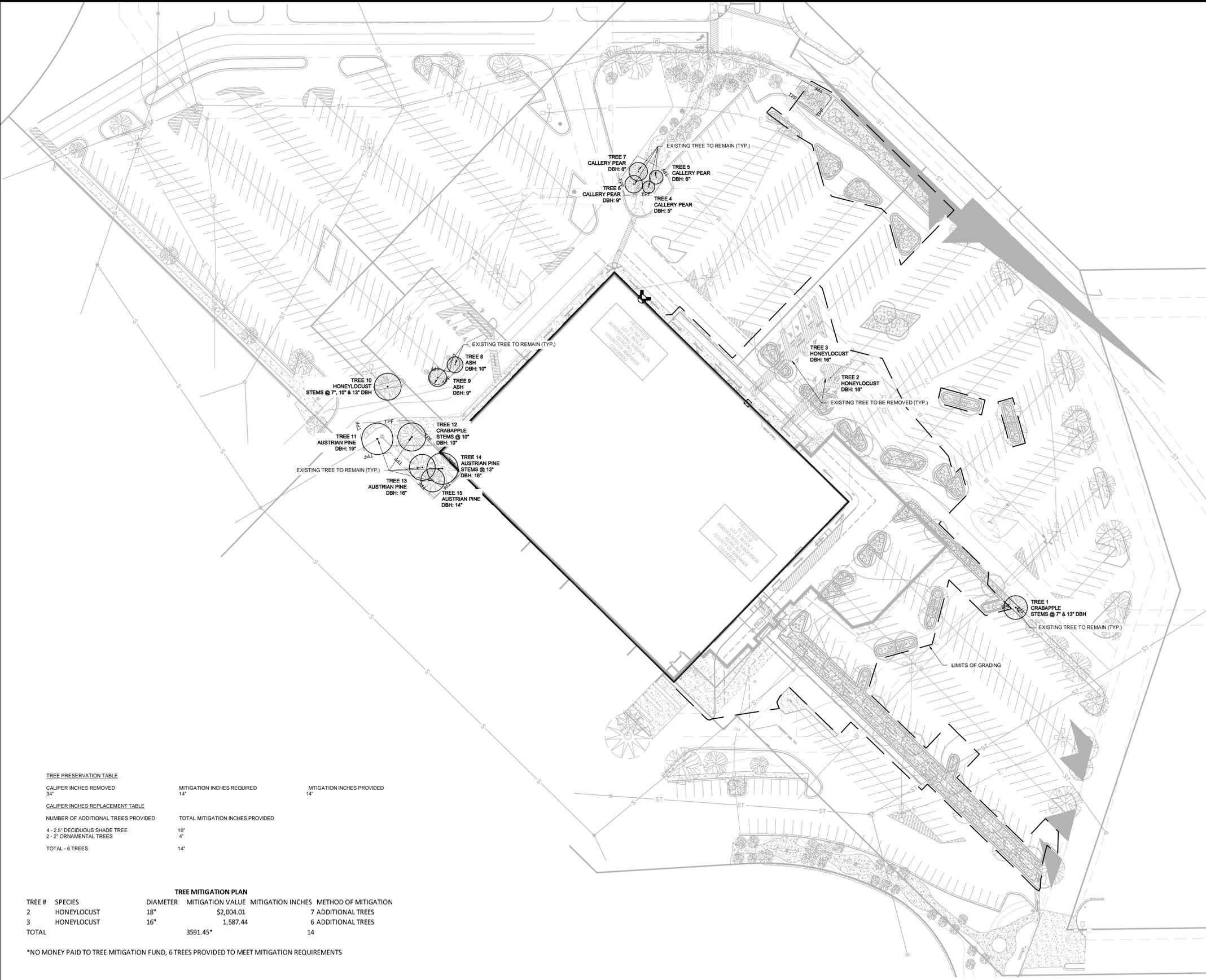
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 DRAWN BY: JRK  
 CHECKED BY: BC  
 DATE: 03/13/2020

FIELDHOUSE USA AT AURORA TOWN CENTER  
 CITY OF AURORA  
 SITE PLAN AMENDMENT  
 LANDSCAPE DETAILS

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 DRAWING NAME  
 096010020\_LA.dwg

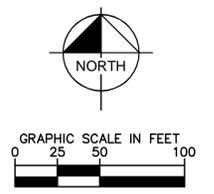
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TREE PRESERVATION TABLE		
CALIPER INCHES REMOVED	MITIGATION INCHES REQUIRED	MITIGATION INCHES PROVIDED
34"	14"	14"
CALIPER INCHES REPLACEMENT TABLE		
NUMBER OF ADDITIONAL TREES PROVIDED	TOTAL MITIGATION INCHES PROVIDED	
4 - 2.5" DECIDUOUS SHADE TREE	10"	
2 - 2" ORNAMENTAL TREES	4"	
TOTAL - 6 TREES	14"	

TREE MITIGATION PLAN					
TREE #	SPECIES	DIAMETER	MITIGATION VALUE	MITIGATION INCHES	METHOD OF MITIGATION
2	HONEYLOCUST	18"	\$2,004.01	7	7 ADDITIONAL TREES
3	HONEYLOCUST	16"	1,587.44	6	6 ADDITIONAL TREES
TOTAL			3591.45*	14	

\*NO MONEY PAID TO TREE MITIGATION FUND, 6 TREES PROVIDED TO MEET MITIGATION REQUIREMENTS



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 CHECKED BY: BC  
 DATE: 03/13/2020

FIELDHOUSE USA AT AURORA TOWN CENTER  
 CITY OF AURORA  
 SITE PLAN AMENDMENT  
 TREE MITIGATION PLAN

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 Kimley-Horn and Associates, Inc.

PROJECT NO.  
 096914002

DRAWING NAME  
 096914002\_TM.dwg



Contact Information

Owner p: (614) 621-9000  
Washington Prime Group  
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Columbus, OH 43215

Architect p: (513) 241-3000  
Nelco Architecture, Inc.  
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Cincinnati, Ohio 45202

Structural p: (513) 579-8200  
Thomson Baker & Assoc.  
2155 Reading Rd, Suite 450  
Cincinnati, OH 45202

MEP p: (330) 659-6688  
Thomson Baker & Assoc.  
3030 W. Sewardboro  
Richfield, OH 44286

Civil p: (303) 228-2339  
Kinley + Horn  
4582 South Ulster St, Suite 1500  
Denver, CO 80237

Sheet Issue Information

Issued ENTITLEMENTS 02-03-2020

Revised  Description Date

Professional Stamp

Project Information

Title **TC AT AURORA  
FIELDHOUSE**

Address 14200 E. ALAMEDA AVE.  
AURORA, CO 80012

Project Number 19.0004365

Sheet Information

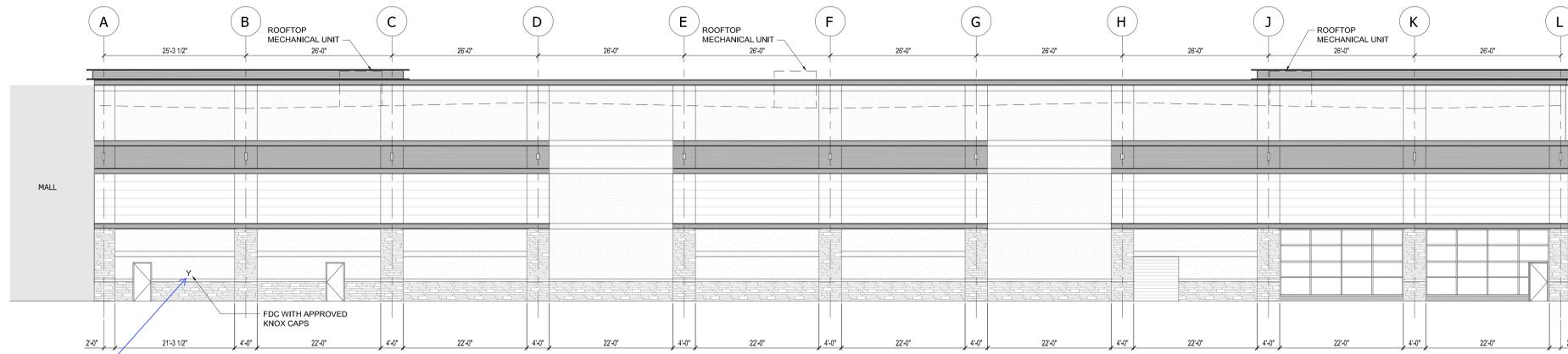
Title **EXTERIOR  
BUILDING  
ELEVATIONS**

Drawn GR

Reviewed CK

Scale As Noted

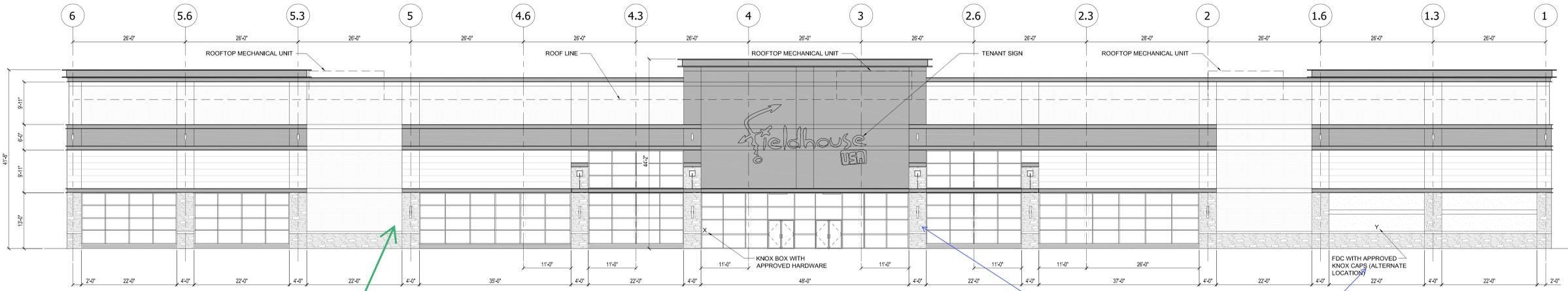
Authorized For ENTITLEMENTS



**OVERALL EAST ELEVATION**  
3/32" = 1'-0" (H10 AE101)

- MATERIAL LEGEND:**
- STONE VENEER (SV-1):
    - MFG: CREATIVE MINES
    - PRODUCT: CRAFT CHOP STONE
    - COLOR: SEAPEARL
  - EIFS (EFS-1):
    - MFG: DRYVIT
    - COLOR: CHINA WHITE
  - EIFS (EFS-3):
    - MFG: DRYVIT
    - PRODUCT: REFLECTIT
    - COLOR: MATCH BM DEEP SPACE
  - EIFS (EFS-4):
    - MFG: DRYVIT
    - COLOR: TWISTED HONEY TEXTURED
  - SYNTHETIC WOOD (SYN-1):
    - MFG: NICHHA
    - PRODUCT: VINTAGE WOOD
    - COLOR: SPRUCE

ADDRESSED  
This FDC is not included in the Utility plan. Remove this FDC from elevations

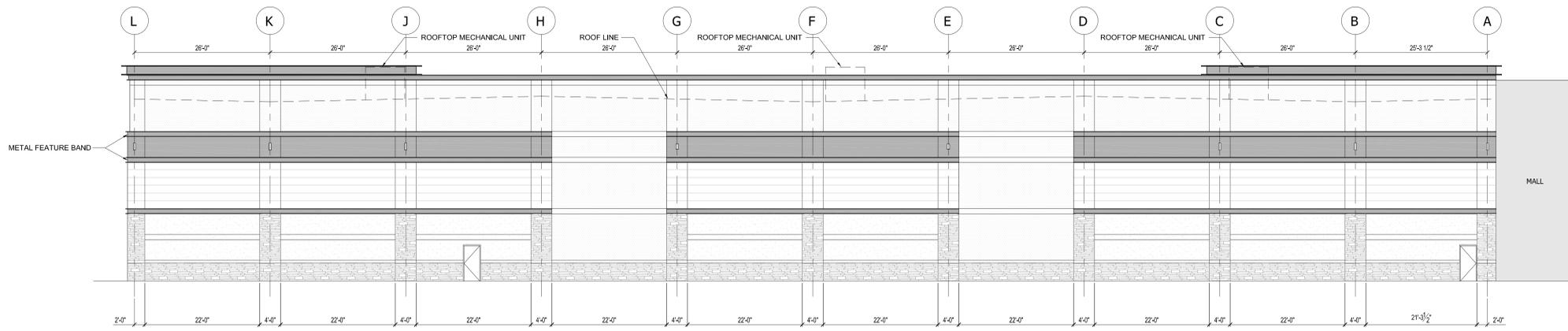


**OVERALL NORTH ELEVATION**  
3/32" = 1'-0" (H6 AE101)

UPDATED FDC LOCATION

ADDRESSED  
Identify the location of the Riser/Sprinkler Room and location of exterior door including knock box location and sign.

Relocate this FDC to be within 100' for fire hydrant  
As agreed upon in the email from Jeff Goorman dated 05/07/2020, the FDC has been added to the front of the building approximately 107' from the hydrant.



**OVERALL WEST ELEVATION**  
3/32" = 1'-0" (H1 AE101)

NOTE: WEST ELEVATION IS EXPECTED TO HAVE AN ADDITION IN A FUTURE PHASE



