

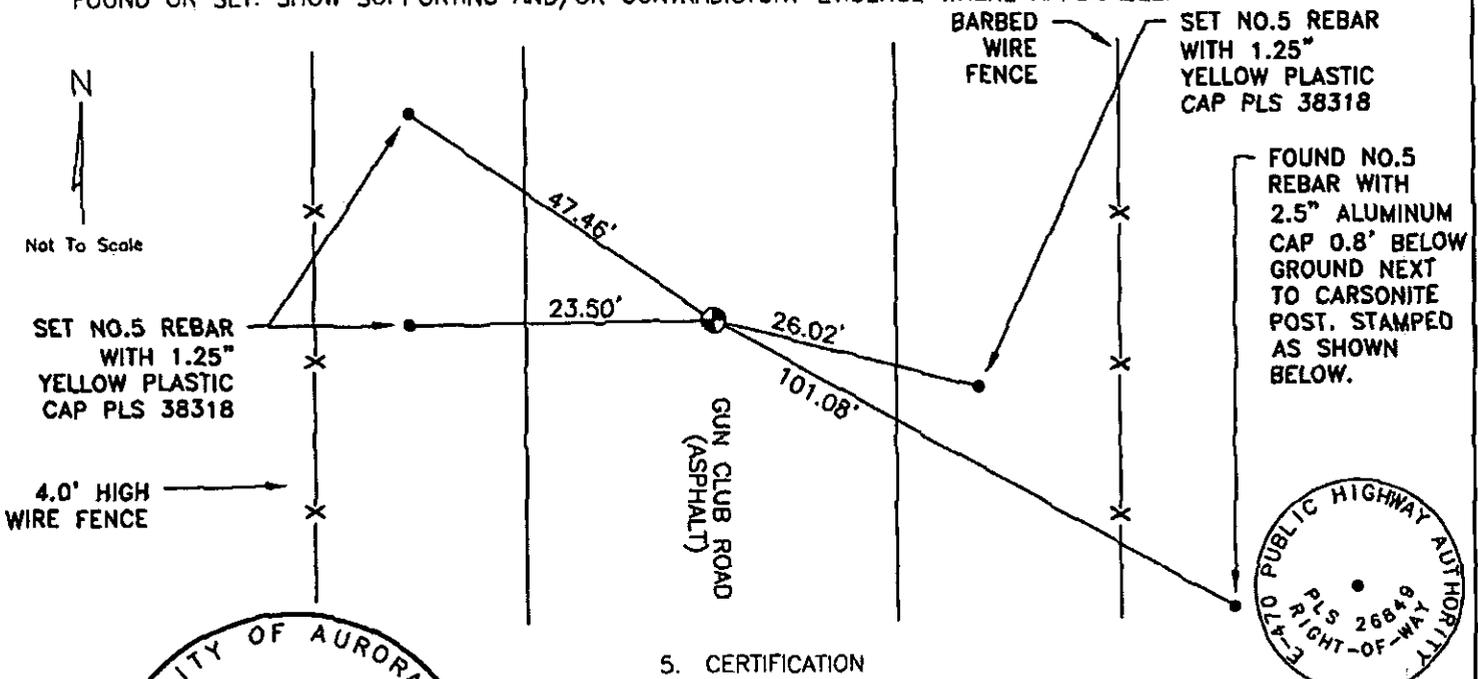
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202
 Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

RECEIVED
 AUG 29 2018

Report one monument only on this form - Reproduction of this form is authorized for ARC, PE, AND PLS. All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

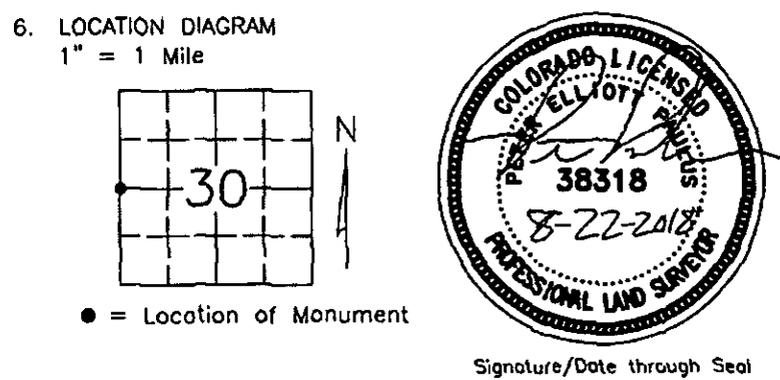
1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 FOUND 3" BRASS CAP, PLS 16848, 1989, 0.8' BELOW SURFACE OF ASPHALT IN MONUMENT BOX.
 UNABLE TO VERIFY SIZE AND MATERIAL OF MONUMENT.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 FOUND AND SET REFERENCE TIES AS SHOWN.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Peter E. Paulus
 Firm Name: Lamp, Rynearson & Associates, Inc.
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525
 Phone: (970) 226-0342



7. SEC 30 T 3S R 65W, 6TH P.M.
 COUNTY ADAMS INDEX REF NUMBER 1-G

**8. SEC _____ T _____ R _____, 6TH P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 4/24/2018

b. Date Monument was used as a Control Corner: _____
 (Surveyor, do not fill in)

ACCEPTED

SEP 30 2018

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

L:\Engineering\0218003 ROG - Hankey Area 2018\SURVEY\MONUMENT RECORDS\T3S R65W\SEC 30\WA.dwg PETE PAULUS