

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL [ces@dora.state.co.us](mailto:ces@dora.state.co.us); V/TDD 711

RECEIVED

JAN 24 2022

Report one monument only on this form - Reproduction of this form is authorized.  
All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☐ QUARTER CORNER ☒ SIXTEENTH CORNER ☐ OTHER

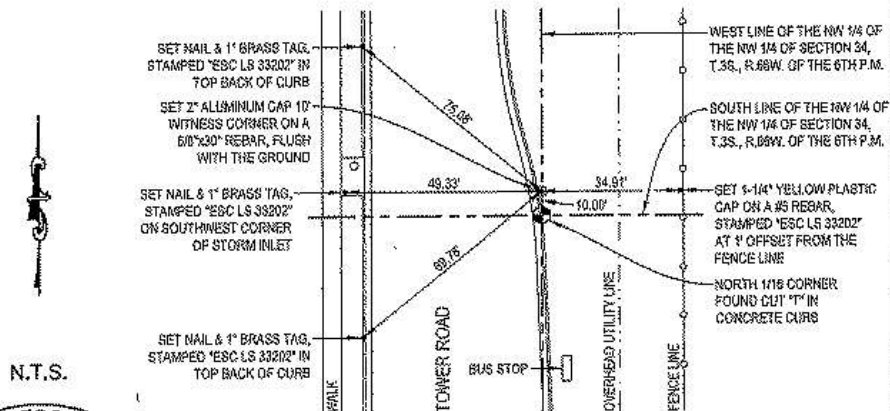
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

FOUND CUT "T" IN CONCRETE CURB ON SEPTEMBER 20, 2021. LOCATION MATCHES MONUMENT RECORD FILED ON JANUARY 30, 1984 BY RICHARD TORREY, PLS 11010.

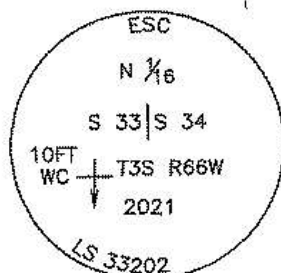
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

SET 2" ALUMINUM CAP 10" WITNESS CORNER ON A 6/8"x30" REBAR, FLUSH WITH THE GROUND, 10" NORTH FOUND CUT "T" DUE TO THE CONDITION OF THE EXISTING CURB.  
ALSO SET ACCESSORY MONUMENTS AS SHOWN BELOW.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



N.T.S.



Stamping on Cap

a. Date of field work to establish, restore or rehabilitate Monument: 11/20/2021

b. Date Monument was used as a Control corner: 9/20/2021

(Surveyor, do not fill in)

ACCEPTED

FEB 28 2022

COLO. ST. BD. OF LIC  
FOR ARC PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK  
COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Charles N. Beckstrom  
Firm Name: Engineering Service Company  
Firm Address: 14190 East Evans Avenue, Aurora, Colorado 80014  
Phone: 303-337-1393

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



7. SEC. 34 T. 3S R. 66W 6TH P.M.  
COUNTY ADAMS INDEX REF NUMBER 13-D

\*\*8. SEC. T. R. P.M.  
COUNTY INDEX REF NUMBER

\*\* To be used only for monuments located on county lines



Rev.02/01/2011

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Affairs  
Board of Registration for Professional Engineers and Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303) 394-7788 \* Fax (303) 394-7799 \* Email: info@colorado.gov

OCT 28 2002

REPAIR AND MONUMENT ONLY ON THIS FORM - REFERENCE TO THIS FORM BY THE LAND SURVEYOR USING PERMANENT BLACK LETTERING

COLORADO DEPT. OF REG.  
FOR PE AND PLS

1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER

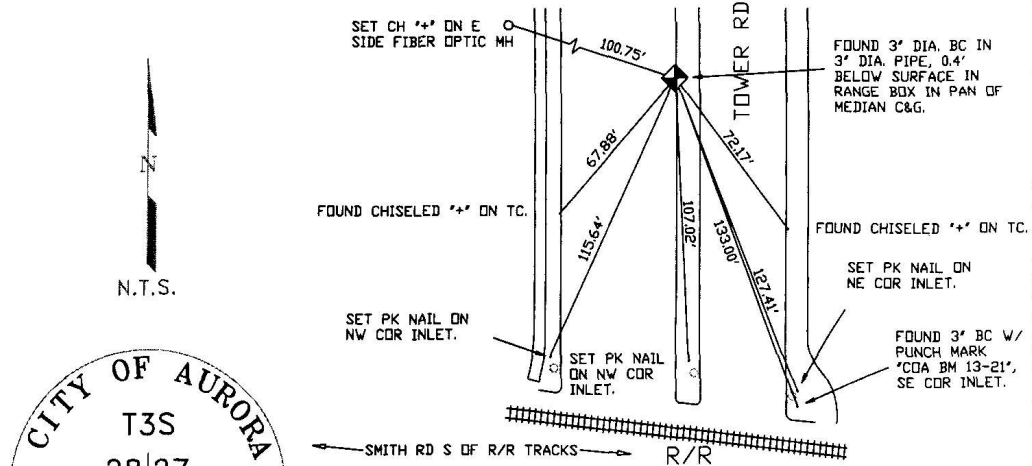
2. DESCRIPTION OF MONUMENT FOUND:

FOUND 3" DIA. BRASS CAP IN 3" DIA. PIPE, 0.4' BELOW SURFACE IN RANGE BOX,  
IN PAN OF MEDIAN C&G.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

SET OR FOUND ACCESSORIES AS SHOWN BELOW.

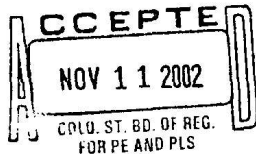
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: JUNE 19, 2002  
b. Date Monument was used as Control: \_\_\_\_\_

(Do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

Record to be filed by Index Reference Number  
Numerically, then Alphabetically, under  
appropriate Township, Range, and Meridian.

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): STEVEN L. WEMLINGER

Firm Name: CITY OF AURORA

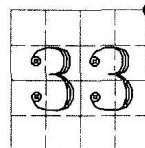
Firm Address: 13845 E. ELLSWORTH AVE.

AURORA, COLORADO 80012

Phone: 303-326-8015

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through \_\_\_\_\_

7. SEC 33 T 3S R 66W 6TH P.M.  
COUNTY ADAMS INDEX REF NUMBER 13-E

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

Rev.02/02

## Parcel Closure Report

North:1,699,091.8149'

East:3,204,687.6636'

### Segment# 1: Curve

Length: 39.718'

Radius: 25.000'

Delta: 91.0274 (d)

Tangent: 25.452'

Chord: 35.671'

Course: N44° 34' 07.33"W

Course In: N0° 04' 56.68"W

Course Out: N89° 03' 17.99"W

RP North: 1,699,116.8149'

East: 3,204,687.6277'

End North: 1,699,117.2272'

East: 3,204,662.6311'

### Segment# 2: Line

Course: N0° 39' 09.58"E

Length: 219.299'

North: 1,699,336.5120'

East: 3,204,665.1291'

### Segment# 3: Line

Course: N89° 47' 11.00"E

Length: 186.520'

North: 1,699,337.2074'

East: 3,204,851.6478'

### Segment# 4: Line

Course: N0° 31' 23.00"E

Length: 99.130'

North: 1,699,436.3332'

East: 3,204,852.5527'

### Segment# 5: Line

Course: N0° 32' 12.00"E

Length: 79.010'

North: 1,699,515.3398'

East: 3,204,853.2928'

### Segment# 6: Line

Course: S89° 56' 10.00"E

Length: 284.980'

North: 1,699,515.0220'

East: 3,205,138.2726'

### Segment# 7: Line

Course: S71° 26' 52.00"E

Length: 108.710'

North: 1,699,480.4339'

East: 3,205,241.3334'

### Segment# 8: Line

Course: N84° 19' 30.00"E

Length: 57.130'

North: 1,699,486.0832'

East: 3,205,298.1834'

Segment# 9: Line

Course: S0° 24' 07.00"E

Length: 149.000'

North: 1,699,337.0869'

East: 3,205,299.2286'

Segment# 10: Line

Course: N89° 58' 05.00"W

Length: 303.940'

North: 1,699,337.2563'

East: 3,204,995.2887'

Segment# 11: Line

Course: S0° 33' 28.00"W

Length: 245.030'

North: 1,699,092.2379'

East: 3,204,992.9033'

Segment# 12: Line

Course: S89° 55' 14.00"W

Length: 305.240'

North: 1,699,091.8147'

East: 3,204,687.6636'

Perimeter: 2,077.707'

Area: 156,600.70Sq.Ft.

Error Closure: 0.0002

Course: S0° 03' 44.61"W

Error North : -0.00023

East: 0.00000

Precision 1: 10,388,535.000

## Parcel Report – Tract A

North:1,699,515.3402'

East:3,204,853.2929'

### Segment# 1: Line

Course: S89° 56' 09.85"E

Length: 229.827'

North: 1,699,515.0837'

East: 3,205,083.1197'

### Segment# 2: Line

Course: S0° 03' 50.16"W

Length: 24.000'

North: 1,699,491.0837'

East: 3,205,083.0929'

### Segment# 3: Line

Course: N89° 56' 10.00"W

Length: 230.025'

North: 1,699,491.3402'

East: 3,204,853.0681'

### Segment# 4: Line

Course: N0° 32' 12.77"E

Length: 24.001'

North: 1,699,515.3402'

East: 3,204,853.2930'

Perimeter: 507.853'

Area: 5,518.24Sq.Ft.

Error Closure: 0.0001

Course: N82° 31' 30.79"E

Error North : 0.00001

East: 0.00011

Precision 1: 5,078,530.000

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Phone (303) 894-7788 \* Fax (303) 894-7790 \* TDD (303) 894-2500/833

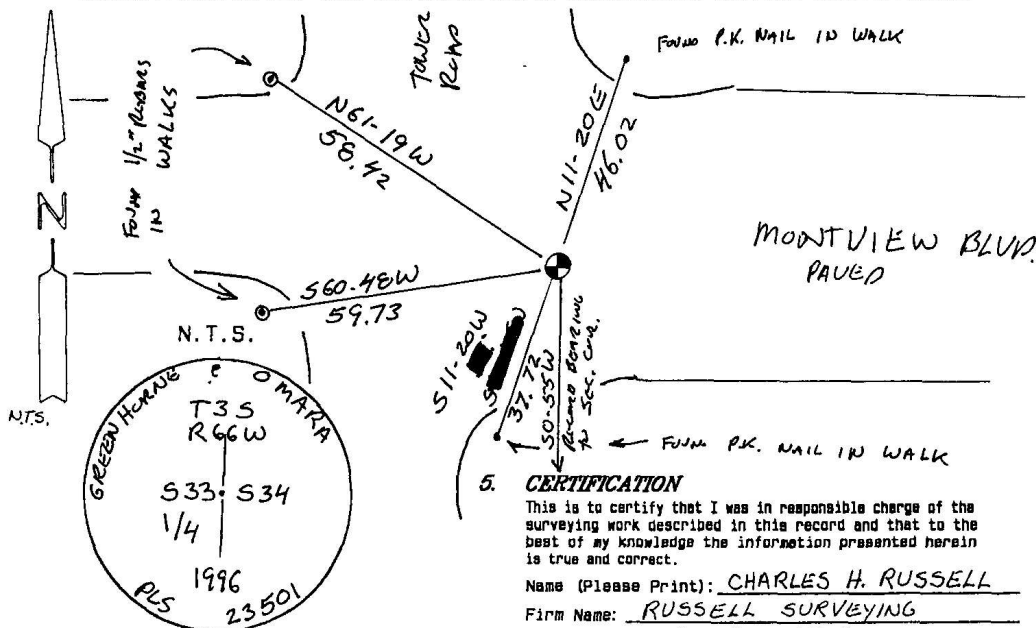
02393

NOV 02 2002

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS FOR PE AND PLS  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ BENCH MARK ☐ OTHER \_\_\_\_\_
2. DESCRIPTION OF MONUMENT FOUND:  
2 1/2" ALUM. CAP IN AURORA RANGE BOX  
7" DEEP
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

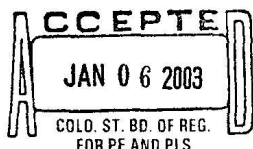
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of field work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_
- b. Date Monument was used as Control: NOV. 2, 2002

(Do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
Record to be filed by Index Reference Number  
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app. Township, Range, and Meridian.

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): CHARLES H. RUSSELL

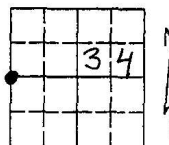
Firm Name: RUSSELL SURVEYING

Firm Address: P.O. BOX 1403  
PAONIA, COLORADO 81428

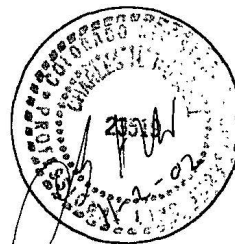
Phone: (970) 527-5404

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 34 T 3S R 66W 6th P.M.  
COUNTY ADAMS INDEX REF NUMBER 13-C

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines