



Planning Division  
15151 E. Alameda Parkway, Ste. 2300  
Aurora, Colorado 80012  
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August 13, 2018

Kenneth Harshman  
Grey Wolf Architecture  
1543 Champa st. #200  
Denver, CO 80202

**Re: Majestic Commercenter Building 20**  
**Minor Amendment:** Case Number: 1999-6014-03

Thank you for your submission. We have reviewed it and have the following comments:

**A. Landscaping**

W. David Barrett, 303-739-7133, [wbarrett@auroragov.org](mailto:wbarrett@auroragov.org)

- Please show on the landscape plan the parking area with landscape islands. Remember that the maximum amount of parking spaces in a row is 15. After 15 spaces a landscape island with a tree and understory treatment is required. Replace any dead trees and shrubs.

**B. Real Property**

Darren Akrie, 303-739-7331, [dakrie@auroragov.org](mailto:dakrie@auroragov.org)

- Please contact Real Property to make sure previous comments were addressed.

**C. Engineering**

Kristin Tanabe, 303-739-7306, [ktanabe@auroragov.org](mailto:ktanabe@auroragov.org)

- Please see marked-up site plan.

**D. Forestry**

Rebecca Lamphear, 303-739-7177, [rlamphea@auroragov.org](mailto:rlamphea@auroragov.org)

- Indicate how mitigation will be achieved on the site. If trees will be planted on the site, please show a symbol indicating trees specific to tree mitigation. If you will be paying into the tree fund keep existing column labeled mitigation value. If you will be combining both payment into the tree mitigation fund and planting back on site please contact city forestry to determine calculation.
- Please move tree #15, 3" Austrian pine on to the correct location within the landscape plan.

**E. Aurora Water**

John Villines, 303-739-7646, [jvilline@auroragov.org](mailto:jvilline@auroragov.org)

- Please see marked-up site plan

Majestic Commercenter Building 20  
1999-6014-03

Since there are several outstanding issues, you will need to make another submission. Please e-mail me the revised site plan. As always, if you have any comments or concerns, please give me a call. I may be reached at [pingrum@auroragov.org](mailto:pingrum@auroragov.org) or 303.739.7227

Sincerely,

A handwritten signature in blue ink, appearing to read "Porter Ingrum".

Porter Ingrum  
Senior Planner  
Planning and Development Services Department