



Planning Division  
15151 E. Alameda Parkway, Ste. 2300  
Aurora, Colorado 80012  
303.739.7217

September 30, 2024

Megan Waldschmidt  
Westside Investment Partners  
4100 E Mississippi Ave Ste 500  
Denver, CO 80246

**Re: Technical Submission Review – Crippen Property – Zoning Map Amendments and Master Plan**  
Application Number: **DA-1435-02**  
Case Numbers: **2000-2027-02; 2023-7007-00**

Dear Ms. Waldschmidt:

Thank you for your recent technical submission, which we started to process on September 12, 2024. We have reviewed your plans and attached our comments along with this cover letter. The first section of our review highlights our major comments. The following sections contain more specific comments, including those received from other city departments and community members. A resubmittal is not required.

Please see the instructions below for recording the master plan mylar set. For Arapahoe County recording the following is required:

- One complete signed and notarized master plan pdf in 24 X 36” format at 30 MB or under (can be emailed to the case planner).
- ***If the master plan pdf is over 30 MB, please submit MYLARS following the instructions below.***

For properties within Arapahoe County:

- One complete set of signed and notarized MYLARS in 24 X 36” format.
- One additional signed and notarized MYLAR cover sheet in 24 X 36” format.
- All mylars shall be four millimeters thick, double mat, reverse print/burn and photo quality.
- One complete master plan set in pdf (can be emailed to the case planner).

As always, if you have any comments or concerns regarding the formatting of the master plan mylars, please let me know. I may be reached at 303-739-7186 or [srodrigu@auroragov.org](mailto:srodrigu@auroragov.org).

Sincerely,

Stephen Rodriguez – Planning Supervisor  
City of Aurora Planning and Business Development

cc: Grant Rotman-Westside Investment Partners  
Jazmine Marte, ODA  
Filed: K:\SDA\DA-1435-02tech1



## *Technical Submission Review*

### **SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS**

- Ready for Mylars

### **PLANNING DEPARTMENT COMMENT**

#### **1. Zoning Comments**

1A. No further comments.

### **REFERRAL COMMENTS FROM OTHER DEPARTMENTS AND AGENCIES**

#### **2. Civil Engineering (Julie Bingham / 303-739-7403 / [JBingham@auroragov.org](mailto:JBingham@auroragov.org) / Comments in green**

2A. No further comments.