



Planning Division
15151 E. Alameda Parkway, Ste. 2300
Aurora, Colorado 80012
303.739.7217

September 30, 2024

Megan Waldschmidt
Westside Investment Partners
4100 E Mississippi Ave Ste 500
Denver, CO 80246

Re: Technical Submission Review – Crippen Property – Zoning Map Amendments and Master Plan

Application Number: **DA-1435-02**

Case Numbers: **2000-2027-02; 2023-7007-00**

Dear Ms. Waldschmidt:

Thank you for your recent technical submission, which we started to process on September 12, 2024. We have reviewed your plans and attached our comments along with this cover letter. The first section of our review highlights our major comments. The following sections contain more specific comments, including those received from other city departments and community members. A resubmittal is not required.

Please see the instructions below for recording the master plan mylar set. For Arapahoe County recording the following is required:

- One complete signed and notarized master plan pdf in 24 X 36" format at 30 MB or under (can be emailed to the case planner).
- ***If the master plan pdf is over 30 MB, please submit MYLARS following the instructions below.***

For properties within Arapahoe County:

- One complete set of signed and notarized MYLARS in 24 X 36" format.
- One additional signed and notarized MYLAR cover sheet in 24 X 36" format.
- All mylars shall be four millimeters thick, double mat, reverse print/burn and photo quality.
- One complete master plan set in pdf (can be emailed to the case planner).

As always, if you have any comments or concerns regarding the formatting of the master plan mylars, please let me know. I may be reached at 303-739-7186 or srodrigu@auroragov.org.

Sincerely,

Stephen Rodriguez – Planning Supervisor
City of Aurora Planning and Business Development

cc: Grant Rotman-Westside Investment Partners
Jazmine Marte, ODA
Filed: K:\SDA\DA-1435-02tech1



Technical Submission Review

SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS

- Ready for Mylars

PLANNING DEPARTMENT COMMENT

1. Zoning Comments

1A. No further comments.

REFERRAL COMMENTS FROM OTHER DEPARTMENTS AND AGENCIES

2. Civil Engineering (Julie Bingham / 303-739-7403 / JBingham@auroragov.org / Comments in green)

2A. No further comments.