

FIRESTONE BUILDING PRODUCTS

CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

COVER SHEET

SITE DATA:

LAND AREA WITHIN PROPERTY LINES	16.1 ACRES GROSS
FLOOR AREA (PER 41-16 CITY CODE)	262,500 SF
NUMBER OF BUILDINGS	1
NUMBER OF STORIES	1
MAXIMUM HEIGHT OF BUILDINGS	37 FT
TOTAL BUILDING COVERAGE	37.4% 262,500 SF
HARD SURFACE AREA	25.4% 178,243 SF
LANDSCAPE AREA	37.1% 260,560 SF
PRESENT ZONING CLASSIFICATION	1-13
PROPOSED USES	MANUFACTURING AND STORAGE
PERMITTED SIGN ARFA	275 SF
PROPOSED SIGN AREA	274 SF (2 LOCATIONS, 137 SF EACH)
TYPE OF SIGNS	WALL
PARKING SPACES REQUIRED	21
PARKING SPACES PROVIDED	90
HANDICAP SPACES REQUIRED	2
HANDICAP SPACES PROVIDED	6
LOADING SPACES REQUIRED	5
LOADING SPACES PROVIDED	12
VAN ACCESSIBLE SPACES REQUIRED =	1
VAN ACCESSIBLE SPACES PROVIDED =	1

LEGAL DESCRIPTION / DEDICATION

LOT 1, BLOCK 1, AURORA BUSINESS CENTER SUBDIVISION FILING NO. 22.

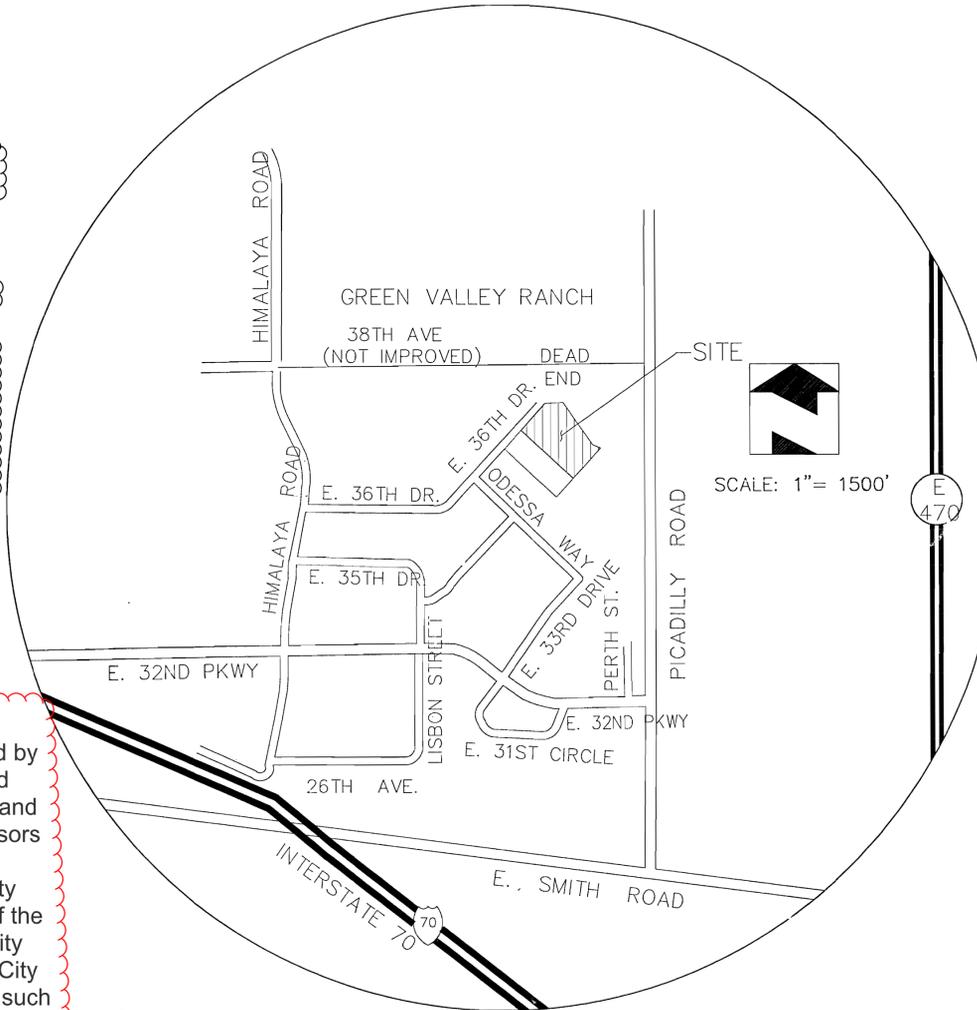
NOTES

1. All crossings or encroachments into easements and rights-of-way owned by the City of Aurora ("City") identified as being privately-owned and maintained herein are acknowledged by the undersigned as being subject to City's use and occupancy of said easements or rights-of-way. The undersigned, its successors and assigns, further agrees to remove, repair, replace, relocate, modify, or otherwise adjust said crossings or encroachments upon request from the City and at no expense to the City. The City reserves the right to make full use of the easements and rights-of-way as may be necessary or convenient and the City retains all rights to operate, maintain, install, repair, remove or relocate any City facilities located within said easements and rights-of-way at any time and in such a manner as it deems necessary or convenient.

2. Architectural features (i.e. bay windows, fireplaces, roof overhang, gutters, eaves, foundation, footings, cantilevered walls, etc.) are not allowed to encroach into any easement or fire lane

LEGEND

PROPOSED	EXISTING	DESCRIPTION
		FIRE HYDRANT, WATER VALVE AND WATER METER ON WATER LINE
		STORM MANHOLE ON STORM LINE
		SANITARY SEWER AND MANHOLE
		GAS LINE & GAS VALVE
	N/A	PROPERTY LINE
		EDGE OF PAVEMENT
		CONTOUR
		STORM INLET
	N/A	STREET LIGHT
	N/A	TELEPHONE PEDESTAL
	N/A	DIRECTION OF FLOW
		ELECTRICAL TRANSFORMER
	N/A	DESIGN SLOPE
	N/A	CHANNELED FLOW ARROW



VICINITY MAP

MINOR AMENDMENT #3 12/10/2014: REVISED SHEETS 1, 3, 4, 5, 7, 8, & 9
 UPDATED HARD SURFACE AREA, LANDSCAPE AREA, SIGN AREA, TOTAL PARKING SPACES, ACCESSIBLE PARKING SPACES, AND LOADING SPACES.

MINOR AMENDMENT #4 6/30/2021: REVISED SHEETS 1, 3, 5, 7, & 9
 ADDED PARKING SPACES, ACCESSIBLE PARKING, DOCK RAMP, AND UPDATED LANDSCAPE.

THE FOLLOWING SIGNATURE BLOCKS, NOTES AND DATA MUST BE PLACED ON THE SITE PLAN

FIRESTONE BUILDING PRODUCTS SITE PLAN

(OFFICIAL PROJECT NAME)

LEGAL DESCRIPTION: LOT 1, BLOCK 1, AURORA BUSINESS CENTER SUBDIVISION FILING NO. 22

THIS SITE PLAN AND ANY AMENDMENTS HERETO, UPON APPROVAL BY THE CITY OF AURORA AND RECORDING, SHALL BE BINDING UPON THE APPLICANTS THEREFORE, THEIR SUCCESSORS AND ASSIGNS. THIS PLAN SHALL LIMIT AND CONTROL THE ISSUANCE AND VALIDITY OF ALL BUILDING PERMITS, AND SHALL RESTRICT AND LIMIT THE CONSTRUCTION, LOCATION, USE, OCCUPANCY AND OPERATION OF ALL LAND AND STRUCTURES WITHIN THIS PLAN TO ALL CONDITIONS, REQUIREMENTS, LOCATIONS AND LIMITATIONS SET FORTH HEREIN. ABANDONMENT, WITHDRAWAL OR AMENDMENT OF THIS PLAN MAY BE PERMITTED ONLY UPON APPROVAL OF THE-CITY OF AURORA.

IN WITNESS THEREOF, Gary Edwards HAS CAUSED THESE (CORPORATION, COMPANY, OR INDIVIDUAL) PRESENTS TO BE EXECUTED THIS 21st DAY OF Feb. AD. 2002.

BY: Gary Edwards CORPORATE SEAL
 (PRINCIPALS OR OWNERS)

STATE OF INDIANA)SS
 COUNTY OF Hancock

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 21st DAY OF Feb AD, BY Gary Edwards (PRINCIPALS OR OWNERS)

WITNESS MY HAND AND OFFICIAL SEAL
Karen E. Esene NOTARY SEAL
 (NOTARY PUBLIC)

MY COMMISSION EXPIRES 10/01/04 NOTARY BUSINESS ADDRESS: 9525 Delegates Bldg Indianapolis, IN

CITY OF AURORA APPROVALS

CITY ATTORNEY: St. Ryan DATE: 3-5-02

PLANNING DIRECTOR: Donna M. Balkas DATE: 3-5-02

PLANNING COMMISSION: H (CHAIRPERSON) DATE: 7-25-01

CITY COUNCIL: NA DATE: _____

ATTEST: NA (MAYOR) DATE: _____
 (CITY CLERK)

RECORDER'S CERTIFICATE:
 ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF _____ COLORADO AT _____ O'CLOCK _____ M, THIS _____ DAY OF _____ AD.
 CLERK AND RECORDER: _____ DEPUTY: _____

PAGE NO.	DRAWING INDEX	REVISIONS				
		DATE	5/23/01	6/13/01	7/2/01	8/23/01
1.	COVER SHEET					
2.	SITE PLAN NOTES					
3.	OVERALL SITE PLAN					
4.	OVERALL UTILITY PLAN					
5.	GRADING PLAN					
6.	ACCESS AND EASEMENT PLAN					
7.	LANDSCAPE PLAN					
8.	FLOOR PLAN					
9.	BUILDING ELEVATIONS					
10.	DETAILS					

FINAL W/LAR	02/20/02	ALH
PLANNING COMMISSION TECH COMM	05/23/01	ALH
CITY COMMENTS	06/13/01	RZ
CITY COMMENTS	05/23/01	RZ
REVISION RECORD		DATE
		BY

FIRESTONE BUILDING PRODUCTS
 COVER SHEET
 AURORA BUSINESS CENTER
 AURORA, COLORADO

GILLANS INCORPORATED
 8971 TURKEY DRIVE, SUITE 200
 WESTMINSTER, CO 80030
 (303) 426-1731
 124 MAIN STREET, SUITE 211
 DILLON, CO 80425
 (970) 262-6795

Gillans
 ARCHITECTURE
 ENGINEERING
 SURVEYING

JOB NO.: 801054
 DRAWN: AKM
 CHECKED: DHS
 DESIGNER: AKM
 ISSUE DATE: 05/23/01
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 FILE: 054COV-01

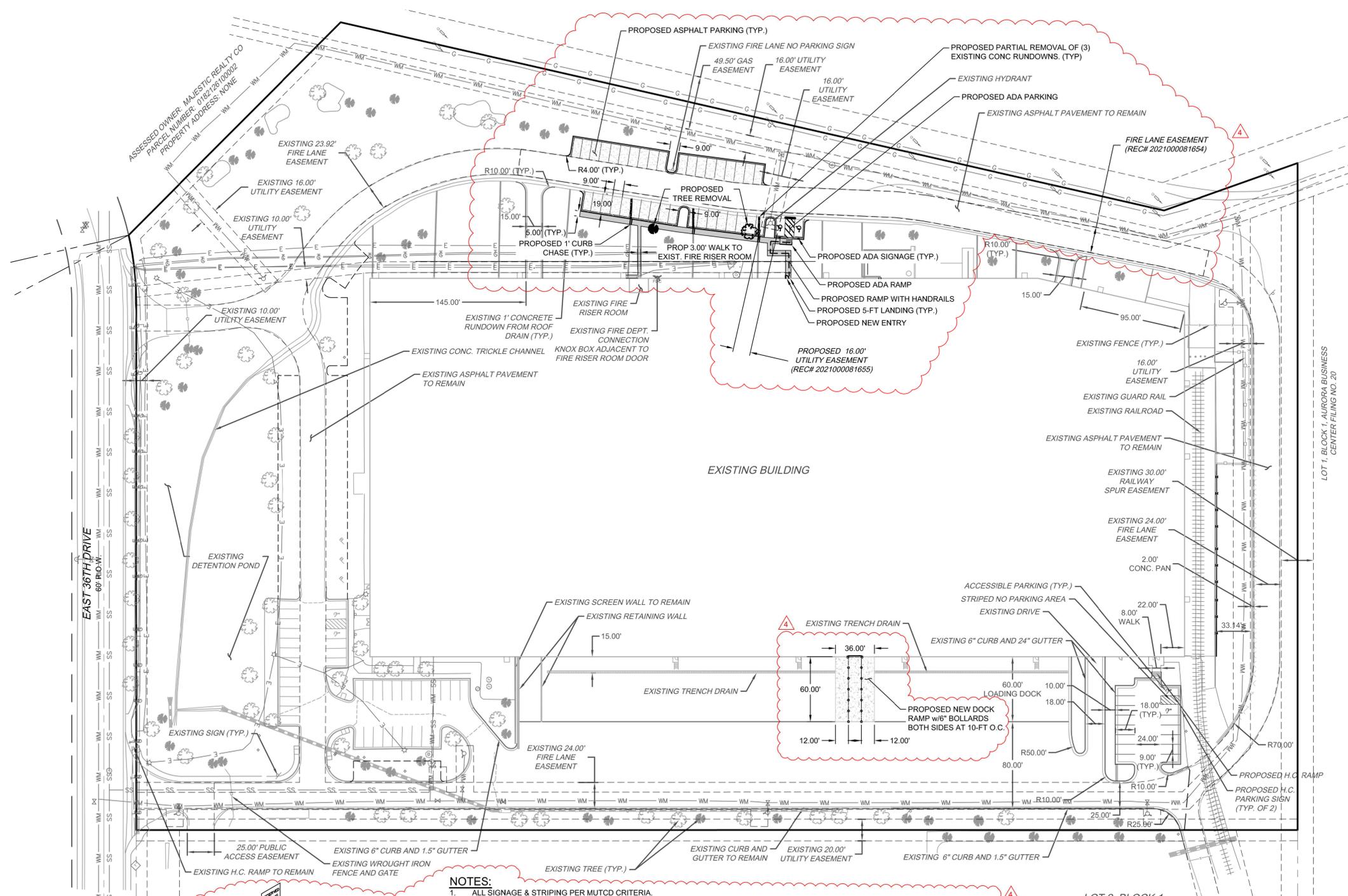
SHEET: 1 OF 10

FIRESTONE BUILDING PRODUCTS
AURORA BUSINESS CENTER
AURORA, COLORADO
SITE PLAN

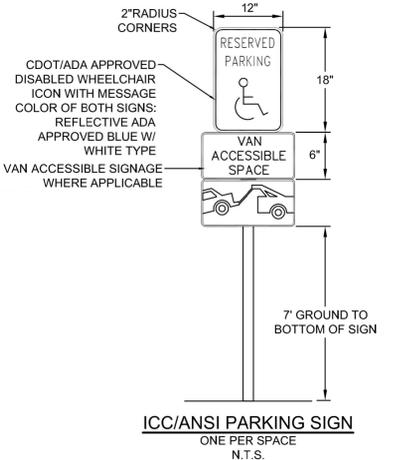
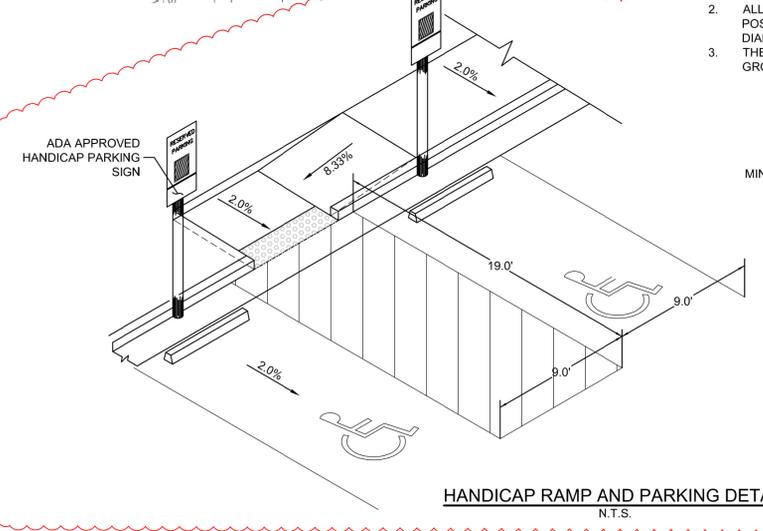
LEGEND:

- PROPERTY LINE
- EXISTING CURB & GUTTER
- PROPOSED CATCH CURB & GUTTER
- PROPOSED SAWCUT LINE
- EXISTING EASEMENT
- PROPOSED ADA ROUTE
- PROPOSED ASPHALT PAVEMENT
- PROPOSED ASPHALT PAVEMENT
- PROPOSED WALK
- EXISTING FIRE DEPARTMENT CONNECTION

- NOTES:**
- ACCESSIBLE LANDINGS SHALL SLOPE MAX. 2% UNLESS OTHERWISE NOTED.
 - ALL PROPOSED WALKS TO BE ACCESSIBLE (2% MAX. CROSS SLOPE, 5% MAX. LONGITUDINAL SLOPE)
 - ALL HANDICAP STALLS AND LOADING TO BE MAX. 2% IN ANY DIRECTION.



- NOTES:**
- ALL SIGNAGE & STRIPING PER MUTCD CRITERIA.
 - ALL SIGNS WILL BE MOUNTED ON A GALVANIZED STEEL POST SET 3'-0" MINIMUM, BELOW GRADE & INTO 12" DIAMETER CONCRETE PIER, FULL DEPTH.
 - THERE WILL BE 7' MINIMUM CLEARANCE FROM THE GROUND TO THE BOTTOM OF ALL SIGNS.



PLAN NORTH TRUE NORTH

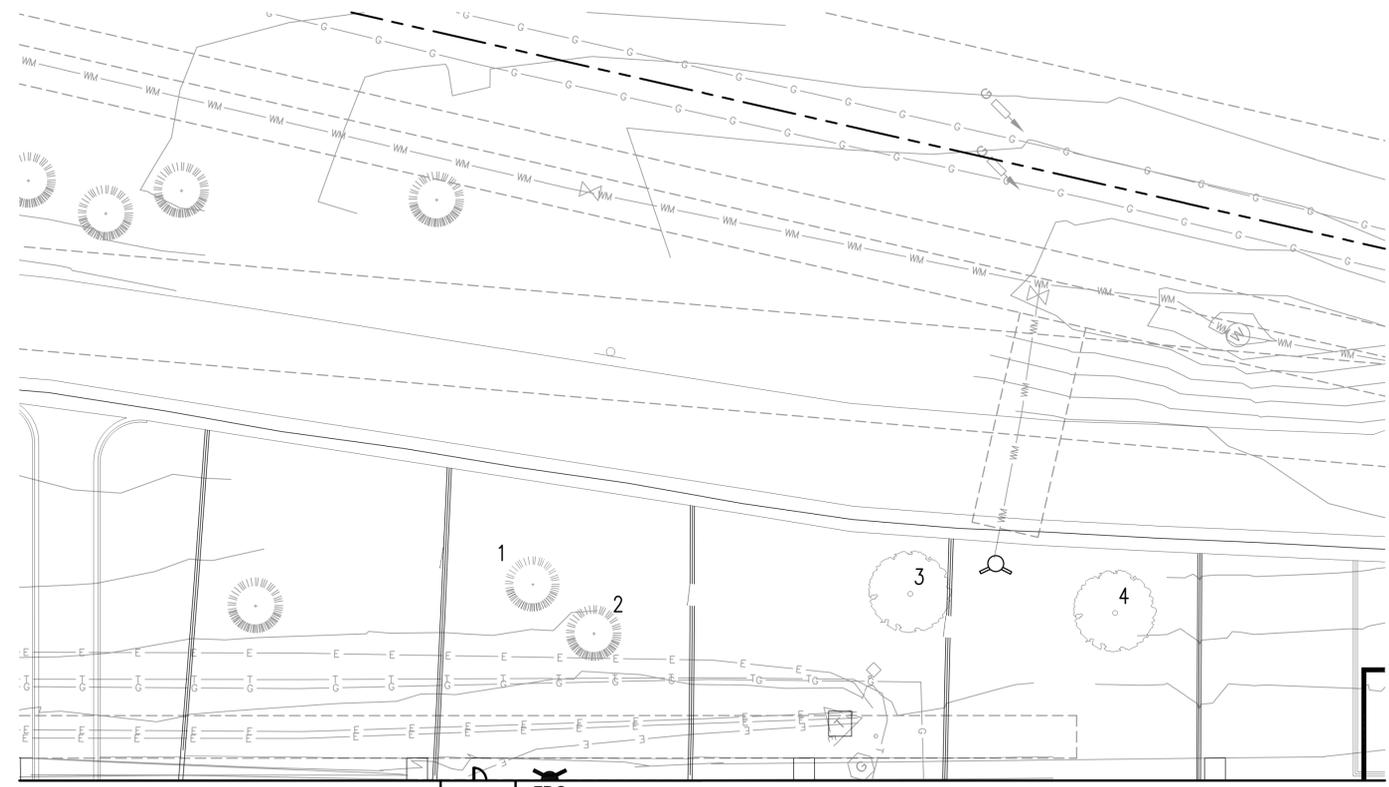
SCALE: 1" = 50'
ORIGINAL GRAPHIC SCALE

NO.	DATE	REMARKS
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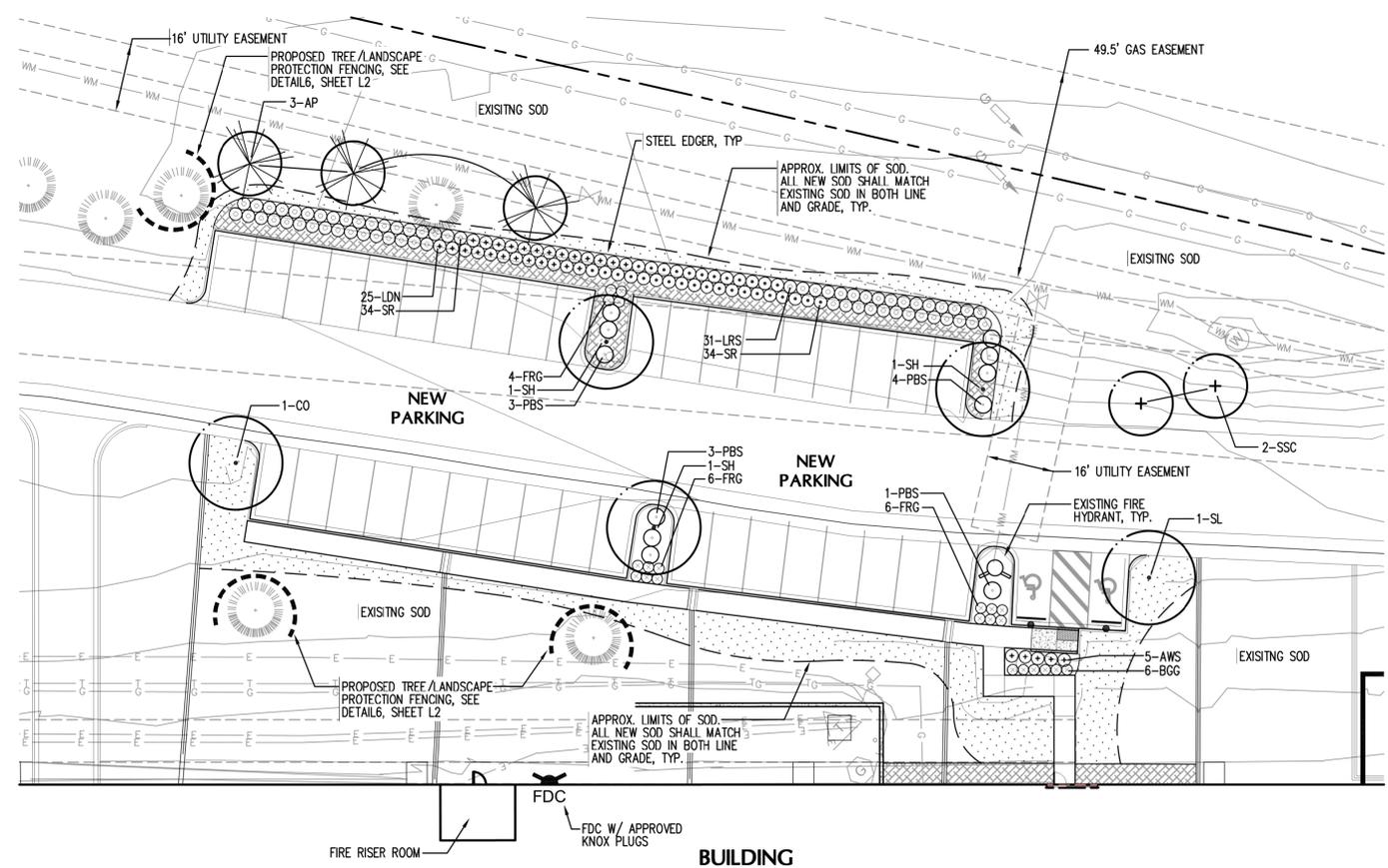
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PA / PM:	EAM
DRAWN BY:	EAM
DATE:	6/30/2021
PLOT DATE:	

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NOT FOR CONSTRUCTION



TREE MITIGATION PLAN



LANDSCAPE PLAN

EXISTING TREE SPECIES INFORMATION*

TREE	SPECIES	MITIGATION CAL. INCHES	DISPOSITION	MITIGATION VALUE
ON-SITE (PRIVATE PROPERTY)				
1	SPRUCE	10"	REMOVE WITH MITIGATION	\$2,564.31
2	SPRUCE**	0"	REMOVE WITHOUT MITIGATION	\$0
3	CATALPA	0"	REMOVE WITHOUT MITIGATION	\$0
4	CATALPA	4"	REMOVE WITHOUT MITIGATION	\$536.79
TOTAL CAL. INCHES		14"	TOTAL MIT. VALUE	\$3,101.10

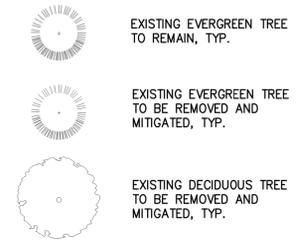
* NUMBERS ACCORDING TO FOREST REPORT BY REBECCA LAMPHEAR, CITY FORESTER.
 ** INVENTORIED BUT APPLICANT DOES NOT THINK TREE WILL BE IMPACTED BY NEW DEVELOPMENT. MITIGATION VALUE- \$2,564.31.

ON-SITE TREE MITIGATION REQUIREMENTS

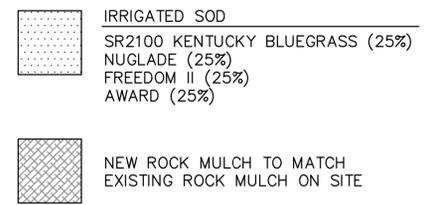
MITIGATED CALIPER* INCHES REMOVED	CALIPER* INCHES RELOCATED	CALIPER* INCHES REPLACED FOR MITIGATION	AMOUNT PAID TO "TREE PLANTING FUND"
14 CAL. INCHES	0 CAL. INCHES	0 CAL. INCHES	\$3,101.10

* CALIPER IS THE DIAMETER OF THE TREE TRUNK MEASURED AT A HEIGHT OF 4.5 FEET OR AT BREAST HEIGHT.

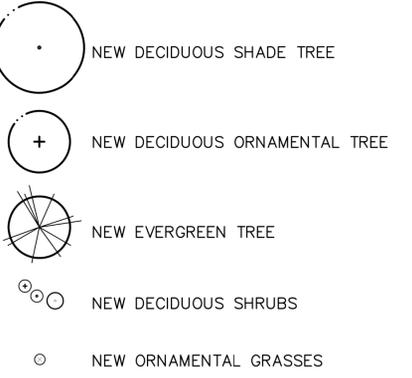
EXISTING TREE LANDSCAPE LEGEND



GROUNDCOVER LEGEND:



LANDSCAPE LEGEND



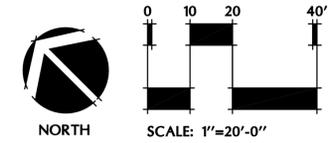
PLANT LIST

QTY.	SYM.	COMMON / BOTANIC NAME	SIZE	COMMENTS	WATER USE
DECIDUOUS SHADE TREES					
3	SH	Shademaster Honeylocust <i>Gleditsia triacanthos var. inermis</i> 'Shademaster'	2 1/2" cal.	Specimen quality, full crown, B&B, staked	LOW
1	SL	Sentry Linden <i>Tilia americana</i> 'Sentry'	2 1/2" cal.	Specimen quality, full crown, B&B, staked	MED
1	CO	Chinkapin Oak <i>Quercus muehlenbergii</i>	2 1/2" cal.	Specimen quality, full crown, B&B, staked	LOW
ORNAMENTAL TREES					
2	SSC	Spring Snow Crabapple <i>Malus sp.</i> 'Spring Snow'	2" cal.	Specimen quality, full crown, B&B, staked	LOW
3	AP	Austrian Pine <i>Pinus nigra</i>	6'-8' ht.	Specimen quality, full form, B&B, guyed	LOW
DECIDUOUS SHRUBS					
5	AWS	Anthony Waterer Spirea <i>Spiraea japonica</i> 'Anthony Waterer'	5 gal.	container, 5 canes min. 3' ht., plant 3' o.c.	MED
31	LRS	Little Spire Russian Sage <i>Perovskia atriplicifolia</i> 'Little Spire'	5 gal.	container, 5 canes min. 3' ht., plant 3' o.c.	LOW
25	LDN	Little Devil Ninebark <i>Physocarpus opulifolius</i> 'Little devil'	5 gal.	container, 5 canes min. 3' ht., plant 3' o.c.	LOW
68	SR	Morden Sunrise Shrub Rose <i>Rosa</i> 'Morden Sunrise'	5 gal.	container, 5 canes min. 2' ht., plant 3' o.c.	LOW
11	PBS	Pawnee Buttes Sandcherry <i>Prunus Besseyi</i> 'Pawnee Buttes'	5 gal.	container, 5 canes min. 2' ht., plant 4' o.c.	LOW
ORNAMENTAL GRASSES					
16	FRG	Feather Reed Grass <i>Calamagrostis acutiflora</i> 'Karl Foerster'	5 gal.	container, plant 30" o.c.	LOW
6	BGG	Blue Grama Grass <i>Bouteloua gracilis</i> 'Blonde Ambition'	5 gal.	container, plant 30" o.c.	LOW

TREE PRESERVATION NOTE

1. ANY TREES THAT ARE PRESERVED ON THE SITE DURING CONSTRUCTION ACTIVITIES SHALL FOLLOW THE STANDARD DETAILS FOR TREE PROTECTION (DETAILS TP-1.0 - TP-3.2) PER THE CURRENT PARKS, RECREATION & OPEN SPACE DEDICATION AND DEVELOPMENT CRITERIA MANUAL.

REFER TO SHEET L2 FOR CITY LANDSCAPE REQUIREMENTS, NOTES, AND DETAILS



NOT FOR CONSTRUCTION

WARE MALCOMB
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site planning
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FOR AND ON BEHALF OF WARE MALCOMB

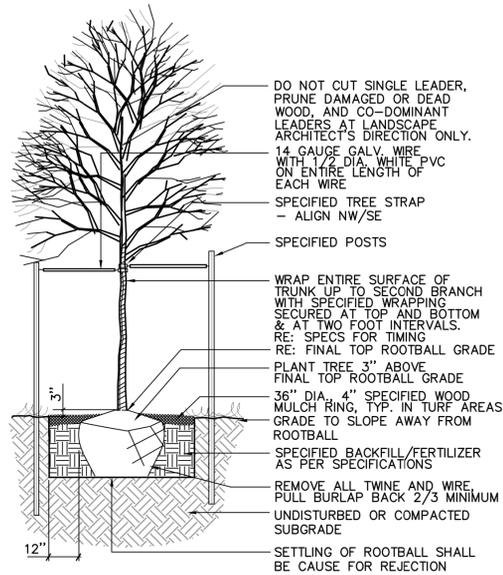
FIRESTONE BUILDING PRODUCTS
AURORA BUSINESS CENTER
AURORA, COLORADO
LANDSCAPE PLAN

NO.	DATE	REMARKS
4	07/08/2020	MINOR AMENDMENT
5	09/29/2020	AMENDMENT RESUBMITTAL
6	11/16/2020	AMENDMENT RESUBMITTAL

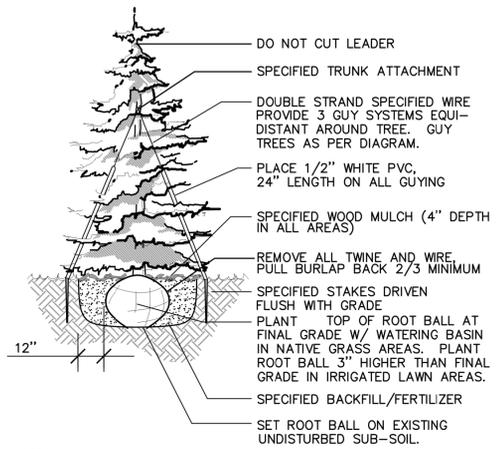
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PA / PM:	KTS
DRAWN BY:	KTS
DATE:	06/20/2020

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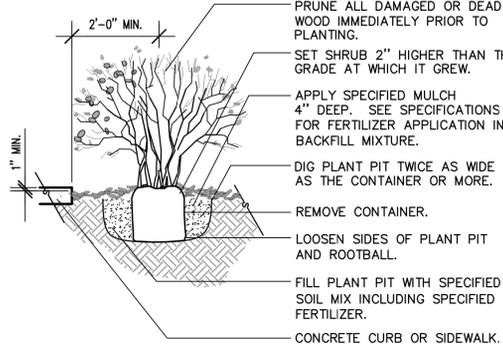
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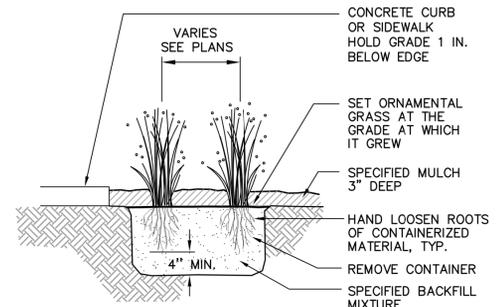
1 DECIDUOUS TREE PLANTING N.T.S.



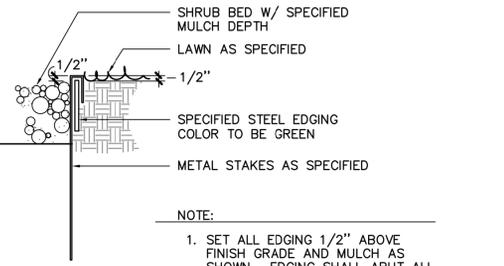
2 EVERGREEN TREE PLANTING N.T.S.



3 SHRUB PLANTING DETAIL N.T.S.



4 ORNAMENTAL GRASS DETAIL N.T.S.



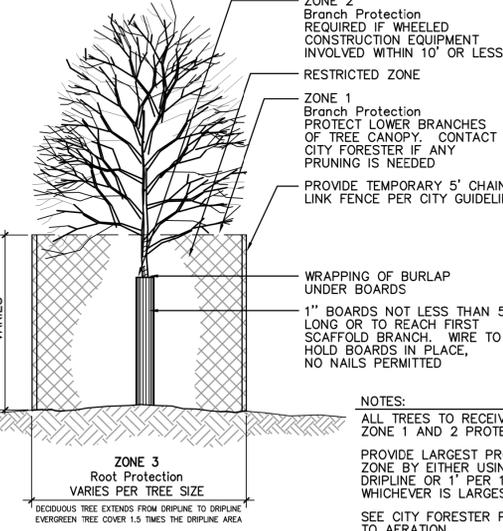
5 STEEL EDGER DETAIL N.T.S.

LANDSCAPE NOTES:

1. THE TURF AREAS, AS WELL AS THE SHRUB BEDS SHALL BE ROTOTILLED WITH PURE ORGANIC COMPOST MATTER AT A RATE OF 4 CUBIC YARDS PER 1,000 SQUARE FEET. THIS PREPARATION SHALL BE THOROUGHLY INCORPORATED INTO THE TOP 6" OF SOIL.
2. ALL SHRUB BEDS AND MULCH AREAS ARE TO BE CONTAINED WITH STEEL EDGER (NOT REQUIRED AT CURB, WALKS OR BUILDING). COLOR TO BE DARK GREEN.
3. ALL LANDSCAPED AREAS AND PLANT MATERIAL, EXCEPT FOR NON-IRRIGATED NATIVE, RESTORATIVE, AND DRYLAND GRASS AREAS THAT COMPLY WITH REQUIREMENTS FOUND IN SEC. 146-1429, MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO REQUIREMENTS FOUND IN THE CITY OF AURORA IRRIGATION ORDINANCE.
4. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE EQUIPMENT ENTRY.
5. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL SITE LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
6. SITE LIGHTING SHALL CONSIST OF:
 - BUILDING EXTERIOR - RE: SITE LIGHTING PLAN
7. ALL VEHICULAR DRIVES AND PARKING AREAS TO BE CONSTRUCTED OF ASPHALT, ALL PEDESTRIAN WALKS INSIDE OF STORAGE AREA TO BE CONSTRUCTED OF ASPHALT, ALL PEDESTRIAN SIDEWALKS ADJACENT TO PUBLIC STREETS TO BE CONSTRUCTED OF CONCRETE, AND THE STORAGE AREA TO BE CONSTRUCTED OF RECYCLED ASPHALT.
8. LANDSCAPE MATERIALS SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT INLET CONNECTIONS OR FIRE PROTECTION CONTROL VALVES IN A MANNER THAT WOULD PREVENT SUCH EQUIPMENT OR FIRE HYDRANTS FROM BEING IMMEDIATELY DISCERNABLE. THE FIRE DEPARTMENT SHALL NOT BE DETERRED OR HINDERED FROM GAINING IMMEDIATE ACCESS TO FIRE PROTECTION EQUIPMENT OR HYDRANTS.
9. ALL FIRE HYDRANTS WILL BE LOCATED NOT LESS THAN THREE FEET-SIX INCHES (3'-6") AND NOT MORE THAN EIGHT (8) FEET FROM THE BACK OF CURB TO THE CENTER OF THE HYDRANT, UNOBSTRUCTED ON THE STREET SIDE WITH A MINIMUM CLEARANCE ON ALL OTHER SIDES WILL BE FIVE (5) FEET.
10. LANDSCAPING MATERIAL SHOWN WITHIN THE SITE PLAN CANNOT ENCROACH INTO ROADWAYS THAT ARE DEDICATED (OR DESIGNATED) AS FIRE LANE EASEMENTS (OR CORRIDORS).
11. A 5-FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS.
12. ALL PROPOSED PLANTS WITHIN THE SIGHT TRIANGLES MUST COMPLY WITH THE CITY OF AURORA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10.

TREE PRESERVATION NOTES:

1. BARRICADES SHALL HAVE A 1-FOOT RADIUS PER INCH OF TRUNK DIAMETER, WITH A WOOD CHIP MULCH 6 TO 8 INCHES DEEP EXTENDING BEYOND THE BARRIER TO THE DRIPLINE, IF NEEDED. IF LOW BRANCHES WILL BE KEPT, PLACE THE FENCE OUTSIDE THE DRIPLINE. EXAMINE TREES AND BARRICADES AT LEAST ONCE A WEEK DURING CONSTRUCTION. WITHIN THE DRIP LINE OF PROTECTED EXISTING TREES, THERE SHALL BE NO CUT OR FILL UNLESS THE CONSULTING ARBORIST HAS EVALUATED AND APPROVED THE DISTURBANCE. TREE ROOTS ON TREES IN NATIVE AREAS SUCH AS THIS CAN BE FOUND AT THE VERY SURFACE OF THE SOIL, AND AS MANY OF THESE ARE FEEDER ROOTS, NO DISTURBANCE OF ANY KIND SHALL BE PERMITTED UNLESS APPROVED BY THE CONSULTING ARBORIST.
2. ALL EXISTING PRESERVED SPRUCE TREES SHALL BE TREATED FOR IPS BEETLES TWICE PER YEAR (MARCH AND JULY).
3. ALL TRENCHING, BORING, AND PUSHING OF UTILITIES THROUGH THE ROOT ZONES OF EXISTING SHALL BE AVOIDED.
4. IF DAMAGE OCCURS TO ROOTS OF EXISTING TREES, THE ROOTS SHALL BE PRUNED AND COVERED WITH SOIL OR MOIST BURLAP WITHIN TWO HOURS.
5. THE CONSULTING ARBORIST MUST BE CONTACTED PRIOR TO ANY NECESSARY CUT AND FILL EARTHWORK WITHIN THE DRIPLINE OF AN EXISTING PRESERVED TREE.
6. EARTHWORK SHALL NOT BE PLACED ADJACENT TO TREE TRUNKS.
7. ALL CONSTRUCTION ACTIVITY SHALL BE PROHIBITED WITHIN THE FENCED ROOT/DRIPLINE IN ORDER TO PREVENT SOIL COMPACTION.
8. NO CONSTRUCTION RELATED WASH-OUT (E.G., LIME, ACID, CONCRETE) SHOULD OCCUR WITHIN 30 FEET OF ANY TREE TRUNK.
9. A CERTIFIED ARBORIST SHALL PRUNE ALL EXISTING PRESERVED TREES.
10. SUPPLEMENTAL WATERING IS NOT RECOMMENDED UNLESS APPROVED BY THE CONSULTING ARBORIST.



6 EXISTING TREE PROTECTION N.T.S.

TABLE OF NON-STREET FRONTAGE BUFFER LANDSCAPE REQUIREMENTS

FRONTAGE DISCRPTION BUFFER DISCRPTION LENGTH/ADJ. LAND USE	WIDTH REQUIRED	WIDTH PROVIDED	BUFFER REDUCTION FEATURES	# TREES REQUIRED	# SHRUBS REQUIRED	# TREES PROVIDED	# SHRUBS PROVIDED	# PERENNIALS/ ORN. GRASSES PROVIDED
NORTH NON-STREET LANDSCAPE BUFFER 190 L.F. (disturbed)	25'	25'	STANDARD DESIGN PLUS XERISCAPE	(1 TREE/40 L.F.) 5	(5 SHRUBS/40 L.F.) 24	6	24	-
TOTALS				5	24	6	24	-

WARE MALCOMB
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FOR AND ON BEHALF OF WARE MALCOMB

FIRESTONE BUILDING PRODUCTS
AURORA BUSINESS CENTER
AURORA, COLORADO
LANDSCAPE NOTES

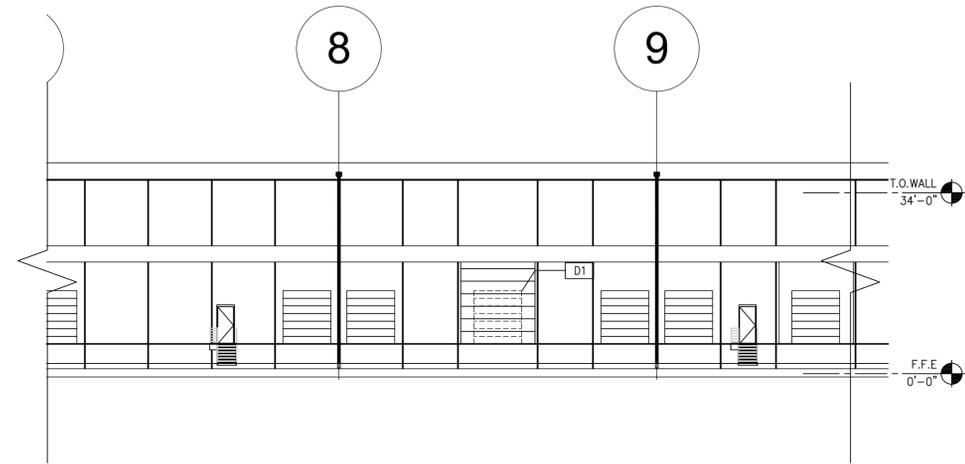
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JOB NO.:	20.108
PA / PM:	KTS
DRAWN BY:	KTS
DATE:	06/20/2020

SHEET
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NOT FOR CONSTRUCTION

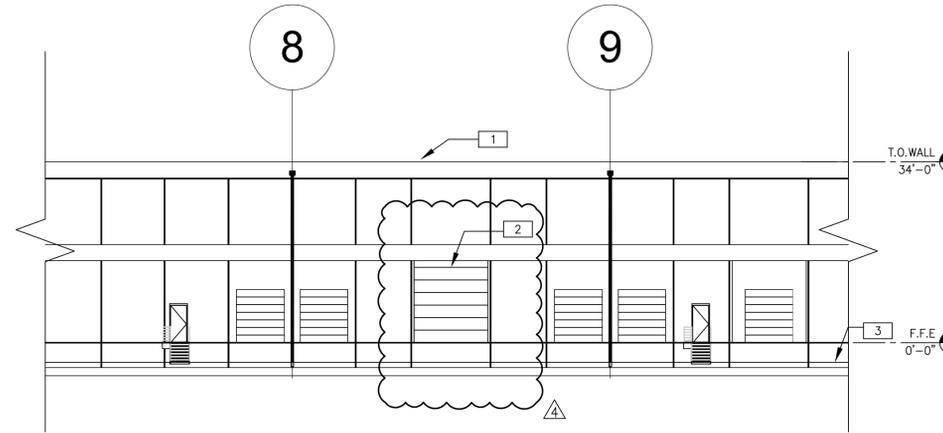
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PARTIAL NORTH ELEVATION - DEMO

SCALE: 1/16"=1'-0"

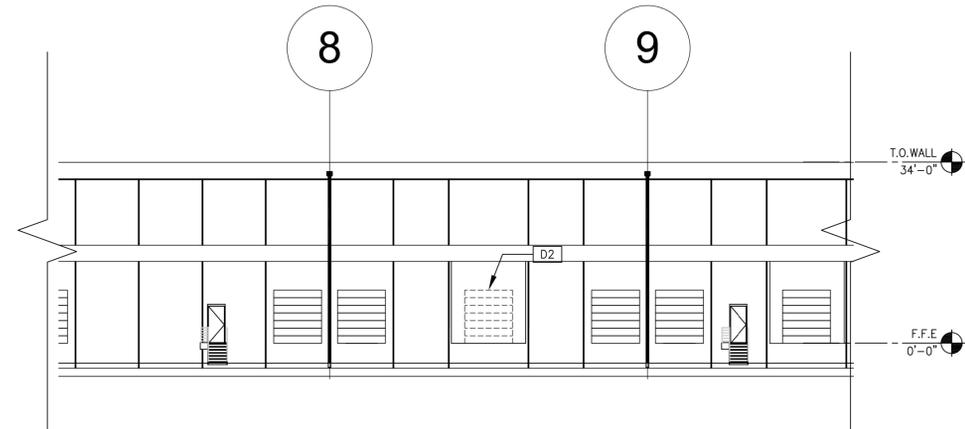
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PARTIAL NORTH ELEVATION - PROPOSED

SCALE: 1/16"=1'-0"

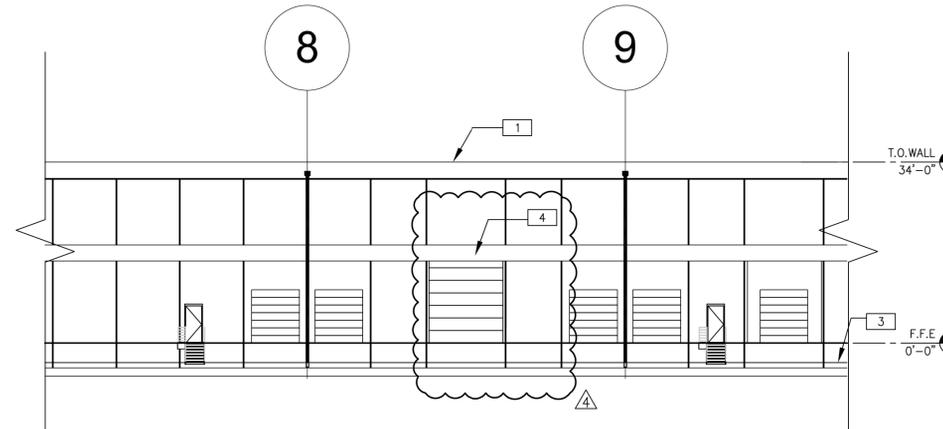
C



PARTIAL SOUTH ELEVATION - DEMO

SCALE: 1/16"=1'-0"

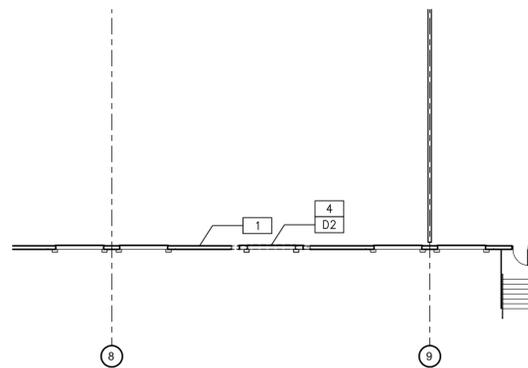
B



PARTIAL SOUTH ELEVATION - PROPOSED

SCALE: 1/16"=1'-0"

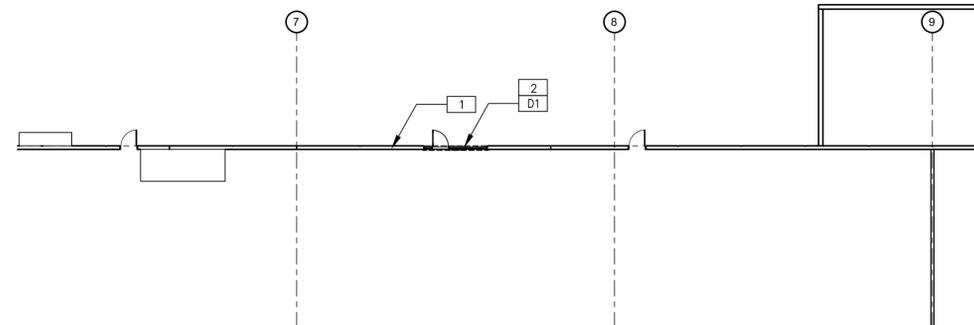
A



PARTIAL PLAN - SOUTH (DEMO AND PROPOSED)

SCALE: 1/16"=1'-0"

2



PARTIAL PLAN - NORTH (DEMO & PROPOSED)

SCALE: 1/16"=1'-0"

1

ELEVATION NOTES

GENERAL NOTES

1. ALL EXTERIOR MATERIALS AND PAINT COLORS TO MATCH EXISTING.
2. ALL ALUMINUM AND GLASS STOREFRONT TO MATCH EXISTING.

DEMOLITION NOTES

- D1 EXISTING DRIVE-IN DOOR TO BE REMOVED.
- D2 EXISTING DOCK-HIGH DOOR TO BE REMOVED.

KEYED NOTES

- 1 EXISTING CONCRETE WALL TO REMAIN, PAINTED.
- 2 NEW ALUMINUM STOREFRONT WITH 1" THICK INSULATED GLASS.
- 3 FINISH GRADE, VARIES.
- 4 NEW 12'-0" X 14'-0" DRIVE-IN DOOR AND RAMP.

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FOR AND ON BEHALF
OF WARE MALCOMB

FIRESTONE BUILDING PRODUCTS
AURORA BUSINESS CENTER
AURORA, COLORADO
ELEVATION PLAN

PARTIAL PLANS AND ELEVATIONS		REMARKS
NO.	DATE	MINOR AMENDMENT
4	7/8/2020	

JOB NO.:	DEN19-0096
PA / PM:	RJK
DRAWN BY:	RRB
DATE:	7/8/2020
PLOT DATE:	

SHEET
9
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