



Planning Division  
15151 E. Alameda Parkway, Ste. 2300  
Aurora, Colorado 80012  
phone 303.739.7217

*AuroraGov.org*

January 28, 2025

David Andrews  
Horizon Uptown (Denver) SPV, LLC  
923 N Pennsylvania Avenue  
Winter Park, FL 32789

**Re: Initial Submission Review:** Horizon Uptown – Master Plan Amendment  
**Case Number:** 2007-7005-04

Dear David Andrews:

Thank you for your initial submission, which we started to process on January 10, 2025. We have reviewed your plans and attached our comments along with this cover letter. The review letter contains comments from all city departments and outside agencies.

Since several important issues remain, you will need to make another submission. Please revise your previous work and send us a new submission on or before February 11, 2025.

Note that all our comments are numbered. When you resubmit, include a cover letter specifically responding to each item. The Planning Department reserves the right to reject any resubmissions that fail to address these items. If you have made any other changes to your documents other than those requested, be sure to also specifically list them in your letter.

As always, if you have any comments or concerns, please give me a call. I may be reached at 303-739-7857.

Sincerely,

Sarah Wile, AICP  
Senior Planner III, City of Aurora  
Planning & Business Development Department

cc: Tyler Scarlett, Merrick & Company  
Brit Vigil, ODA  
Filed: K:\\$MA\2007-7005-04 Horizon Uptown Master Plan Amendment\Rev1.rtf



## *Initial Submission Review*

**1. Planning** (Sarah Wile / 303-739-7857 / [swile@auroragov.org](mailto:swile@auroragov.org) / Comments in teal)

1A. No comments.

**2. Civil Engineering** (Kendra Hanagami / 303-739-7295 / [khanagam@auroragov.org](mailto:khanagam@auroragov.org) / Comments in green)

2A. No comments.

**3. Fire / Life Safety** (Erick Bumpass / 303-739-7627 / [ebumpass@auroragov.org](mailto:ebumpass@auroragov.org) / Comments in blue)

3A. No comments.

**4. Aurora Water** (Casey Ballard / 303-739-7382 / [cballard@auroragov.org](mailto:cballard@auroragov.org) / Comments in red)

4A. Address comments from Aurora Water in the PIP Narrative.