

# COLORADO LAND SURVEY MONUMENT RECORD

REPORT ONE MONUMENT ONLY ON THIS FORM

REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT

(Check one)

☐ Section Corner

☐ Quarter Corner

☐ Bench mark

☐ Other CE 1/16

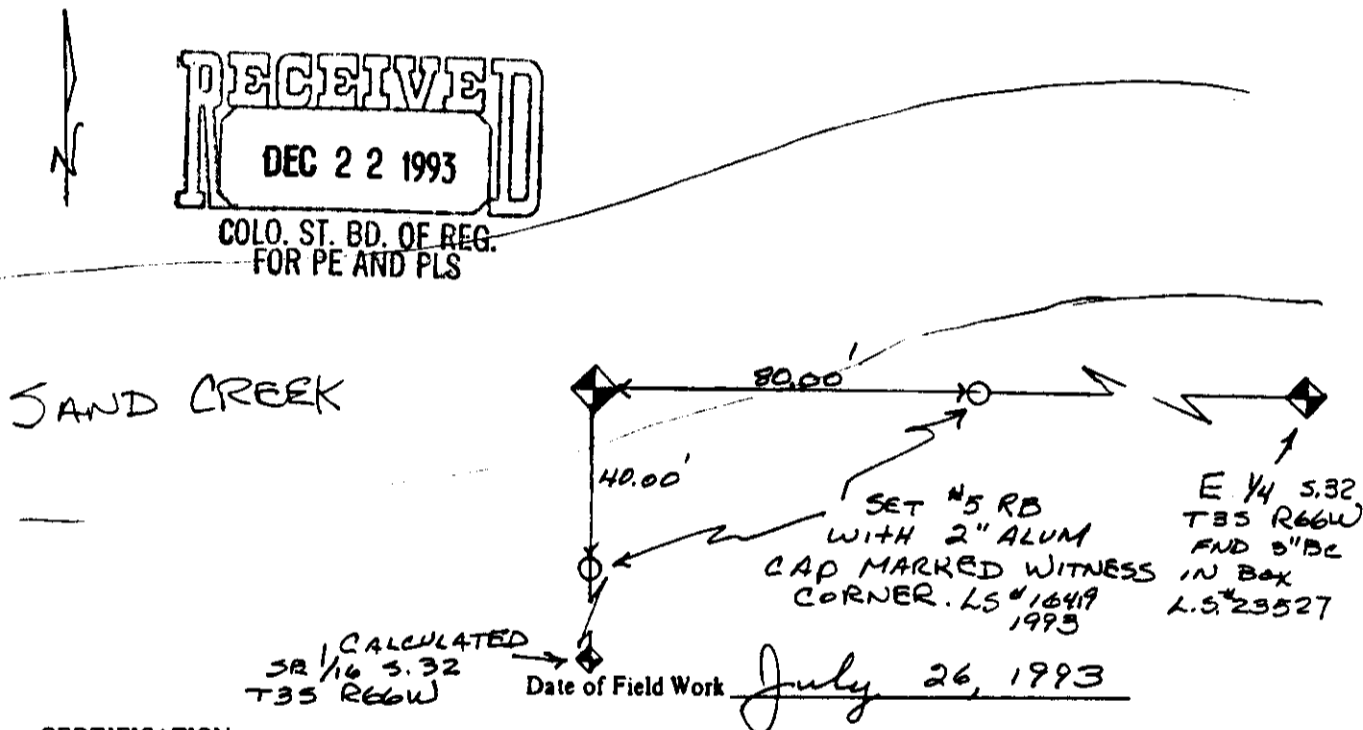
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

*No evidence of monument set April 10, 1986 as alignment of Sand Creek has moved.*

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

*Actual corner location in creek bottom. Set witness corners 40.00' south and 80.00' east of true corner location.*

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



5. CERTIFICATION

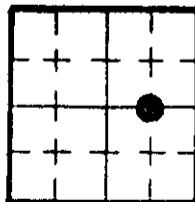
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Kenneth A. Rice  
Firm Name: City of Aurora  
Firm Address: 13645 E. Edinburg, Aurora Co  
Phone: 303-361-7237

Date September 13, 1993

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 32, T 35, R 66W, 6th P.M.

COUNTY ADAMS INDEX REF. NO. 8-C

8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.

COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By Judy Quintana

Date MAR 3 1994

RECEIVED AT OFFICE OF THE COUNTY CLERK:

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

## COLORADO LAND SURVEY MONUMENT RECORD

83628

REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

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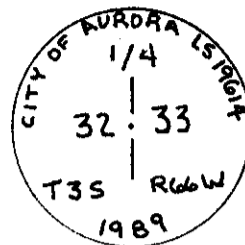
## 1. TYPE OF MONUMENT

(Check one)

☐ Section Corner☒ Quarter Corner☐ Bench mark☐ Other \_\_\_\_\_

## 2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

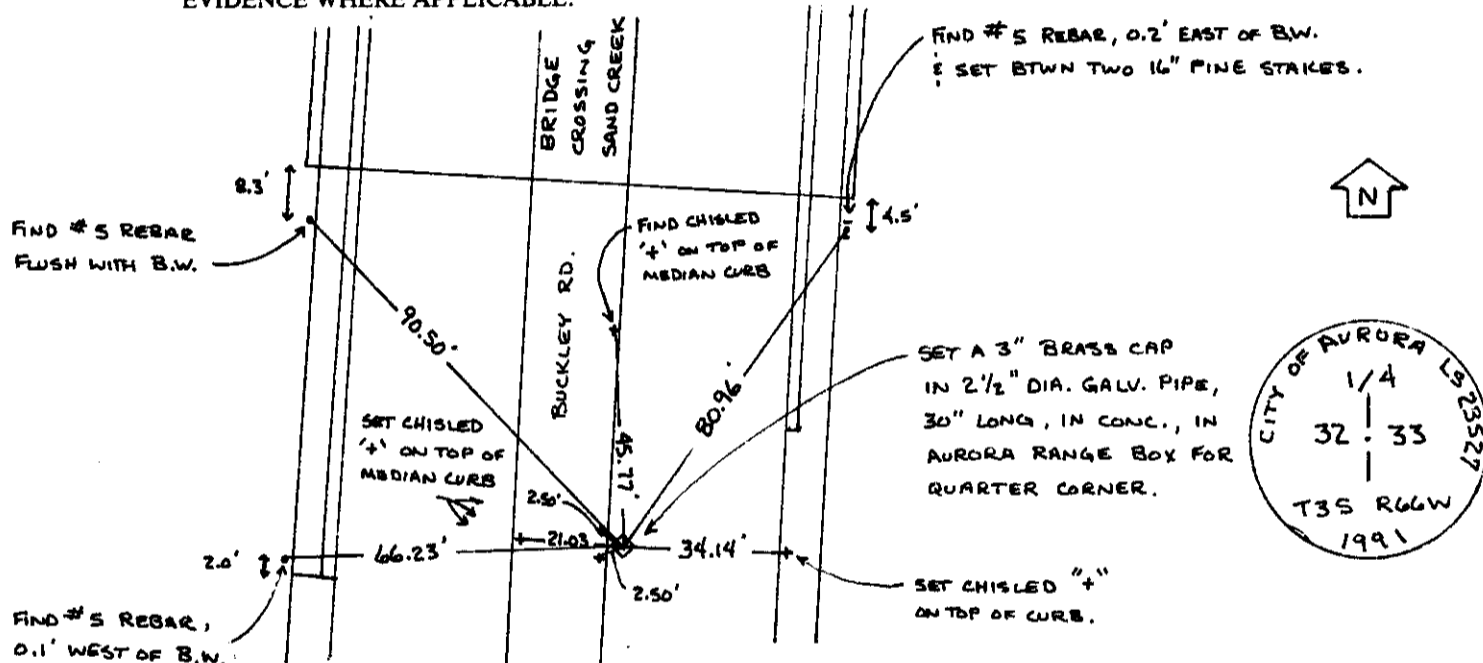
FOUND 3" BRASS CAP IN 2 1/2" DIA. GALV. PIPE, 30" LONG,  
IN CONC., IN AURORA RANGE BOX. STAMPED AS SHOWN.  
MONUMENT DESTROYED DURING CONSTRUCTION OF BUCKLEY RD.



## 3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

SET A 3" BRASS CAP IN 2 1/2" DIA. GALV. PIPE, 30" LONG, IN CONC.,  
IN AURORA RANGE BOX FOR QUARTER CORNER.

## 4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.

Date of Field Work JUNE 20, 1991

## 5. CERTIFICATION

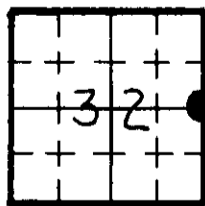
This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature Jan L SterlingFirm Name: CITY OF AURORAFirm Address: 13645 E. ELSWORTH AVE., AURORA, CO.Phone: 303-695-7550Date NOV 1 1991

ST. BO. OF REG.  
FOR PE AND PLS.

## 6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of  
Monument



Surveyor's Seal

7. SEC. 32, T 3S, R 66W, 6TH P.M.  
COUNTY ADAMS INDEX REF. NO. 9-C
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By Judy Juliana

Date FEB 21 1992

RECEIVED AT OFFICE OF THE COUNTY CLERK;

\_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies

Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors

1560 Broadway, Suite 1350

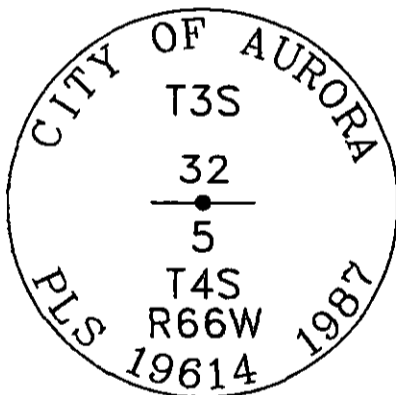
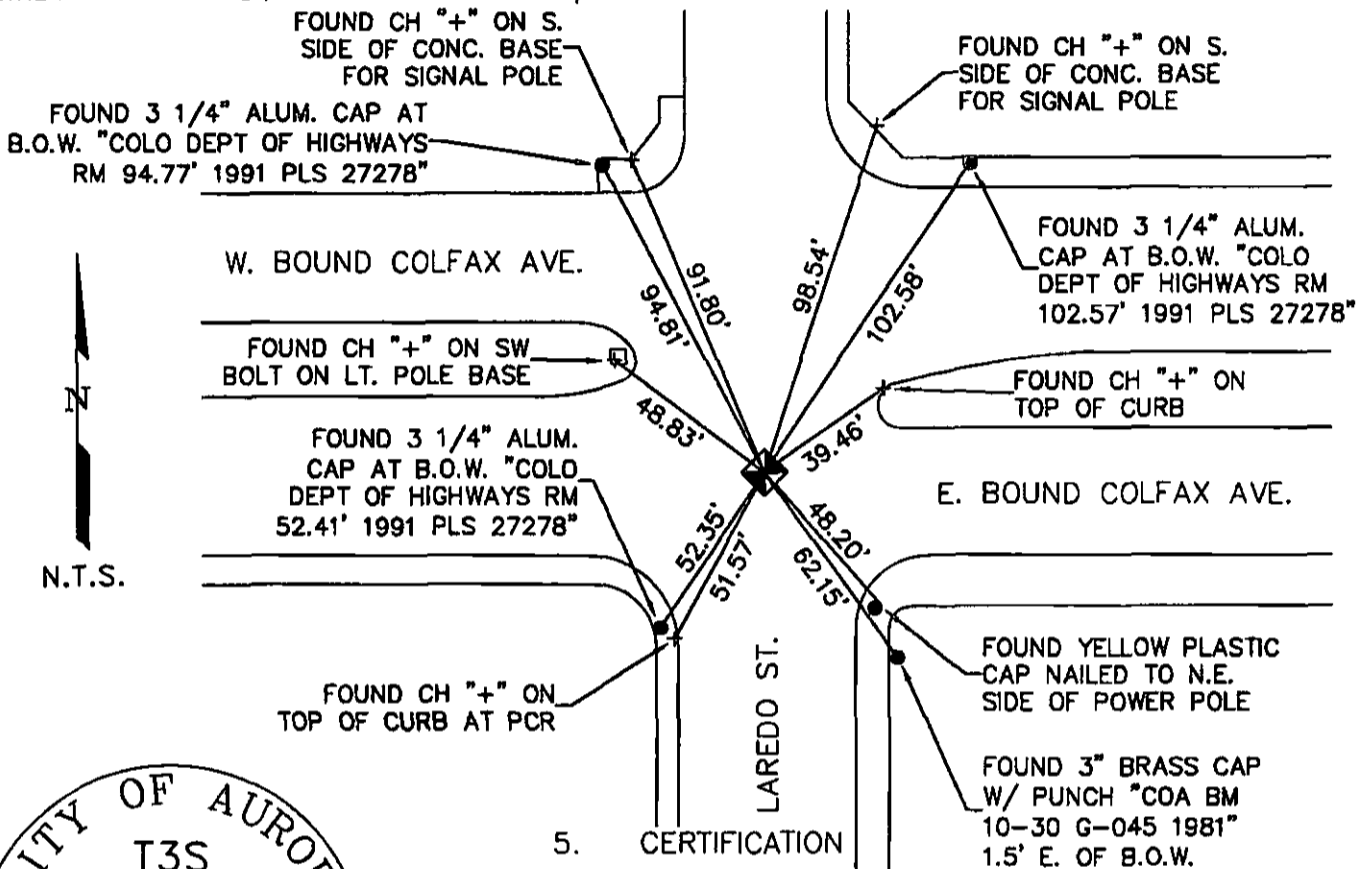
Denver, CO 80202

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL [aes@dora.state.co.us](mailto:aes@dora.state.co.us); V/TDD 711

**RECEIVED**  
APR 30 2019

Report one monument only on this form - Reproduction of this form is authorized. All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
FOUND 3" BRASS CAP 0.6' BELOW THE SURFACE IN A RANGE BOX ON 3/8/2019.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: MARCH 12, 2019
- b. Date Monument was used as a Control corner: \_\_\_\_\_

(Surveyor, do not fill in)

**ACCEPTED**

JUL 31 2019

COLO. ST. BD. OF LIC.  
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): ERIC W. ANSART

Firm Name: CITY OF AURORA

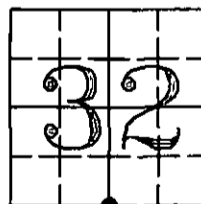
Firm Address: 13636 E. ELLSWORTH AVE.

AURORA, COLORADO 80012

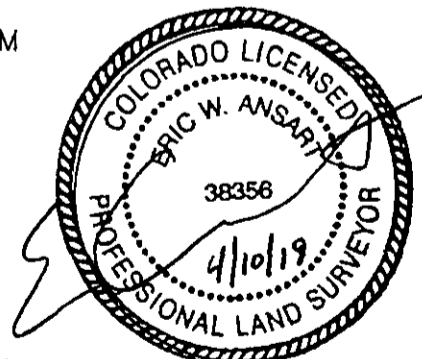
Phone: 303-326-8015

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 32 T 3S R 66W, 6TH P.M.  
COUNTY ADAMS INDEX REF NUMBER 07A

\*\*8. SEC 5 T 4S R 66W, 6TH P.M.  
COUNTY ARAPAHOE INDEX REF NUMBER 07Z

\*\* To be used only for monuments located on county lines



**Dora**  
Department of Regulatory Agencies

Rev.02/01/2011

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Registration for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1370, Denver, CO 80202  
Phone (303)894-7788 Fax (303)894-7790 V/TDD (303)894-7780

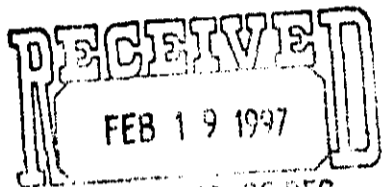
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER \_\_\_\_\_

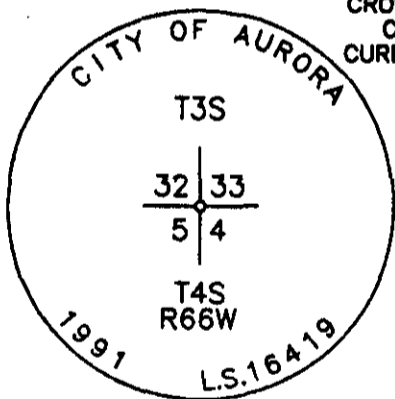
2. DESCRIPTION OF MONUMENT FOUND:  
3" CITY OF AURORA BRASS CAP  
L.S. NO. 16419 IN RANGE BOX.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

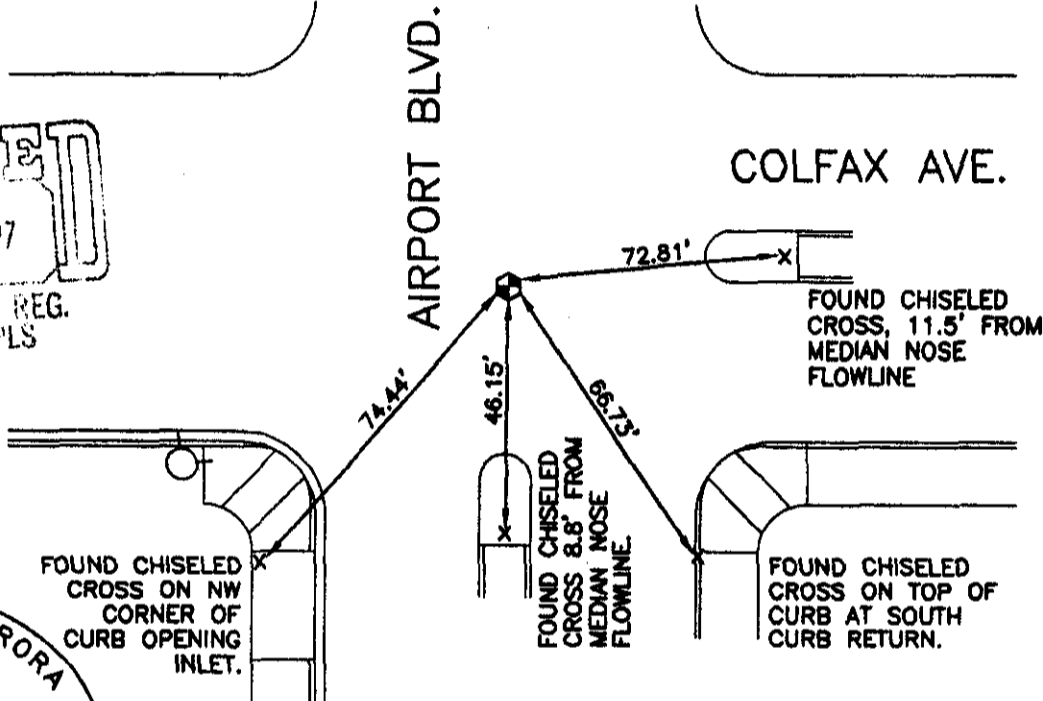
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



COLO. ST. RD. OF REG.  
FOR PE AND PLS



Stamping on Cap



## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Brett L. Miller

Firm Name: Engineering Service Company

Firm Address: 14426 E. Evans Ave., Suite 150, Aurora, Colorado

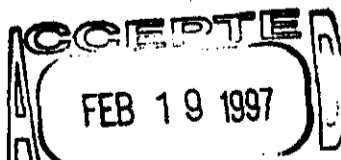
Phone: (303) 337-1393

## 6. LOCATION DIAGRAM

1" = 1 Mile

Date of Field Work 02/14/97

(Do not fill in)



COLO. ST. RD. OF REG.  
FOR PE AND PLS

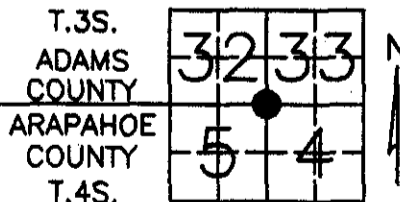
RECEIVED AT OFFICE OF THE COUNTY CLERK

\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed by Index Reference Number  
Numerically, then Alphabetically, under  
appropriate Township, Range, and Meridian



(303) 337-1393

● = Location of Monument Signature/Date through Seal

7. SEC 4 T 4S. R 66W. 6th P.M.

COUNTY ARAPAHOE INDEX REF NUMBER 9-Z

\*\*8. SEC 33 T 3S. R 66W. 6th P.M.

COUNTY ADAMS INDEX REF NUMBER 9-A

\*\* To be used only for monuments located on county lines

Rev.02/95