

Certified to be a full, true and correct copy of the
Recorded Document consisting of 5 pages
in my custody.
Josh Zygielbaum, Adams County Clerk & Recorder
Date 6-17-22

WARRANTY DEED

THIS DEED, is dated the 23rd day of November, 2021, and is made between
Altitude Waste Solutions, LLC, a Montana limited liability company
(whether one, or more than one), the "Grantor" of the city and County of Denver,
and State of Colorado and
MRP Texas, LLC, a Washington State limited liability company
(whether one, or more than one), the "Grantee," whose legal address is: PO Box
73399, Puyallup, WA 98373 of the County of Pierce and State of Washington

State Doc Fee: \$100.00
Recording Fee:



WITNESS, that the Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), the receipt and
sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantee and
the Grantee's heirs and assigns forever, all the real property, together with any improvements thereon, located in the
County of Adams and State of Colorado described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

also known by street and number as: Vacant Land on Hudson Road, Aurora, CO 80137



TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the
reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand
whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and
appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantee
and the Grantee's heirs and assigns forever.

The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain, and agree to and with
the Grantee, and the Grantee's heirs and assigns: that at the time of the enrolling and delivery of these presents, the
Grantor is well seized of the premises above described; has good, sure, perfect, absolute and indefeasible estate of
inheritance, in law, and in fee simple; and has good right, full power and lawful authority to grant, bargain, sell and convey
the same in manner and form as aforesaid; and that the same are free and clear from all former and other grants,
bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except and
subject to: Statutory Exceptions as defined in C.R.S. § 38-30-113(5)(a)

And the Grantor shall and will **WARRANT AND FOREVER DEFEND** the above described premises, *but not any adjoining
vacated street or alley*, if any, in the quiet and peaceable possession of the Grantee, and the heirs and assigns of the
Grantee, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

Altitude Waste Solutions, LLC, a Montana limited liability
company
By: Lighthouse Investments, LLC, a Montana limited liability
company, Member

By: Kimberly Raeder
Kimberly Raeder, Manager

State of Colorado
County of Denver

The foregoing instrument was acknowledged before me this 23 day of November, 2021 by Kimberly Raeder, Manager of Lighthouse Investments, LLC, a Montana limited liability company, Member of Altitude Waste Solutions, LLC, a Montana limited liability company.

Witness my hand and official seal.

[Signature]
Notary Public _____

My Commission Expires: _____

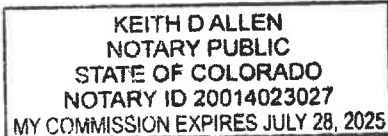


EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land being a portion of that property recorded January 18, 2001 under Reception No. C0752221, in the offices of the Adams County Clerk and Recorder, located in the Northwest quarter of Section 24, Township 3 South, Range 65 West of the 6th Principal Meridian, county of Adams, State of Colorado.

Basis of bearings: the West line of the Northwest quarter of Section 24, Township 3 South, Range 65 West of the 6th Principal Meridian, being monumented at the North and South ends by a 3-1/4" aluminum cap stamped "LS 10377", said line being assumed to bear N00°15'03"E;

Commencing at the North quarter corner of Section 24, Township 3 South, Range 65 West of the 6th P.M., Thence on the North line of the Northwest quarter of said Section 24, N89°47'00"W, a distance of 782.45 feet to the point of beginning;

Thence departing said North line, S00°13'00"W, a distance of 400.00 feet;

Thence on a line being 400.00 feet Southerly of and parallel with the North line of the Northwest quarter of said Section 24, N89°47'00"W, 400.00 feet;

Thence S00°16'51"W a distance of 362.57 feet;

Thence on a line being 50.00 feet Northerly of and parallel with the Northerly line of that property described in document recorded December 19, 2017 under Reception No. 2017000111617 in the records of the Adams County Clerk and Recorder, the following two (2) courses:

1. S89°59'36"W, a distance of 918.97 feet;

2. S00°00'24"E, a distance of 597.53 feet;

Thence on a line being 400.00 feet Northerly of and parallel with the Northerly line of said property, N89°37'08"W, 513.48 feet, to a point on the Easterly Right-of-Way line of Hudson Mile Road;

Thence on said Easterly Right-of-Way line, N00°15'03"E a distance of 1362.31 feet, to a point on the North line of the Northwest quarter of said Section 24;

Thence on said North line, S89°47'00"E a distance of 1829.70 feet to the point of beginning.

Prepared by

Jarrod Adams

Colorado PLS No. 38252

For and on behalf of JR ENGINEERING, LLC.