

**SCHEDULE A**

**Title Report No.:** 597-HS0803898-412, Amendment No. 1

1. **Effective Date:** March 9, 2023 at 12:00 AM
2. The estate or interest in the land described or referred to in this Title Report is:  
    Fee Simple
3. Title to the estate or interest in the land is at the Effective Date vested in:  
    [Prusse Land Company, LLLP, a Colorado limited liability limited partnership](#)
4. The land referred to in this Title Report is described as follows:  
    SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
    (for informational purposes only) Overlook at Kings Point Vacant Land, Aurora, CO 80010

## **EXHIBIT "A"**

### Legal Description

A Parcel of land situated in the Northwest Quarter of Section 2, Township 6 South, Range 66 West of the 6th P.M., City of Aurora, County of Douglas, State of Colorado, being all of that certain unplatted land recorded at Reception No. 01050949 in the records of the Douglas County, Colorado Clerk and Recorder's Office, said City, County and State, more particularly described as follows:

The South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 6 South, Range 66 West of the 6th P.M., County of Douglas, State of Colorado.

Subordinately described as follows:

Beginning at the West 1/4 corner of said Section 2, whence the Whence the West line of the Northwest 1/4 of said Section 2 bears North 00 degrees 13'36" East, a distance of 2,581.08 feet with all bearings herein referenced to said line, also being the Southwest corner of said unplatted land;

Thence along the Westerly, Northerly, Easterly and Southerly boundaries of said unplatted land, the following four (4) courses:

1. North 00 degrees 13'36" East, along the West line of the Northwest 1/4 of said Section 2, a distance of 647.35 feet;
2. South 89 degrees 35'51" East, a distance of 1,338.15 feet;
3. South 00 degrees 19'39" West, a distance of 651.20 feet to the Easterly prolongation of the Northerly boundary of Smith's Subdivision recorded at Reception No. 238083 in said official records;
4. Along said Northerly boundary, North 89 degrees 25'58" West, a distance of 1,337.03 feet to the Point of Beginning.

County of Douglas, State of Colorado.

The above legal description was prepared by:

Dale C. Rush. PLS 33204

Colorado Licensed Professional Land Surveyor for and on behalf of Aztec Consultants, Inc.,

300 E. Mineral Avenue, Suite 1

Littleton, CO 80122

## SCHEDULE B Exceptions

1. Any existing leases or tenancies, and any and all parties claiming by, through or under said lessees.
2. RIGHT OF PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES AS RESERVED IN UNITED STATES PATENT RECORDED APRIL 02, 1892, IN [BOOK X AT PAGE 61](#).
3. UTILITY EASEMENT AS GRANTED TO INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION IN INSTRUMENT RECORDED SEPTEMBER 16, 1954, IN [BOOK 113 AT PAGE 29](#).
4. NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS AND THE PROVISIONS THEREOF AS DESCRIBED IN DEEDS RECORDED JULY 10, 1978 IN [BOOK 336 AT PAGE 80](#) Reception No. 219925 AND [Book 336 at Page 87](#) Reception No. 219927 AND AUGUST 29, 1981 IN [BOOK 420 AT PAGE 48](#) Reception No. 273222.
5. PIONEER DITCH AND PIONEER DITCH FIRST ENLARGEMENT AS EVIDENCED BY DEED RECORDED AUGUST 9, 1984 IN [BOOK 534 AT PAGE 107](#).
6. ANY TAX, LIEN. FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE CHERRY CREEK BASIN AUTHORITY, AS EVIDENCED BY INSTRUMENT RECORDED MAY 06, 1988, IN [BOOK 790 AT PAGE 718](#).
7. ORDINANCE NO. 88-13 FOR ANNEXATION OF LANDS TO THE CITY OF AURORA RECORDED JUNE 1, 1988 IN [BOOK 795 AT PAGE 13](#).
8. THE EFFECT OF CERTIFICATE OF ORGANIZATION FOR THE E-470 PUBLIC HIGHWAY AUTHORITY RECORDED MAY 12, 1988 IN [BOOK 792 AT PAGE 3](#) AND ANY AND ALL AMENDMENTS THERETO.
9. THE EFFECT OF KINGS POINT PHASE II DEVELOPMENT MAP RECORDED JUNE 14, 1988 UNDER RECEPTION NO. 8813355 [Book 797 Page 617](#).
10. TERMS, CONDITIONS AND PROVISIONS OF AGREEMENT BETWEEN FIRST CAPITOL CORPORATION AND THE CITY OF AURORA RECORDED JULY 06, 1988 IN [BOOK 801 AT PAGE 471](#) AND ANY AND ALL AMENDMENTS THERETO.
11. Any interest in oil, gas and other mineral rights reserved in the instrument set forth below, and any and all assignments thereof or interests therein:  
  
Recording Date: November 1, 1991  
Recording No.: [9132523](#)
12. TERMS CONDITIONS AND PROVISIONS, COVENANTS AND RESTRICTIONS AS CONTAINED IN AGREEMENT RECORDED AUGUST 2, 1994 IN [BOOK 7654 AT PAGE 592](#) OF THE ARAPAHOE COUNTY RECORDS Reception No. 110938.
13. THE EFFECT OF REZONING ORDINANCE NO. 2000-59 RECORDED JULY 25, 2000 IN [BOOK 1873 AT PAGE 28](#) Reception No. 51053.

**SCHEDULE B**  
**Exceptions**  
(continued)

14. THE EFFECT OF REZONING ORDINANCE NO. 2000-60 RECORDED JULY 25, 2000 IN [BOOK 1873 AT PAGE 30](#) Reception No. 51054.
15. Any assessment or lien of [Kings Point Metropolitan District No. 1], as disclosed by the instrument recorded December 16, 2002 at Reception No. [2002137220](#) and as Amended January 03, 2002 at reception No. [2003012388](#).
16. Any assessment or lien of [Kings Point Metropolitan District No. 2], as disclosed by the instrument recorded December 16, 2002 at Reception No. [2002137222](#) and as Amended January 03, 2002 at reception No. [2003012389](#)
17. Terms, conditions, provisions, agreements and obligations contained in the Agreement as set forth below:  
  
Recording Date: July 6, 2022  
Recording No: [2022047204](#)
18. Terms, conditions, provisions, agreements and obligations contained in the Agreement as set forth below:  
  
Recording Date: July 6, 2022  
Recording No: [2022047204](#)

**END OF EXCEPTIONS**

THIS IS A TITLE REPORT ONLY. **This is not a commitment to insure.**

The information set forth herein is based on information supplied to Heritage Title Company - Denver Metro Title by sources believed to be reliable and is provided for accommodation purposes only. Heritage Title Company - Denver Metro Title assumes no liability hereunder unless a policy or policies of title insurance are issued by Heritage Title Company - Denver Metro Title and fully paid for and the insured under said policy or policies and party to whom this report was issued have no knowledge of any defect in title not disclosed. Reliance on the information set forth herein is subject to the issuance of a mortgage and/or owner's policy of title insurance by Heritage Title Company - Denver Metro Title within six (6) months from the effective date hereof. If a title insurance policy is not issued insuring the property within such time, this title report shall be null and void as of its effective date and shall be deemed to have been furnished for informational purposes only.

## EXHIBIT "B"

### LIMITATION LANGUAGE FOR LIMITATION TO AMOUNT OF FEE PAID FOR SEARCH

YOU EXPRESSLY AGREE AND ACKNOWLEDGE THAT IT IS EXTREMELY DIFFICULT, IF NOT IMPOSSIBLE, TO DETERMINE THE EXTENT OF LOSS WHICH COULD ARISE FROM ERRORS OR OMISSIONS IN, OR THE COMPANY'S NEGLIGENCE IN PRODUCING, THE REPORT. YOU RECOGNIZE THAT THE FEE CHARGED IS NOMINAL IN RELATION TO THE POTENTIAL LIABILITY WHICH COULD ARISE FROM SUCH ERRORS OR OMISSIONS OR NEGLIGENCE. THEREFORE, YOU UNDERSTAND THAT THE COMPANY WAS NOT WILLING TO PROCEED IN THE PREPARATION AND ISSUANCE OF THE REQUESTED REPORT BUT FOR YOUR AGREEMENT THAT THE COMPANY'S LIABILITY IS STRICTLY LIMITED.

YOU AGREE THAT MATTERS AFFECTING TITLE BUT WHICH DO NOT APPEAR AS A LIEN OR ENCUMBRANCE AS DEFINED IN THE CUSTOMER AGREEMENT OR APPLICATION ARE OUTSIDE THE SCOPE OF THE REPORT.

YOU AGREE, AS PART OF THE CONSIDERATION FOR THE ISSUANCE OF THIS REPORT AND TO THE FULLEST EXTENT PERMITTED BY LAW, TO LIMIT THE LIABILITY OF THE COMPANY, ITS LICENSORS, AGENTS, SUPPLIERS, RESELLERS, SERVICE PROVIDERS, CONTENT PROVIDERS, OR ANY OTHER SUBSCRIBERS OR SUPPLIERS, SUBSIDIARIES, AFFILIATES, EMPLOYEES, AND SUBCONTRACTORS FOR ANY AND ALL CLAIMS, LIABILITIES, CAUSES OF ACTION, LOSSES, COSTS, DAMAGES AND EXPENSES OF ANY NATURE WHATSOEVER, INCLUDING ATTORNEY'S FEES, HOWEVER ALLEGED OR ARISING INCLUDING BUT NOT LIMITED TO THOSE ARISING FROM BREACH OF CONTRACT, NEGLIGENCE, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE, ERRORS, OMISSIONS, STRICT LIABILITY, BREACH OF WARRANTY, EQUITY, THE COMMON LAW, STATUTE, OR ANY OTHER THEORY OF RECOVERY OR FROM ANY PERSON'S USE, MISUSE, OR INABILITY TO USE THE REPORT, SO THAT **THE TOTAL AGGREGATE LIABILITY OF THE COMPANY, ITS EMPLOYEES, AGENTS AND SUBCONTRACTORS SHALL NOT EXCEED THE COMPANY'S TOTAL FEE FOR THIS REPORT.**

YOU AGREE THAT THE FOREGOING LIMITATION ON LIABILITY IS A TERM MATERIAL TO THE PRICE YOU ARE PAYING WHICH PRICE IS LOWER THAN WOULD OTHERWISE BE OFFERED TO YOU WITHOUT SAID TERM. YOU RECOGNIZE THAT THE COMPANY WOULD NOT ISSUE THIS REPORT, BUT FOR YOUR AGREEMENT, AS PART OF THE CONSIDERATION GIVEN FOR THIS REPORT, TO THE FOREGOING LIMITATION OF LIABILITY AND THAT ANY SUCH LIABILITY IS CONDITIONED AND PREDICATED UPON THE FULL AND TIMELY PAYMENT OF THE COMPANY'S INVOICE FOR THIS REPORT.

THIS REPORT IS LIMITED IN SCOPE AND IS NOT AN ABSTRACT OF TITLE, TITLE OPINION, PRELIMINARY TITLE REPORT, TITLE REPORT, COMMITMENT TO ISSUE TITLE INSURANCE, OR A TITLE POLICY, AND SHOULD NOT BE RELIED UPON AS SUCH. IN PROVIDING THIS REPORT, THE COMPANY IS NOT ACTING AS AN ABTRACTOR OF TITLE. THIS REPORT DOES NOT PROVIDE OR OFFER ANY TITLE INSURANCE, LIABILITY COVERAGE OR ERRORS AND OMISSIONS COVERAGE. THIS REPORT IS NOT TO BE RELIED UPON AS A REPRESENTATION OF THE STATUS OF TITLE TO THE PROPERTY. THE COMPANY MAKES NO REPRESENTATIONS AS TO THE REPORT'S ACCURACY, DISCLAIMS ANY WARRANTIES AS TO THE REPORT, ASSUMES NO DUTIES TO YOU, DOES NOT INTEND FOR YOU TO RELY ON THE REPORT, AND ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE ON THIS REPORT OR OTHERWISE.

IF YOU DO NOT WISH TO LIMIT LIABILITY AS STATED HEREIN AND YOU DESIRE THAT ADDITIONAL LIABILITY BE ASSUMED BY THE COMPANY, YOU MAY REQUEST AND PURCHASE A POLICY OF TITLE INSURANCE, A BINDER, OR A COMMITMENT TO ISSUE A POLICY OF TITLE INSURANCE. NO ASSURANCE IS GIVEN AS TO THE INSURABILITY OF THE TITLE OR STATUS OF TITLE. YOU EXPRESSLY AGREE AND ACKNOWLEDGE THAT YOU HAVE AN INDEPENDENT DUTY TO ENSURE AND/OR RESEARCH THE ACCURACY OF ANY INFORMATION OBTAINED FROM THE COMPANY OR ANY PRODUCTS OR SERVICES PURCHASED.

NO THIRD PARTY IS PERMITTED TO USE OR RELY UPON THE INFORMATION SET FORTH IN THIS REPORT, AND NO LIABILITY TO ANY THIRD PARTY IS UNDERTAKEN BY THE COMPANY.

YOU AGREE THAT, TO THE FULLEST EXTENT PERMITTED BY LAW, IN NO EVENT WILL THE COMPANY, ITS LICENSORS, AGENTS, SUPPLIERS, RESELLERS, SERVICE PROVIDERS, CONTENT PROVIDERS, OR

## **EXHIBIT "B"**

(continued)

ANY OTHER SUBSCRIBERS OR SUPPLIERS, SUBSIDIARIES, AFFILIATES, EMPLOYEES, AND SUBCONTRACTORS BE LIABLE FOR CONSEQUENTIAL, INCIDENTAL, INDIRECT, PUNITIVE, EXEMPLARY, OR SPECIAL DAMAGES, OR LOSS OF PROFITS, REVENUE, INCOME, SAVINGS, DATA, BUSINESS, OPPORTUNITY, OR GOODWILL, PAIN AND SUFFERING, EMOTIONAL DISTRESS, NON-OPERATION OR INCREASED EXPENSE OF OPERATION, BUSINESS INTERRUPTION OR DELAY, COST OF CAPITAL, OR COST OF REPLACEMENT PRODUCTS OR SERVICES, REGARDLESS OF WHETHER SUCH LIABILITY IS BASED ON BREACH OF CONTRACT, TORT, NEGLIGENCE, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTIES, FAILURE OF ESSENTIAL PURPOSE, OR OTHERWISE AND WHETHER CAUSED BY NEGLIGENCE, ERRORS, OMISSIONS, STRICT LIABILITY, BREACH OF CONTRACT, BREACH OF WARRANTY, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE OR ANY OTHER CAUSES WHATSOEVER, AND EVEN IF THE COMPANY HAS BEEN ADVISED OF THE LIKELIHOOD OF SUCH DAMAGES OR KNEW OR SHOULD HAVE KNOWN OF THE POSSIBILITY FOR SUCH DAMAGES.

THESE LIMITATIONS WILL SURVIVE THE CONTRACT.

## **LIMITATIONS OF LIABILITY**

APPLICANT EXPRESSLY AGREES AND ACKNOWLEDGES THAT IT IS EXTREMELY DIFFICULT, IF NOT IMPOSSIBLE, TO DETERMINE THE EXTENT OF LOSS WHICH COULD ARISE FROM ERRORS OR OMISSIONS IN, OR THE COMPANY'S NEGLIGENCE IN PRODUCING, THE REPORT. APPLICANT RECOGNIZES THAT THE FEE CHARGED IS NOMINAL IN RELATION TO THE POTENTIAL LIABILITY WHICH COULD ARISE FROM SUCH ERRORS OR OMISSIONS OR NEGLIGENCE. THEREFORE, APPLICANT UNDERSTANDS THAT THE COMPANY IS NOT WILLING TO PROCEED IN THE PREPARATION AND ISSUANCE OF THE REQUESTED REPORT UNLESS THE COMPANY'S LIABILITY IS STRICTLY LIMITED. APPLICANT AGREES WITH THE PROPRIETY OF SUCH LIMITATION AND AGREES TO BE BOUND BY ITS TERMS.

THE LIMITATIONS ARE AS FOLLOWS AND THE LIMITATIONS WILL SURVIVE THE CONTRACT:

MATTERS AFFECTING TITLE BUT WHICH DO NOT APPEAR AS A LIEN OR ENCUMBRANCE, AS DEFINED ABOVE, AMONG THE TITLE INSTRUMENTS ARE OUTSIDE THE SCOPE OF THE REPORT.

APPLICANT AGREES, AS PART OF THE CONSIDERATION FOR THE ISSUANCE OF THE REPORT AND TO THE FULLEST EXTENT PERMITTED BY LAW, TO LIMIT THE LIABILITY OF THE COMPANY, ITS LICENSORS, AGENTS, SUPPLIERS, RESELLERS, SERVICE PROVIDERS, CONTENT PROVIDERS, OR ANY OTHER SUBSCRIBERS OR SUPPLIERS, SUBSIDIARIES, AFFILIATES, EMPLOYEES, AND SUBCONTRACTORS FOR ANY AND ALL CLAIMS, LIABILITIES, CAUSES OF ACTION, LOSSES, COSTS, DAMAGES AND EXPENSES OF ANY NATURE WHATSOEVER, INCLUDING ATTORNEY'S FEES, HOWEVER ALLEGED OR ARISING INCLUDING BUT NOT LIMITED TO THOSE ARISING FROM BREACH OF CONTRACT, NEGLIGENCE, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE, ERRORS, OMISSIONS, STRICT LIABILITY, BREACH OF WARRANTY, EQUITY, THE COMMON LAW, STATUTE, OR ANY OTHER THEORY OF RECOVERY, OR FROM ANY PERSON'S USE, MISUSE, OR INABILITY TO USE THE REPORT OR ANY OF THE MATERIALS CONTAINED THEREIN OR PRODUCED, **SO THAT THE TOTAL AGGREGATE LIABILITY OF THE COMPANY AND ITS, AGENTS, SUBSIDIARIES, AFFILIATES, EMPLOYEES, AND SUBCONTRACTORS SHALL NOT IN ANY EVENT EXCEED THE COMPANY'S TOTAL FEE FOR THE REPORT.**

APPLICANT AGREES THAT THE FOREGOING LIMITATION ON LIABILITY IS A TERM MATERIAL TO THE PRICE THE APPLICANT IS PAYING WHICH PRICE IS LOWER THAN WOULD OTHERWISE BE OFFERED TO THE APPLICANT WITHOUT SAID TERM. APPLICANT RECOGNIZES THAT THE COMPANY WOULD NOT ISSUE THE REPORT, BUT FOR THIS CUSTOMER AGREEMENT, AS PART OF THE CONSIDERATION GIVEN FOR THE REPORT, TO THE FOREGOING LIMITATION OF LIABILITY AND THAT ANY SUCH LIABILITY IS CONDITIONED AND PREDICATED UPON THE FULL AND TIMELY PAYMENT OF THE COMPANY'S INVOICE FOR THE REPORT.

THE REPORT IS LIMITED IN SCOPE AND IS NOT AN ABSTRACT OF TITLE, TITLE OPINION, PRELIMINARY TITLE REPORT, TITLE REPORT, COMMITMENT TO ISSUE TITLE INSURANCE, OR A TITLE POLICY, AND SHOULD NOT BE RELIED UPON AS SUCH. THE REPORT DOES NOT PROVIDE OR OFFER ANY TITLE INSURANCE, LIABILITY COVERAGE OR ERRORS AND OMISSIONS COVERAGE. THE REPORT IS NOT TO BE RELIED UPON AS A REPRESENTATION OF THE STATUS OF TITLE TO THE PROPERTY. THE COMPANY MAKES NO REPRESENTATIONS AS TO THE REPORT'S ACCURACY, DISCLAIMS ANY WARRANTIES AS TO THE REPORT, ASSUMES NO DUTIES TO APPLICANT, DOES NOT INTEND FOR APPLICANT TO RELY ON THE REPORT, AND ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE ON THE REPORT OR OTHERWISE.

IF APPLICANT DOES NOT WISH TO LIMIT LIABILITY AS STATED HEREIN AND APPLICANT DESIRES THAT ADDITIONAL LIABILITY BE ASSUMED BY THE COMPANY, APPLICANT MAY REQUEST AND PURCHASE A POLICY OF TITLE INSURANCE, A BINDER, OR A COMMITMENT TO ISSUE A POLICY OF TITLE INSURANCE. NO ASSURANCE IS GIVEN AS TO THE INSURABILITY OF THE TITLE OR STATUS OF TITLE. APPLICANT EXPRESSLY AGREES AND ACKNOWLEDGES IT HAS AN INDEPENDENT DUTY TO ENSURE AND/OR RESEARCH THE ACCURACY OF ANY INFORMATION OBTAINED FROM THE COMPANY OR ANY PRODUCTS OR SERVICES PURCHASED.

## **LIMITATIONS OF LIABILITY**

(continued)

NO THIRD PARTY IS PERMITTED TO USE OR RELY UPON THE INFORMATION SET FORTH IN THE REPORT, AND NO LIABILITY TO ANY THIRD PARTY IS UNDERTAKEN BY THE COMPANY.

APPLICANT AGREES THAT, TO THE FULLEST EXTENT PERMITTED BY LAW, IN NO EVENT WILL THE COMPANY, ITS LICENSORS, AGENTS, SUPPLIERS, RESELLERS, SERVICE PROVIDERS, CONTENT PROVIDERS, OR ANY OTHER SUBSCRIBERS OR SUPPLIERS, SUBSIDIARIES, AFFILIATES, EMPLOYEES, AND SUBCONTRACTORS BE LIABLE FOR CONSEQUENTIAL, INCIDENTAL, INDIRECT, PUNITIVE, EXEMPLARY, OR SPECIAL DAMAGES, OR LOSS OF PROFITS, REVENUE, INCOME, SAVINGS, DATA, BUSINESS, OPPORTUNITY, OR GOODWILL, PAIN AND SUFFERING, EMOTIONAL DISTRESS, NON-OPERATION OR INCREASED EXPENSE OF OPERATION, BUSINESS INTERRUPTION OR DELAY, COST OF CAPITAL, OR COST OF REPLACEMENT PRODUCTS OR SERVICES, REGARDLESS OF WHETHER SUCH LIABILITY IS BASED ON BREACH OF CONTRACT, TORT, NEGLIGENCE, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTIES, FAILURE OF ESSENTIAL PURPOSE, OR OTHERWISE AND WHETHER CAUSED BY NEGLIGENCE, ERRORS, OMISSIONS, STRICT LIABILITY, BREACH OF CONTRACT, BREACH OF WARRANTY, THE COMPANY'S OWN FAULT AND/OR NEGLIGENCE OR ANY OTHER CAUSES WHATSOEVER, AND EVEN IF THE COMPANY HAS BEEN ADVISED OF THE LIKELIHOOD OF SUCH DAMAGES OR KNEW OR SHOULD HAVE KNOWN OF THE POSSIBILITY FOR SUCH DAMAGES.





# Certificate of Taxes Due

Account Number R0480169

Parcel 223302200001

Assessed To

PRUSSE LAND COMPANY LLLP  
9162 S LOST HILL DR  
LONE TREE, CO 80124

Certificate Number 189380

Order Number

Vendor ID 1134104

BLACK KNIGHT INC  
601 RIVERSIDE AVE  
JACKSONVILLE, FL 32204

<b>Legal Description</b>	<b>Situs Address</b>
MOST NW1/4 2-6-66 103.210 AM/L LSP 4312, 4323 & 4418	000000000

<b>Year</b>	<b>Tax</b>	<b>Interest</b>	<b>Fees</b>	<b>Payments</b>	<b>Balance</b>
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**Tax Charge**

2022	\$166.18	\$0.00	\$0.00	\$0.00	\$166.18
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Total Tax Charge					\$166.18
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<b>Grand Total Due as of 03/22/2023</b>					<b>\$166.18</b>
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Tax Billed at 2022 Rates for Tax Area 3747 - District 3747

Authority	Mill Levy	Amount	Values	Actual	Assessed
DOUGLAS COUNTY GOVERNMENT	17.5240000*	\$20.85	GRAZING AG	\$4,505	\$1,190
DOUGLAS COUNTY GOVERNMENT	1.0000000	\$1.19	Total	\$4,505	\$1,190
DOUGLAS COUNTY SCHOOLS	42.8360000	\$50.98			
CITY OF AURORA	7.8160000*	\$9.30			
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$1.07			
SOUTH METRO FIRE RESCUE FIR	9.2880000	\$11.05			
CHERRY CREEK BASIN WATER QU	0.5000000	\$0.60			
DOUGLAS COUNTY LIBRARIES	4.0080000	\$4.77			
URBAN DRAIN & FLOOD SOUTH P	0.1000000	\$0.12			
OVERLOOK AT KINGS POINT SOU	55.6640000	\$66.25			
Taxes Billed 2022	139.6360000	\$166.18			

\* Credit Levy



Half payments due - Last day of February/June 15 or in Full April 30. WARNING - THIS TAX CERTIFICATE DOES NOT WARRANT ANY TAXES OWED ON UNDERLYING ACCOUNTS OR PARENT/CHILD ACCOUNTS. TAX LIEN SALE AMOUNTS ARE SUBJECT TO CHANGE DUE TO ENDORSEMENT OF CURRENT TAXES BY THE LIENHOLDER OR TO ADVERTISING AND DISTRAINT WARRANT FEES. CONTACT THE TREASURER'S OFFICE PRIOR TO REMITTANCE AFTER THE FOLLOWING DATES: PERSONAL PROPERTY AND MOBILE HOMES - SEPTEMBER 1, REAL PROPERTY - SEPTEMBER 1. TAX LIEN SALE REDEMPTION AMOUNTS MUST BE PAID BY CASH OR CASHIERS CHECK.

SPECIAL TAXING DISTRICTS AND THE BOUNDARIES OF SUCH DISTRICTS MAY BE ON FILE WITH THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY CLERK, OR THE COUNTY ASSESSOR.

This certificate does not include land or improvements assessed under a separate account number, personal property taxes, transfer tax or misc. tax collected on behalf of other entities, special or local improvement district assessments or mobile homes, unless specifically mentioned.

I, the undersigned, do hereby certify that the entire amount of taxes due upon the above described parcels of real property and all outstanding sales for unpaid taxes as shown by the records in my office from which the same may still be redeemed with the amount required for redemption are as noted herein. In witness whereof, I have hereunto set my hand and seal.



## Certificate of Taxes Due

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DOUGLAS COUNTY TREASURER, DAVID GILL  
PO Box 1208 100 Third Street Suite 120  
Castle Rock, CO 80104



# Certificate of Taxes Due

Account Number R0217824

Parcel 223302000001

Assessed To

PRUSSE LAND COMPANY LLLP  
9162 S LOST HILL DR  
LONE TREE, CO 80124

Certificate Number 189381

Order Number

Vendor ID 1134104

BLACK KNIGHT INC  
601 RIVERSIDE AVE  
JACKSONVILLE, FL 32204

## Legal Description

S1/2SW1/4NW1/4 2-6-66, 20 AM/L

## Situs Address

000000000

Year	Tax	Interest	Fees	Payments	Balance
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## Tax Charge

2022	\$18.56	\$0.00	\$0.00	\$0.00	\$18.56
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Total Tax Charge					\$18.56
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## Grand Total Due as of 03/22/2023

**\$18.56**

Tax Billed at 2022 Rates for Tax Area 0325 - 0325

Authority	Mill Levy	Amount	Values	Actual	Assessed
DOUGLAS COUNTY GOVERNMENT	17.5240000*	\$4.02	GRAZING AG	\$873	\$230
DOUGLAS COUNTY GOVERNMENT	1.0000000	\$0.23	Total	\$873	\$230
LAW ENFORCEMENT AUTHORITY	4.5000000	\$1.04			
DOUGLAS COUNTY SCHOOLS	42.8360000	\$9.86			
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$0.21			
SOUTH METRO FIRE RESCUE FIR	9.2880000	\$2.14			
CHERRY CREEK BASIN WATER QU	0.5000000	\$0.12			
DOUGLAS COUNTY LIBRARIES	4.0080000	\$0.92			
URBAN DRAIN & FLOOD SOUTH P	0.1000000	\$0.02			
Taxes Billed 2022	80.6560000	\$18.56			

\* Credit Levy



Half payments due - Last day of February/June 15 or in Full April 30. WARNING - THIS TAX CERTIFICATE DOES NOT WARRANT ANY TAXES OWED ON UNDERLYING ACCOUNTS OR PARENT/CHILD ACCOUNTS. TAX LIEN SALE AMOUNTS ARE SUBJECT TO CHANGE DUE TO ENDORSEMENT OF CURRENT TAXES BY THE LIENHOLDER OR TO ADVERTISING AND DISTRAINT WARRANT FEES. CONTACT THE TREASURER'S OFFICE PRIOR TO REMITTANCE AFTER THE FOLLOWING DATES:

PERSONAL PROPERTY AND MOBILE HOMES - SEPTEMBER 1, REAL PROPERTY - SEPTEMBER 1. TAX LIEN SALE REDEMPTION AMOUNTS MUST BE PAID BY CASH OR CASHIERS CHECK.

SPECIAL TAXING DISTRICTS AND THE BOUNDARIES OF SUCH DISTRICTS MAY BE ON FILE WITH THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY CLERK, OR THE COUNTY ASSESSOR.

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I, the undersigned, do hereby certify that the entire amount of taxes due upon the above described parcels of real property and all outstanding sales for unpaid taxes as shown by the records in my office from which the same may still be redeemed with the amount required for redemption are as noted herein. In witness whereof, I have hereunto set my hand and seal.



## Certificate of Taxes Due

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DOUGLAS COUNTY TREASURER, DAVID GILL  
PO Box 1208 100 Third Street Suite 120  
Castle Rock, CO 80104



# Certificate of Taxes Due

Account Number R0480169

Parcel 223302200001

Assessed To

PRUSSE LAND COMPANY LLLP

9162 S LOST HILL DR

LONE TREE, CO 80124

Certificate Number 189380

Order Number

Vendor ID 1134104

BLACK KNIGHT INC

601 RIVERSIDE AVE

JACKSONVILLE, FL 32204

## Legal Description

MOST NW1/4 2-6-66 103.210 AM/L LSP 4312, 4323 & 4418

## Situs Address

000000000

Year	Tax	Interest	Fees	Payments	Balance
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## Tax Charge

2022	\$166.18	\$0.00	\$0.00	\$0.00	\$166.18
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Total Tax Charge					\$166.18
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## Grand Total Due as of 03/22/2023

**\$166.18**

Tax Billed at 2022 Rates for Tax Area 3747 - District 3747

Authority	Mill Levy	Amount	Values	Actual	Assessed
DOUGLAS COUNTY GOVERNMENT	17.5240000*	\$20.85	GRAZING AG	\$4,505	\$1,190
DOUGLAS COUNTY GOVERNMENT	1.0000000	\$1.19	Total	\$4,505	\$1,190
DOUGLAS COUNTY SCHOOLS	42.8360000	\$50.98			
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CHERRY CREEK BASIN WATER QU	0.5000000	\$0.60			
DOUGLAS COUNTY LIBRARIES	4.0080000	\$4.77			
URBAN DRAIN & FLOOD SOUTH P	0.1000000	\$0.12			
OVERLOOK AT KINGS POINT SOU	55.6640000	\$66.25			
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\* Credit Levy



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I, the undersigned, do hereby certify that the entire amount of taxes due upon the above described parcels of real property and all outstanding sales for unpaid taxes as shown by the records in my office from which the same may still be redeemed with the amount required for redemption are as noted herein. In witness whereof, I have hereunto set my hand and seal.



## Certificate of Taxes Due

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DOUGLAS COUNTY TREASURER, DAVID GILL  
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