

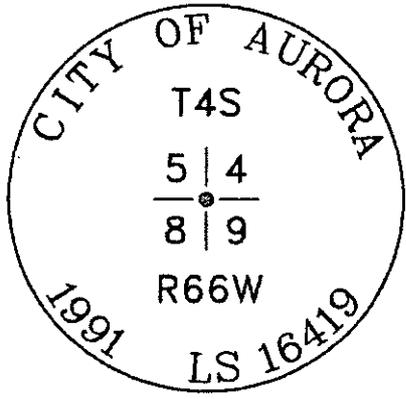
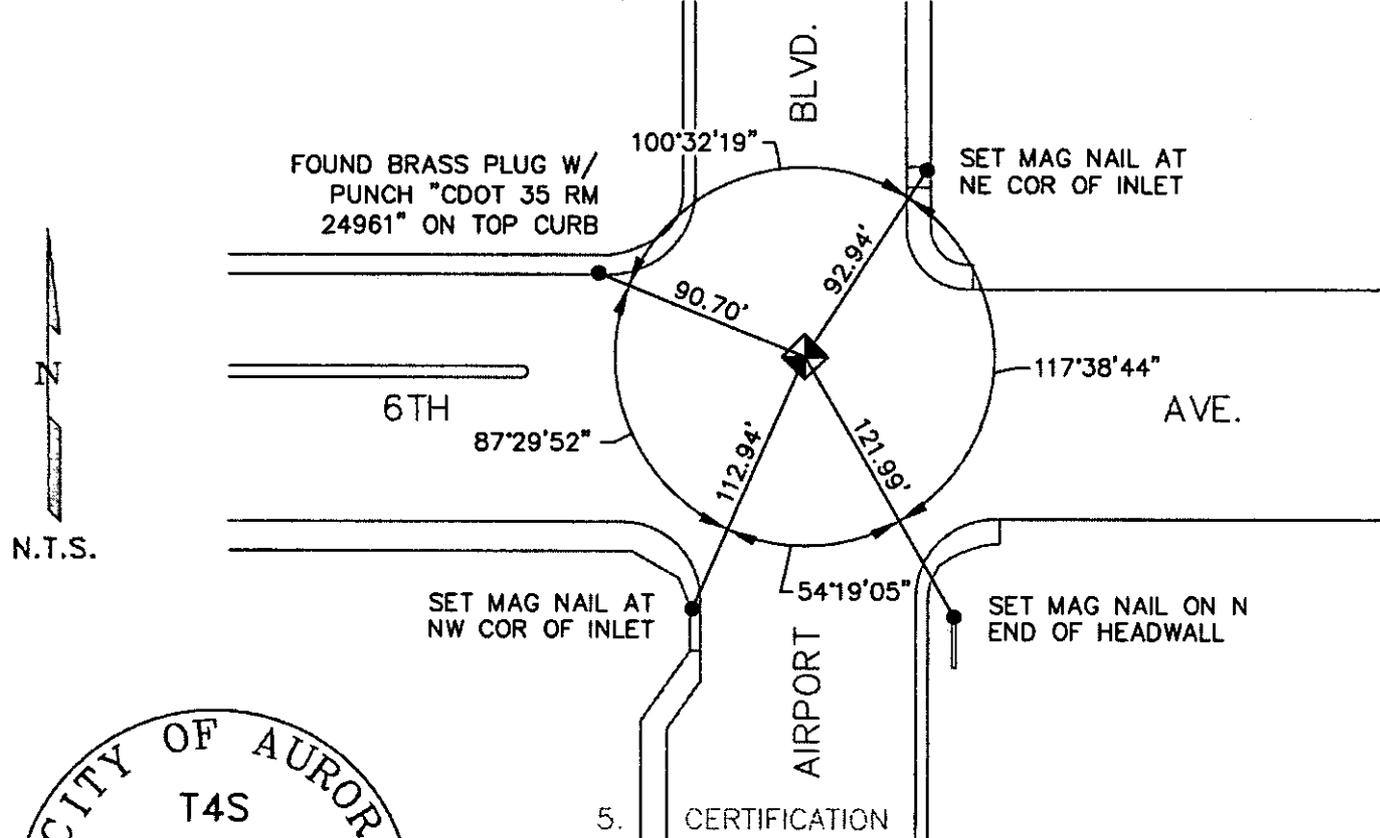
COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202
 Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

OFFICE
MAY 24 2017
COLO. ST. BD. OF LIC. FOR AES

Report one monument only on this form - Reproduction of this form is authorized by the Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
FOUND 3" BRASS CAP 0.6' BELOW THE SURFACE IN RANGE BOX ON 5/12/17
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



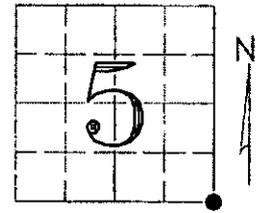
Stamping on Cap

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Name (Please Print): ERIC W. ANSART
 Firm Name: CITY OF AURORA
 Firm Address: 13636 E. ELLSWORTH AVE.
AURORA, COLORADO 80012
 Phone: 303-326-8015

- a. Date of field work to Establish, Restore or Rehabilitate Monument: MAY 12, 2017
- b. Date Monument was used as a Control corner: _____

6. LOCATION DIAGRAM

1" = 1 Mile



○ = Location of Monument



Signature/Date through Seal

7. SEC 5 T 4S R 66W, 6TH P.M.
 COUNTY ARAPAHOE INDEX REF NUMBER 09V

**8. SEC _____ T _____ R _____, _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

(Surveyor, do not fill in)

ACCEPTED
JUN 30 2017
 COLO. ST. BD. OF LIC. FOR AES

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

