

ADM. AMDT. 8-14-86 INSTALL 3 STRANDS OF 4 POINT GALVANIZED BARBED WIRE ON 1040' OF EXISTING CHAIN LINK FENCE ON EAST, SOUTH, AND NORTH SIDES. INSTALL 2 STRANDS OF 4 POINT GALVANIZED BARBED WIRE ON 235' OF NEWLY PLACED FENCE ON WEST SIDE.

ADMINISTRATIVE AMENDMENT 6-24-87

RAISE 5' EXISTING CONCRETE CURB TO 12" WITH 4" BREAKS AT CONSTRUCTION JOINTS (PER PLANNING DEPT. NOTES).

INSTALL STEEL CABS SUSPENDED BY STEEL POLES AT THREE ENTRANCEWAYS - SEPARATED BY MIN. 26' DISTANCE.

ADM. AMDT. 9-30-87

ADD WORD TO USED TO CAR STORAGE AREA.

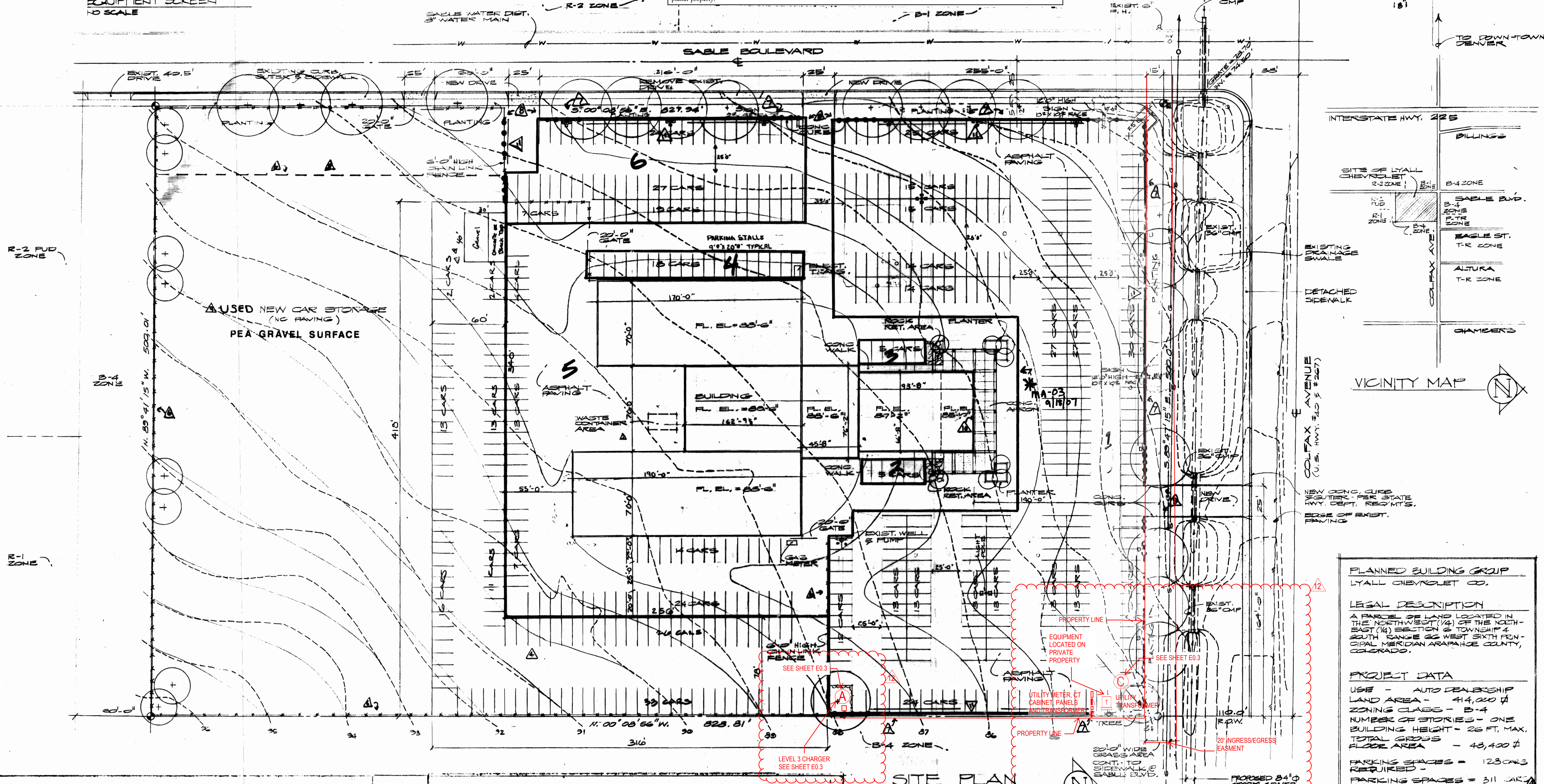
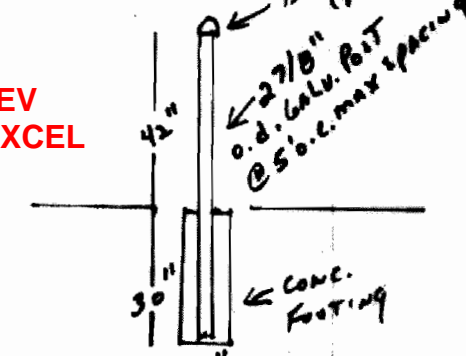
NOTES:

All signs must conform to the City of Aurora Sign code.
All crossings or encroachments into easements and rights-of-way owned by the City of Aurora ("City") identified as being privately-owned and maintained herein are acknowledged by the undersigned as being subject to City's use and occupancy of said easements or rights-of-way. The undersigned, its successors and assigns, further agrees to remove, repair, replace, relocate, modify, or otherwise adjust said crossings or encroachments upon request from the City and at no expense to the City. The City reserves the right to make full use of the easements and rights-of-way as may be necessary or convenient and the City retains all rights to operate, maintain, install, repair, remove or relocate any City facilities located within said easements and rights-of-way at any time and in such a manner as it deems necessary or convenient.
Architectural features (i.e. bay windows, fireplaces, roof overhang, gutters, eaves, foundation, footings, cantilevered walls, etc.) are not allowed to encroach into any easement or fire lane.
Right of way for ingress and egress for service and emergency vehicles is granted over, across, on and through any and all private roads and ways now or hereafter established on the described property, and the same are hereby designated as fire lanes and emergency and service vehicle roads, and shall be posted "No Parking-Fire Lane".
The developer, his successors and assigns, shall be responsible for installation, maintenance, and replacement of all landscaping materials shown or indicated on the approved Site Plan or landscape plan on file in the planning department.
All rooftop mechanical equipment must be screened.
All ingress-egress easement 20 feet in width is hereby granted to the city of Aurora along and contiguous with the front lot lines of the herein platted property.

ADM. AMDT. 11-30-88 ADD TWO ROWS OF BLUE GRASS NEED TRIM ON NORTH, EAST, AND WEST SIDES OF PARAPET. FIRST ROW TO BE INSTALLED 6" FROM ROOF LINE OF PARAPET AND SECOND ROW 4" BELOW THAT (ACTUAL DISTANCE BETWEEN THE TWO ROWS). DIAMETER OF GLASS IS MILLIMETER AND BRIGHTNESS MEDIUM.

ADM. AMDT. 6-20-94 INITIAL SECURITY BOUNDS 14 PERIMETER

MA #1977-6008-05: ADD A EV CHARGING STATION AND XCEL UTILITY PEDESTAL



PLANNED BUILDING GROUP

LYALL CHEVROLET CO.

LEGAL DESCRIPTION
A PARCEL OF LAND LOCATED IN THE NORTHWEST (1/4) OF THE NORTH-EAST (1/4) SECTION 26 TOWNSHIP 4 SOUTH RANGE 66 WEST SIXTH PRINCIPAL MERIDIAN ARAPAHO COUNTY, COLORADO.

PROJECT DATA

USE - AUTO DEALERSHIP
LAND AREA - 414,000 sq ft
ZONING CLASS - B-4
NUMBER OF STORIES - ONE
BUILDING HEIGHT - 26 FT. MAX.
TOTAL GROSS FLOOR AREA - 43,400 sq ft
PARKING SPACES - 123 CARS
PARKING SPACES - 311 CARS PROVIDED
HARD SURFACED AREA - 231,000 sq ft OUTSIDE OF BUILDING
RATIO - SURFACED AREA = 56 % TOTAL AREA

CITY OF AURORA APPROVAL:
City Attorney: *[Signature]* date: 3/31/77
Planning Director: *[Signature]* date: 3/16/77
Planning Commission: *[Signature]* date: 7/19/77
City Council: *[Signature]* date: 3/16/77
Attest: *[Signature]* date: 3/31/77

RECORDERS CERTIFICATE:
Accepted for filing in the office of the Clerk and Recorder of Arapahoe County, Colorado at _____ o'clock _____ M, this _____ day of _____ AD, 1977.
Clerk and Recorder: _____ Deputy: _____

SITE PLAN

SCALE: 1"=40'-0"

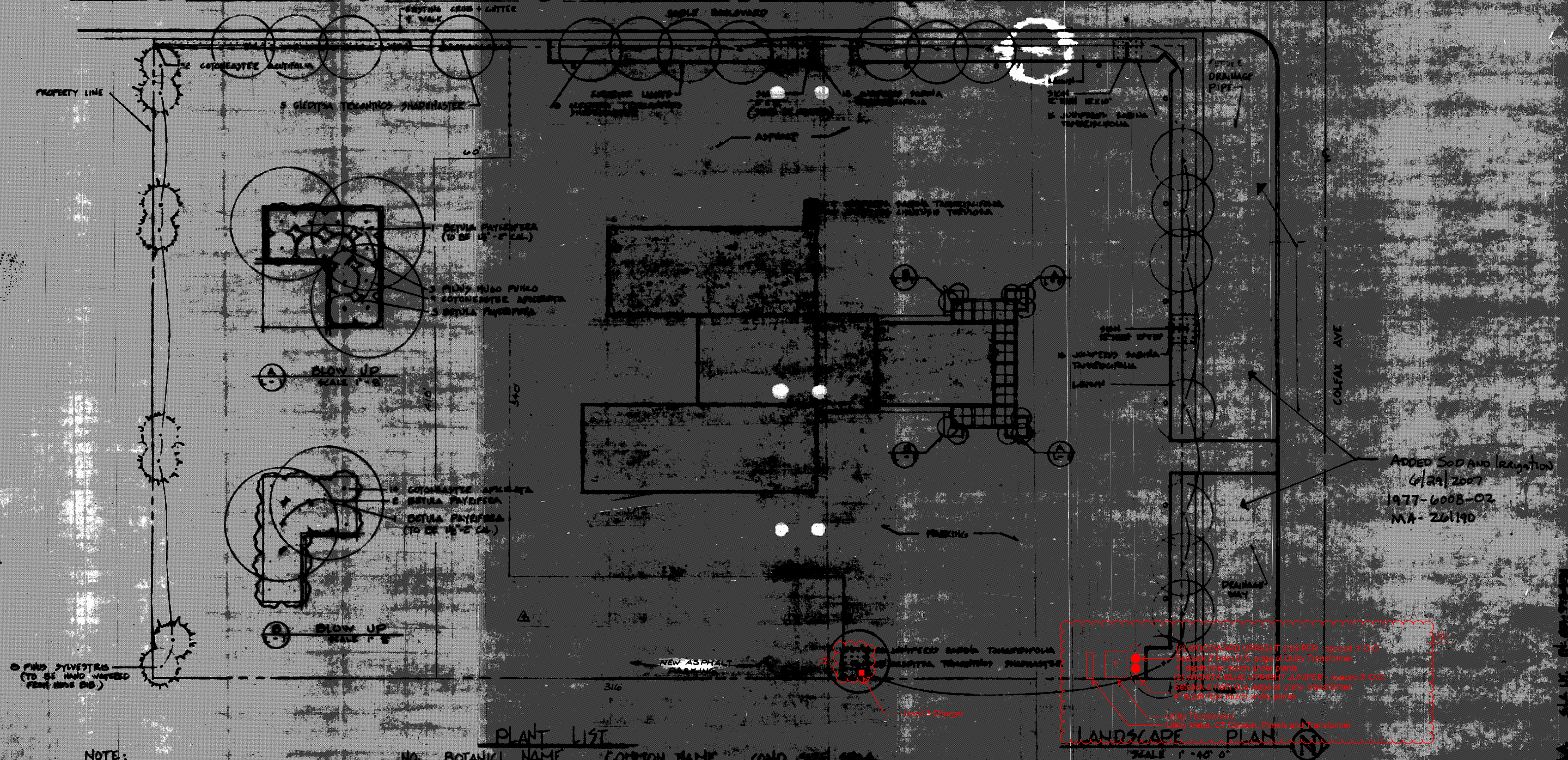
EXISTING GRADES
FINISH GRADES
EXTERIOR LIGHTING

NOTE: THE COATING OF PARKING SPACES IS AS FOLLOWS:
1. CUSTOMER PARKING
2. CUSTOMER PARKING
3. CUSTOMER PARKING
4. CUSTOMER PARKING
5. CUSTOMER PARKING
6. CUSTOMER PARKING
ADM. AMDT. 6-11-82
Relocation Dumpster with Cedar Fencing, 8' high
Administrative Amendment 10-1-85
Administrative Amendment 11-30-88 Change Fence Height from 8' to 10'

ADM. AMDT. 5-14-86 ADD ADDITIONAL PARKING FOR CUSTOMER SERVICE
ADM. AMDT. 8-14-86 INSTALL 28' T OR TYPE CHAIN LINK FENCE, 66' EAST OF PRESENT FENCE.

[Signature]
NOTARY PUBLIC

REV 3/4/77
2/15/77



PLANT LIST

NO.	BOTANICAL NAME	COMMON NAME	COND.	SIZE
1	BETULA Papyrifera	WHITE BIRCH	B.D.	12" DBH
2	BETULA Papyrifera	WHITE BIRCH	B.D.	12" DBH
3	GLADYSTA TERNANTHOS SHADENASTER	HONEY LOCUST	B.D.	12" DBH
52	COTONEASTER ALGERIA	SPRING COTONEASTER	CONT.	5 GAL. 3"
44	COTONEASTER APICULATA	CENLUBERY COTONEASTER	CONT.	5 GAL. 4"
54	JUNIPERUS SABINA TAMMIFOLIA	JUNIPER TAM	CONT.	5 GAL. 4"
4	JUNIPERUS CHINENSIS TORULOSA	WOODWARD JUNIPER	CONT.	5 GAL. 3"
6	PINUS MUGHO PUMILO	DOUGLASS PINE	CONT.	5 GAL. 3"

- 2 JUNIPERUS scopulorum 'Wichita Blue' Wichita Blue columnar juniper Container #5 6" H. min 2'
- JUNIPERUS scopulorum 'Woodward' Woodward columnar juniper Container #5 6" H. min

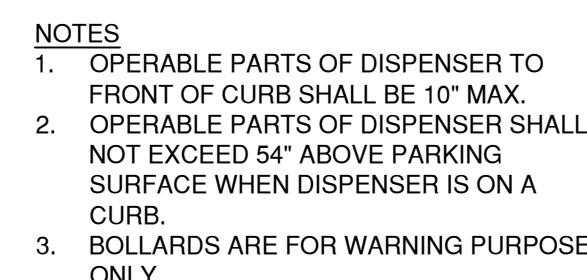
ADM. ANOT. 3-14-86 ADD. ADDTL. RAILING FOR CUSTOMER SERVICE

LET LIAISON CHEVROLET

Landscape Plan

Rev. Copy 3-17-87

REVISED 3/17/87



DRAWN BY: KM

CHECKED BY: L

REVISIONS:		
No.	DESCRIPTION	DATE
12	SDP DETAIL	2023.05.30
13	LAYOUT CHANGES	2024.06.05

ISSUE RECORD:		
No.	DESCRIPTION	DATE
1	PERMIT SET	2023.04.20

SHEET TITLE:
ELECTRICAL DETAILS