

ADM. AMDT. 8-14-86 INSTALL 3 STRANDS OF 4 POINT GALVANIZED BARBED WIRE ON 1040' OF EXISTING CHAIN LINK FENCE ON EAST, SOUTH, AND NORTH SIDES; INSTALL 2 STRANDS OF 4 POINT GALVANIZED BARBED WIRE ON 285' OF NEWLY PLACED FENCE ON WEST SIDE.

ADMINISTRATIVE AMENDMENT 6-24-87

RAISE EXISTING CONCRETE CURB TO 12" WITH 4" BROADS AT CONSTRUCTION JOINTS (PER DRAINAGE REPORTS).

INSTALL STEEL CABLES SUSPENDED BY STEEL POLES AT THREE ENTRANCEWAYS - SEPARATED BY MIN. 26' DISTANCE.

ADM. AMDT. 9-30-87

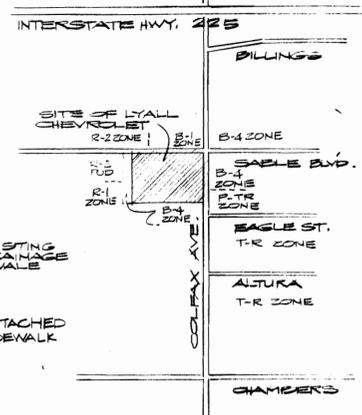
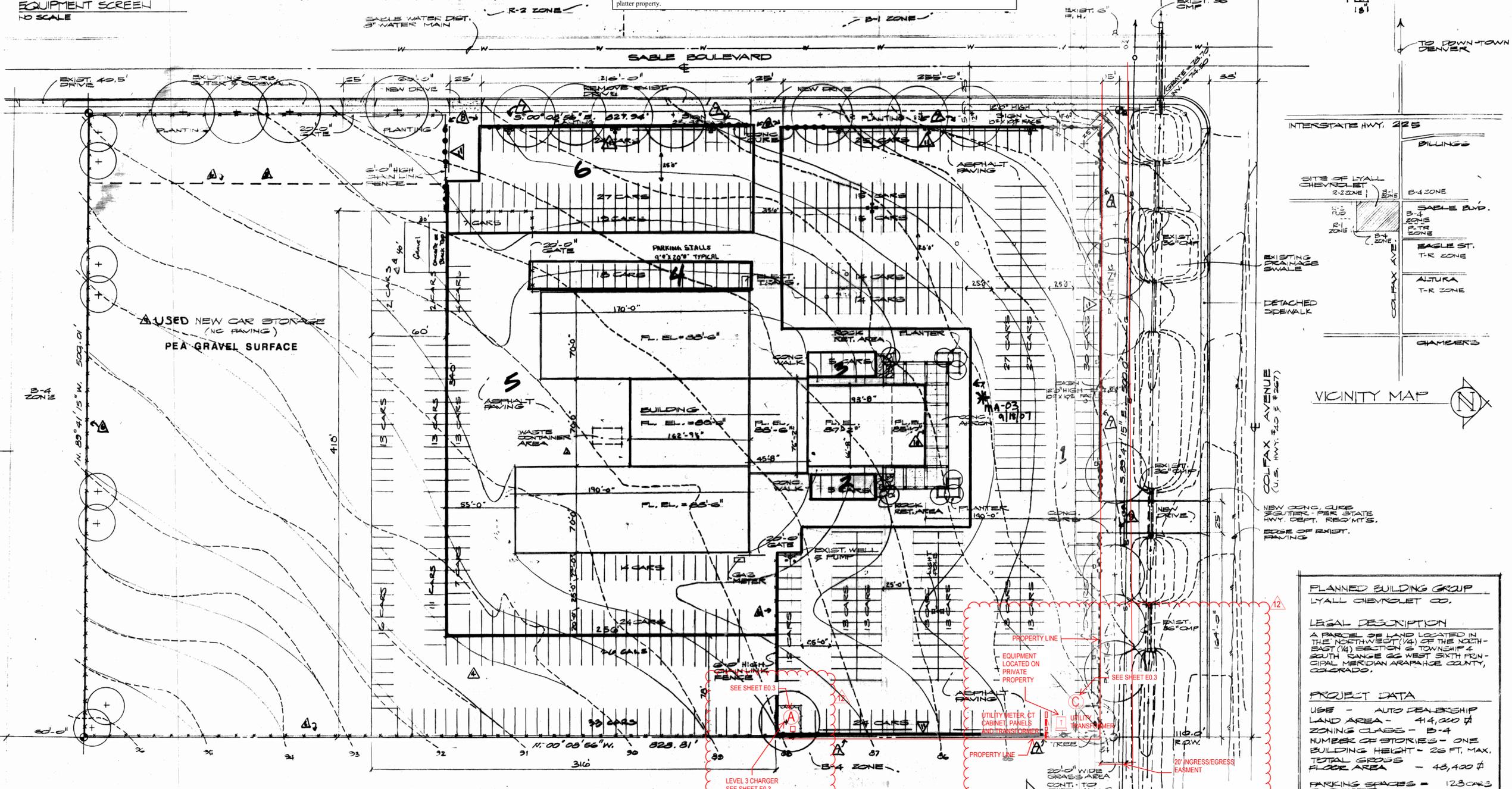
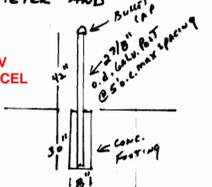
ADD WORD "USED TO CAR STORAGE AREA."

NOTES:
All signs must conform to the City of Aurora Sign code.
All crossings or encroachments into easements and rights-of-way owned by the City of Aurora ("City") identified as being privately-owned and maintained herein are acknowledged by the undersigned as being subject to City's use and occupancy of said easements or rights-of-way. The undersigned, its successors and assigns, further agrees to remove, repair, relocate, modify, or otherwise adjust said crossings or encroachments upon request from the City and at no expense to the City. The City reserves the right to make full use of the easements and rights-of-way as may be necessary or convenient and the City retains all rights to operate, maintain, install, repair, remove or relocate any City facilities located within said easements and rights-of-way at any time and in such a manner as it deems necessary or convenient.
Architectural features (i.e. bay windows, fireplaces, roof overhang, gutters, eaves, foundation, footings, cantilevered walls, etc.) are not allowed to encroach into any easement or fire lane.
Right-of-way for ingress and egress for service and emergency vehicles is granted over, across, on and through any and all private roads and ways now or hereafter established on the described property, and the same are hereby designated as fire lanes and emergency and service vehicle roads, and shall be posted "No Parking-Fire Lane".
The developer, his successors and assigns, shall be responsible for installation, maintenance, and replacement of all landscaping materials shown or indicated on the approved Site Plan or landscape plan on file in the planning department.
All rooftop mechanical equipment must be screened.
All ingress-egress easement 20 feet in width is hereby granted to the city of Aurora along and contiguous with the front lot lines of the herein platting property.

ADM AMDT 11-30-88 ADD TWO ROWS OF BLUE GRASS NEOD TRM ON NORTH, EAST, AND WEST SIDES OF PARADE; FIRST ROW TO BE INSTALLED 6" FROM ROOF LINE OF PARADE; AND SECOND ROW 4" BELOW THAT (ACTUAL DISTANCE BETWEEN THE TWO ROWS); DIAMETER OF GRASS IS MILLIMETER AND BRIGHTNESS MEDIUM.

ADM AMDT 6-20-94 INITIAL SECURITY BARRIERS AT PERIMETER

MA #1977-6008-05: ADD AN EV CHARGING STATION AND XCEL UTILITY PEDESTAL



PLANNED BUILDING GROUP
LYALL CHEVROLET CO.

LEGAL DESCRIPTION
A PARCEL OF LAND LOCATED IN THE NORTHWEST (1/4) OF THE NORTH-EAST (1/4) SECTION 26 TOWNSHIP 4 SOUTH RANGE 66 WEST SIXTH PRINCIPAL MERIDIAN ARAPAHO COUNTY, COLORADO.

PROJECT DATA
USE - AUTO DEALERSHIP
LAND AREA - 414,000 sq ft
ZONING CLASS - B-4
NUMBER OF STORIES - ONE
BUILDING HEIGHT - 26 FT. MAX.
TOTAL GROSS FLOOR AREA - 43,400 sq ft
PARKING SPACES - 123 CARS REQUIRED
PARKING SPACES - 311 CARS PROVIDED
HARD SURFACED AREA = 231,000 sq ft OUTSIDE OF BUILDING
RATIO - SURFACED AREA = 56% TOTAL AREA

CITY OF AURORA APPROVAL:
City Attorney: *Steph. Gault* date: 3/31/77
Planning Director: *Jim J. Jupp* date: 3/16/77
Planning Commission: *John J. Jupp* date: 7/19/77
City Council: *John J. Jupp* date: 3/16/77
Attest: *Lail Johnston* date: 3/31/77
City Clerk

RECORDERS CERTIFICATE:
Accepted for filing in the office of the Clerk and Recorder of Arapahoe County, Colorado at _____ o'clock _____ M, this _____ day of _____ AD, 1977.
Clerk and Recorder: _____ Deputy: _____

SITE PLAN
SCALE: 1" = 40'-0"

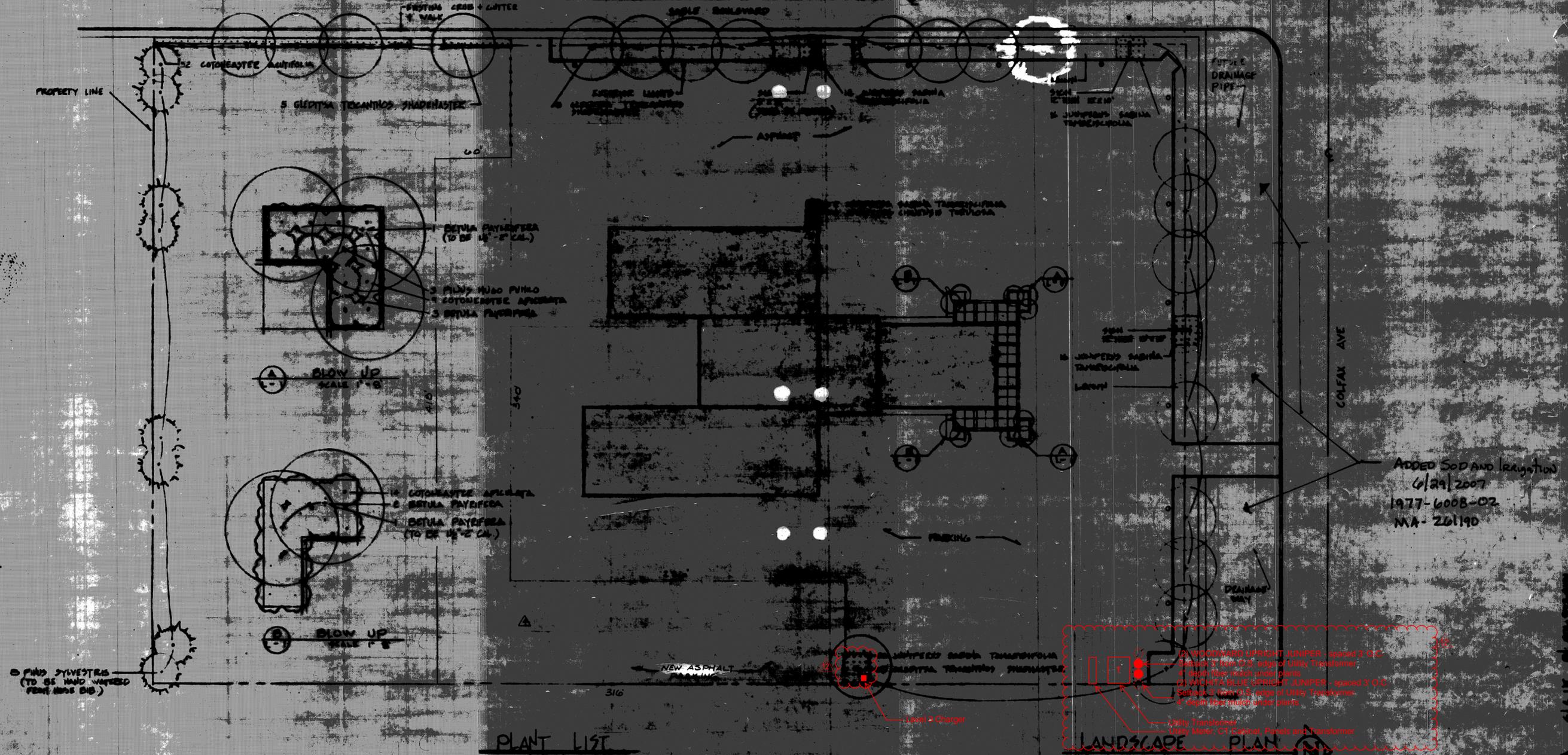
EXISTING GRAPES
FINISH GRADES
EXTERIOR LIGHTING

NOTE: THE COORING OF PARKING SPACES IS AS FOLLOWS:
1. 123 CUSTOMER PARKING
2. 311 CUSTOMER PARKING
3. 100 CUSTOMER PARKING
4. 100 CUSTOMER PARKING
5. 100 CUSTOMER PARKING
6. 100 CUSTOMER PARKING
ADM. AMDT. 6-11-82
Relocation Dumpsters with Cedar Fencing, 8' High
Administrative Amendment 6-11-82
Permit 11-2-82: Change Fence Height from 8' to 10'

ADM. AMDT. 5-14-86 ADD ADD'L PARKING FOR CUSTOMER SERVICE
ADM. AMDT. 8-14-86 INSTALL 285' OF 1" DIA TYPE CHAIN LINK FENCE, 66' EAST OF PRESENT FENCE.

Steph. Gault
NOTARY PUBLIC
STATE OF COLORADO
1977

REV 3/4/77
2/15/77



ADDED SOD AND IRRIGATION
6/29/2007
1977-6008-02
MA-261190

● PINUS SYLVESTRIS
(TO BE HAND WATERED
FOR 180 DAYS)

NOTE:
ALL LAWN & PLANTING BEDS TO RECEIVE
4 INCHES TOPSOIL. ALL PLANTS TO BE
BACKFILLED WITH TOPSOIL.
ALL LANDSCAPE AREAS TO BE IRRIGATED
WITH UNDERGROUND SPRINKLER SYSTEM.

PLANT LIST

NO.	BOTANICAL NAME	COMMON NAME	CONT.	HT.	SPREAD
4	BETULA Papyrifera	WHITE BIRCH	5.0	12'	12'
6	BETULA Papyrifera	WHITE BIRCH	5.0	12'	12'
8	GLEDITSIA TRIACANTHOS SHADENASTER	HONEY LOCUST	B.D.	12'	12'
52	COTONEASTER ALGERIENSIS	SPRING COTONEASTER	40PT.	5' max	3'
44	COTONEASTER APICULATA	CENSAUCED COTONEASTER	CONT.	5' max	4'
54	JUNIPERUS SABINA TAMMIFOLIA	JUNIPER TAM	CONT.	5' max	4'
4	JUNIPERUS CHINENSIS TORULOSA	CHINESE JUNIPER	CONT.	5' max	3'
4	PINUS MUGHO PUMILO	SHORT NEEDLE PINE	CONT.	5' max	3'
6	PINUS SYLVESTRIS	SCOTCH PINE	CONT.	5' max	3'

● Juniperus scopulorum 'Wichita Blue' - Wichita Blue columnar juniper - Container #5 6' ht. min 2"
 Juniperus scopulorum 'Woodward' - Woodward columnar juniper - Container #5 6' ht. min

LANDSCAPE PLAN
SCALE 1"=40'0"
 1) WOODWARD UPRIGHT JUNIPER - spaced 3' O.C.
 2) spaced 3' from edge of Utility Transformer
 3) spaced 18" from each other
 4) WICHITA BLUE UPRIGHT JUNIPER - spaced 3' O.C.
 5) spaced 3' from edge of Utility Transformer
 6) spaced 18" from each other
 Utility Transformer
 Utility Meter, CT Cabinet, Panels and Transformer

ADM ANOT 3-14-86 ADD ADDTL
CARRYING FOR CUSTOMER SERVICE

LET LEAL CHEVROLET

REV COPY 3-17-77

Landscape Plan

EV CHARGING

14500 E COLFAX AVE
AURORA, CO 80011

DRAWN BY: KM
CHECKED BY: LR

REVISIONS:

No.	DESCRIPTION	DATE
1	SDP DETAIL	2023.05.30
2	LAYOUT CHANGES	2024.06.05

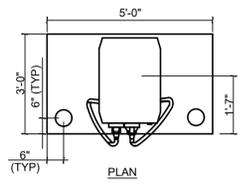
ISSUE RECORD:

No.	DESCRIPTION	DATE
1	PERMIT SET	2023.04.20

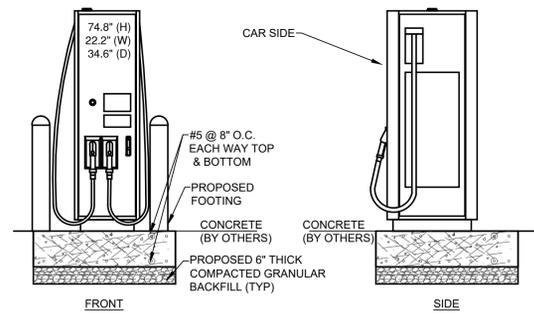
SHEET TITLE:
ELECTRICAL DETAILS

DATE: 2023.03.15

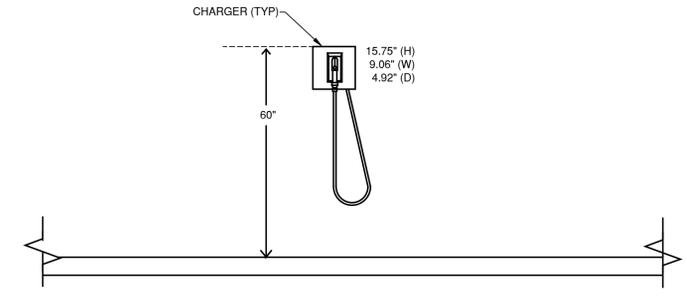
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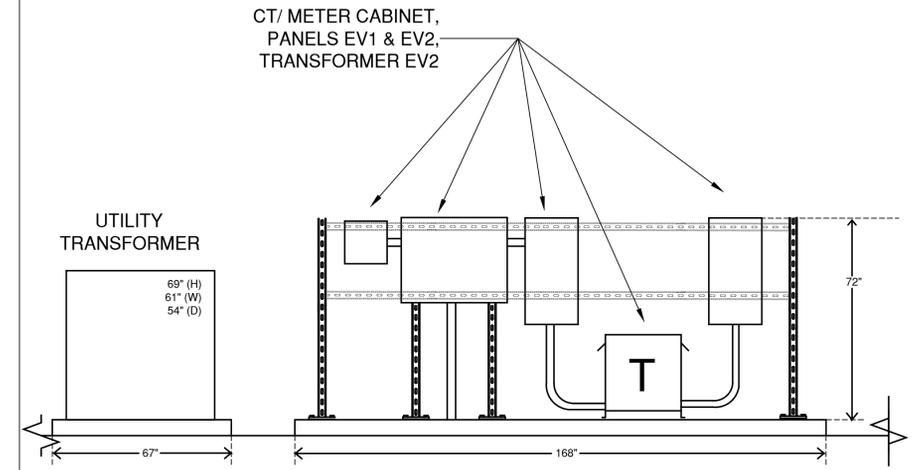
- NOTES**
- OPERABLE PARTS OF DISPENSER TO FRONT OF CURB SHALL BE 10" MAX.
 - OPERABLE PARTS OF DISPENSER SHALL NOT EXCEED 54" ABOVE PARKING SURFACE WHEN DISPENSER IS ON A CURB.
 - BOLLARDS ARE FOR WARNING PURPOSE ONLY.



A EV CHARGER ELEVATION DETAIL
NTS



B EV CHARGER ELEVATION DETAIL
NTS



C EVSE EQUIPMENT ELEVATION DETAIL
NTS