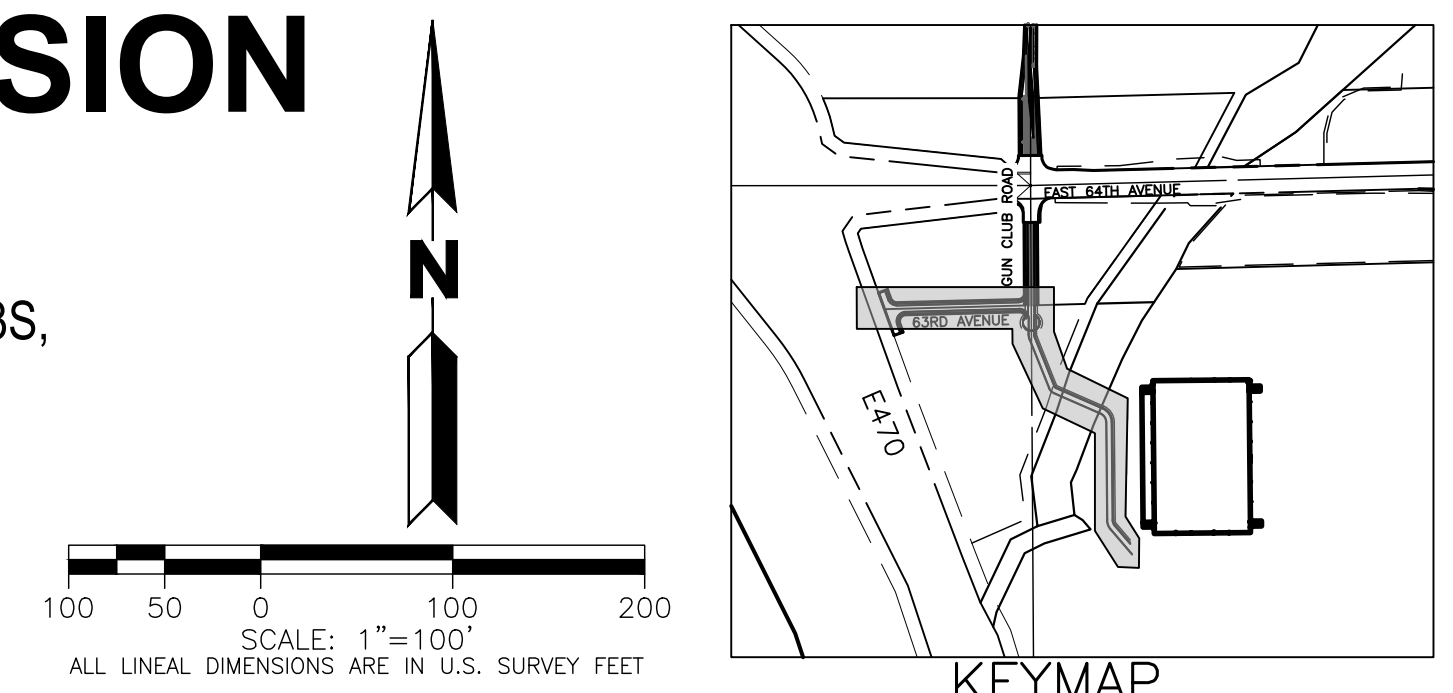


A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



55.00' WATER AND ACCESS EASEMENT

8' WALK

5'

30.00'

26' FIRE LANE EASEMENT

13' TRAVEL LANE

13' TRAVEL LANE

2'

10.00'

4:1 MAX

0.50'

PROPOSED 12" WATER

4:1 MAX

0.50'

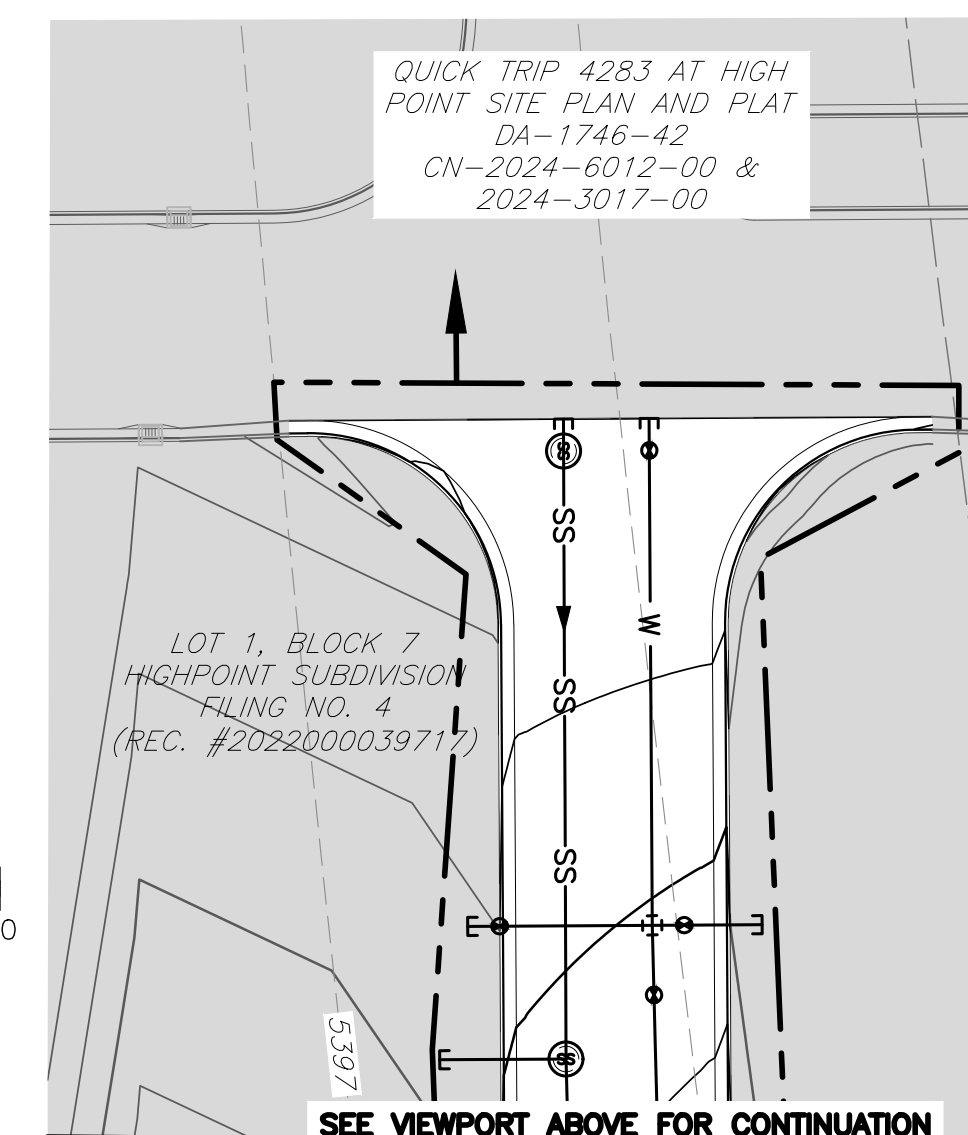
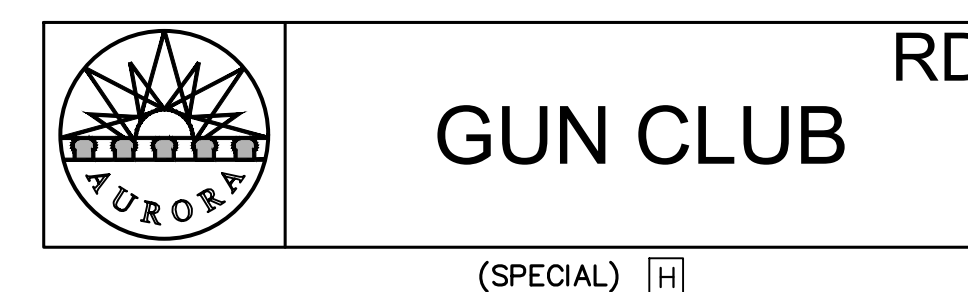
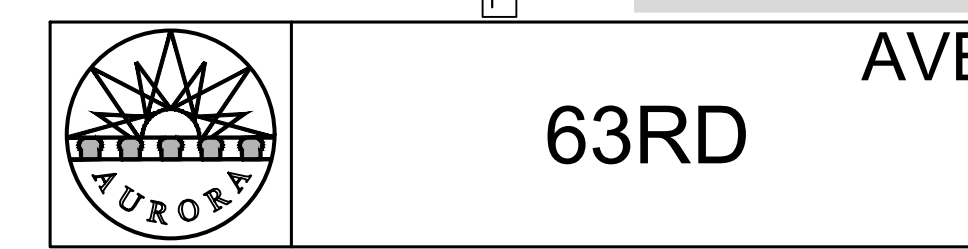
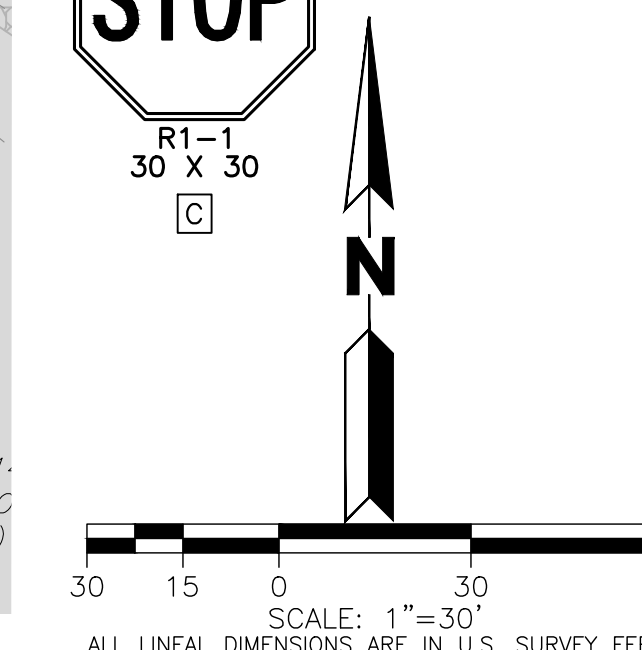
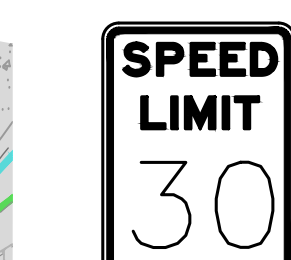
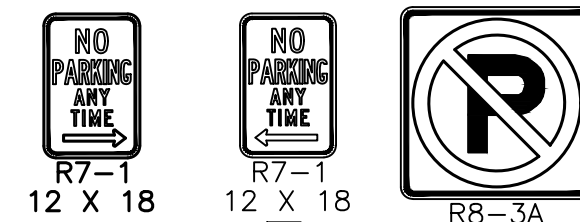
TYPICAL SECTION A1-A1
PRIVATE GUN CLUB ROAD

—PEDESTRIAN ACTIVITY LEVEL MEDIUM
 BASED ON COA 4.10.4.04.01
 —PAVEMENT TYPE R3, FOR ALL
 LIGHTING CALCULATIONS.

2

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



EXISTING		PROPOSED
	PROPERTY LINE	
	RIGHT-OF-WAY LINE	
	SECTION LINE	
	SIGHT TRIANGLE	
	EASEMENT	
	CONTOURS	
	CURB & GUTTER	
	HANDICAP RAMPS	
	GRADING ARROW	
	STORM SEWER	
	STORM MANHOLE	
	STORM INLET	
	FLARED END SECTION	
	SANITARY SEWER	
	SANITARY MANHOLE	
	WATER LINE	
	WATER VALVE	
	FIRE HYDRANT	
	SWALE	
	LIGHT POLE	
	SIGN	
	EMERGENCY SPILLWAY	
	OPEN SPACE CALCULATION	
	ACCESS PATH	
	SPILLWAY	
	OPEN SPACE	
	PROPOSED & EXISTING TRAIL	
	FLHA - 100YR	
	100YR INT	
	100YR FUT	

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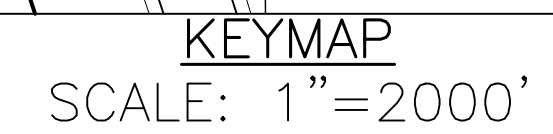
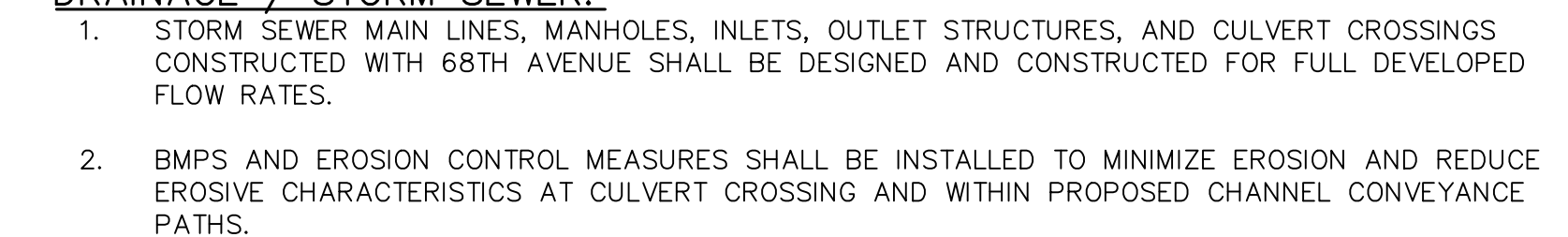
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**HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION**
AURORA, COLORADO

Design Project No.	19.1043.C.22
Drawing Title	63RD AVENUE SITE PLAN, GRADING & UTILITIES
Drawing No.	3

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



<i>EXISTING</i>		<i>PROPOSED</i>
	PROPERTY LINE	
	RIGHT-OF-WAY LINE	
	SECTION LINE	
	SIGHT TRIANGLE	
	EASEMENT	
	CONTOURS	
	CURB & GUTTER	
	HANDICAP RAMPS	
	GRADING ARROW	
	STORM SEWER	
	STORM MANHOLE	
	STORM INLET	
	FLARED END SECTION	
	SANITARY SEWER	
	SANITARY MANHOLE	
	WATER LINE	
	WATER VALVE	
	FIRE HYDRANT	
	SWALE	
	LIGHT POLE	
	SIGN	
	EMERGENCY SPILLWAY	
	OPEN SPACE CALCULATION	
	ACCESS PATH	
	SPILLWAY	
	OPEN SPACE	
	PROPOSED & EXISTING TRAIL	
	FLHA -100YR	
	100YR INT	
	100YR FUT	

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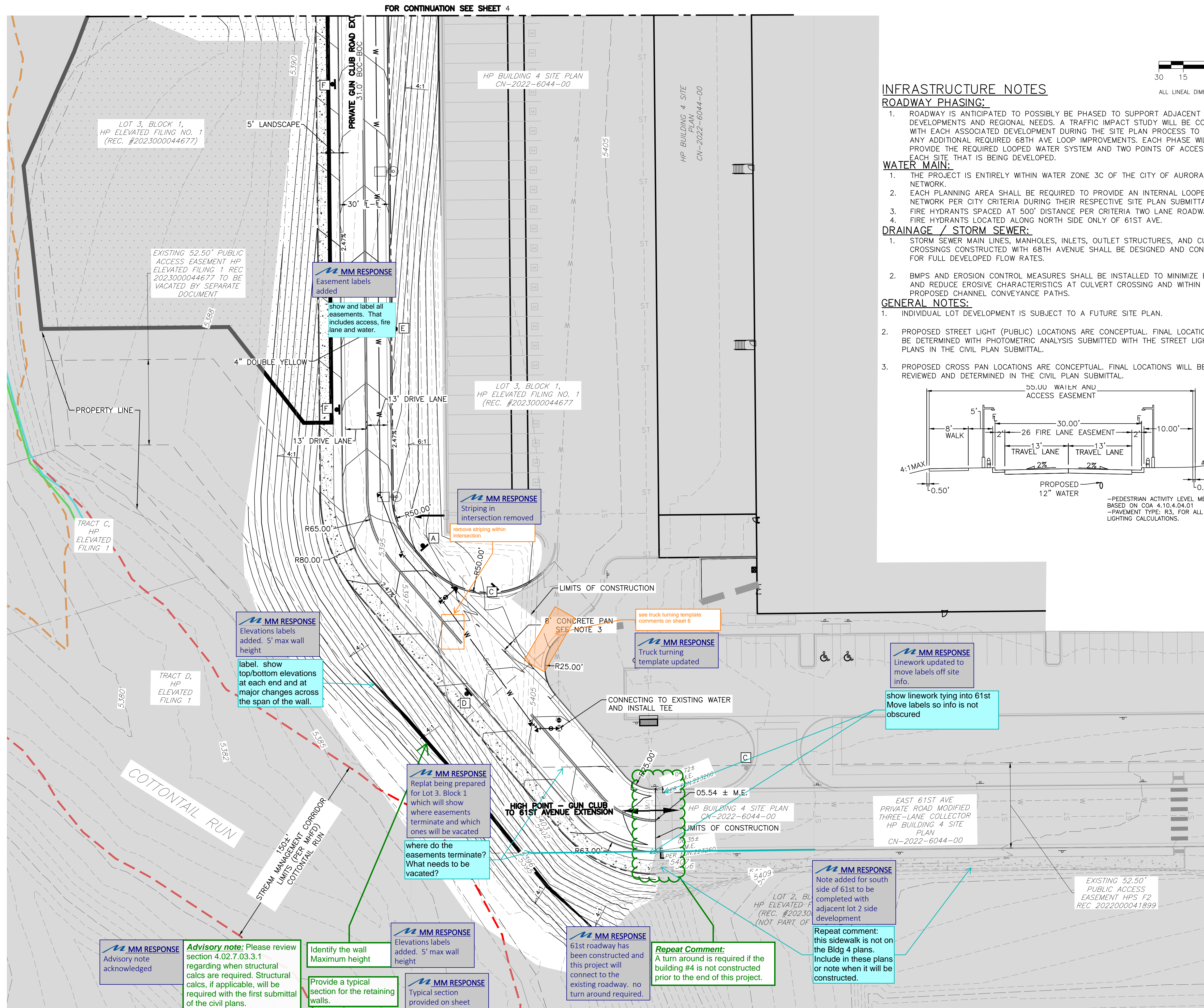
**HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION**
AURORA, COLORADO

Design Project No.	19.1043.C.22
Drawing Title	GUN CLUB ROAD EXTENSION SITE PLAN, GRADING & UTILITIES

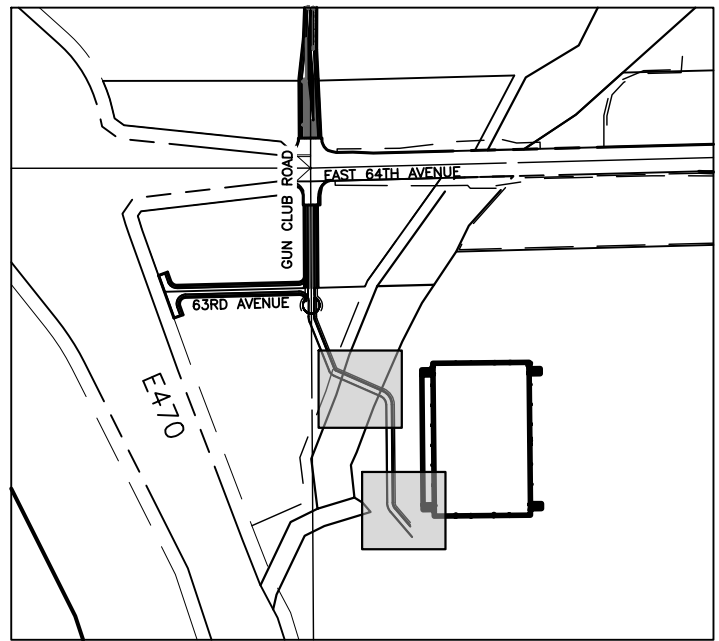
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A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

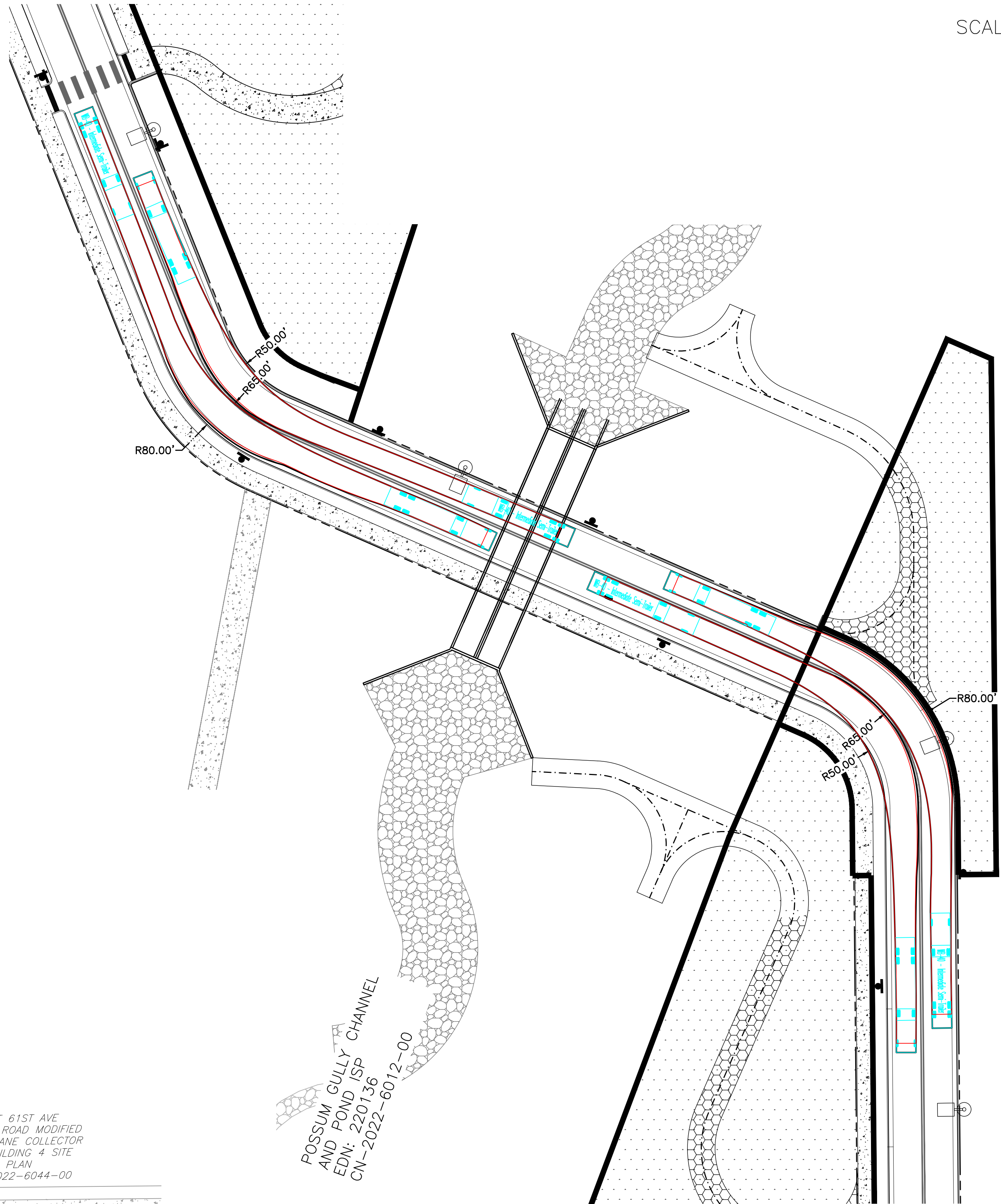
Design Project No.	
19.1043.C.22	
Drawing Title	
GUN CLUB ROAD EXTENSION SITE PLAN, GRADING & UTILITIES	
Drawing No.	
5	



A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



KEYMAP
SCALE: 1"=2000'



LOT 2, BLOCK 1,
HP ELEVATED FILING NO. 1
(REC. #2023000044677)
(NOT PART OF THIS PLAT)

Drawing No.

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

3. ALL LANDSCAPED AREAS ARE TO RECEIVE ORGANIC SOIL PREPARATION AT 4 CU.YRDS/1,000SF.
4. ALL FREE STANDING LIGHTS WITHIN THIS PLAN ARE STREETLIGHTS.
5. THE SURFACE MATERIAL OF WALKS AND TO BE BRUSHED GRAY COLORED CONCRETE.
6. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR THE MAINTENANCE EQUIPMENT ENTRY.
7. AURORA HIGH POINT AT DIA METRO DISTRICT, THEIR SUCCESSOR, AND ASSIGNS SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL BUFFER AND CURBSIDE LANDSCAPE MATERIAL SHOWN AND/OR INDICATED IN THIS SITE PLAN FOR 63RD AVENUE, THE EAST SIDE OF 61ST PRIVATE DRIVE AND DETENTION AREAS. CURBSIDE LANDSCAPE ADJACENT TO DEVELOPABLE LOTS SHALL BE INSTALLED IN ACCORDANCE WITH THIS SITE PLAN BY THE ADJACENT RESPECTIVE LANDOWNER/ DEVELOPER AT THE TIME OF DEVELOPMENT. LANDOWNERS/ DEVELOPERS, THEIR SUCCESSORS, AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE, IRRIGATION, AND REPLACEMENT OF THE APPLICABLE CURBSIDE LANDSCAPE ADJACENT TO THEIR SITE. CURBSIDE LANDSCAPE SHALL BE INSTALLED PRIOR UPON CONSTRUCTION OF THE INDIVIDUAL STREETS IDENTIFIED WITHIN THIS INFRASTRUCTURE SITE PLAN.
8. ALL LANDSCAPED AREAS AND PLANT MATERIAL, EXCEPT FOR NON-IRRIGATED NATIVE, RESTORATIVE, AND WETLAND GRASS AREAS MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION AND MAINTENANCE SHALL CONFORM TO REQUIREMENTS FOUND IN THE CITY OF AURORA IRRIGATION ORDINANCE.
9. LANDSCAPE MATERIAL PLACEMENT SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT INLET CONNECTIONS OR FIRE PROTECTION CONTROL VALVES IN A MANNER THAT WOULD PREVENT SUCH EQUIPMENT OR FIRE HYDRANTS FROM BEING IMMEDIATELY DISCERNABLE. THE FIRE DEPARTMENT SHALL NOT BE DETERRED OR HINDERED FROM GAINING IMMEDIATE ACCESS TO FIRE PROTECTION EQUIPMENT OR HYDRANTS.
10. A 5-FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS.
11. LANDSCAPING MATERIAL SHOWN WITHIN THE SITE PLAN CANNOT ENCROACH INTO ROADWAYS THAT ARE DEDICATED (OR DESIGNATED) AS FIRE LANE EASEMENTS (OR CORRIDORS).
12. TREES MAY NOT BE PLACED WITHIN 8' OF ANY PUBLIC UTILITY.
13. SHRUB BEDS SHALL BE MULCHED WITH 3" DEPTH OF 1.5" MULTI-COLOR LOCAL RIVER ROCK. COBBLE BEDS SHALL BE 3" DEPTH OF 4-6" MULTI-COLOR LOCAL RIVER ROCK. WEED BARRIER IS REQUIRED UNDER RIVER ROCK MULCH AND COBBLE.
14. OBJECTS AND STRUCTURES SHALL NOT IMPEDE VISION WITHIN THESE SIGHT TRIANGLES. LANDSCAPING SHALL BE RESTRICTED TO LESS THAN 26-INCHES IN THE SIGHT TRIANGLES. SHOW SIGHT TRIANGLES ON THE SITE PLAN AND LANDSCAPING PLAN AT ALL ACCESS POINTS IN ACCORDANCE WITH CITY OF AURORA STANDARD TRAFFIC DETAIL TE-13 IN ADDITION, STREET TREES SHALL BE SET BACK FROM STOP SIGNS AND OTHER REGULATORY SIGNS AS DETAILED IN CITY OF AURORA STANDARD TRAFFIC DETAIL TE-13.3. ALL PROPOSED LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE IN COMPLIANCE WITH COA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10.
15. ALL CROSSINGS OR ENCROACHMENTS INTO EASEMENTS AND RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ("CITY") IDENTIFIED AS BEING PRIVATELY-OWNED AND MAINTAINED HEREIN ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO CITY'S USE AND OCCUPANCY OF SAID EASEMENTS OR RIGHTS-OF-WAY. THE UNDERSIGNED, ITS SUCCESSORS AND ASSIGNS, FURTHER AGREES TO REMOVE, REPAIR, REPLACE, RELOCATE, MODIFY, OR OTHERWISE ADJUST SAID CROSSINGS OR ENCROACHMENTS UPON REQUEST FROM THE CITY AND AT NO EXPENSE TO THE CITY. THE CITY RESERVES THE RIGHT TO MAKE FULL USE OF THE EASEMENTS AND RIGHTS-OF-WAY AS MAY BE NECESSARY OR CONVENIENT AND THE CITY RETAINS ALL RIGHTS TO OPERATE, MAINTAIN, INSTALL, REPAIR, REMOVE OR RELOCATE ANY CITY FACILITIES LOCATED WITHIN SAID EASEMENTS AND RIGHTS-OF-WAY AT ANY TIME AND IN SUCH A MANNER AS IT DEEMS NECESSARY OR CONVENIENT.

Curbside Landscape Data Table								
Location / Description	Length (LF)	Trees Required	Trees Provided	Area (SF)	Shrubs Required	Shrub Equivalents Provided	Shrubs Provided	Grasses Provided
63RD AVENUE NORTH	565	14	14	4,821	121	121	109	35
63RD AVENUE SOUTH	571	14	14	5,664	142	144	118	78
61ST PRIVATE DRIVE WEST	1,613	40	40	7,714	193	193	161	95
61ST PRIVATE DRIVE EAST	289	7	7	1,458	36	37	33	11
Totals:	3,038	76	75	19,657	491	494	421	219

- 1) Shrubs shown in table are a minimum of container #5 Size
- 2) 0.025 Shrubs per 1 Square Foot of Tree Lawn
- 3) 1 Tree per 40 LF
- 4) Distances measured between tangent points, intersecting drives are excluded.
- 5) One tree equivalent shall be equal to: Twelve 5 gallon shrubs per one 2.5 inch caliper tree
- 6) One shrub equivalent shall be equal to: Three 1 gallon ornamental grasses

<i>Description</i>	<i>Area (SF)</i>	<i>Trees Required</i>	<i>Trees Provided</i>	<i>Shrubs Required</i>	<i>Shrubs Provided</i>
DETENTION POND (1 Tree and 10 Shrubs per 4,000 SF)	82,569	21	21	206	206
Totals:		21	21	206	206

- 1.) Calculated to reflect 1 tree and 10 shrubs per 4,000 SF above the 100 year water surface elevation of the ponds.
- 2.) All trees will be a minimum of 2.5" caliper and shrubs a minimum of container #5 size.

SHEET 7 - LANDSCAPE NOTES & TABLES
SHEET 8 - LANDSCAPE SCHEDULES
SHEET 9 - LANDSCAPE PLAN
SHEET 10 - LANDSCAPE PLAN
SHEET 11 - LANDSCAPE PLAN
SHEET 12 - LANDSCAPE HYDROZONE MAP
SHEET 13 - LANDSCAPE DETAILS

The image is a technical site plan for a development, likely a golf course or residential area, showing topographic contours, roads, and water features. The plan is divided into four sheets: SHEET 9 (top left), SHEET 9 (top right), SHEET 10 (center), and SHEET 11 (bottom right). Key features include:

- 63RD AVENUE - PUBLIC**: A road running horizontally across the top left.
- GUN CLUB RD**: A road running vertically along the top center.
- PRIVATE GUN CLUB RD EXT**: A road running diagonally from the center towards the bottom right.
- DETENTION POND**: A large, irregularly shaped pond located in the upper right quadrant.
- 100-YR WSEL**: A line indicating the 100-year water surface elevation, running horizontally across the middle right.
- POSSUM GULLY CHANNEL**: A channel or stream running diagonally from the center towards the bottom left.
- EAST 61ST AVE PRIVATE ROAD**: A road running horizontally across the bottom right.

The plan also shows various utility lines, easements, and proposed structures. The sheets are labeled as follows:

- SHEET 9**: Top left and top right.
- SHEET 10**: Center.
- SHEET 11**: Bottom right.

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HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION
AURORA, COLORADO

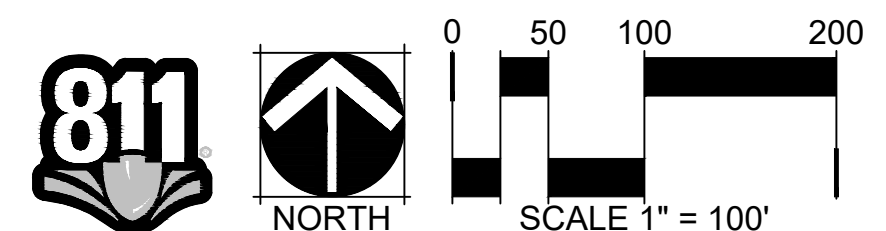
Design Project No.
19-1043 C 22

Drawing Title

LANDSCAPE NOTES
& TABLES

Drawing No.

7







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A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

CODE	QTY	BOTANICAL NAME	COMMON NAME	ROOT	SIZE	WATER USE
DECIDUOUS CANOPY TREES						
AC MT	7	ACER MIYABEI 'MORTON'	STATE STREET™ MIYABE MAPLE	B & B	2.5' CAL.	MOD
CE OC	10	CELTIS OCCIDENTALIS	COMMON HACKBERRY	B & B	2.5' CAL.	LOW
GL SH	11	GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER'™	SHADEMASTER LOCUST	B & B	2.5' CAL.	LOW
GL SK	12	GLEDITSIA TRIACANTHOS INERMIS 'SKYCOLE'	SKYLINE® HONEY LOCUST	B & B	2.5' CAL.	HIGH
GY DI	10	GYMNOCLADUS DIOICA 'ESPRESSO'	KENTUCKY COFFEETREE	B & B	2.5' CAL.	LOW
QU MA	7	QUERCUS MACROCARPA	BURR OAK	B & B	2.5' CAL.	MOD
QU MU	2	QUERCUS MUEHLENBERGII	CHINKAPIN OAK	B & B	2" CAL.	LOW
QU CR	7	QUERCUS ROBUR X ALBA 'CRIMSCHMIDT'	CRIMSON SPIRE™ OAK	B & B	2" CAL.	
QU CL	7	QUERCUS X MACDANIELII 'CLEMONS'	HERITAGE® OAK	B & B	2.5' CAL.	LOW
UL PR	13	ULMUS WILSONIANA 'PROSPECTOR'	PROSPECTOR ELM	B & B	2.5' CAL.	HIGH
EVERGREEN TREES						
PI FA	17	PICEA PUNGENS 'FASTIGATA'	FASTIGATE COLORADO SPRUCE	B & B	6' HEIGHT	MOD
DECIDUOUS SHRUBS						
AM SO	12	AMELANCHIER ALNIFOLIA 'STANDING OVATION'™	STANDING OVATION SERVICEBERRY	CONT.	5 GAL.	LOW
CA PY	29	CARAGANA PYGMAEA	PYGY PEASHRUB	CONT.	5 GAL.	LOW
CA BM	86	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	BLUE MIST BLUEBEARD	CONT.	5 GAL.	LOW
CO KE	94	CORNUS SERICEA 'KELSEY'	KELSEYI DOGWOOD	CONT.	5 GAL.	MOD
GE SE	54	GENISTA LYDIA 'SELECT'	BANGLE® DYERS GREENWOOD	CONT.	5 GAL.	VERY LOW
PR PB	52	PRUNUS BESSEYI PAWNEE BUTTES	CREEPING WESTERN SAND CHERRY	CONT.	5 GAL.	LOW
RH GR	72	RHUS AROMATICA 'GRO-LW'	GRO-LW FRAGRANT SUMAC	CONT.	5 GAL.	LOW
SP GO	113	SPIRAEA JAPONICA 'GOLDFLAME'	SPIREA	CONT.	5 GAL.	HIGH
VI AL	11	VIBURNUM X RHYTIDOPHYLLOIDES 'ALLEGHANY'	ALLEGHANY VIBURNUM	CONT.	5 GAL.	LOW
EVERGREEN SHRUBS						
JU MO	31	JUNIPERUS COMMUNIS 'MONDAP'™	ALPINE CARPET COMMON JUNIPER	CONT.	5 GAL.	MOD
JU CO	35	JUNIPERUS COMMUNIS 'MONDAP'	ALPINE CARPET® COMMON JUNIPER	CONT.	5 GAL.	LOW
JU BC	33	JUNIPERUS HORIZONTALIS 'BLUE CHIP'	BLUE CHIP CREEPING JUNIPER	CONT.	5 GAL.	LOW
JU SC	14	JUNIPERUS SABINA 'SCANDIA'	SCANDIA JUNIPER	CONT.	5 GAL.	LOW
ORNAMENTAL GRASSES						
BO BA	90	BOUTELOUA GRACILIS 'BLONDE AMBITION'	BLOND AMBITION BLUE GRAMA GRASS	CONT.	5 GAL.	VERY LOW
HE SE	123	HELICTOTRICHON SEMPERVIRENS	BLUE OAT GRASS	CONT.	5 GAL.	LOW

MATERIAL SCHEDULE

ITEM	DESCRIPTION	SIZE / DIMENSIONS	COLOR / FINISH / MODEL	NOTES
	ROCK MULCH	3" DEPTH	1.5" MULTI-COLOR LOCAL RIVER ROCK	INSTALL AT 3" DEPTH PER GENERAL LANDSCAPE NOTES. REFER TO PLANS FOR LOCATION.
	COBBLE	3" DEPTH	4-6" MULTI-COLOR LOCAL RIVER ROCK	INSTALL AT 3" DEPTH PER GENERAL LANDSCAPE NOTES. REFER TO PLANS FOR LOCATION.

IRRIGATED & NON-IRRIGATED NATIVE SEED MIX		IRRIGATED 	NON-IRRIGATED 
COMMON NAME	SCIENTIFIC NAME	% OF TOTAL	PLS PER ACRE
WESTERN WHEATGRASS	AGROPYRON SMITHII	35%	10.5 LBS
SIDE OATS GRAMA	BOUTELOUA CURTIPENDULA	35%	10.5 LBS
BLUE GRAMA	BOUTELOUA GRACILIS	10 %	3.0 LBS
SWITCHGRASS	PANICUM VIRGATUM	10 %	3.0 LBS
LITTLE BLUESTEM	SCHIZACHYRIUM SCOPARIUS	10 %	3.0 LBS
		TOTAL 100%	30.0 LBS DRILLED

NIWS

COMMON NAME	SCIENTIFIC NAME	% OF TOTAL	PLS PER ACRE
REED CANARY GRASS	PHALARIS ARUNDINACEA	45%	4.5 LBS
IMPROVED MEADOWS BROME	BROMUS BIBERSTEINII	25%	2.5 LBS
GARRISON CREEPING FOXTAIL	ALOPECURUS ARUNDINACEUS POIR	25 %	2.5 LBS
CLIMAX TIMOTHY	PHLEUM PRATENSE	5 %	0.5 LBS
		TOTAL 100%	10.0 LBS DRILLED

[illegible]

HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION
AURORA, COLORADO

Design Project No.
19.1043.C.22

LANDSCAPE
SCHEDULES

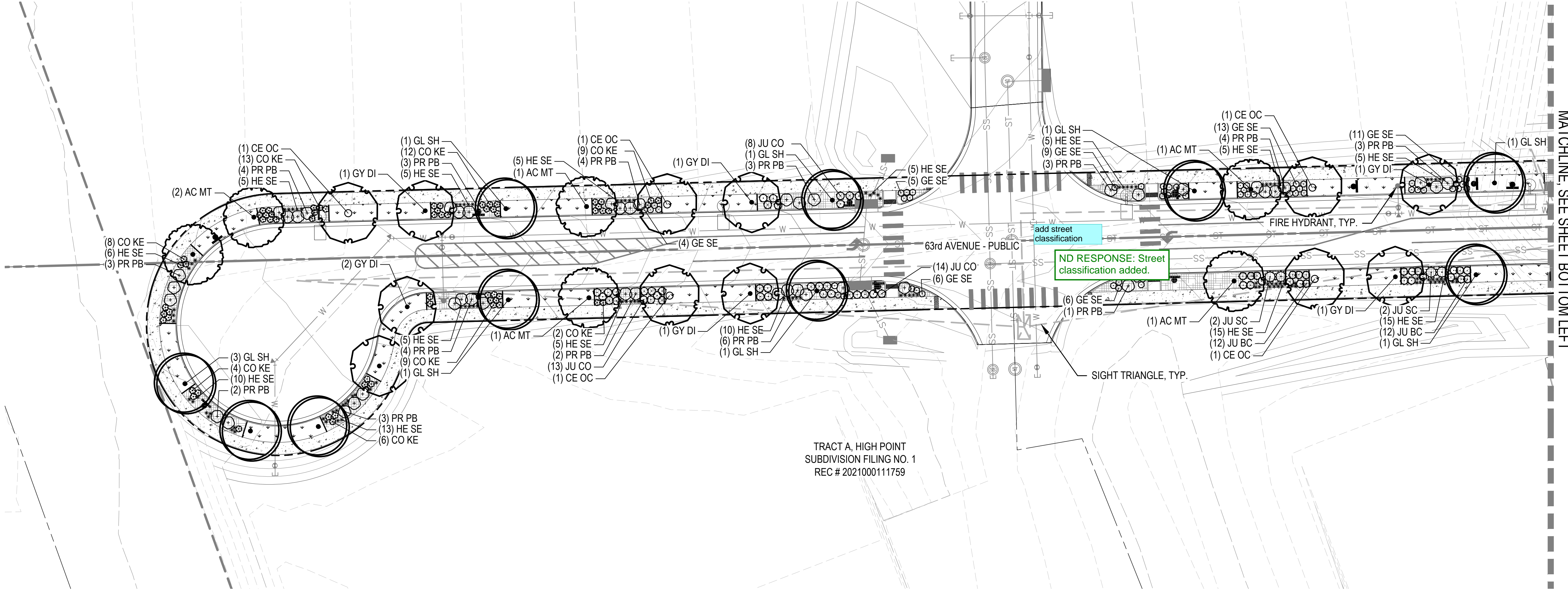
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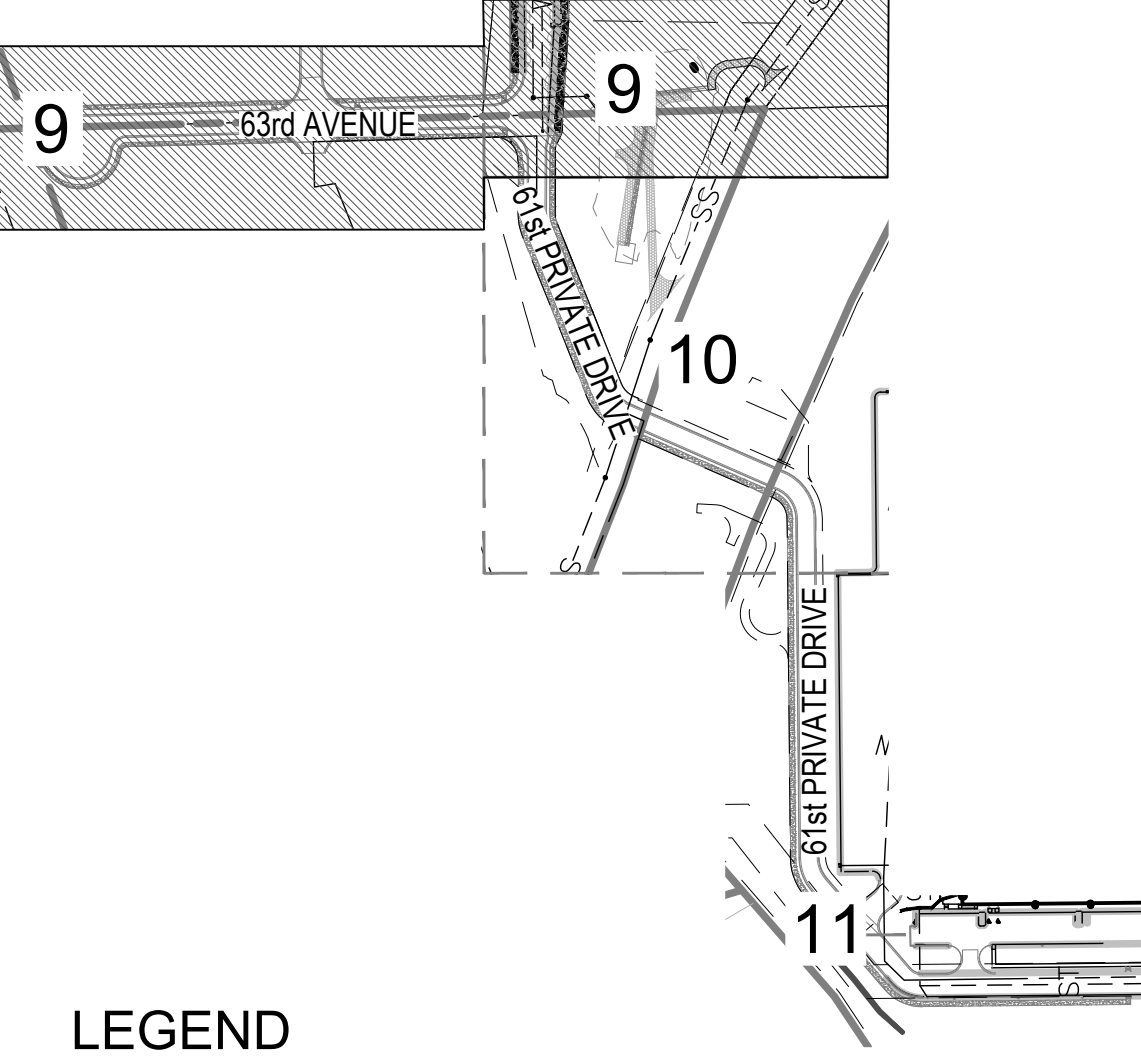
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HIGH POINT - GUN CLUB TO 61ST AVENUE EXTENSION INFRASTRUCTURE SITE PLAN

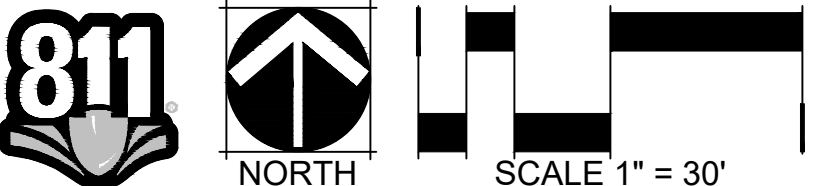
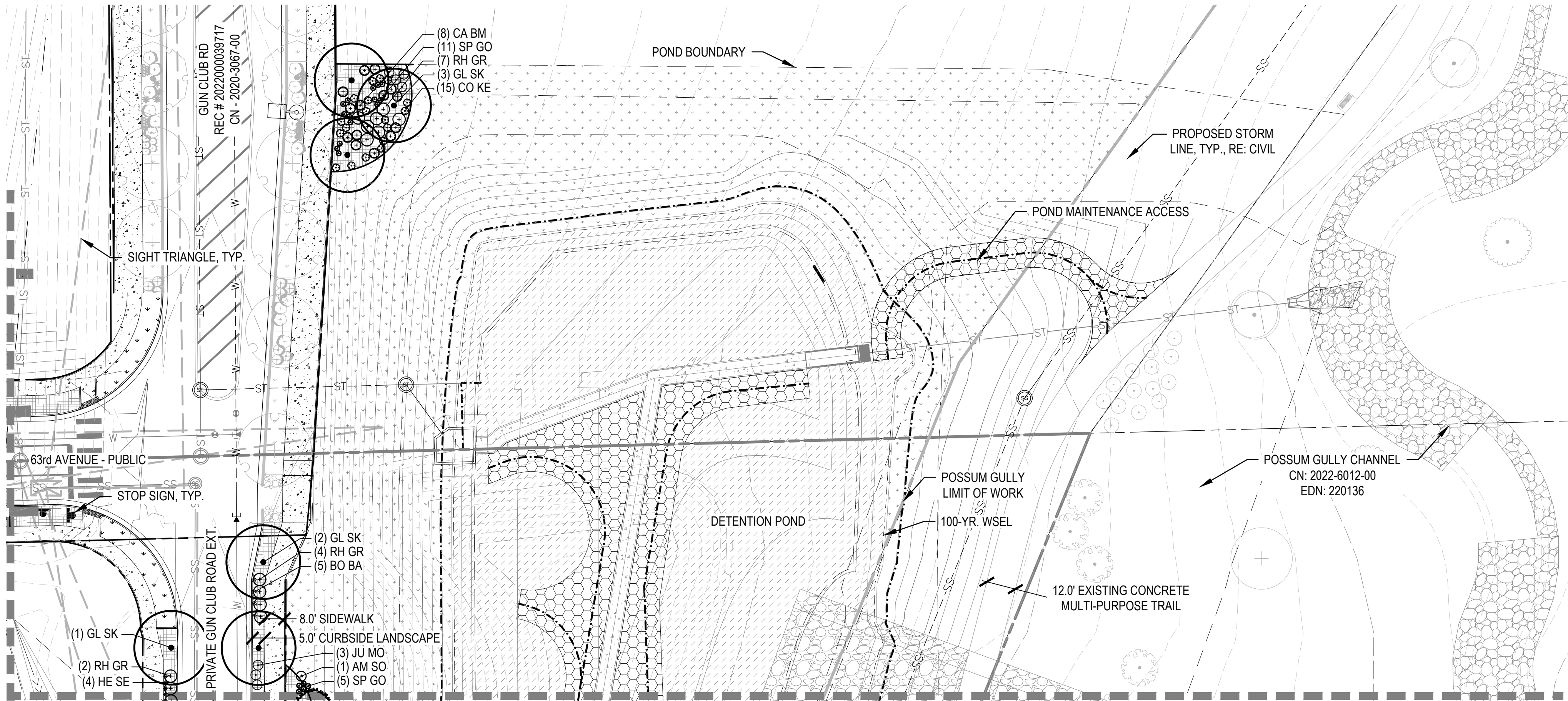
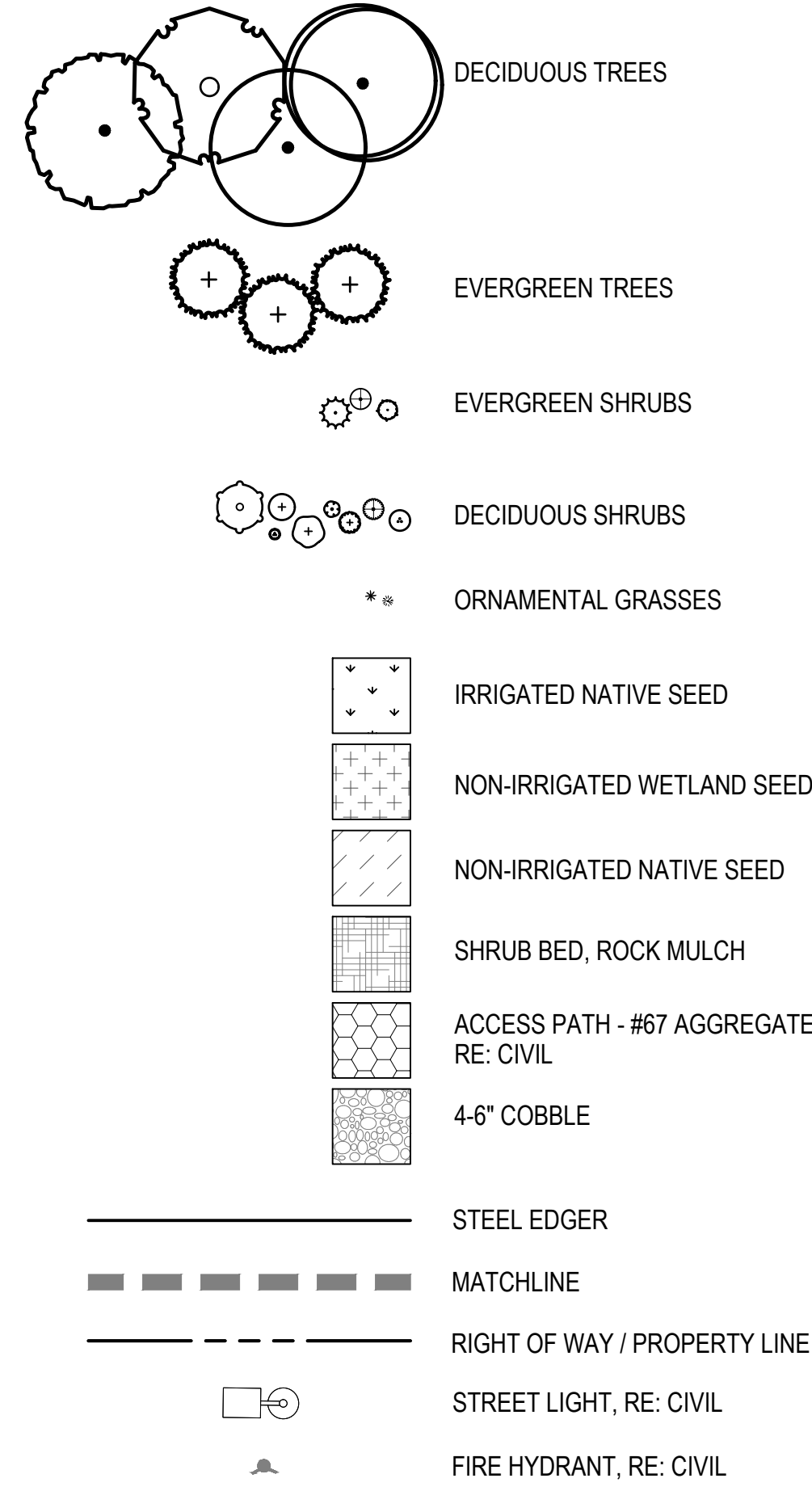
A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



KEY MAP



LEGEND



Date	Submission / Revision
02/01/24	1st ISP Submittal
06/28/24	2nd ISP Submittal
10/11/24	3rd ISP Submittal
12/09/24	3rd ISP Submittal

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HIGH POINT - GUN CLUB TO 61ST AVENUE EXTENSION AURORA, COLORADO

Design Project No: 19.1043.C.22

Drawing Title
LANDSCAPE
PLAN

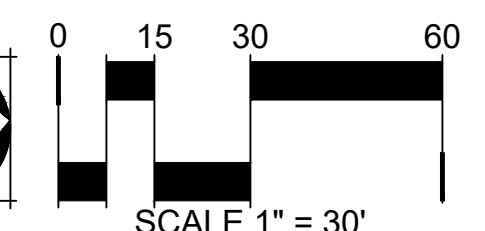
Drawing No.

9

NOT FOR CONSTRUCTION

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



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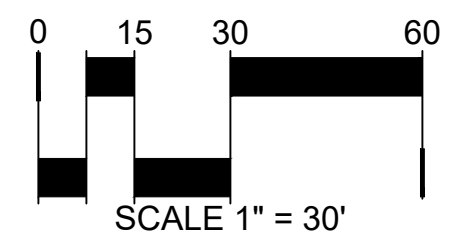
A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



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HYDRO-ZONE TABLE

Hydro-Zone Table			
Water Use Type	Area (SF)	Percentage of Landscape	Percentage of Irrigated
Low Water Use Native Seed	5,531	5.0%	20.8%
Low Water Use Bed	21,091	19.0%	79.2%
Non-Irrigated Cobble	1,550	1.4%	0.0%
Non Irrigated Native Seed	50,166	45.1%	0.0%
Non Irrigated Wetland Seed	32,900	29.6%	0.0%
Totals:		111,238	100.0%
Total Irrigated Area Tap #TBD:			26,622



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HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION
AURORA, COLORADO

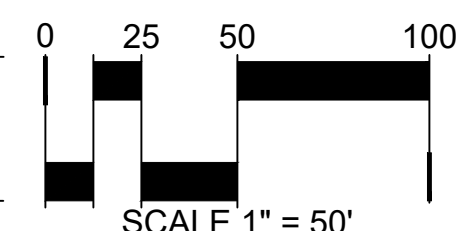
sign Project No.
19.1043.C.22

LANDSCAPE
HYDROZONE MAP

Drawing No.

12

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