

**COLORADO LAND SURVEY MONUMENT RECORD**

Department of Regulatory Agencies  
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1350  
 Denver, CO 80202

**RECEIVED**  
 AUG 14 2018

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

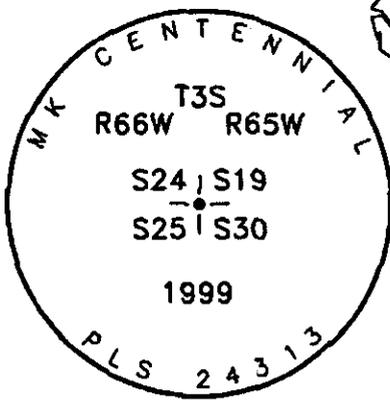
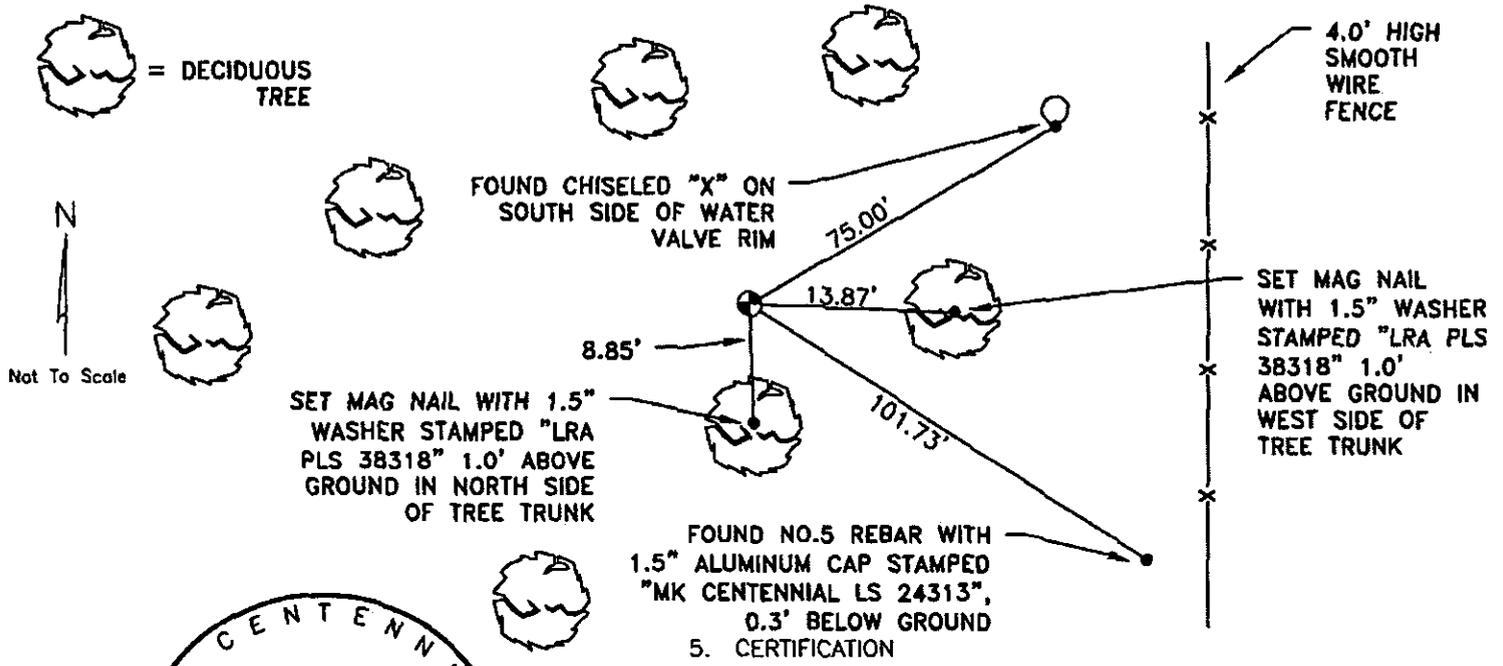
Report one monument only on this form - Reproduction of this form is authorized for use by **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  SIXTEENTH CORNER  OTHER \_\_\_\_\_

2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
 FOUND 3.25" ALUMINUM CAP IN CONCRETE, PLS 24313, 1999.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



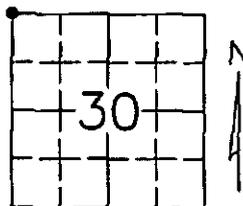
Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Peter E. Paulus  
 Firm Name: Lamp, Ryneason & Associates, Inc.  
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525  
 Phone: (970) 226-0342

6. LOCATION DIAGRAM  
 1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 30 T 3S R 66W , 6TH P.M.  
 COUNTY ADAMS INDEX REF NUMBER 1-J

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ , 6TH P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines.

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 4/23/2018

b. Date Monument was used as a Control Corner: \_\_\_\_\_  
 (Surveyor, do not fill in)

**ACCEPTED**  
 SEP 30 2018  
 COLO. ST. BD. OF LIC.  
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



L:\Engineering\0218003 X03 - Hawkeye Area 2018\SURVEY MONUMENT RECORDS\T3S R66W SEC 30\NW.dwg PETE PAULUS