

# Aurora Commerce Center - Buildings C & D

## CONTEXTUAL SITE PLAN

LOT 1 AND LOT 2, BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

THIS SITE PLAN AND ANY AMENDMENTS HERETO, UPON APPROVAL BY THE CITY OF AURORA AND RECORDING, SHALL BE BINDING UPON THE APPLICANTS THEREFORE, THEIR SUCCESSORS AND ASSIGNS. THIS PLAN SHALL LIMIT AND CONTROL THE ISSUANCE AND VALIDITY OF ALL BUILDING PERMITS, AND SHALL RESTRICT AND LIMIT THE CONSTRUCTION, LOCATION, USE, OCCUPANCY AND OPERATION OF ALL LAND AND STRUCTURES WITHIN THIS PLAN TO ALL CONDITIONS, REQUIREMENTS, LOCATIONS AND LIMITATIONS SET FORTH HEREIN. ABANDONMENT, WITHDRAWAL OR AMENDMENT OF THIS PLAN MAY BE PERMITTED ONLY UPON APPROVAL OF THE CITY OF AURORA.

IN WITNESS THEROF, DENVER VENTURE I, LLC HAS CAUSED  
(CORPORATION, COMPANY, OR INDIVIDUAL)

THESE PRESENTS TO BE EXECUTED THIS 13th DAY OF JULY AD. 2006  
DENVER VENTURE I, LLC  
By: Gregory C. Gurnik CORPORATE  
(PRINCIPALS OR OWNERS) GREGORY C. GURNIK, A MGR. SEAL

O: Marianne Brinson  
STATE OF COLORADO INDIANA )ss Hamilton County  
COUNTY OF HAMILTON My Commission Expires Mar. 21, 2009

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 13th

DAY OF JULY AD. 2006  
DENVER VENTURE I, LLC  
By: Gregory C. Gurnik  
(PRINCIPALS OR OWNERS) GREGORY C. GURNIK, A MANAGER

WITNESS MY HAND AND OFFICIAL SEAL

Marianne Brinson  
#425435  
(NOTARY PUBLIC) My Commission Expires Mar. 21, 2009

MY COMMISSION EXPIRES: 3-21-09

NOTARY BUSINESS ADDRESS: 461 Pennsylvania Plwy INOCES, IN 46220

### CITY OF AURORA APPROVALS

CITY ATTORNEY: Bob Ryan DATE: 8-16-06  
PLANNING DIRECTOR: Ally Watters DATE: 8/16/2006  
ATTEST: NA DATE: NA  
(CITY CLERK)

### RECORDER'S CERTIFICATE:

ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF  
COLORADO AT \_\_\_\_\_ O'CLOCK

\_\_\_\_\_, M. THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ AD. \_\_\_\_\_

CLERK AND RECORDER: \_\_\_\_\_

DEPUTY: \_\_\_\_\_

### OWNER:

DENVER VENTURE I, LLC

BY: DENVER VENTURE ASSOCIATES I, LLC, ITS MANAGER

BY: Gregory C. Gurnik

PRINTED: GREGORY C. GURNIK

ITS: MANAGER

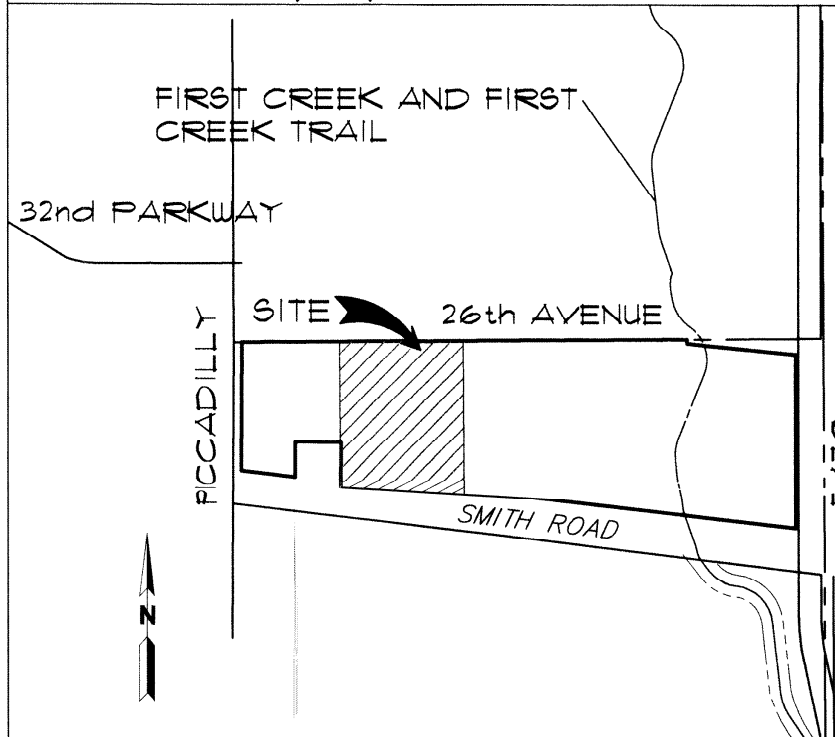
### WAIVERS

| CITY STANDARD                                       | REQUESTED STANDARD   | JUSTIFICATION  |
|---|--|--|
| 146-915(B)2.c<br>146-915(B)5.c<br>146-915(D)1.a & b | ARCHITECTURAL DESIGN STANDARDS<br>ESTABLISHED IN THE AURORA<br>COMMERCE CENTER FDP | ARCHITECTURAL DESIGN STANDARDS<br>ESTABLISHED IN THE AURORA<br>COMMERCE CENTER FDP |

### AMENDMENTS

1. MINOR REVISIONS TO FINAL BUILDING C SITE
  2. ALL NEW BUILDING D
  3. TRUCK COURT AND GATE REVISIONS
  4. LANDSCAPE BERM REVISIONS TO BLDG D SITE (SHEETS 33, 35, 37)
- MA 2003-6040-11 NEW EMPLOYEE PARKING, ACCESS STAIRS, RAMPS, OVERHEAD ACCESS DOORS, MAIN DOORS, LANDSCAPING, BICYCLE RACKS & FENCED STORAGE YARD.

### VICINITY MAP (NTS)



### GENERAL SITE NOTES

1. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, INCLUDING THE HOMEOWNERS OR MERCHANTS ASSOCIATION, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL FIRE LANE SIGNS AS REQUIRED BY THE CITY OF AURORA.
2. ALL SIGNS MUST CONFORM TO THE CITY OF AURORA SIGN CODE.
3. RIGHT OF WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON AND THROUGH ANY AND ALL PRIVATE ROADS AND WAYS NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY, AND SAME ARE HEREBY DESIGNATED AS "SERVICE/EMERGENCY AND UTILITY EASEMENTS" AND SHALL BE POSTED "NO PARKING-FIRE LANE".
4. "ACCESSIBLE EXTERIOR ROUTES" SHALL BE PROVIDED FROM PUBLIC TRANSPORTATION STOPS, ACCESSIBLE PARKING, ACCESSIBLE PASSENGER LOADING ZONES AND PUBLIC SIDEWALKS TO THE ACCESSIBLE BUILDING ENTRANCE THEY SERVE. AT LEAST 50% OF ALL BUILDING ENTRANCES SHALL BE THE MOST PRACTICAL DIRECT ROUTE. NO SLOPE ALONG THIS ROUTE MAY EXCEED 1:20 WITHOUT PROVIDING A RAMP WITH A MAXIMUM SLOPE OF 1:12 AND HANDRAILS. CROSSWALKS ALONG THIS ROUTE SHALL BE WIDE ENOUGH TO WHOLLY CONTAIN THE CURB RAMP WITH A MINIMUM WIDTH OF 36" AND SHALL BE PAINTED WITH WHITE STRIPES. REQUIRED ACCESSIBLE MEANS OF EGRESS SHALL BE CONTINUOUS FROM EACH REQUIRED ACCESSIBLE OCCUPIED AREA TO THE PUBLIC WAY. THE "ACCESSIBLE EXTERIOR ROUTES" SHALL COMPLY WITH THE U.B.C. CHAPTER 11, APPENDIX 11, AND C.A.B.O./A.N.S.I. 117.1.
5. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OF LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
6. THE APPLICANT HAS THE OBLIGATION TO COMPLY WITH ALL APPLICABLE REQUIREMENTS OF THE AMERICAN WITH DISABILITIES ACT.
7. NOTWITHSTANDING ANY SURFACE IMPROVEMENTS, LANDSCAPING, PLANTING OR CHANGES SHOWN IN THESE SITE OR CONSTRUCTION PLANS, OR ACTUALLY CONSTRUCTED OR PUT IN PLACE, ALL UTILITY EASEMENTS MUST REMAIN UNOBTSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH TO ALLOW FOR ADEQUATE MAINTENANCE EQUIPMENT. ADDITIONALLY, NO INSTALLATION, PLANTING, CHANGE IN THE SURFACE, ET CETERA SHALL INTERFERE WITH THE OPERATION OF THE UTILITY LINES WITHIN THE EASEMENT. BY SUBMITTING THESE SITE OR CONSTRUCTION PLANS FOR APPROVAL, THE LANDOWNER RECOGNIZES AND ACCEPTS THE TERMS, CONDITIONS AND REQUIREMENTS OF THIS NOTE.
8. FINAL GRADE SHALL BE AT LEAST SIX (6) INCHES BELOW ANY EXTERIOR WOOD SIDING ON THE PREMISES.
9. ALL INTERESTED PARTIES ARE HEREBY ALERTED THAT THIS SITE PLAN IS SUBJECT TO ADMINISTRATIVE CHANGES AND AS SHOWN ON THE ORIGINAL SITE PLAN ON FILE IN THE AURORA CITY PLANNING OFFICE AT THE MUNICIPAL BUILDING. A COPY OF THE OFFICIAL CURRENT PLAN MAY BE PURCHASED THERE. LIKEWISE, SITE PLANS ARE REQUIRED TO AGREE WITH THE APPROVED SUBDIVISION PLAT OF RECORD AT THE TIME OF A BUILDING PERMIT; AND IF NOT, MUST BE AMENDED TO AGREE WITH THE PLAT AS NEEDED, OR VICE VERSA.
10. ERRORS IN APPROVED SITE PLANS RESULTING FROM COMPUTATIONS OR INCONSISTENCIES IN THE DRAWINGS MADE BY APPLICANT ARE THE RESPONSIBILITY OF THE PROPERTY OWNER OF RECORD. WHERE FOUND, THE CURRENT MINIMUM CODE REQUIREMENTS WILL APPLY AT THE TIME OF BUILDING PERMIT. PLEASE BE SURE THAT ALL PLAN COMPUTATIONS ARE CORRECT.
11. ALL REPRESENTATIONS AND COMMITMENTS MADE BY APPLICANTS AND PROPERTY OWNERS AT PUBLIC HEARINGS REGARDING THIS PLAN ARE BINDING UPON THE APPLICANT, PROPERTY OWNER, AND ITS HEIRS, SUCCESSORS, AND ASSIGNS.
12. All crossings or encroachments into easements and rights-of-way owned by the City of Aurora ("City") identified as being privately-owned and maintained herein are acknowledged by the undersigned as being subject to City's use and occupancy of said easements or rights-of-way. The undersigned, its successors and assigns, further agrees to remove, repair, replace, relocate, modify, or otherwise adjust said crossings or encroachments upon request from the City and at no expense to the City. The City reserves the right to make full use of the easements and rights-of-way as may be necessary or convenient and the City retains all rights to operate, maintain, install, repair, remove or relocate any City facilities located within said easements and rights-of-way at any time and in such a manner as it deems necessary or convenient.
- Architectural features (i.e. bay windows, fireplaces, roof overhang, gutters, eaves, foundation, footings, cantilevered walls, etc.) are not allowed to encroach into any easement or fire lane.
13. THE APPROVAL OF THIS DOCUMENT DOES NOT CONSTITUTE FINAL APPROVAL OF GRADING, DRAINAGE, UTILITY, PUBLIC IMPROVEMENTS AND BUILDING PLANS. CONSTRUCTION PLANS MUST BE REVIEWED AND APPROVED BY THE APPROPRIATE AGENCY PRIOR TO THE ISSUANCE OF BUILDING PERMITS.
14. ALL BUILDING ADDRESS NUMBERS SHALL COMPLY WITH SECTIONS 126-271 AND 126-278 OF THE AURORA CITY CODE.
15. ALL ROOFTOP MECHANICAL EQUIPMENT AND VENTS GREATER THAN EIGHT (8) INCHES IN DIAMETER MUST BE SCREENED. SCREENING MAY BE DONE EITHER WITH AN EXTENDED PARAPET WALL OR FREESTANDING SCREEN WALL. SCREENS SHALL BE AT LEAST AS HIGH AS THE EQUIPMENT THEY HIDE. IF EQUIPMENT IS VISIBLE BECAUSE SCREENS DON'T MEET THIS MINIMUM HEIGHT REQUIREMENT, THE DIRECTOR OF PLANNING MAY REQUIRE CONSTRUCTION MODIFICATIONS PRIOR TO THE ISSUANCE OF A PERMANENT CERTIFICATE OF OCCUPANCY.
16. ARCHITECTURAL FEATURES (i.e. BAY WINDOWS, FIREPLACES, ROOF OVERHANGS, FOUNDATIONS, FOOTINGS, CANTILEVERED WALLS, ETC.) ARE NOT ALLOWED TO ENCR OACH INTO ANY EASEMENT OR FIRE LANE.

### DATA: LOT 1 - Building 'C'

|  |   |
|--|---|
| LAND AREA WITHIN PROPERTY LINES        | 22.17 ACRES / 965,923 S.F.  |
| GROSS FLOOR AREA (SQ. FT.)             | 406,959 S.F.  |
| NUMBER OF BUILDINGS                    | 1   |
| MAXIMUM HEIGHT OF BUILDINGS            | 42'-2"  |
| TOTAL BUILDING COVERAGE (% & SQ.FT.)   | 406,959 S.F. = 42.1%  |
| HARD SURFACE AREA (% & SQ. FT.)        | 158,866 S.F. = 16.4%  |
| LANDSCAPED AREA (% & SQ. FT.)          | 400,098 S.F. = 41.4%  |
| PRESENT ZONING CLASSIFICATION          | E470 CORRIDOR ZONE DISTRICT / LIGHT INDUSTRIAL SUBAREA              |
| PERMITTED MAXIMUM SIGN AREA            | ALL SIGNS WILL COMPLY WITH THE CITY OF AURORA SIGN CODE, ARTICLE 16 |
| PROPOSED TOTAL SIGN AREA (% & SQ. FT.) | ALL SIGNS WILL COMPLY WITH THE CITY OF AURORA SIGN CODE, ARTICLE 16 |
| PROPOSED NUMBER OF SIGNS               | ALL SIGNS WILL COMPLY WITH THE CITY OF AURORA SIGN CODE, ARTICLE 16 |
| PARKING SPACES REQUIRED                | WAREHOUSE = 406,959 S.F. @ 1/2000 = 204 SPACES REQUIRED             |
| PARKING SPACES PROVIDED                | 268 PROVIDED  |
| HANDICAP SPACES REQUIRED               | 7 REQUIRED  |
| HANDICAP SPACES PROVIDED               | 11 PROVIDED   |
| LOADING SPACES REQUIRED                | 6 REQUIRED  |
| LOADING SPACES PROVIDED                | 48 PROVIDED W/ 52 ALTERNATE = 100 SPACES PROVIDED                   |
| BICYCLE SPACES REQUIRED                | 11 REQUIRED   |
| BICYCLE SPACES PROVIDED                | 18 PROVIDED   |

### DATA: LOT 2 - Building 'D' - FUTURE

|  |   |                                      |
|--|---|--------------------------------------|
| LAND AREA WITHIN PROPERTY LINES        | 23.76 ACRES / 1,036,990 S.F.  | 33.81 ACRES / 1,472,964 S.F.         |
| GROSS FLOOR AREA (SQ. FT.)             | 434,058 S.F.  | 555,843 S.F.                         |
| NUMBER OF BUILDINGS                    | 1   |                                      |
| MAXIMUM HEIGHT OF BUILDINGS            | 42'-2"  | 45'-0"                               |
| TOTAL BUILDING COVERAGE (% & SQ.FT.)   | 434,058 S.F. = 41.3%  | 555,843 S.F. = 38%                   |
| HARD SURFACE AREA (% & SQ. FT.)        | 302,200 S.F. = 29.2%  | 1,190,282 S.F. = 45%                 |
| LANDSCAPED AREA (% & SQ. FT.)          | 290,732 S.F. = 28.9%  | 202,483 S.F. = 17%                   |
| PRESENT ZONING CLASSIFICATION          | E470 CORRIDOR ZONE DISTRICT / LIGHT INDUSTRIAL SUBAREA              |                                      |
| PERMITTED MAXIMUM SIGN AREA            | ALL SIGNS WILL COMPLY WITH THE CITY OF AURORA SIGN CODE, ARTICLE 16 | 200 S.F.                             |
| PROPOSED TOTAL SIGN AREA (% & SQ. FT.) | ALL SIGNS WILL COMPLY WITH THE CITY OF AURORA SIGN CODE, ARTICLE 16 |                                      |
| PROPOSED NUMBER OF SIGNS               | ALL SIGNS WILL COMPLY WITH THE CITY OF AURORA SIGN CODE, ARTICLE 16 |                                      |
| PARKING SPACES REQUIRED                | WAREHOUSE = 430,058 S.F. @ 1/2000 = 215 REQUIRED                    | 555,843 S.F. @ 1/2000 = 278 REQUIRED |
| PARKING SPACES PROVIDED                | 217 PROVIDED  | 278 PROVIDED                         |
| HANDICAP SPACES REQUIRED               | 7 REQUIRED  |                                      |
| HANDICAP SPACES PROVIDED               | 8 PROVIDED  |                                      |
| LOADING SPACES REQUIRED                | 6 REQUIRED  |                                      |
| LOADING SPACES PROVIDED                | 48 PROVIDED W/ 64 ALTERNATE = 112 SPACES PROVIDED                   |                                      |



LAUTH PROPERTY GROUP  
PROJECT: Aurora Commerce Center - C&D  
CONTACT: Michael Caruso  
TELEPHONE: 303-975-5021  
FAX: 303-220-8800  
E-MAIL: E-MAIL  
PROJECT NUMBER: 08  
STATE NUMBER:

SEM Architects Inc  
677 S Colorado Boulevard  
Suite 200  
Denver, Colorado 80246  
303-220-8800  
303-220-0708 Fax

CERTIFIED BY:

TITLE: **COVER SHEET**  
PROJECT: **Buildings C + D  
Aurora Commerce Center  
East 26th Avenue  
Aurora, Colorado**

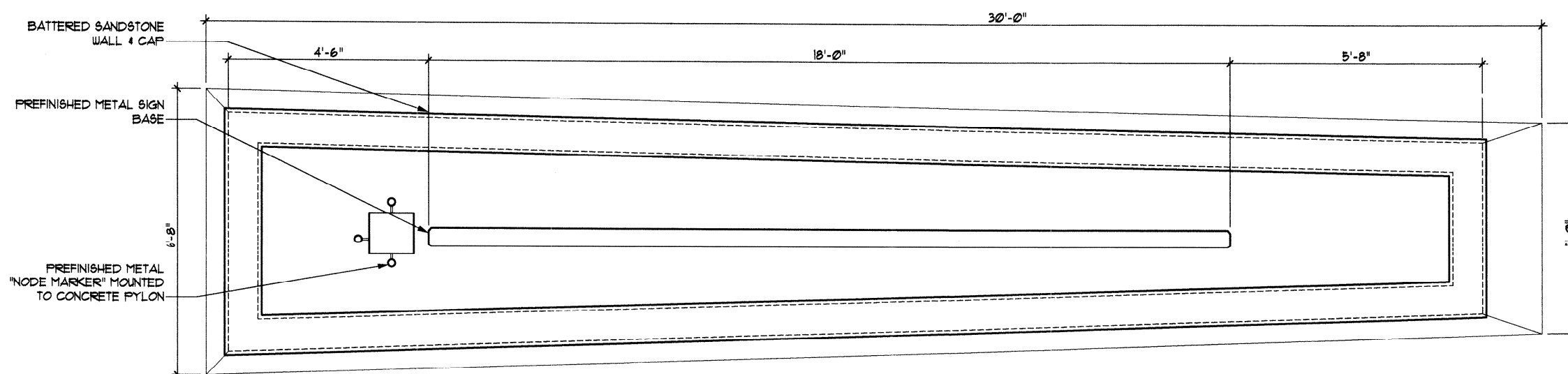
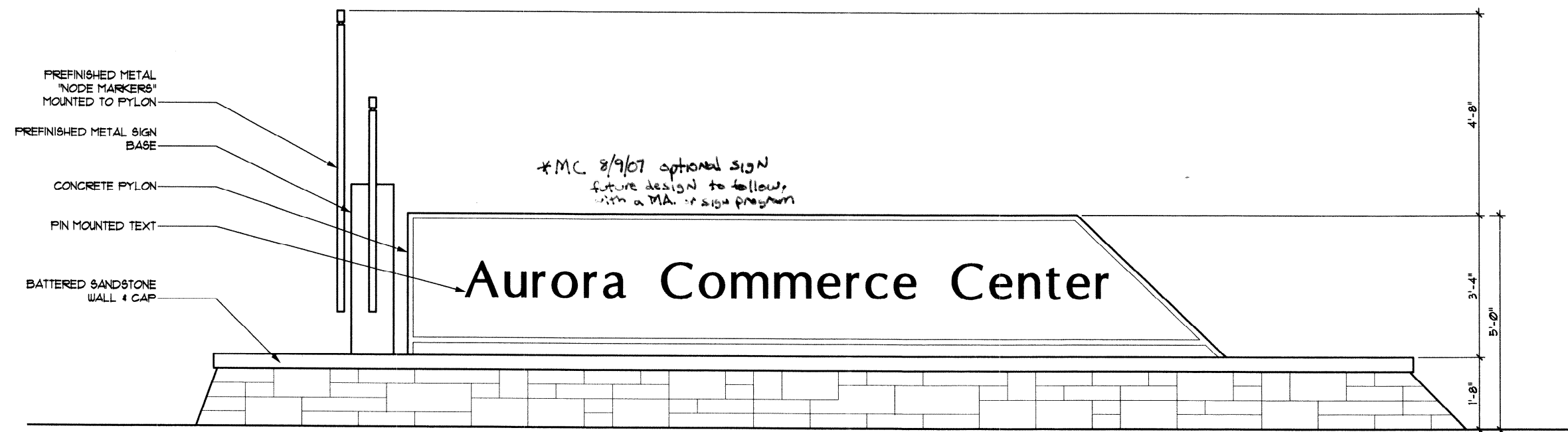
| REV. | DATE (YYYY-MM-DD) | DESCRIPTION               |
|------|-------------------|---------------------------|
| 1    | 2003-09-27        | PROGRESS SET              |
| 2    | 6-10-2003         | CSP SUBMITTAL             |
| 3    | 11/2/03           | CSP SUBMITTAL             |
| 4    | 2/22/04           | REVISED SUBMITTAL         |
| 5    | 2006-06-26        | REVISED SUBMITTAL         |
| 6    | 7-2-2007          | MAJOR AMENDMENT           |
| 7    | 09/18/08          | CSP AMENDMENT             |
| 8    | 10/11/08          | CSP AMENDMENT             |
| 9    | 2/26/2021         | MINOR AMENDMENT           |
| 10   | 4/15/2021         | WYLAZ CHANGE              |
| 11   | 12/17/2024        | MINOR SITE PLAN AMENDMENT |

DRAWING NO. **1 of 16**  
SHEET 1 OF  
TITLE: **COVER SHEET**

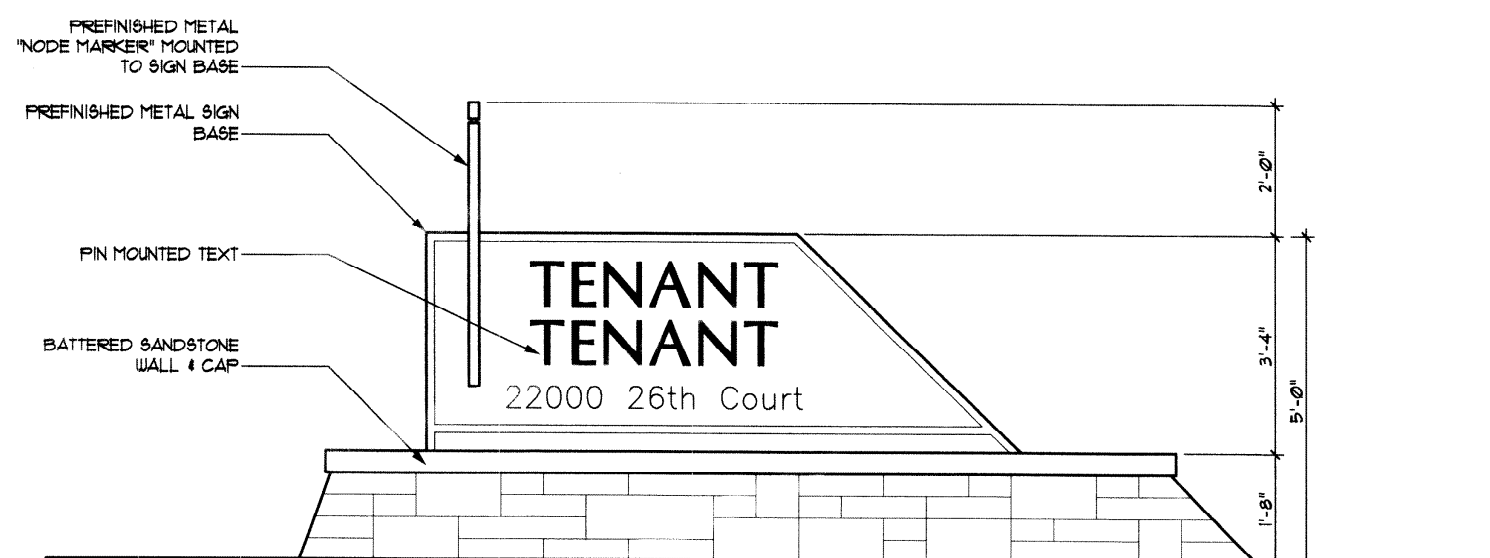
# Aurora Commerce Center - Buildings C & D

## CONTEXTUAL SITE PLAN

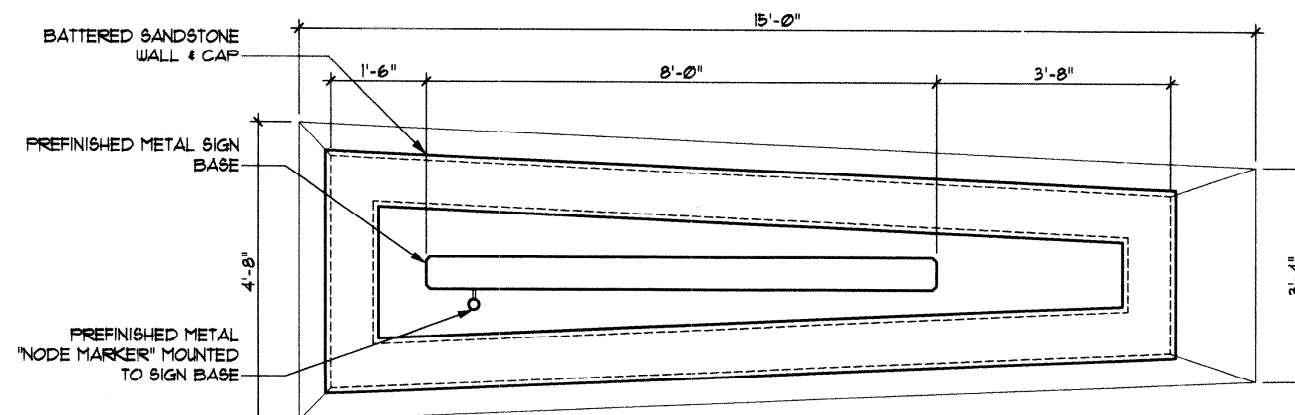
LOT 1 AND LOT 2, BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



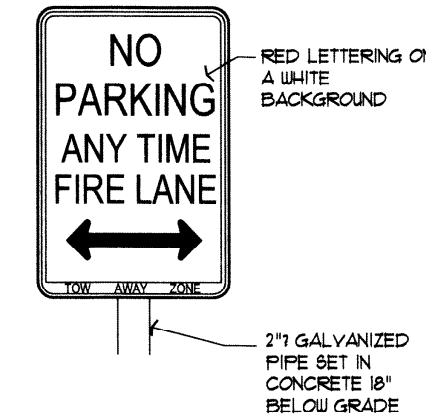
**MONUMENT SIGN**  
SCALE: 1/2" = 1'-0"  
\* MC 8/9/07 optional sign future design to follow with a MA of sign program



1/11/2010; MA-513993; 2003-6040-03  
REVISE MONUMENT SIGN

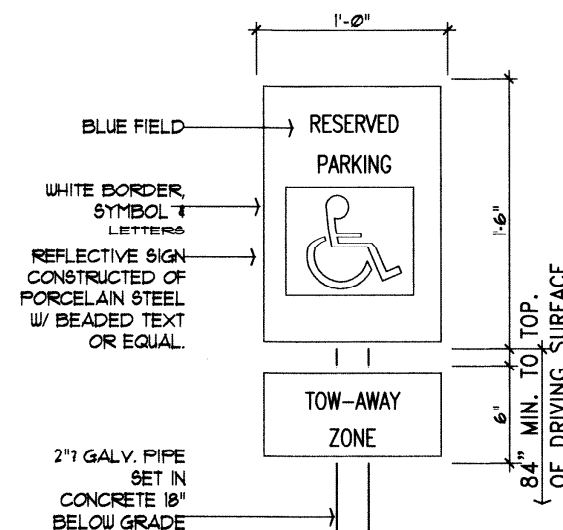


**PROPERTY ID SIGN**  
SCALE: 1/2" = 1'-0"



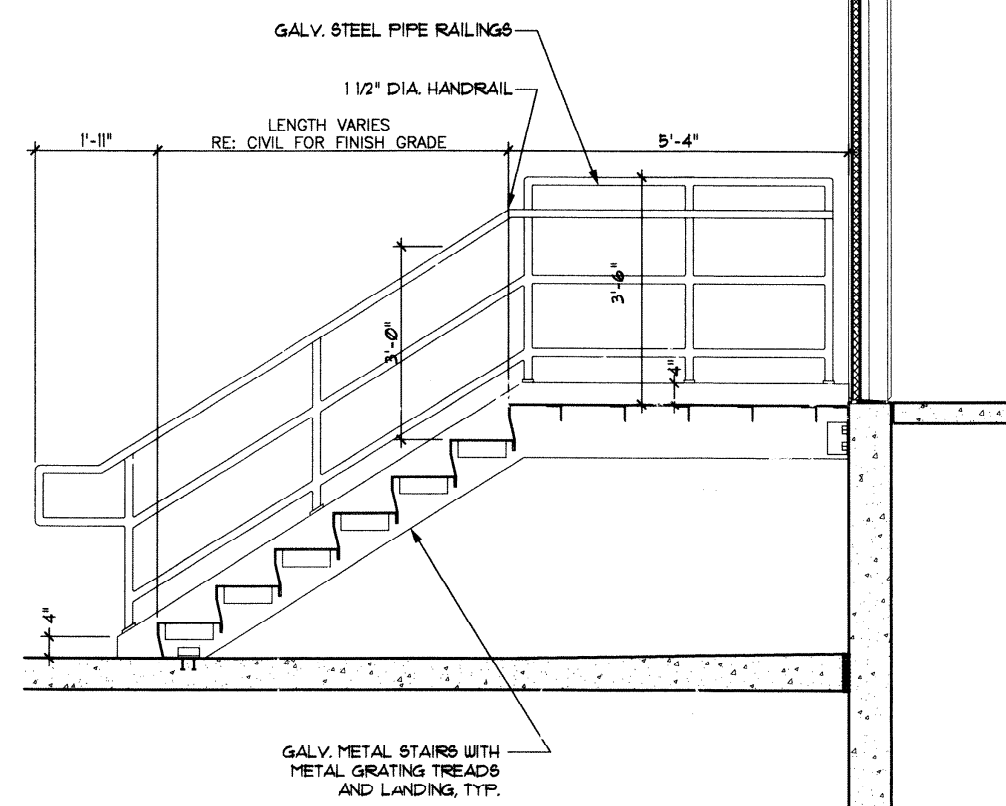
RE: SITE PLAN FOR LOCATION

**FIRE LANE SIGN**  
SCALE: 1 1/2" = 1'-0"

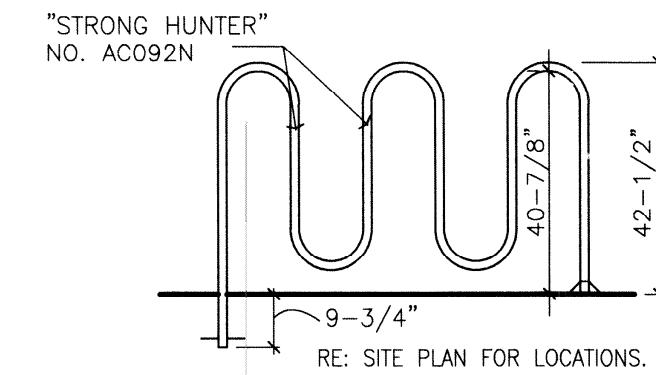


RE: SITE PLAN FOR LOCATIONS.

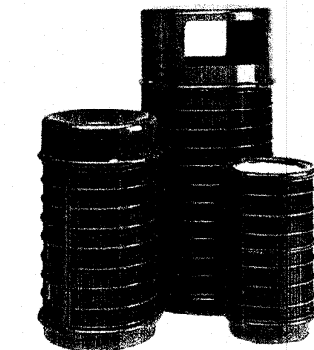
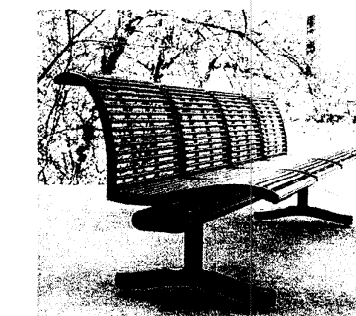
**HANDICAP SIGN**  
SCALE: 1 1/2" = 1'-0"



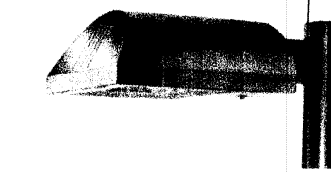
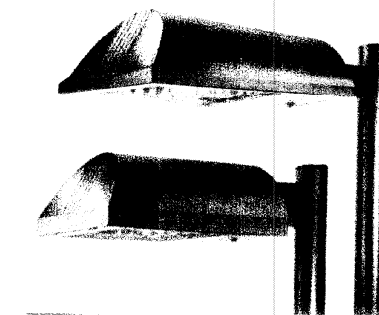
**METAL STEPS W/ RAILING**  
SCALE: 3/4" = 1'-0"



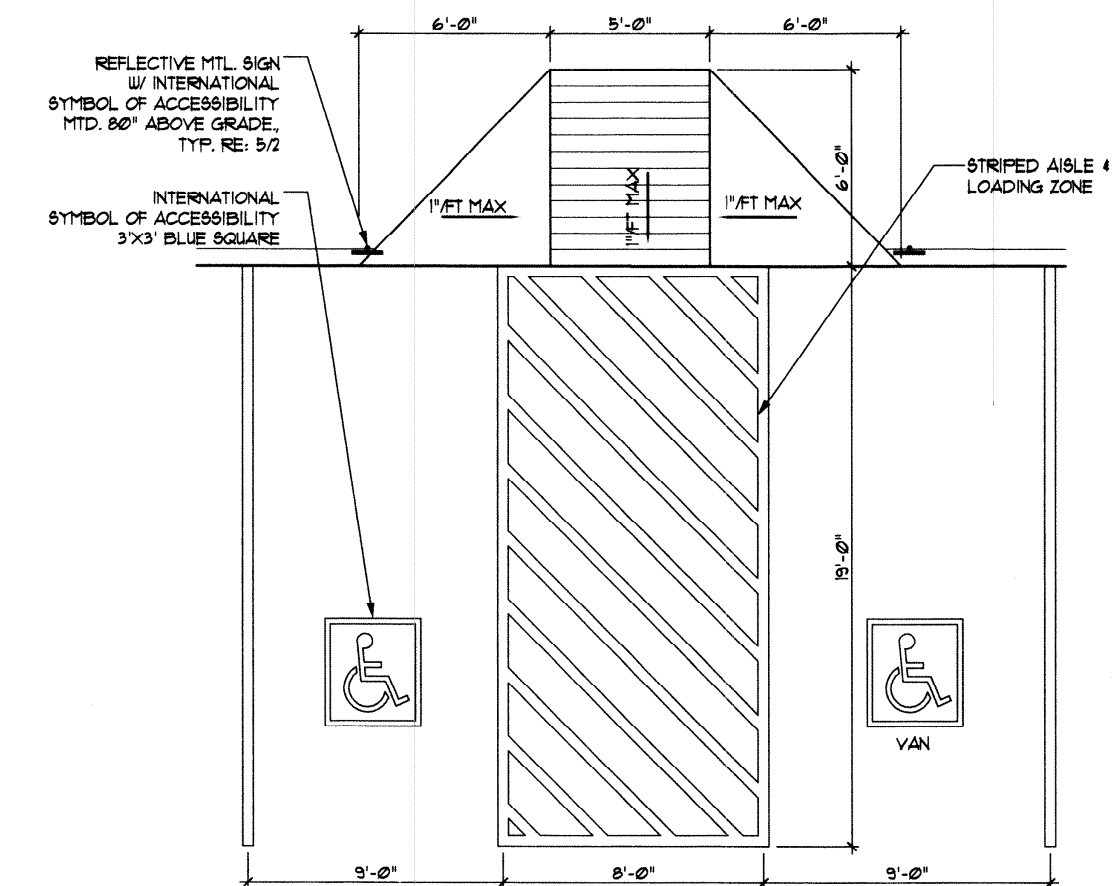
**BIKE RACK DETAIL**  
SCALE: 1/2" = 1'-0"



**STANDARD SITE FURNITURE**  
SCALE: N.T.S.



**STANDARD LIGHT FIXTURES**  
SCALE: N.T.S.



**TYP. ACCESSIBLE PARKING**  
SCALE: 1/4" = 1'-0"



LAUTH PROPERTY GROUP  
PROJECT: Aurora Commerce Center - C&D  
CONTACT: Michael Carro  
TELEPHONE: 303-575-3001  
FAX: 303-220-8900  
E-MAIL: PROJECT NUMBER: STATE NUMBER: 06

SEM Architects Inc  
877 S Colorado Boulevard  
Suite 200, Colorado 80246  
303-220-8900  
303-220-0708 Fax

CERTIFIED BY:

**STANDARD SITE DETAILS**  
PROJECT: Buildings C + D  
Aurora Commerce Center  
East 26th Avenue  
Aurora, Colorado

| REV | DATE       | DESCRIPTION   | DATE       | DATE       | DATE       |
|-----|------------|---------------|------------|------------|------------|
| 1   | 11/11/2010 | CSP SUBMITTAL | 11/11/2010 | 11/11/2010 | 11/11/2010 |
| 2   | 11/11/2010 | CSP REVISION  | 11/11/2010 | 11/11/2010 | 11/11/2010 |
| 3   | 11/11/2010 | CSP REVISION  | 11/11/2010 | 11/11/2010 | 11/11/2010 |
| 4   | 11/11/2010 | CSP REVISION  | 11/11/2010 | 11/11/2010 | 11/11/2010 |
| 5   | 11/11/2010 | CSP REVISION  | 11/11/2010 | 11/11/2010 | 11/11/2010 |
| 6   | 11/11/2010 | CSP REVISION  | 11/11/2010 | 11/11/2010 | 11/11/2010 |
| 7   | 11/11/2010 | CSP REVISION  | 11/11/2010 | 11/11/2010 | 11/11/2010 |
| 8   | 11/11/2010 | CSP REVISION  | 11/11/2010 | 11/11/2010 | 11/11/2010 |
| 9   | 11/11/2010 | CSP REVISION  | 11/11/2010 | 11/11/2010 | 11/11/2010 |
| 10  | 11/11/2010 | CSP REVISION  | 11/11/2010 | 11/11/2010 | 11/11/2010 |

DRAWING NO. SHEET 2 OF  
**20f16**  
STANDARD SITE DETAILS

LOT 1 AND LOT 2, BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

LOT 1 AND LOT 2, BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



PROJECT: Aurora Commerce Center - C+D  
CONTACT: Doug Snyder

PROJECT: Aurora Commerce Center - CHD  
CONTACT: Doug Snyder  
TELEPHONE: 720-279-5441  
FAX:

PROJECT: Aurora Commercial  
CONTACT: Doug Snyder  
TELEPHONE: 720-279-5441  
FAX:  
E-MAIL:  
PROJECT NUMBER:  
STATE NUMBER: 06

677 S Colorado Boulevard  
Suite 200

677 S Colorado Boulevard  
Suite 200  
Denver, Colorado 80245  
303-220-8900  
302-220-0708 Fax

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PROJECT:

Buildings C + D  
Aurora Commerce Center  
East 26th Avenue  
Aurora, Colorado

[illegible]

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|-------------|---|---|---|---|-------|----|---|---|
| REV.        | 5 | 1 | 1 | 2 | 20    | 0  | 0 | 1 |
| DRAWING NO. |   |   |   |   | SHEET | OF |   |   |

3 of 16

TITLE: OVERALL SITE PLAN

AURORA COMMERCE CENTER FLG NO 1 2003-E040-01

# SITE PLAN AMENDMENT

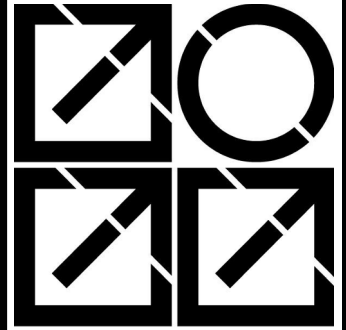
## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.

| REVISIONS |  | DATE       | DESCRIPTION         |
|-----------|--|------------|---------------------|
| BY        |  | 4.26.2024  | SITE PLAN AMENDMENT |
|           |  | 6.14.2024  | PLANNING COMMENTS   |
|           |  | 09.24.2024 | PLANNING COMMENTS   |
|           |  | 12.17.2024 | PLANNING COMMENTS   |
|           |  | 04.01.2025 | SCOPE REDUCTION     |

|                     |
|---------------------|
| DRAWN               |
| CHECKED             |
| DESIGNED            |
| FILENAME<br>TC11704 |

|  |                    |
|--|--------------------|
| AURORA COMMERCIAL CENTER - BUILDING C<br>SITE PLAN AMENDMENT | PROPOSED SITE PLAN |
|--|--------------------|



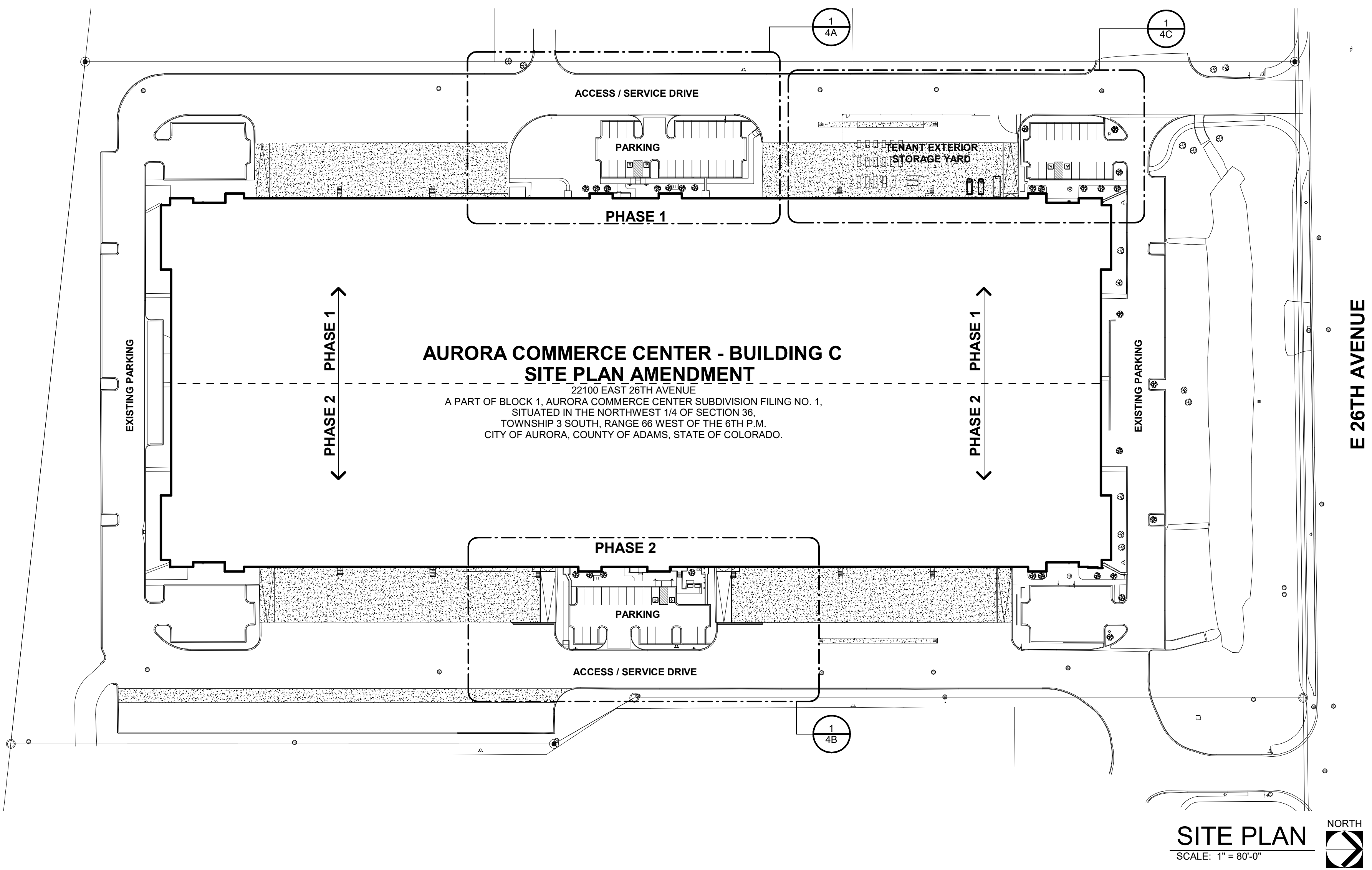
INTERGROUP  
ARCHITECTS

JOB NO.  
TC11704

SCALE  
AS SHOWN

DATE  
04.01.2025

SHEET  
**3A**



# Aurora Commerce Center - Buildings C & D

## CONTEXTUAL SITE PLAN

LOT 1 AND LOT 2, BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

1/11/2010; MA-513993; 2003-6040-03  
REVISE MONUMENT SIGNS



317.848.6500 • lauthproperty.com

LAUTH PROPERTY GROUP

PROJECT: Aurora Commerce Center - C&D

CONTACT: Doug Snyder

TELEPHONE: 720-278-5441

FAX: 720-278-5441

E-MAIL: dsnyder@lauthproperty.com

STATE NUMBER: 06

SEM Architects Inc

577 S. Colorado Boulevard

Suite 200

Denver, Colorado 80246

303-220-8800

303-220-0708 Fax

CERTIFIED BY:

TITLE: SITE PLAN - Building C

PROJECT: Buildings C + D

Aurora Commerce Center

East 26th Avenue

Aurora, Colorado

DATE: (YYYY-MM-DD)

CONSULTANT

CONTACT

DATE: (YYYY-MM-DD)

CONSULTANT

CONTACT

DESCRIPTION

DATE: (YYYY-MM-DD)

BASE SHEET UPRATE

10/6/03

CSP SUBMITTAL

11/2/03

DATE: (YYYY-MM-DD)

CONSULTANT

CONTACT

DATE: (YYYY-MM-DD)

CONSULTANT

CONTACT

DATE: (YYYY-MM-DD)

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CONTACT

DATE: (YYYY-MM-DD)

CONSULTANT

CONTACT

### BUILDING C

406,954 SF  
ALLOWABLE AREA:  
OCCUPANCY - S 1.2 AND/OR F 1.2  
WITH ACCESSORY USES  
CONSTRUCTION - VN, FULLY  
SPRINKLERED  
UNLIMITED AREA PER UBC 505.2

### SITE PLAN - Lot C

SCALE: 1" = 50'-0"

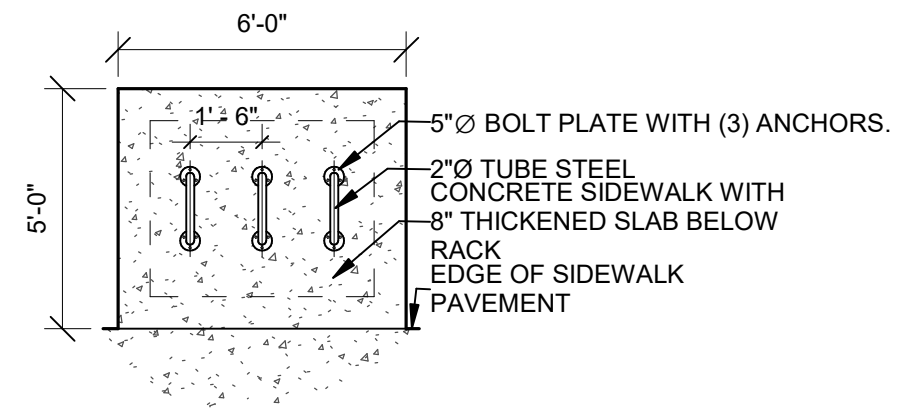
#### LEGEND: INFORMATIONAL SIGNS

- (S) STOP SIGN; CITY STANDARD PER MUTCD
- (F) FIRE LANE SIGN, RE: 7 SHEET 2
- (HC) ACCESSIBLE PARKING SIGN, RE: 6 SHEET 2

# SITE PLAN AMENDMENT

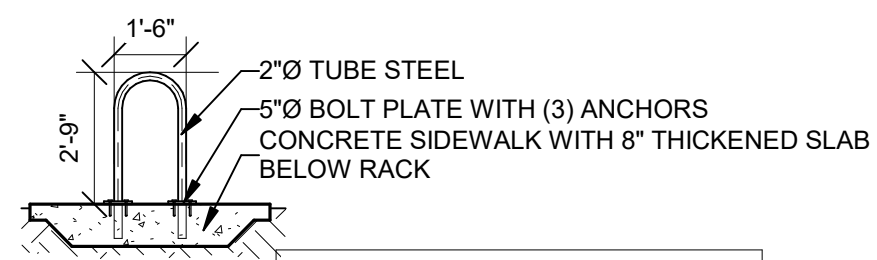
## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



### PLAN

SEE SITE PLAN FOR LOCATION



### SECTION

NOTE: ALL STEEL TO BE PRIMED AND PAINTED. INSTALL BIKE RACK FLUSH MOUNTED WITH VANDAL-RESISTANT SCREWS OR EXPANSION BOLTS.

### KEYNOTES:

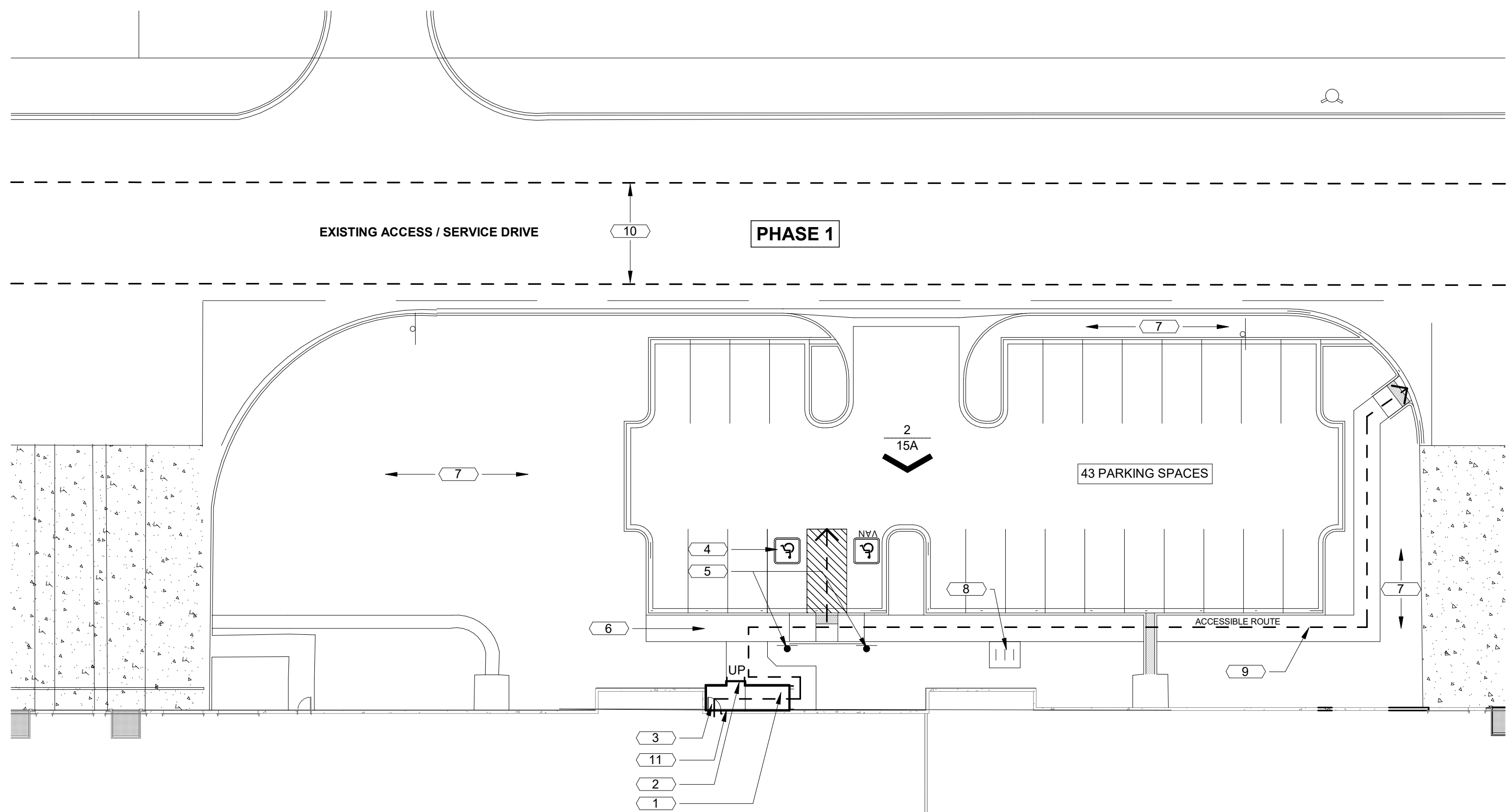
1. NEW TENANT ACCESS RAMP.
2. NEW TENANT ACCESS STAIR.
3. NEW TENANT ACCESS DOOR.
4. NEW ACCESSIBLE PARKING SPACES.
5. NEW ACCESSIBLE PARKING SIGNAGE.
6. NEW CONCRETE SIDEWALK.
7. NEW LANDSCAPE AREA - REFER TO LANDSCAPE PLANS.
8. NEW BICYCLE PARKING - REFER TO DETAIL 2/4A.
9. NEW ACCESSIBLE ROUTE TO ROW.
10. EXISTING 23'-0" WIDE FIRE LANE EASEMENT.
11. NEW WALL-MOUNTED KNOX BOX.

| REVISIONS  |    | DESCRIPTION         |
|------------|----|---------------------|
| DATE       | BY |                     |
| 4.26.2024  |    | SITE PLAN AMENDMENT |
| 6.14.2024  |    | PLANNING COMMENTS   |
| 10.31.2024 |    | PLANNING COMMENTS   |
| 12.17.2024 |    | PLANNING COMMENTS   |
| 04.01.2025 |    | SCOPE REDUCTION     |

|          |
|----------|
| DRAWN    |
| CHECKED  |
| DESIGNED |
| FILENAME |
| TC11704  |

### 2 BIKE RACK DETAIL (LOOP MULTI)

SCALE: 1/4" = 1'-0"



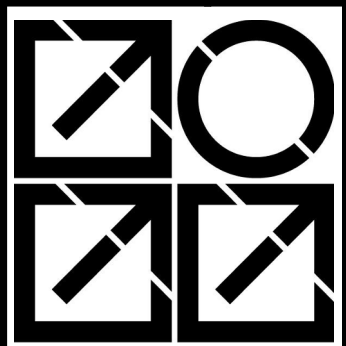
SITE PLAN - ENLARGED WEST

SCALE: 3/64" = 1'-0"

NORTH

AURORA COMMERCIAL CENTER - BUILDING C  
SITE PLAN AMENDMENT

ENLARGED SITE PLAN - WEST

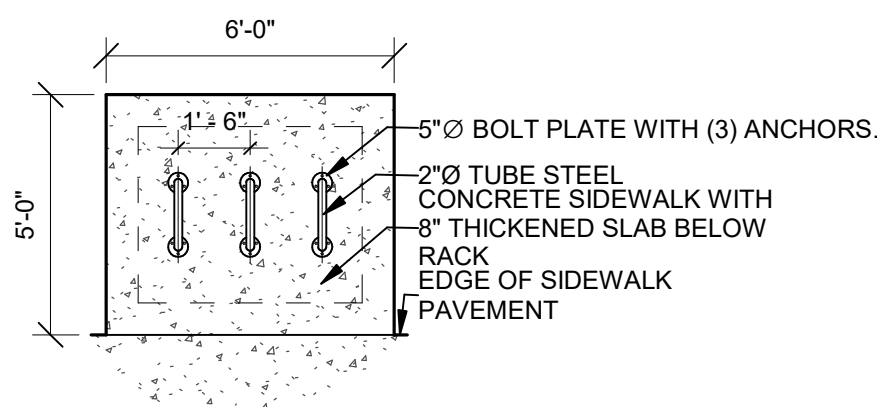


|                       |
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| INTERGROUP ARCHITECTS |
| JOB NO.               |
| TC11704               |
| SCALE                 |
| AS SHOWN              |
| DATE                  |
| 04.01.2025            |
| SHEET                 |
| 4A                    |

# SITE PLAN AMENDMENT

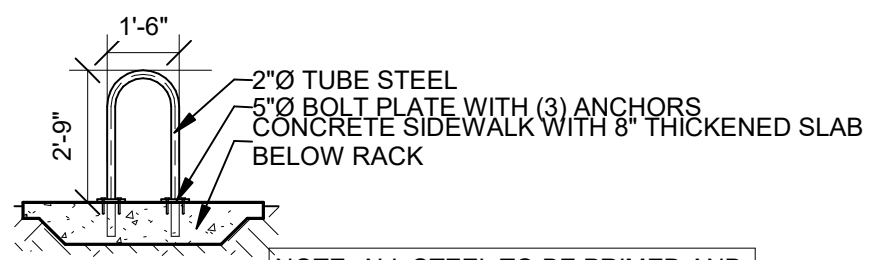
## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



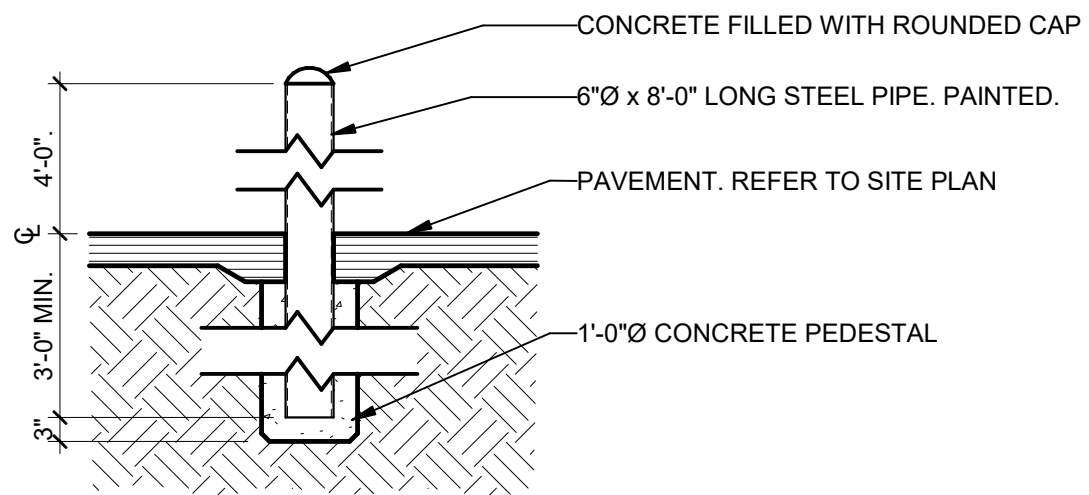
### PLAN

SEE SITE PLAN FOR LOCATION



### SECTION

NOTE: ALL STEEL TO BE PRIMED AND PAINTED. INSTALL BIKE RACK FLUSH MOUNTED WITH VANDAL-RESISTANT SCREWS OR EXPANSION BOLTS.

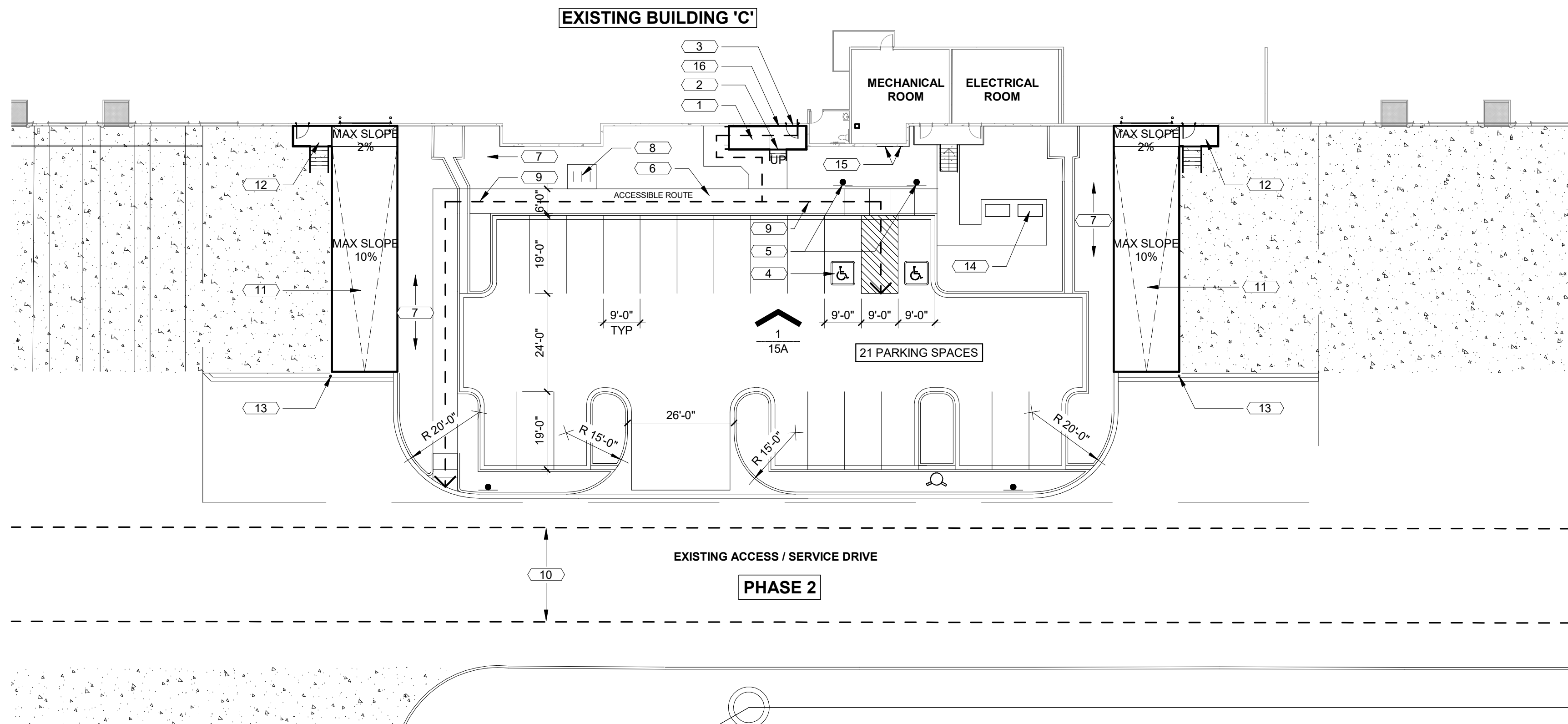


3 BOLLARD DETAIL (EXT.)  
SCALE: 1/2" = 1'-0"

### KEYNOTES:

1. NEW TENANT ACCESS RAMP.
2. NEW TENANT ACCESS STAIR.
3. NEW TENANT ACCESS DOOR.
4. NEW ACCESSIBLE PARKING SPACES.
5. NEW ACCESSIBLE PARKING SIGNAGE.
6. NEW CONCRETE SIDEWALK - REFER TO CIVIL PLANS.
7. NEW LANDSCAPE AREA - REFER TO LANDSCAPE PLANS.
8. NEW BICYCLE PARKING - REFER TO DETAIL 2/4B.
9. NEW ACCESSIBLE ROUTE TO ROW.
10. EXISTING 23'-0" WIDE FIRE LANE EASEMENT.
11. NEW TRUCK ACCESS RAMP.
12. NEW ACCESS STAIR.
13. NEW STEEL BOLLARDS - REFER TO DETAIL 3/4B.
14. EXISTING ELECTRICAL TRANSFORMERS TO REMAIN.
15. EXISTING FDC TO REMAIN.
16. NEW WALL MOUNTED KNOX BOX.

2 BIKE RACK DETAIL (LOOP MULTI)  
SCALE: 1/4" = 1'-0"



1 SITE PLAN - ENLARGED EAST  
SCALE: 3/64" = 1'-0"



| REVISIONS | DESCRIPTION |    |            |                     |
|-----------|-------------|----|------------|---------------------|
|           | DATE        | BY | DATE       | DESCRIPTION         |
|           | 4.26.2024   |    | 6.14.2024  | SITE PLAN AMENDMENT |
|           |             |    | 10.31.2024 | PLANNING COMMENTS   |

DRAWN

CHECKED

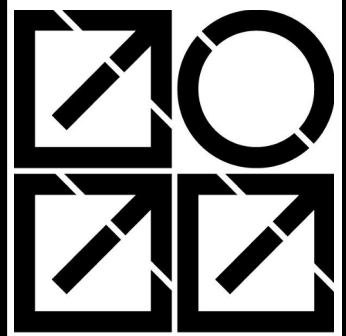
DESIGNED

FILENAME

TC11655

AURORA COMMERCIAL CENTER - BUILDING C  
SITE PLAN AMENDMENT

ENLARGED SITE PLAN - EAST



INTERGROUP  
ARCHITECTS

JOB NO.  
TC11655

SCALE  
AS SHOWN

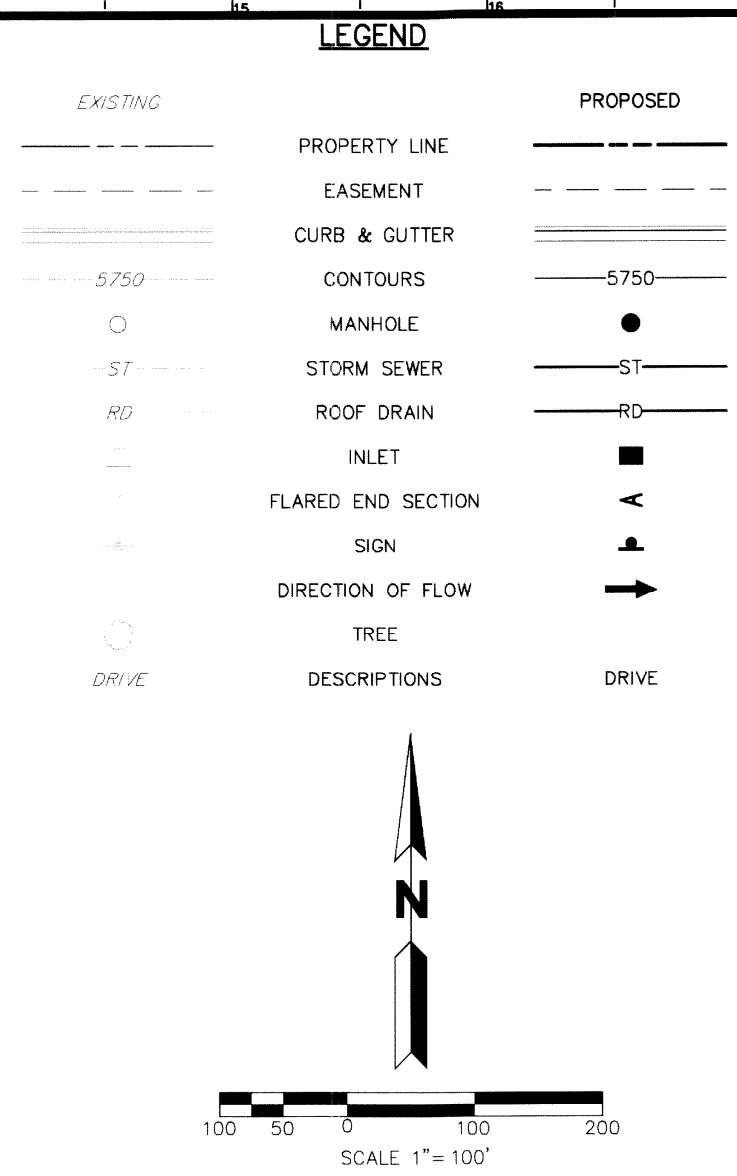
DATE  
10.31.2024

SHEET  
4B



LOT 1 AND LOT 2, AURORA COMMERCE CENTER SUBDIVISION, FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

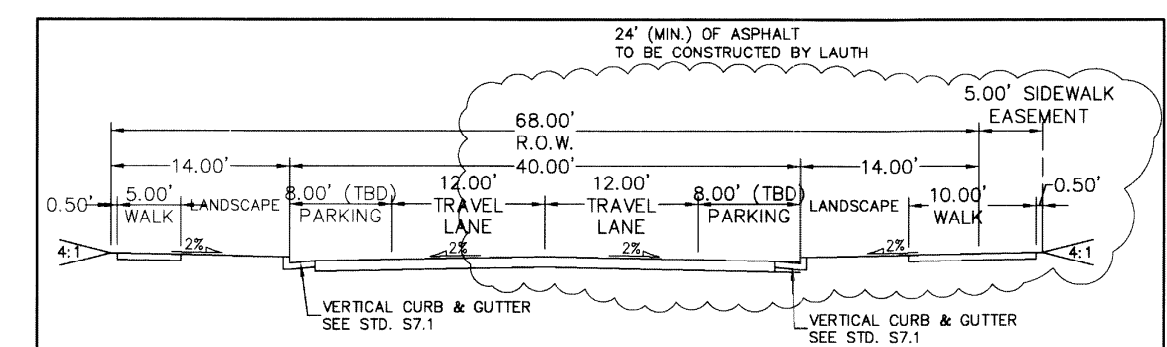
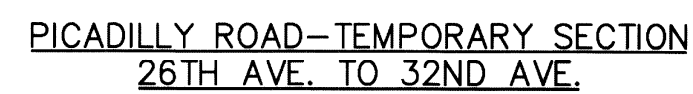
LOT 1 AND LOT 2, AURORA COMMERCE CENTER SUBDIVISION, FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



MARTIN/MARTIN assumes no responsibility for utility locations. The utilities shown on this drawing have been plotted from the best available information. It is, however, the contractors responsibility to field verify the location of all utilities prior to the commencement of any construction.

**NOTES:**  
1. ALL PROPOSED ON-SITE STORM SEWER  
IS PRIVATE UNLESS OTHERWISE NOTED.

2. SIGNAGE SHALL FOLLOW MUTCD STANDARDS.



26TH AVENUE  
LOCAL TYPE 3



**LAUTH**  
317 848-6500 • [lauthproperty.com](http://lauthproperty.com)

**LAUTH PROPERTY GROUP**  
PROJECT: Aurora Commerce Center - CHD  
CONTACT: Michael Carrico  
TELEPHONE: 317-575-3021  
FAX:  
E-MAIL:  
PROJECT NUMBER:  
STATE NUMBER: 06

**MARKTIN / MARTIN**  
**CONSULTING ENGINEERS**

12499 WEST COLFAX AVE.  
P.O. BOX 151500  
LAKewood, CO 80215  
303.431.6100  
FAX 303.431.4028

**219**

## GRADING PLAN

**PROJECT:** Buildings C + D  
Aurora Commerce Center  
East 26th Avenue  
Aurora, Colorado

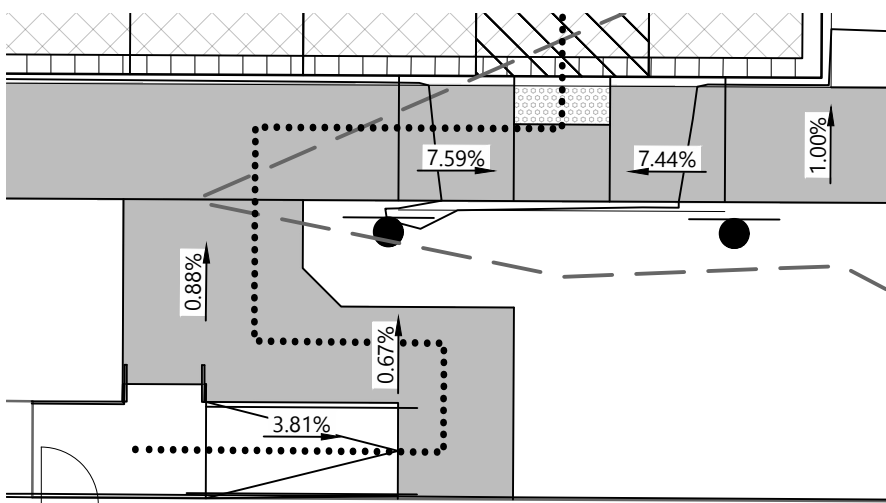
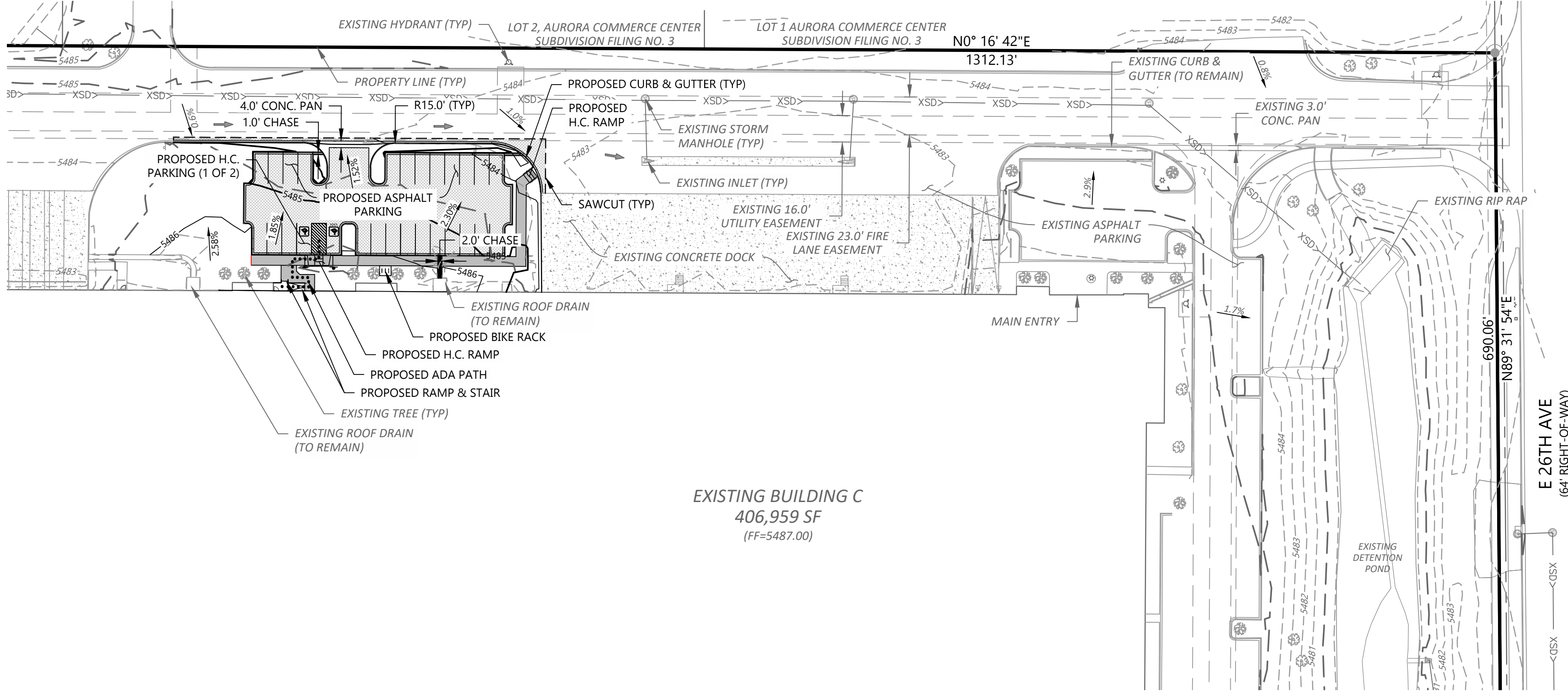
[illegible]

6 of 16

## TRADING PLAN

SITE PLAN AMENDMENT
AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



RAMP DETAIL WEST
N.T.S.

LEGEND:

Table with 2 columns: Symbol and Description. Includes entries for Property Line, Proposed/Existing Building, Easement, Setback, Contours (5', 1'), Storm Lines, Sawcuts, and Storm Inlets.

Table with 2 columns: Symbol and Description. Includes entries for Flow Direction, Spot Grades, Slope and Direction, High/Low Points, Grade Break, and Match Existing.

NOTES:

- 1. ALL ELEVATION SPOTS ALONG CURB INDICATE FLOWLINE ELEVATION UNLESS OTHERWISE INDICATED.
- 2. PROPOSED ACCESSIBLE PARKING SPOTS SHALL HAVE 2.0% MAX SLOPE IN ANY DIRECTION.
- 3. MINIMUM SLOPE ON UNPAVED AREAS IS 2%, MINIMUM SLOPE ON ASPHALT IS 1%, AND MINIMUM SLOPE ON CONCRETE IS 0.5%.
- 4. THE MAXIMUM SLOPE WITHIN ROW IS 4:1, THE MAXIMUM SLOPE FOR PROPERTY OUTSIDE OF THE ROW IS 3:1.

5. THE SLOPE AWAY FROM THE BUILDING SHALL HAVE A MINIMUM GRADE OF FIVE (5) PERCENT FOR THE FIRST TEN FEET OR TO THE PROPERTY LINE, WHICHEVER OCCURS FIRST, THEN A MINIMUM OF TWO (2) PERCENT UNTIL THE SLOPE REACHES THE SWALE AROUND THE BUILDING.

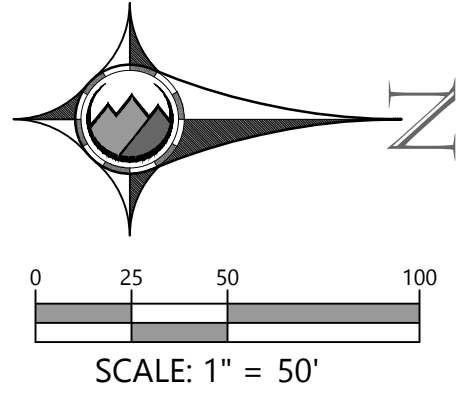


Table with 4 columns: REVISIONS, DATE, DESCRIPTION, BY. Contains revision history for the site plan amendment.

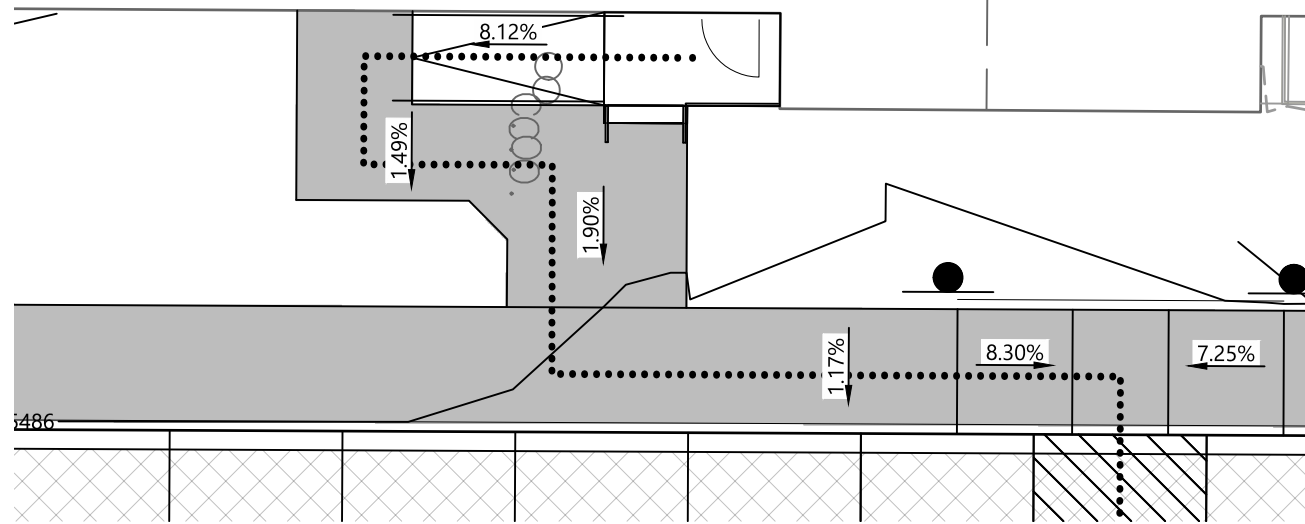
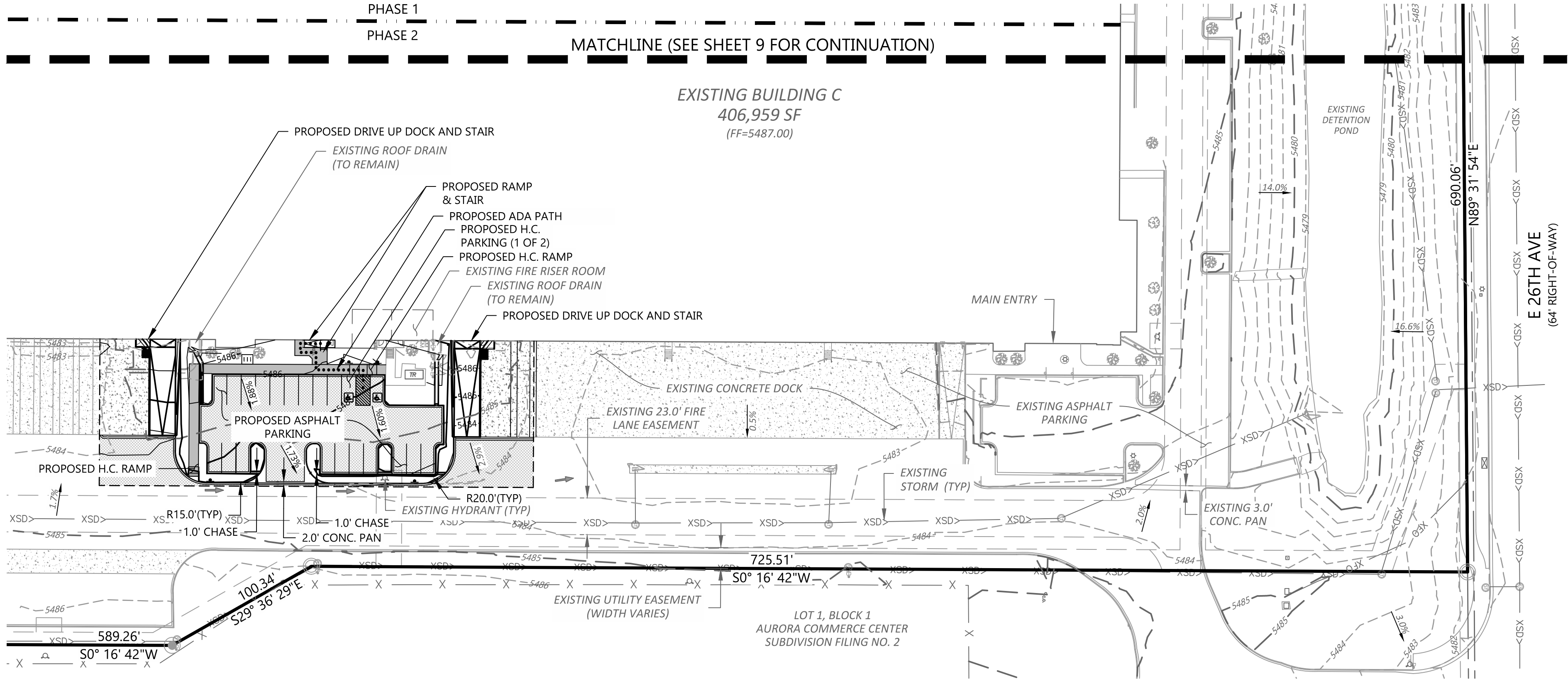
Table with 2 columns: Role and Name. Includes entries for DRAWN (ANM), CHECKED (JGD), DESIGNED (JGD), and FILENAME (TC11655).

AURORA COMMERCIAL CENTER - BUILDING C
SITE PLAN AMENDMENT
GRADING PLAN

INTERGROUP ARCHITECTS
JOB NO. 24007
SCALE AS SHOWN
DATE 04.01.2025
SHEET 6A

SITE PLAN AMENDMENT  
AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



LEGEND:

|  |                      |
|--|----------------------|
|  | PROPERTY LINE        |
|  | PROPOSED BUILDING    |
|  | EXISTING BUILDING    |
|  | PROPOSED EASEMENT    |
|  | EXISTING EASEMENT    |
|  | PROPERTY SETBACK     |
|  | PROPOSED 5' CONTOUR  |
|  | PROPOSED 1' CONTOUR  |
|  | EXISTING 5' CONTOUR  |
|  | EXISTING 1' CONTOUR  |
|  | PROPOSED STORM LINE  |
|  | EXISTING STORM LINE  |
|  | PROPOSED SAWCUT      |
|  | PROPOSED STORM INLET |
|  | EXISTING STORM INLET |



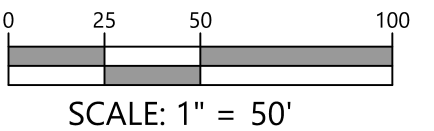
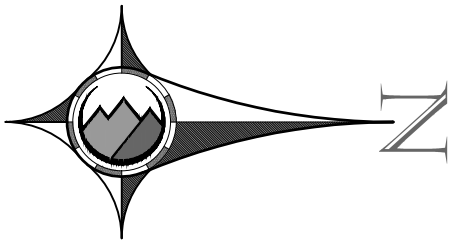
FLOW DIRECTION

|  |                          |
|--|--------------------------|
|  | PROPOSED SPOT GRADE      |
|  | EXISTING SPOT GRADE      |
|  | SLOPE AND DIRECTION      |
|  | HIGH POINT               |
|  | LOW POINT                |
|  | GRADE BREAK              |
|  | FINISHED FLOOR ELEVATION |
|  | MATCH EXISTING           |

NOTES:

- ALL ELEVATION SPOTS ALONG CURB INDICATE FLOWLINE ELEVATION UNLESS OTHERWISE INDICATED.
- PROPOSED ACCESSIBLE PARKING SPOTS SHALL HAVE 2.0% MAX SLOPE IN ANY DIRECTION.
- MINIMUM SLOPE ON UNPAVED AREAS IS 2%, MINIMUM SLOPE ON ASPHALT IS 1%, AND MINIMUM SLOPE ON CONCRETE IS 0.5%.
- THE MAXIMUM SLOPE WITHIN ROW IS 4:1, THE MAXIMUM SLOPE FOR PROPERTY OUTSIDE OF THE ROW IS 3:1.

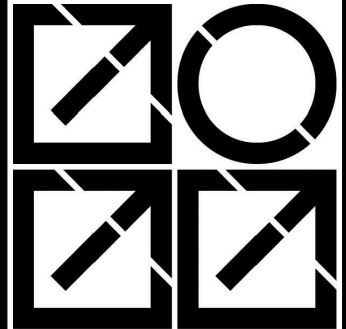
5. THE SLOPE AWAY FROM THE BUILDING SHALL HAVE A MINIMUM GRADE OF FIVE (5) PERCENT FOR THE FIRST TEN FEET OR TO THE PROPERTY LINE, WHICHEVER OCCURS FIRST, THEN A MINIMUM OF TWO (2) PERCENT UNTIL THE SLOPE REACHES THE SWALE AROUND THE BUILDING. IF PHYSICAL OBSTRUCTIONS OR LOT LINES PROHIBIT THE TEN FEET OF HORIZONTAL DISTANCE, A FIVE (5) PERCENT SLOPE SHALL BE PROVIDED TO AN APPROVED ALTERNATIVE METHOD OF DIVERTING STORM RUNOFF AWAY FROM THE FOUNDATION. IMPERVIOUS SURFACES WITHIN TEN FEET OF THE BUILDING FOUNDATION SHALL BE SLOPED A MINIMUM OF TWO (2) PERCENT AWAY FROM THE BUILDING.



| REVISIONS | DATE      | DESCRIPTION         |
|-----------|-----------|---------------------|
| BY        | 4.26.2024 | SITE PLAN AMENDMENT |
|           | 7.24.2024 | PLANNING COMMENTS   |

|          |         |
|----------|---------|
| DRAWN    | ANM     |
| CHECKED  | JGD     |
| DESIGNED | JGD     |
| FILENAME | TC11655 |

AURORA COMMERCIAL CENTER - BUILDING C  
SITE PLAN AMENDMENT  
GRADING PLAN

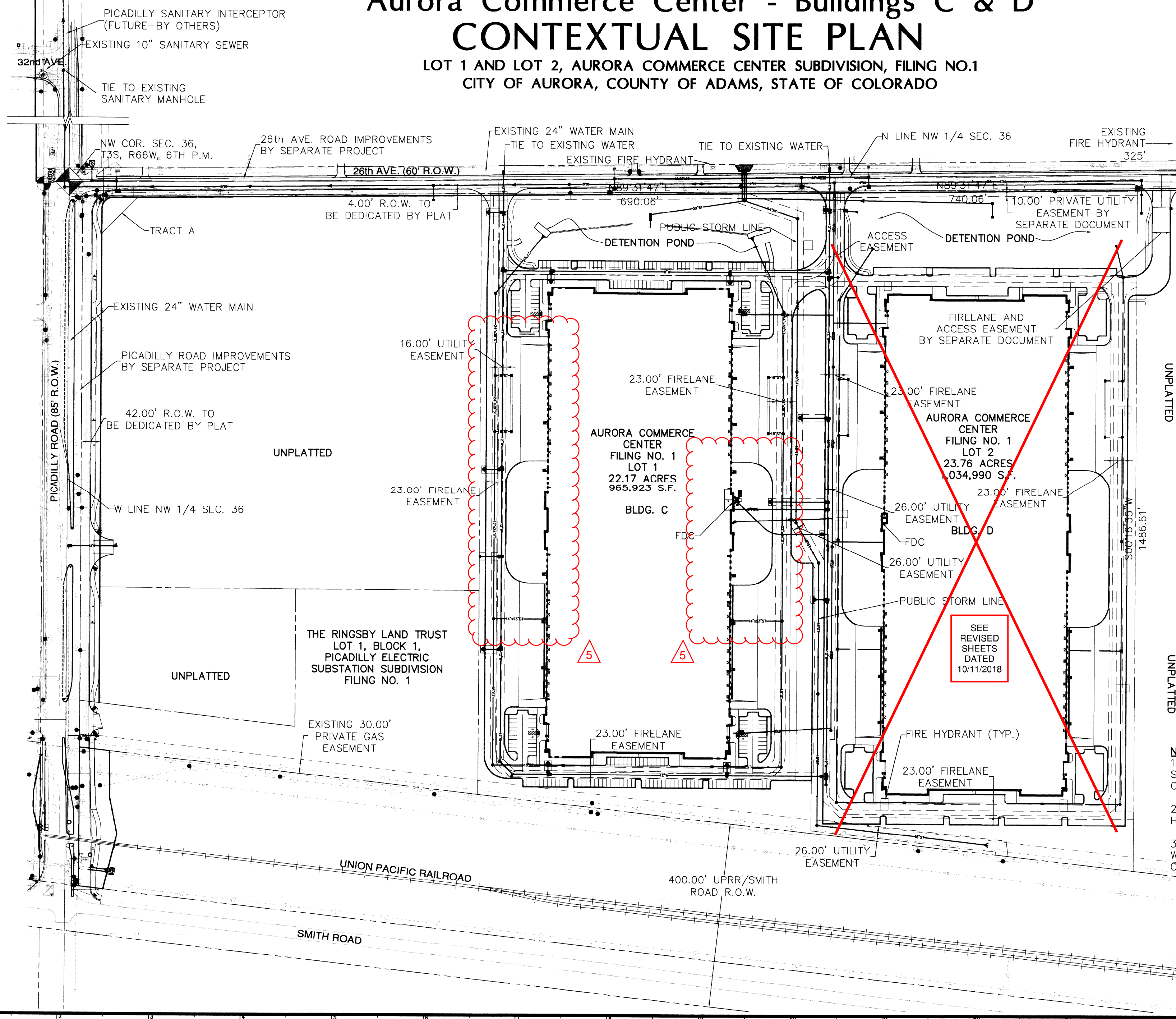


|                          |
|--------------------------|
| INTERGROUP<br>ARCHITECTS |
| JOB NO.<br>24007         |
| SCALE<br>AS SHOWN        |
| DATE<br>09.25.2024       |
| SHEET<br>6B              |

# Aurora Commerce Center - Buildings C & D

## CONTEXTUAL SITE PLAN

LOT 1 AND LOT 2, AURORA COMMERCE CENTER SUBDIVISION, FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



**LEGEND**

EXISTING

PROPOSED

|     |                    |     |                    |
|-----|--------------------|-----|--------------------|
| --- | PROPERTY LINE      | --- | PROPERTY LINE      |
| --- | EASEMENT           | --- | EASEMENT           |
| --- | CURB & GUTTER      | --- | CURB & GUTTER      |
| --- | HANDICAP RAMPS     | --- | HANDICAP RAMPS     |
| --- | MANHOLE            | --- | MANHOLE            |
| --- | STORM SEWER        | --- | STORM SEWER        |
| --- | ROOF DRAIN         | --- | ROOF DRAIN         |
| --- | INLET              | --- | INLET              |
| --- | FLARED END SECTION | --- | FLARED END SECTION |
| --- | SANITARY SEWER     | --- | SANITARY SEWER     |
| --- | CLEANOUT           | --- | CLEANOUT           |
| --- | WATER LINE         | --- | WATER LINE         |
| --- | WATER VALVE        | --- | WATER VALVE        |
| --- | FIRE HYDRANT       | --- | FIRE HYDRANT       |
| --- | WATER METER        | --- | WATER METER        |
| --- | IRRIGATION CONTROL | --- | IRRIGATION CONTROL |
| --- | OVERHEAD ELECTRIC  | --- | OVERHEAD ELECTRIC  |
| --- | ELECTRIC LINE      | --- | ELECTRIC LINE      |
| --- | LIGHT POLE         | --- | LIGHT POLE         |
| --- | POWER POLE         | --- | POWER POLE         |
| --- | ELECTRIC METER     | --- | ELECTRIC METER     |
| --- | TELEPHONE LINE     | --- | TELEPHONE LINE     |
| --- | TELEPHONE PEDESTAL | --- | TELEPHONE PEDESTAL |
| --- | CABLE TV           | --- | CABLE TV           |
| --- | SIGN               | --- | SIGN               |
| --- | TREE               | --- | TREE               |
| --- | MONITOR WELL       | --- | MONITOR WELL       |
| --- | GAS LINE           | --- | GAS LINE           |
| --- | DRIVE              | --- | DRIVE              |

MARTIN/MARTIN assumes no responsibility for utility locations. The utilities shown on this drawing have been plotted from the best available information. It is, however, the contractor's responsibility to field verify the location of all utilities prior to the commencement of any construction.

**NOTES:**

1. ALL PROPOSED WATER AND SANITARY SEWER SHOWN HEREON ARE PUBLIC UNLESS NOTED OTHERWISE.

2. ALL PROPOSED STORM SEWER SHOWN HEREON IS PRIVATE UNLESS OTHERWISE NOTED.

3. ALL PROPOSED EASEMENTS SHOWN HEREON WILL BE DEDICATED BY PLAT UNLESS NOTED OTHERWISE.

LAUTH

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**LAUTH PROPERTY GROUP**

**PROJECT:** Aurora Commerce Center - C&D

**CONTACT:** Michael Carro

**TELEPHONE:** 317-575-5021

**FAX:** 317-575-5021

**PROJECT NUMBER:** 06

**MARTIN / MARTIN**

**CONSULTING ENGINEERS**

13499 WEST EDNAWAY AVE.  
SUITE 100  
DENVER, CO 80231-1100  
303.431.6100  
P.O. BOX 431 • 4028

**CERTIFIED BY:**

**OVERALL UTILITY PLAN**

**PROJECT:** Buildings C + D

**LOCATION:** Aurora Commerce Center

**ADDRESS:** East 26th Avenue

**CITY:** Aurora, Colorado

| REV. | DATE       | DESCRIPTION         |
|------|------------|---------------------|
| 1    | 2003-11-24 | CSP RESUBMITTAL     |
| 2    | 2004-01-07 | CSP RESUBMITTAL     |
| 3    | 2004-03-09 | CSP RESUBMITTAL     |
| 4    | 2007-01-16 | CSP MINOR AMENDMENT |
| 5    | 09/14/2018 | CSP AMENDMENT       |
| 6    | 10/11/2018 | CSP AMENDMENT       |

**DRAWING NO.** 7 **SHEET OF** 16

**TITLE:** OVERALL UTILITY PLAN

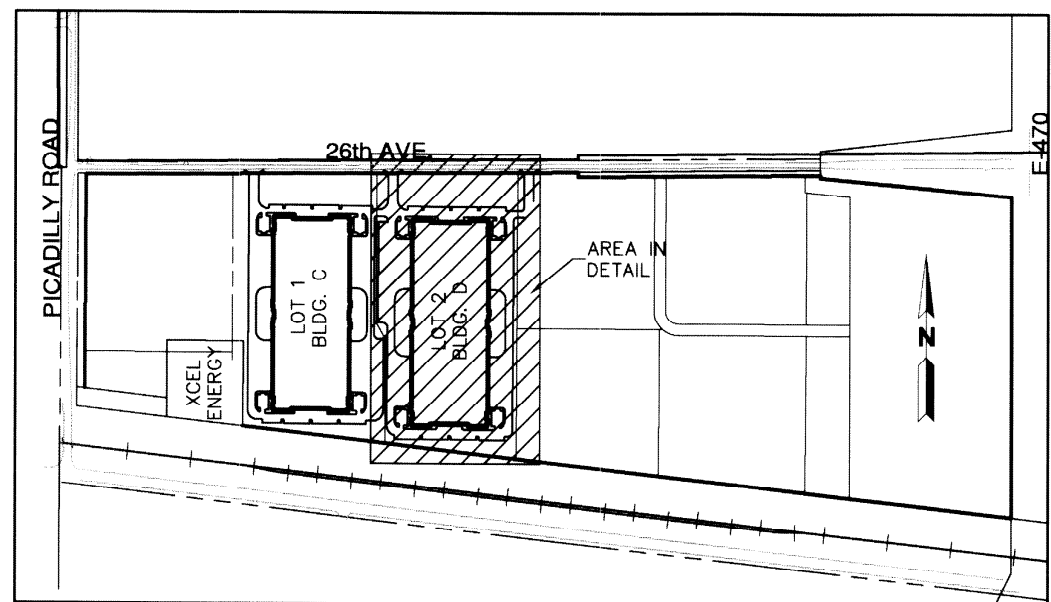
**AURORA COMMERCE CENTER FLG NO 1 2003-6040-01**



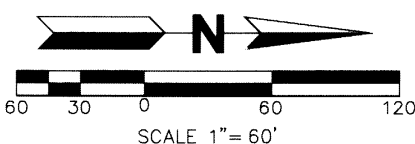
# Aurora Commerce Center - Buildings C & D

## CONTEXTUAL SITE PLAN

LOT 1 AND LOT 2, AURORA COMMERCE CENTER SUBDIVISION, FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



KEYMAP  
NTS



MARTIN/MARTIN assumes no responsibility for utility locations. The utilities shown on this drawing have been plotted from the best available information. It is, however, the contractors responsibility to field verify the location of all utilities prior to the commencement of any construction.

### NOTES:

1. ALL PROPOSED WATER AND SANITARY SEWER SHOWN HEREON ARE PUBLIC UNLESS NOTED OTHERWISE.
2. ALL PROPOSED STORM SEWER SHOWN HEREON IS PRIVATE UNLESS OTHERWISE NOTED.
3. ALL PROPOSED EASEMENTS SHOWN HEREON WILL BE DEDICATED BY PLAT UNLESS NOTED OTHERWISE.

### LEGEND

| EXISTING |                    | PROPOSED |
|----------|--------------------|----------|
| ---      | PROPERTY LINE      | ---      |
| ---      | EASEMENT           | ---      |
| ---      | CURB & GUTTER      | ---      |
| ---      | CONTOURS           | ---      |
| ○        | MANHOLE            | ●        |
| ---      | STORM SEWER        | ---      |
| ---      | ROOF DRAIN         | ---      |
| ---      | INLET              | ---      |
| ---      | FLARED END SECTION | ---      |
| ---      | SIGN               | ---      |
| ---      | DIRECTION OF FLOW  | ---      |
| ---      | TREE               | ---      |
| ---      | DRIVE              | ---      |
|          | DESCRIPTIONS       | DRIVE    |



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LAUTH PROPERTY GROUP  
PROJECT: Aurora Commerce Center - CHD  
CONTACT: Michael Carro  
TELEPHONE: 317-575-3021  
FAX: 317-575-3021  
E-MAIL: mcarro@lauthproperty.com  
STATE NUMBER: 06

MARTIN / MARTIN  
CONSULTING ENGINEERS  
1500 W. 150th Ave.  
P.O. Box 1500  
Lakewood, CO 80115  
FAX 303.431.4028

CERTIFIED BY:

UTILITY PLAN-LOT 2  
PROJECT: Buildings C + D  
Aurora Commerce Center  
East 26th Avenue  
Aurora, Colorado

| DATE     | DESCRIPTION         | DATE     | DESCRIPTION         |
|----------|---------------------|----------|---------------------|
| 09/22/03 | CONSULTANT CONTRACT | 09/22/03 | CONSULTANT CONTRACT |
| 09/22/03 | CONSULTANT CONTRACT | 09/22/03 | CONSULTANT CONTRACT |
| 09/22/03 | CONSULTANT CONTRACT | 09/22/03 | CONSULTANT CONTRACT |
| 09/22/03 | CONSULTANT CONTRACT | 09/22/03 | CONSULTANT CONTRACT |
| 09/22/03 | CONSULTANT CONTRACT | 09/22/03 | CONSULTANT CONTRACT |
| 09/22/03 | CONSULTANT CONTRACT | 09/22/03 | CONSULTANT CONTRACT |
| 09/22/03 | CONSULTANT CONTRACT | 09/22/03 | CONSULTANT CONTRACT |
| 09/22/03 | CONSULTANT CONTRACT | 09/22/03 | CONSULTANT CONTRACT |
| 09/22/03 | CONSULTANT CONTRACT | 09/22/03 | CONSULTANT CONTRACT |

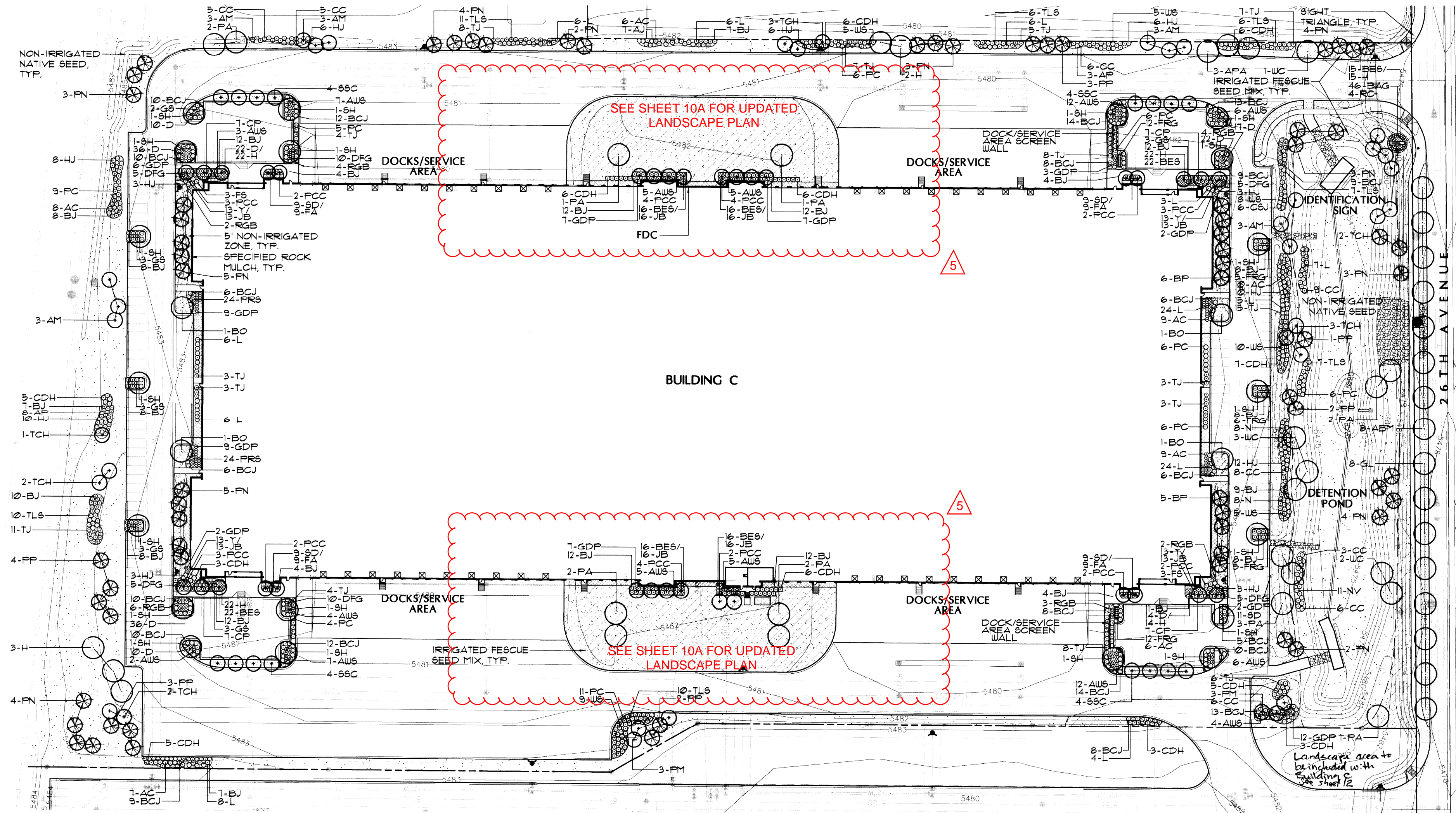
DRAWING NO. 9 of 16  
TITLE: UTILITY PLAN-LOT 2

AURORA COMMERCE CENTER FLG NO 1 2003-6040-01

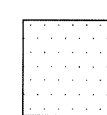
# Aurora Commerce Center - Buildings C & D

## CONTEXTUAL SITE PLAN

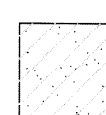
LOT 1 AND LOT 2, AURORA COMMERCE CENTER SUBDIVISION, FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



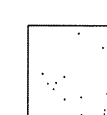
### GRASS SEED MIXES:



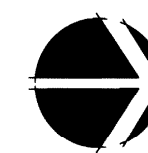
IRRIGATED SOD  
MIXTURE OF 10% BLUEGRASS/  
90% FESCUE VARIETIES



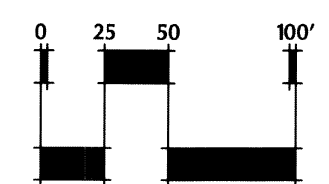
RESTORATIVE  
FESCUE SEED MIX  
HARD FESCUE  
CHEWINGS FESCUE  
CREEPING RED FESCUE  
KENTUCKY BLUEGRASS 'PARK'  
PERENNIAL RYE 'LOW GROW'  
KENTUCKY BLUEGRASS 'NEWPORT'



RESTORATIVE  
NATIVE SHORT GRASS SEED MIX



NORTH



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LAUTH PROPERTY GROUP  
PROJECT: Aurora Commerce Center-C&D  
CONTACT: Michael Caruso  
TELEPHONE: (877) 575-5021  
FAX: (303) 812-1224  
PROJECT NUMBER: 08  
STATE NUMBER: 08

meuran  
design group  
303.312.0549 fax 303.812.1224

CERTIFIED BY:

LANDSCAPE PLAN - Building C

TITLE:

DATE:

DESCRIPTION:

REV:

DATE:

DRAWING NO.

TITLE:

LANDSCAPE PLAN - Building C

PROJECT:  
Building C & D  
Aurora Commerce Center  
East 26th Avenue  
Aurora, Colorado

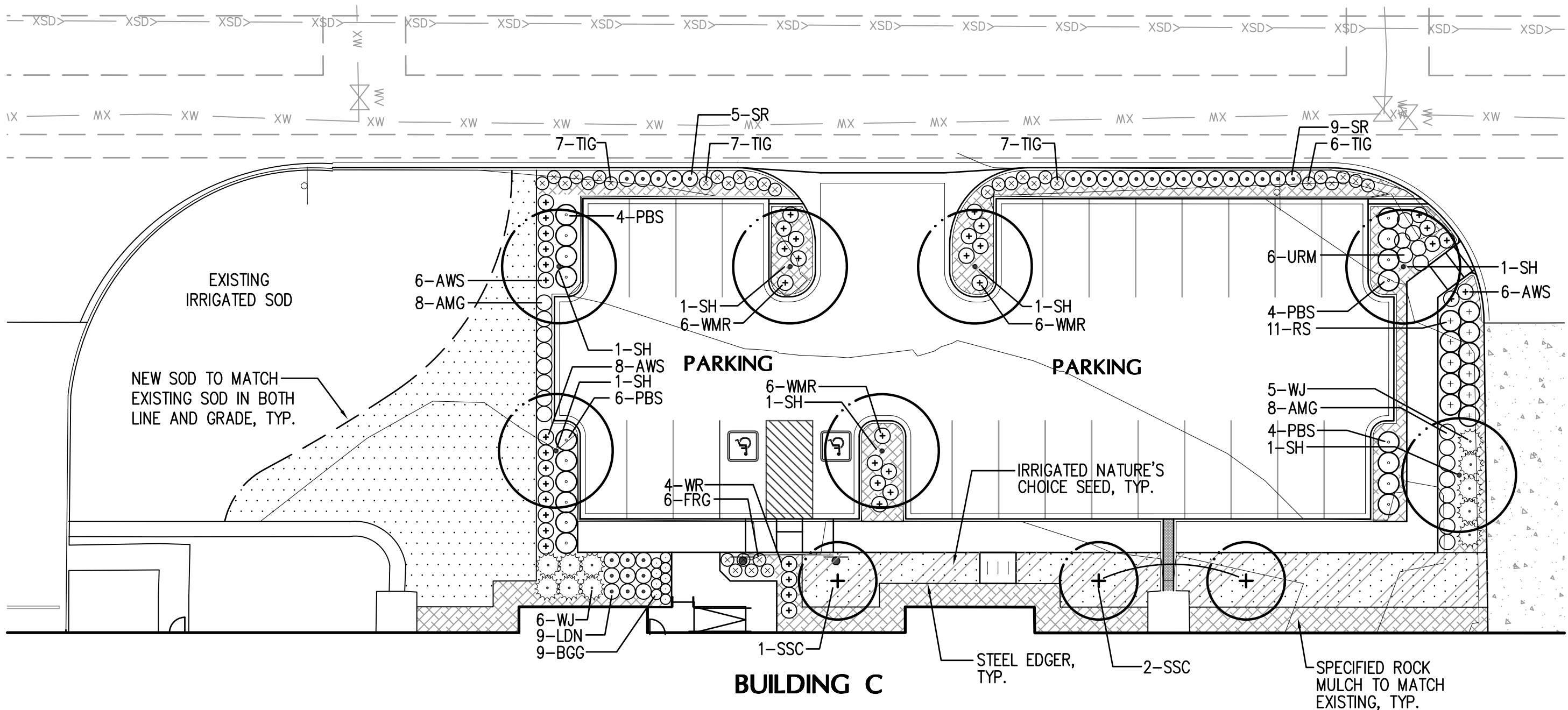
SHEET 10 OF 16

10 of 16

# SITE PLAN AMENDMENT

## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



WEST ENTRY/PARKING LANDSCAPE

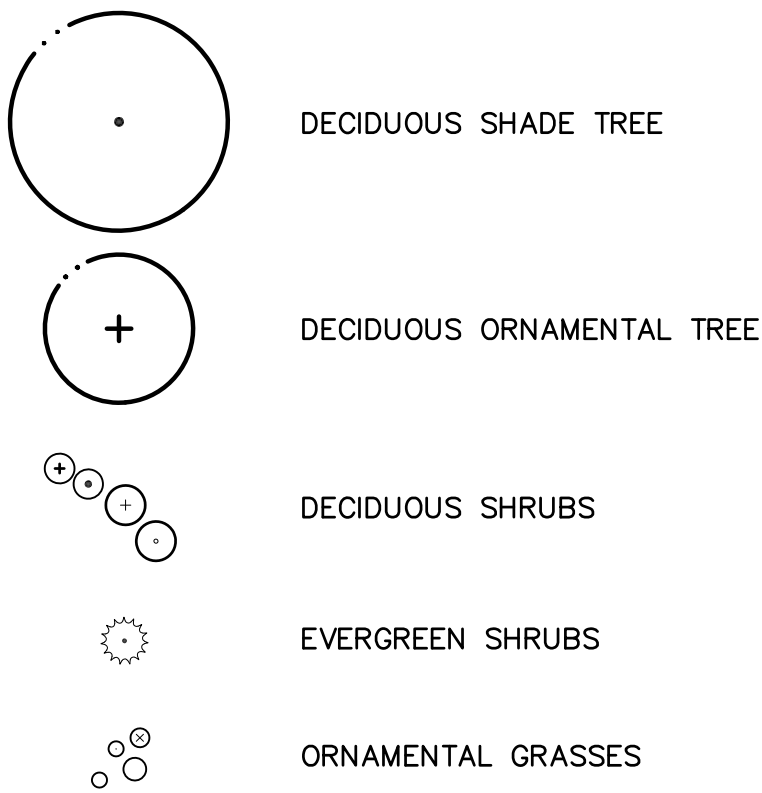
BUILDING C NON-RESIDENTIAL  
BUILDING PERIMETER LANDSCAPE INFORMATION

| BUILDING PERIMETER<br>(DIRECTION FACING) | ELEVATION LENGTH* | TREE EQUIVALENT<br>REQUIRED<br>(1 TREE EQUIVALENT<br>PER 40 LINEAR FEET) | TREES PROVIDED | SHRUBS PROVIDED<br>(10 SHRUBS PER 1<br>TREE EQUIVALENT) | ORNAMENTAL<br>GRASSES<br>(5 gal.) | TREE EQUIVALENT<br>PROVIDED |
|--|-------------------|--|----------------|---|-----------------------------------|-----------------------------|
| WEST                                     | 184               | 4.6  | 3              | 2.3 (23 shrubs)   | 1.5 (15 grasses)                  | 6.8                         |
| EAST                                     | 152               | 3.8  | 2              | 1.5 (15 shrubs)   | 0.6 (6 grasses)                   | 4.1                         |

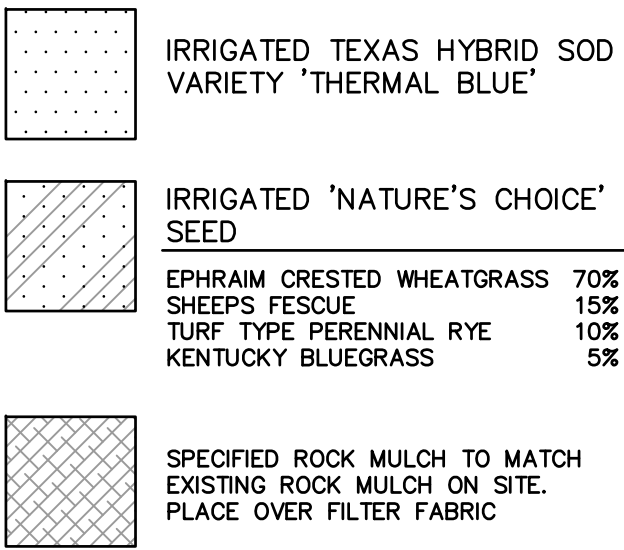
BUILDING C PARKING

|      | PARKING SPACES | TOTAL TREES | TOTAL SHRUBS |
|------|----------------|-------------|--------------|
| WEST | 27             | 7           | 84           |
| EAST | 23             | 5           | 67           |

### LANDSCAPE LEGEND

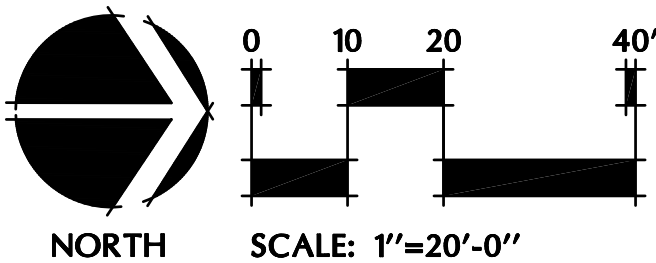


### GROUNDCOVER LEGEND:



REFER TO SHEET 10B FOR  
EAST ENTRY LANDSCAPE PLAN

REFER TO SHEET 11 FOR  
LANDSCAPE NOTES & DETAILS



### LANDSCAPE PLAN

NOT FOR CONSTRUCTION

| REVISIONS | DESCRIPTION          | DATE       | BY |
|-----------|----------------------|------------|----|
|           | SITE PLAN AMENDMENT  | 4.26.2024  |    |
|           | PLANNING COMMENTS    | 6.14.2024  |    |
|           | PLANNING RESUBMITTAL | 9.24.2024  |    |
|           | PLANNING RESUBMITTAL | 3.31.2025  |    |
|           | SCOPE REDUCTION      | 04.01.2025 |    |

|          |     |
|----------|-----|
| DRAWN    | cts |
| CHECKED  | cts |
| DESIGNED | cts |
| FILENAME |     |

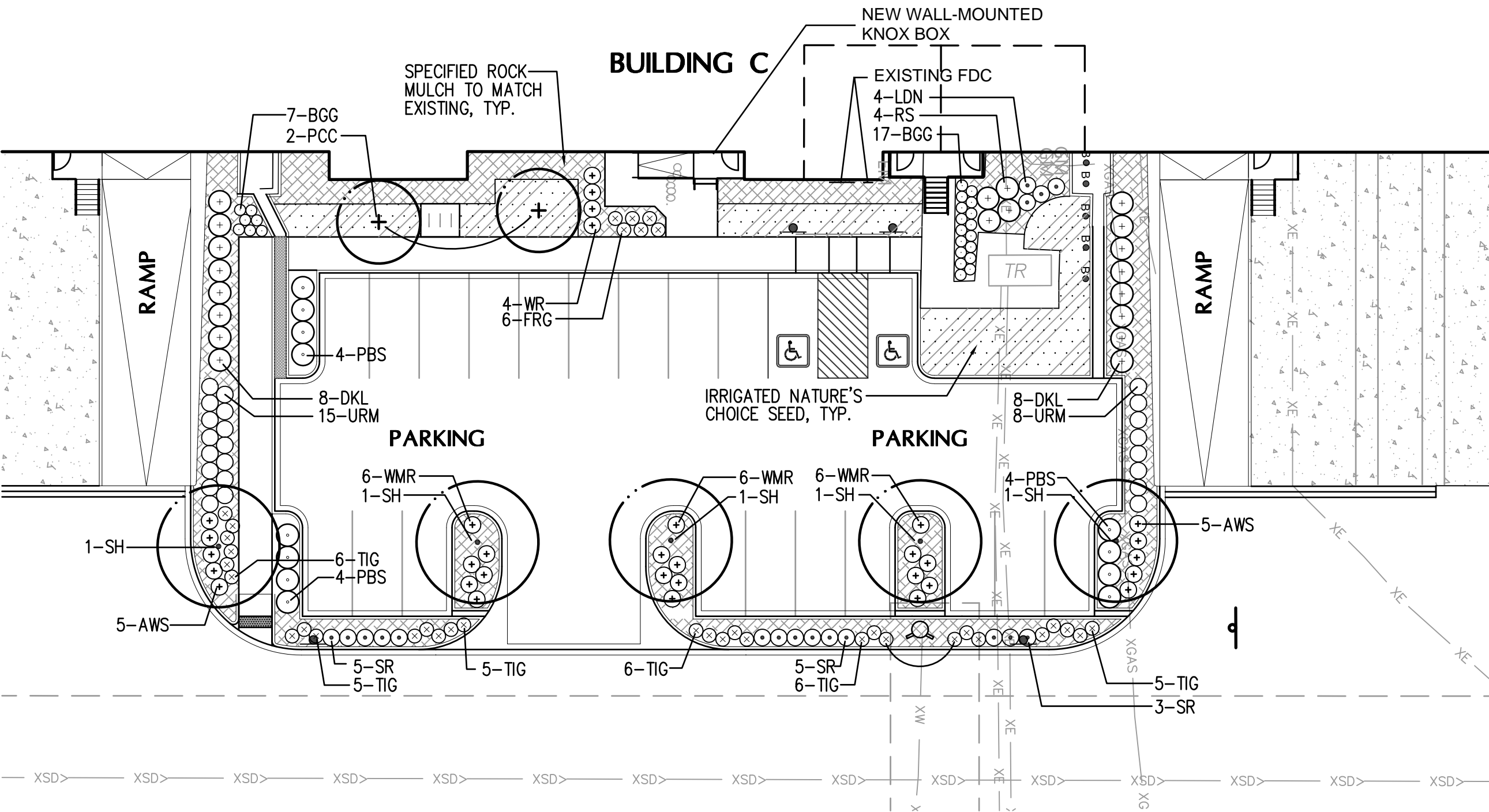
|  |                    |
|--|--------------------|
| AURORA COMMERCIAL CENTER - BUILDING C<br>SITE PLAN AMENDMENT | PROPOSED SITE PLAN |
|--|--------------------|

**meuran**  
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site design  
landscape architecture  
site planning  
700 colorado boulevard, suite 131  
denver, colorado 80206  
303.512.0549 www.meuran.com

|         |            |
|---------|------------|
| JOB NO. | 24.104     |
| SCALE   | AS SHOWN   |
| DATE    | 04.01.2025 |
| SHEET   | 10A        |

SITE PLAN AMENDMENT
AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.

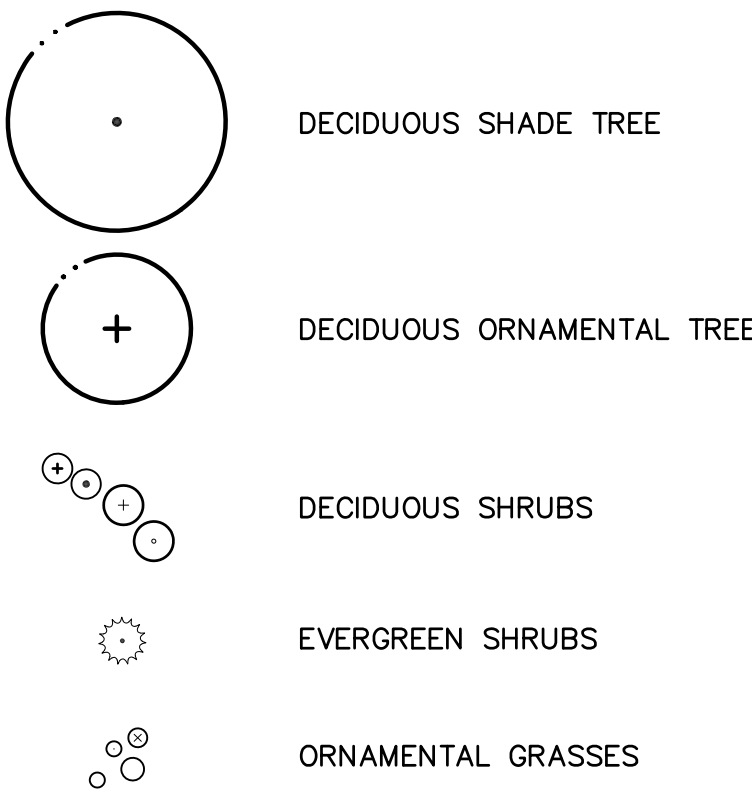


EAST ENTRY/PARKING LANDSCAPE

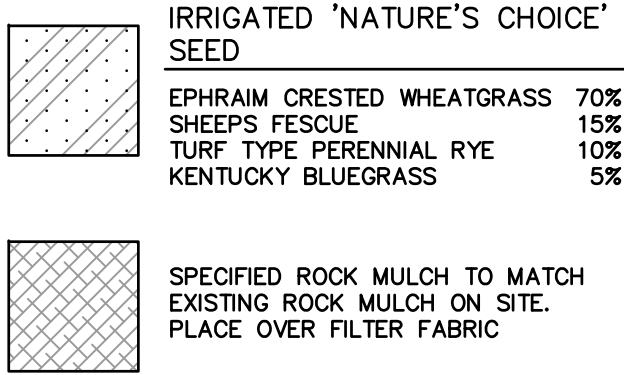
PLANT LIST

| QTY                           | KEY | COMMON/ BOTANIC NAME   | SIZE        | COMMENTS  | ZONE |
|-------------------------------|-----|--|-------------|---|------|
| DECIDUOUS SHADE TREES         |     |  |             |   |      |
| 14                            | SH  | Shademaster Honeylocust<br>Gleditsia triacanthos inermis<br>'Shademaster'  | 2-1/2" cal. | Specimen quality, full crown, B&B, staked       | Low  |
| ORNAMENTAL TREES              |     |  |             |   |      |
| 4                             | SSC | Spring Snow Crabapple<br>Malus sp. 'Spring Snow'                           | 2" cal.     | Specimen quality, full crown, B&B, staked       | Low  |
| 2                             | PCC | Chanticleer Pear<br>Pyrus calleryana 'Chanticleer'                         | 2" cal.     | Specimen quality, full crown, B&B, staked       | Low  |
| DECIDUOUS SHRUBS              |     |  |             |   |      |
| 29                            | AWS | Anthony Waterer Spirea<br>Spiraea 'Anthony Waterer'                        | 5 gal.      | container, 5 canes min. 3' ht., plant 3' o.c.   | Med  |
| 8                             | WR  | Winnipeg Parks Shrub Rose<br>Rosa 'Winnipeg Parks'                         | 5 gal.      | container, 5 canes min. 3' ht., plant 3' o.c.   | Low  |
| 13                            | LDN | Little Devil Ninebark<br>Physocarpus opulifolius<br>'Little Devil'         | 5 gal.      | container, 5 canes min. 3' ht., plant 3' o.c.   | Low  |
| 52                            | SR  | Morden Sunrise Shrub Rose<br>Rosa 'Morden Sunrise'                         | 5 gal.      | container, 5 canes min. 2' ht., plant 3' o.c.   | Low  |
| 42                            | WMR | White Meidiland Shrub Rose<br>Rosa 'Meidiland White'                       | 5 gal.      | container, 5 canes min. 2' ht., plant 3' o.c.   | Low  |
| 16                            | DKL | Dwarf Korean Lilac<br>Syringa meyeri 'Palibin'                             | 5 gal.      | container, 5 canes min. 4' ht., plant 4' o.c.   | Low  |
| 28                            | PBS | Pawnee Buttes Sandcherry<br>Prunus Besseyi 'Pawnee Buttes'                 | 5 gal.      | container, 5 canes min. 2' ht., plant 4' o.c.   | Low  |
| 26                            | RS  | Russian Sage<br>Perovskia atriplicifolia                                   | 5 gal.      | container, 5 canes min. 5' ht., plant 4' o.c.   | Low  |
| EVERGREEN SHRUBS              |     |  |             |   |      |
| 14                            | WJ  | Wilton Juniper<br>Juniperus horizontalis 'Wiltonii'                        | 5 gal.      | container, 18"-24" spread 6" ht., plant 4' o.c. | Low  |
| PERENNIALS/ORNAMENTAL GRASSES |     |  |             |   |      |
| 33                            | BGG | Blond Ambition Blue Grama Grass<br>Bouteloua gracilis<br>'Blonde Ambition' | 5 gal.      | container, plant 30" o.c.                       | Low  |
| 12                            | FRG | Feather Reed Grass<br>Calamagrostis acutiflora<br>'Karl Foerster'          | 5 gal.      | container, plant 30" o.c.                       | Low  |
| 53                            | TIG | Thin Man Indian Grass<br>Sorghastrum nutans<br>'Thin Man'                  | 1 gal.      | container, plant 30" o.c.                       | Low  |
| 32                            | URM | Undaunted Ruby Muhly<br>Muhlenbergia reverchonii<br>'Undaunted'            | 1 gal.      | container, plant 36" o.c.                       | Low  |
| 13                            | AMG | Adagio Maiden Grass<br>Miscanthus sinensis 'Adagio'                        | 1 gal.      | container, plant 36" o.c.                       | Low  |

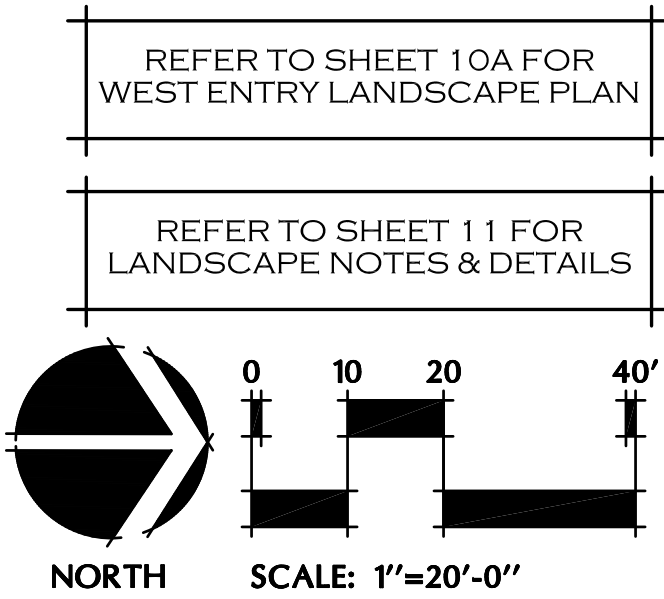
LANDSCAPE LEGEND



GROUNDCOVER LEGEND:



LANDSCAPE PLAN



NOT FOR CONSTRUCTION

Table with 4 columns: REVISIONS, DESCRIPTION, DATE, BY. Includes revision history for Building C site plan amendment.

Table with 2 columns: AURORA COMMERCIAL CENTER - BUILDING C SITE PLAN AMENDMENT, PROPOSED SITE PLAN.

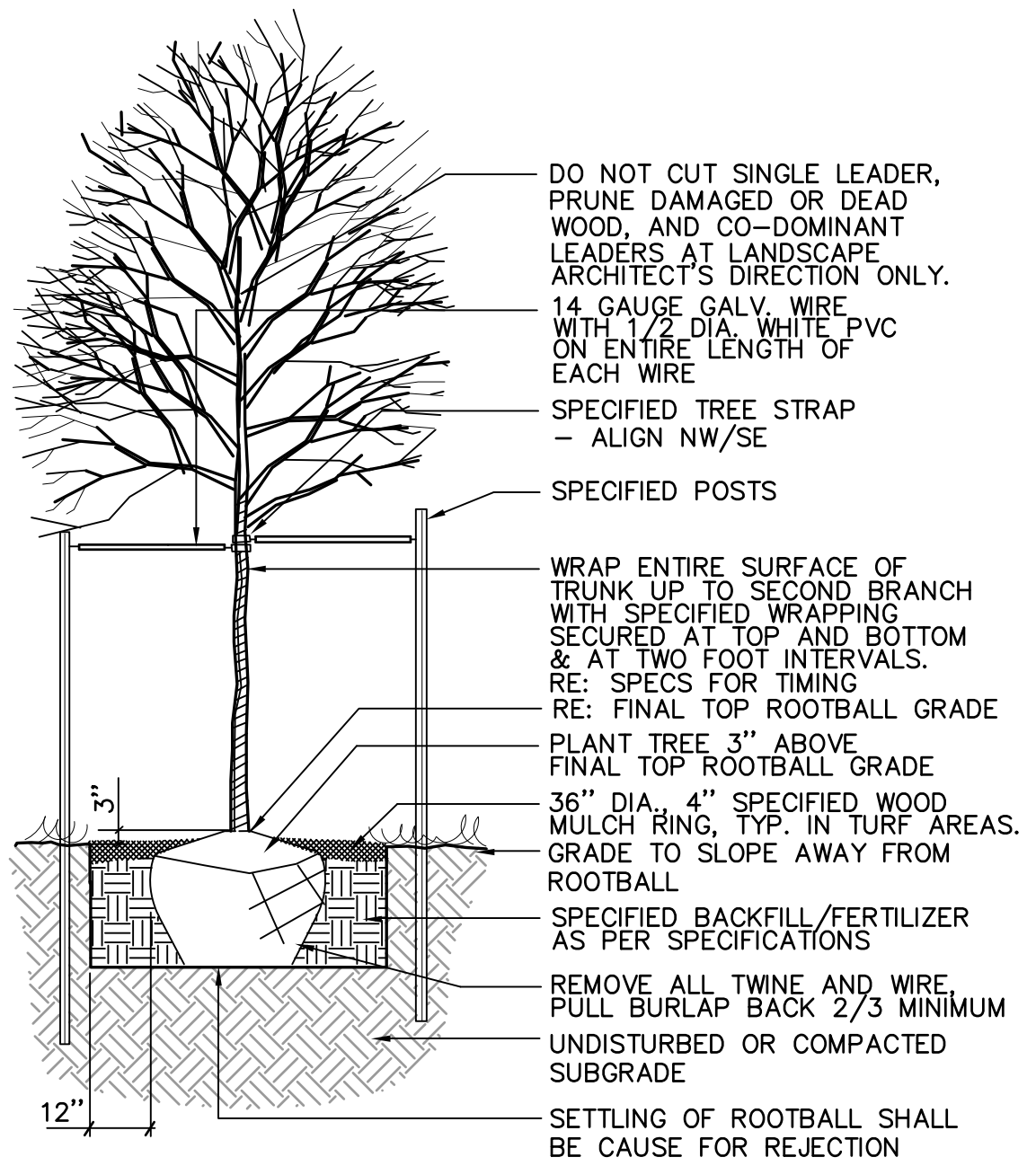
meuran designgroup logo and contact information.

Job No. 24.104, Scale AS SHOWN, Date 04.26.2024, Sheet 10B.

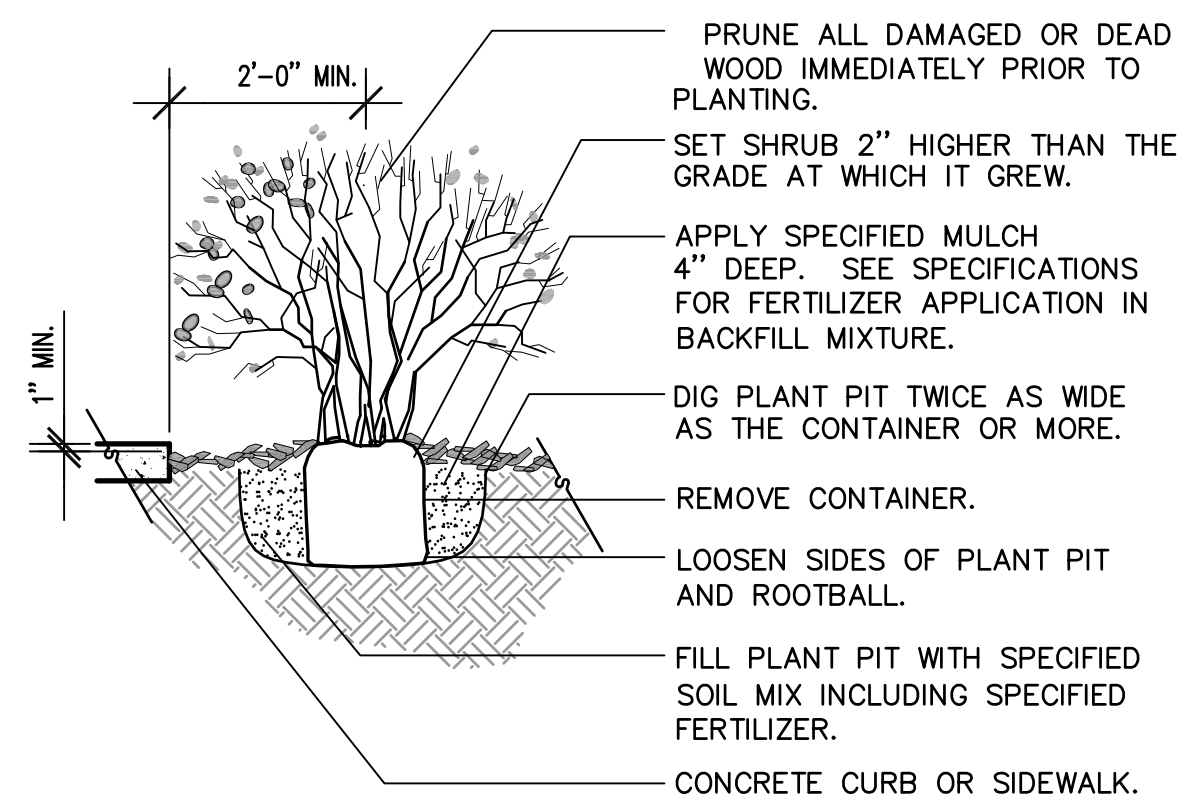
# SITE PLAN AMENDMENT

## AURORA COMMERCE CENTER - BUILDING C

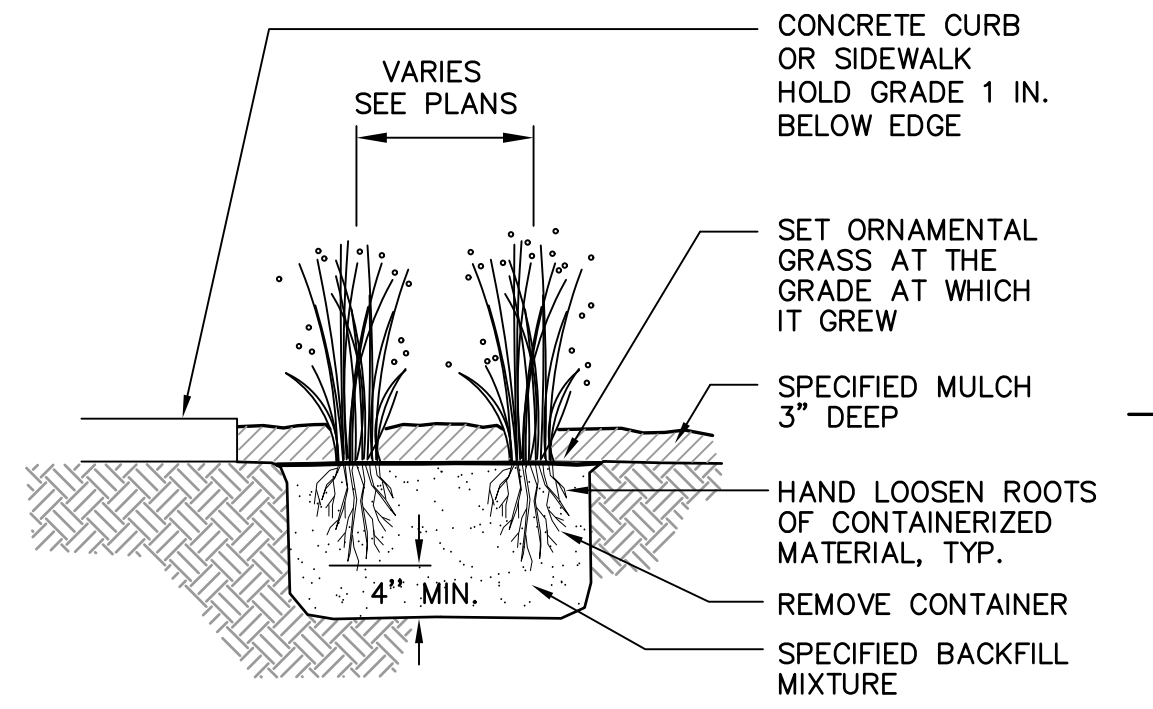
22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



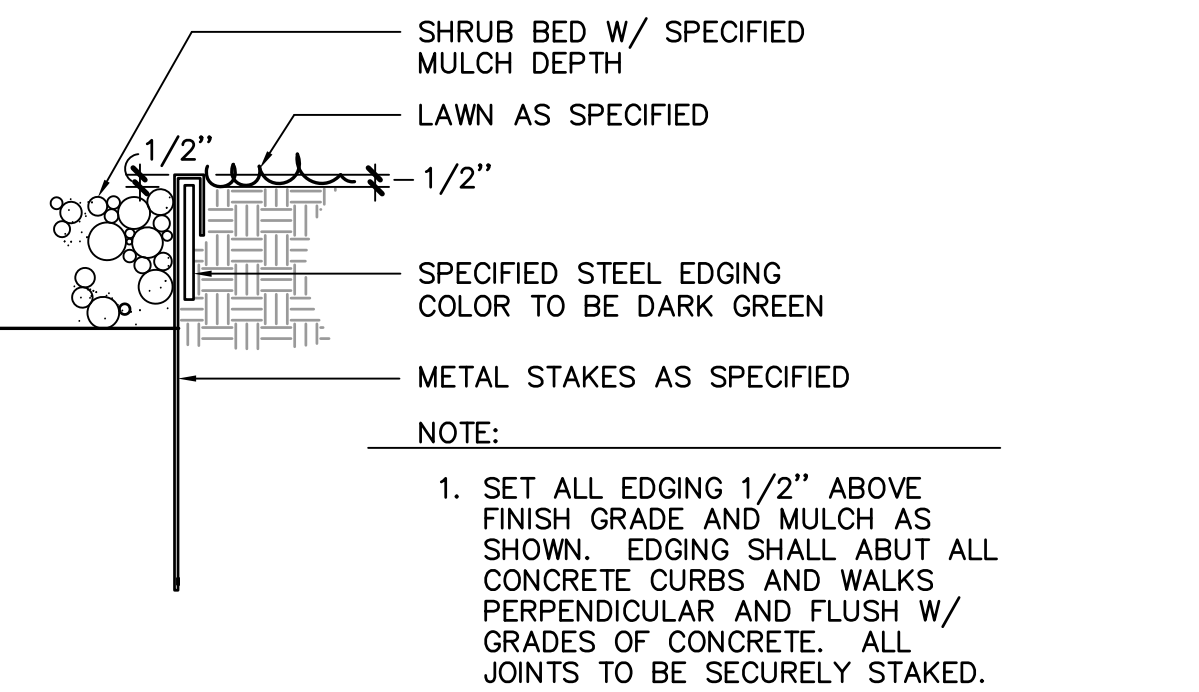
1 DECIDUOUS TREE PLANTING N.T.S.



2 SHRUB PLANTING DETAIL N.T.S.



3 ORNAMENTAL GRASS DETAIL N.T.S.



4 STEEL EDGER DETAIL N.T.S.

### LANDSCAPE NOTES:

1. THE TURF AREAS, AS WELL AS THE SHRUB BEDS SHALL BE ROTOTILLED WITH PURE ORGANIC COMPOST MATTER AT A RATE OF 4 CUBIC YARDS PER 1,000 SQUARE FEET. THIS PREPARATION SHALL BE THOROUGHLY INCORPORATED INTO THE TOP 6" OF SOIL.
2. ALL NON-IRRIGATED UPLAND SEED MIX AREAS SHALL HAVE A SOILS TEST PERFORMED AS PER THE URBAN DRAINAGE AND FLOOD CONTROL DISTRICT URBAN STORM DRAINAGE CRITERIA MANUAL VOL. 2, CHAPTER 13, SECTIONS 3.4 AND 3.5, FOR SOIL AMENDMENT INFORMATION AND APPLICATION.
3. ALL SHRUB BEDS AND MULCH AREAS ARE TO BE CONTAINED WITH DARK GREEN STEEL EDGER (NOT REQUIRED AT CURB, WALKS OR BUILDING)
4. ALL MONUMENT SIGN SHRUB BEDS SHALL BE MULCHED WITH 2" WOOD BARK MULCH WITHOUT LANDSCAPE FABRIC.
5. ALL LANDSCAPED AREAS AND PLANT MATERIAL, EXCEPT FOR NON-IRRIGATED NATIVE, RESTORATIVE, AND DRYLAND GRASS AREAS THAT COMPLY WITH REQUIREMENTS FOUND IN SEC. 146-1429, MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION, AND MAINTENANCE SHALL CONFORM TO REQUIREMENTS FOUND IN THE CITY OF AURORA IRRIGATION ORDINANCE.
6. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE EQUIPMENT ENTRY.
7. THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OFF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.
8. SITE LIGHTING SHALL CONSIST OF:  
PARKING - 25' HT. POLE MOUNTED LED AREA LIGHT  
BUILDING EXTERIOR - WALL MOUNTED LED SCONCE
9. ALL VEHICULAR DRIVES AND PARKING AREAS TO BE CONSTRUCTED OF ASPHALT, ALL LOADING DOCK AREAS TO BE CONSTRUCTED OF CONCRETE. ALL PEDESTRIAN SIDEWALKS ADJACENT TO PUBLIC STREETS TO BE CONSTRUCTED OF CONCRETE.
10. LANDSCAPE MATERIALS SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT INLET CONNECTIONS OR FIRE PROTECTION CONTROL VALVES IN A MANNER THAT WOULD PREVENT SUCH EQUIPMENT OR FIRE HYDRANTS FROM BEING IMMEDIATELY DISCERNABLE. THE FIRE DEPARTMENT SHALL NOT BE DETERRED OR HINDERED FROM GAINING IMMEDIATE ACCESS TO FIRE PROTECTION EQUIPMENT OR HYDRANTS.
11. ALL FIRE HYDRANTS WILL BE LOCATED NOT LESS THAN THREE FEET-SIX INCHES (3'-6") AND NOT MORE THAN EIGHT (8) FEET FROM THE BACK OF CURB TO THE CENTER OF THE HYDRANT, UNOBSTRUCTED ON THE STREET SIDE WITH A MINIMUM CLEARANCE ON ALL OTHER SIDES WILL BE EIGHT (8) FEET.
12. LANDSCAPING MATERIAL SHOWN WITHIN THE SITE PLAN CANNOT ENCROACH INTO ROADWAYS THAT ARE DEDICATED (OR DESIGNATED) AS FIRE LANE EASEMENTS (OR CORRIDORS).
13. A 8-FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS.
14. ALL PROPOSED PLANTS WITHIN THE SIGHT TRIANGLES MUST COMPLY WITH THE CITY OF AURORA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10.

### LANDSCAPE NOTES & DETAILS

| REVISIONS | DESCRIPTION |    |                      |  |
|-----------|-------------|----|----------------------|--|
|           | DATE        | BY | DESCRIPTION          |  |
|           | 4.26.2024   |    | SITE PLAN AMENDMENT  |  |
|           | 6.14.2024   |    | PLANNING COMMENTS    |  |
|           | 9.24.2024   |    | PLANNING RESUBMITTAL |  |

|          |     |
|----------|-----|
| DRAWN    | cts |
| CHECKED  | cts |
| DESIGNED | cts |
| FILENAME |     |

AURORA COMMERCIAL CENTER - BUILDING C  
SITE PLAN AMENDMENT

PROPOSED SITE PLAN

meuran  
designgroup

site design  
landscape architecture  
site planning

700 colorado boulevard, suite 131  
denver, colorado 80206  
303.512.0549 www.meuran.com

|         |            |
|---------|------------|
| JOB NO. | 24.104     |
| SCALE   | AS SHOWN   |
| DATE    | 04.26.2024 |
| SHEET   | 11         |

NOT FOR CONSTRUCTION





# Aurora Commerce Center - Buildings C & D

## CONTEXTUAL SITE PLAN

LOT 1 AND LOT 2, AURORA COMMERCE CENTER SUBDIVISION, FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

### BUILDING D STREET TREE REQUIREMENTS:

| STREET      | FRONTAGE LENGTH | WIDTH REQUIRED | WIDTH PROVIDED | # TREES REQUIRED<br>IN TREE LAWN | # TREES PROVIDED<br>IN TREE LAWN |
|-------------|-----------------|----------------|----------------|----------------------------------|----------------------------------|
| 26TH AVENUE | 740'            | 25'            | 177'           | 19                               | 15*                              |

\* TREES SPACED AT 35' O.C. AS PER FDP. FOUR EXTRA TREES ADDED TO DETENTION POND.

### BUILDING D GENERAL LANDSCAPE BUFFERS FOR NON-STREET FRONTAGES

| BUFFER<br>LENGTH     | WIDTH REQUIRED | WIDTH PROVIDED | # TREES REQUIRED<br># SHRUBS REQUIRED | # TREES PROVIDED<br># SHRUBS PROVIDED |
|----------------------|----------------|----------------|---------------------------------------|---------------------------------------|
| WEST BUFFER<br>1415' | 10'            | 14'            | 35<br>177                             | 16*<br>149**                          |
| SOUTH BUFFER<br>749' | 10'            | 26'            | 17<br>87                              | 17<br>87                              |
| EAST BUFFER<br>1487' | 10'            | 20'            | 37<br>185                             | 37<br>185                             |

\* 19 TREES RELOCATED TO DETENTION POND

\*\* 28 SHRUBS RELOCATED TO DETENTION POND

### BUILDING D NON-RESIDENTIAL BUILDING ELEVATION LANDSCAPE INFORMATION

| ELEVATION<br>(DIRECTION FACING) | ELEVATION LENGTH | TREES REQUIRED<br>(1 TREE PER 30<br>LINEAL FEET) | TREES PROVIDED | TOTAL LENGTH OF<br>PLANTERS OR PLANT<br>BEDS REQUIRED<br>(≥ 1/3 ELEV. LENGTH) | TOTAL LENGTH OF<br>PLANTERS OR PLANT<br>BEDS PROVIDED |
|---------------------------------|------------------|--|----------------|---|---|
| NORTH                           | 400'             | 13   | 13             | 133'  | 145'  |
| WEST                            | 1084'            | 36   | 35*            | 361'  | 391'  |
| SOUTH                           | 400'             | 13   | 13             | 133'  | 145'  |
| EAST                            | 1084'            | 36   | 35*            | 361'  | 391'  |

\* 30 L.F. OF PLANT BED SUBSTITUTED FOR TWO TREES

### BUILDING D DETENTION POND LANDSCAPE REQUIREMENTS

| TRACT<br>AREA | TREES REQUIRED | TREES PROVIDED | SHRUBS REQUIRED | SHRUBS PROVIDED |
|---------------|----------------|----------------|-----------------|-----------------|
| 64690 S.F.    | 17             | 36*            | 162             | 190*            |

\* 19 TREES RELOCATED FROM WEST BUFFER

\*\* 28 SHRUBS RELOCATED FROM WEST BUFFER

### LANDSCAPE NOTES:

- ALL TREES TO BE STAKED OR GUYED AS PER PLANT LIST.
- ALL SHRUB BEDS SHALL BE MULCHED WITH SPECIFIED ROCK MULCH. REFER TO PLAN FOR SHRUB BED LOCATIONS.
- ALL NON-IRRIGATED ZONES ADJACENT TO THE BUILDINGS SHALL BE SPECIFIED 3/4" ROCK MULCH. COLOR TO MATCH BUILDING COLORS.
- ALL SHRUB BEDS AND MULCH AREAS ARE TO BE CONTAINED WITH STEEL EDGER (NOT REQUIRED AT CURB, WALKS OR BUILDING)
- ALL IRRIGATED LANDSCAPE AREAS WILL BE WATERED BY AN UNDERGROUND AUTOMATIC IRRIGATION SYSTEM. ALL TURF AREAS LESS THAN 25 FEET WILL HAVE A POP-UP SPRAY SYSTEM AND ALL TURF AREAS GREATER THAN 25 FEET WILL HAVE A ROTARY POP-UP SYSTEM PROVIDING HEAD TO HEAD COVERAGE. ALL SHRUB BEDS WILL HAVE FULL COVERAGE WITH DRIP OR POP-UP HEADS. AUTOMATIC RAIN SENSORS WILL BE PROVIDED TO THE IRRIGATION SYSTEM.
- ALL RESTORATIVE FESCUE SEED MIX AREAS SHALL BE WATERED BY AN UNDERGROUND IRRIGATION SYSTEM AND SEPARATELY ZONED FOR LOW WATER USAGE AFTER ESTABLISHMENT.
- THE TURF AREAS, AS WELL AS THE SHRUB BEDS SHALL BE ROTOTILLED WITH PURE ORGANIC MATTER AT A RATE OF 4 CUBIC YARDS PER 1,000 SQUARE FEET. THIS PREPARATION SHALL BE THOROUGHLY INCORPORATED INTO THE TOP 6" OF SOIL.
- ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR MAINTENANCE EQUIPMENT ENTRY.
- THE DEVELOPER, HIS SUCCESSORS AND ASSIGNS, SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OFF ALL LANDSCAPING MATERIALS SHOWN OR INDICATED ON THE APPROVED SITE PLAN OR LANDSCAPE PLAN ON FILE IN THE PLANNING DEPARTMENT. ALL LANDSCAPING WILL BE INSTALLED AS DELINEATED ON THE PLAN, PRIOR TO ISSUANCE OF CERTIFICATE OF OCCUPANCY.

### BUILDING D PLANT LIST:

| SYM                           | COMMON / BOTANIC NAME   | SIZE        | COMMENTS                         | ZONE |
|-------------------------------|---|-------------|----------------------------------|------|
| DECIDUOUS SHADE TREES         |   |             |                                  |      |
| IH                            | Imperial Honeylocust<br>Gleditsia triacanthos inermis<br>'Impcole'        | 2 1/2" cal. | B&B, full crown,<br>staked       | Med  |
| APA                           | Autumn Purple Ash<br>Fraxinus americana<br>'Autumn Purple'                | 2 1/2" cal. | B&B, full crown,<br>staked       | Med  |
| SH                            | Shademaster Honeylocust<br>Gleditsia triacanthos inermis<br>'Shademaster' | 2 1/2" cal. | B&B, full crown,<br>staked       | Low  |
| PA                            | Patmore Ash<br>Fraxinus pennsylvanica<br>'Patmore'                        | 2-1/2" cal. | B&B, full crown,<br>staked       | Low  |
| WC                            | Western Catalpa<br>Catalpa speciosa                                       | 2 1/2" cal. | B&B, full crown<br>staked        | Low  |
| EVERGREEN TREES               |   |             |                                  |      |
| PN                            | Austrian Pine<br>Pinus nigra  | 6'-8' ht.   | B&B, full form,<br>guyed         | Low  |
| BP                            | Bristlecone Pine<br>Pinus aristata  | 6'-8' ht.   | B&B, full form,<br>guyed         | Low  |
| PP                            | Pinon Pine<br>Pinus ponderosa edulis                                      | 6'-8' ht.   | B&B, full form,<br>guyed         | Low  |
| ORNAMENTAL TREES              |   |             |                                  |      |
| CP                            | Chanticleer Pear<br>Pyrus calleryana 'Chanticleer'                        | 2" cal.     | B&B, full form,<br>guyed         | Med  |
| WH                            | Washington Hawthorn<br>Crataegus phaenopyrum                              | 2" cal.     | B&B, clump form,<br>guyed        | Low  |
| RC                            | Radiant Crabapple<br>Malus sp. 'Radiant'                                  | 2" cal.     | B&B, full form,<br>guyed         | Low  |
| SSC                           | Spring Snow Crabapple<br>Malus sp. 'Spring Snow'                          | 2" cal.     | B&B, full form,<br>guyed         | Low  |
| ABS                           | Autumn Brilliance Serviceberry<br>Amelanchier 'Autumn Brilliance'         | 2" cal.     | B&B, clump form,<br>guyed        | Low  |
| PM                            | Amur Chokecherry<br>Prunus mackii   | 2" cal.     | B&B, clump form,<br>guyed        | Med. |
| DECIDUOUS SHRUBS              |   |             |                                  |      |
| AC                            | Alpine Currant<br>Ribes alpinum   | 5 gal.      | 18"-24" ht.,<br>plant 3' o.c.    | Low  |
| AWS                           | Anthony Waterer Spirea<br>Spiraea 'Anthony Waterer'                       | 5 gal.      | 18"-24" ht.,<br>plant 3' o.c.    | Med  |
| GDP                           | Gold Drop Potentilla<br>Potentilla 'Gold Drop'                            | 5 gal.      | 18"-24" ht.,<br>plant 3' o.c.    | Low  |
| RGB                           | Rose Glow Barberry<br>Berberis thunbergii 'Rose Glow'                     | 5 gal.      | 18"-24" ht.,<br>plant 3' o.c.    | Low  |
| CP                            | Cistena Plum<br>Prunus cistena  | 5 gal.      | 18"-24" ht.,<br>plant 3' o.c.    | Low  |
| GS                            | Goldmound Spirea<br>Spiraea 'Goldmound'                                   | 5 gal.      | 18"-24" ht.,<br>plant 3' o.c.    | Med  |
| BMS                           | Blue Mist Spirea<br>Corydotheca glandonensis                              | 5 gal.      | 18"-24" ht.,<br>plant 3' o.c.    | Med  |
| L                             | Chinese Lilac<br>Syringa chinensis  | 5 gal.      | 24"-30" ht.,<br>plant 4' o.c.    | Low  |
| P                             | Privet<br>Ligustrum vulgare   | 5 gal.      | 24"-30" ht.,<br>plant 4' o.c.    | Low  |
| TLS                           | Three-Leaf Sumac<br>Rhus trilobata  | 5 gal.      | 24"-30" ht.,<br>plant 4' o.c.    | Low  |
| AP                            | American Plum<br>Prunus americana   | 5 gal.      | 24"-30" ht.,<br>plant 4' o.c.    | Low  |
| NC                            | Nanking Cherry<br>Prunus tomentosa  | 5 gal.      | 24"-30" ht.,<br>plant 4' o.c.    | Med. |
| GC                            | Golden Current<br>Ribes aureum  | 5 gal.      | 24"-30" ht.,<br>plant 4' o.c.    | Low  |
| WS                            | Western Sandcherry<br>Prunus besseyi                                      | 5 gal.      | 24"-30" ht.,<br>plant 4' o.c.    | Low  |
| NV                            | Nannyberry Viburnum<br>Rhus aromatica                                     | 5 gal.      | 24"-30" ht.,<br>plant 4' o.c.    | Low  |
| EVERGREEN SHRUBS              |   |             |                                  |      |
| BJ                            | Buffalo Juniper<br>Juniperus sabin 'Buffalo'                              | 5 gal.      | 18"-24" spread,<br>plant 4' o.c. | Low  |
| HJ                            | Hughes Juniper<br>Juniperus horizontalis 'Hughes'                         | 5 gal.      | 18"-24" spread,<br>plant 4' o.c. | Low  |
| TJ                            | Tammy Juniper<br>Juniperus sabin<br>tamariscifolia                        | 5 gal.      | 18"-24" spread,<br>plant 4' o.c. | Low  |
| BCJ                           | Blue Chip Juniper<br>Juniperus horizontalis 'Blue Chip'                   | 5 gal.      | 18"-24" spread,<br>plant 4' o.c. | Low  |
| SJ                            | Skandia Juniper<br>Juniperus sabin 'Skandia'                              | 5 gal.      | 18"-24" spread,<br>plant 4' o.c. | Low  |
| PERENNIALS/ORNAMENTAL GRASSES |   |             |                                  |      |
| BES                           | Black-eyed Susan<br>Rudbeckia 'Goldlocks'                                 | 1 gal.      | container,<br>plant 18" o.c.     | Low  |
| D                             | Gold Daylily<br>Hemerocallis sp.  | 1 gal.      | container,<br>plant 18" o.c.     | Low  |
| FA                            | Pink Fall Aster<br>Aster 'Woods Pink'                                     | 1 gal.      | container,<br>plant 18" o.c.     | Med  |
| Y                             | Tall Gold Yarrow<br>Achillea 'Parker's Variety'                           | 1 gal.      | container,<br>plant 18" o.c.     | Low  |
| H                             | Hyssop<br>Agastache rupestris   | 1 gal.      | container,<br>plant 18" o.c.     | Low  |
| JB                            | Jupiter's Beard<br>Centranthus ruber                                      | 1 gal.      | container,<br>plant 18" o.c.     | Low  |
| PRS                           | Purple rain Sage<br>Salvia 'Purple Rain'                                  | 1 gal.      | container,<br>plant 18" o.c.     | Low  |
| SD                            | Shasta Daisy<br>Leucanthemum 'Alaska'                                     | 1 gal.      | container,<br>plant 18" o.c.     | Low  |
| DFG                           | Dwarf Fountain Grass<br>Pennisetum alo. 'Hameln'                          | 1 gal.      | container,<br>plant 18" o.c.     | Low  |
| BAG                           | Blue Avena Grass<br>Helictotrichon sempervirens                           | 1 gal.      | container,<br>plant 18" o.c.     | Low  |
| FRG                           | Karl Foerster Feather Reed Grass<br>Calamagrostis acut. 'Karl Foerster'   | 1 gal.      | container,<br>plant 18" o.c.     | Low  |

SEE  
REVISED  
SHEETS  
DATED  
10/11/2018



LAUTH PROPERTY GROUP  
PROJECT: Aurora Commerce Center-CAD  
CONTACT: Michael Carro  
TELEPHONE: 877 878-5021  
FAX: 303.512.0849  
E-MAIL: PROJECT NUMBER: 08  
STATE NUMBER: 08

meuran  
design group  
landscape architecture  
303.512.0849  
303.512.0849  
303.512.0849

CERTIFIED BY:

LANDSCAPE DATA - Building D  
PROJECT: Building C & D  
Aurora Commerce Center  
East 26th Avenue  
Aurora, Colorado

| DATE<br>(YYYY-MM-DD) | DESCRIPTION       | DATE<br>(YYYY-MM-DD) | REV. |
|----------------------|-------------------|----------------------|------|
| 10-15-03             | CSP SUBMITTAL     | 10-15-03             | 1    |
| 11-15-03             | FINAL SUBMITTAL   | 11-15-03             | 2    |
| 12-15-03             | REVISED SUBMITTAL | 12-15-03             | 3    |
| 01-15-04             | CSP AMENDMENT     | 01-15-04             | 4    |
| 02-15-04             | CSP AMENDMENT     | 02-15-04             | 5    |
| 03-15-04             | CSP AMENDMENT     | 03-15-04             | 6    |
| 04-15-04             | CSP AMENDMENT     | 04-15-04             | 7    |
| 05-15-04             | CSP AMENDMENT     | 05-15-04             | 8    |
| 06-15-04             | CSP AMENDMENT     | 06-15-04             | 9    |
| 07-15-04             | CSP AMENDMENT     | 07-15-04             | 10   |
| 08-15-04             | CSP AMENDMENT     | 08-15-04             | 11   |
| 09-15-04             | CSP AMENDMENT     | 09-15-04             | 12   |
| 10-15-04             | CSP AMENDMENT     | 10-15-04             | 13   |
| 11-15-04             | CSP AMENDMENT     | 11-15-04             | 14   |
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| 01-15-05             | CSP AMENDMENT     | 01-15-05             | 16   |
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| 03-15-05             | CSP AMENDMENT     | 03-15-05             | 18   |
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| 06-15-05             | CSP AMENDMENT     | 06-15-05             | 21   |
| 07-15-05             | CSP AMENDMENT     | 07-15-05             | 22   |
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| 11-15-05             | CSP AMENDMENT     | 11-15-05             | 26   |
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| 03-15-06             | CSP AMENDMENT     | 03-15-06             | 30   |
| 04-15-06             | CSP AMENDMENT     | 04-15-06             | 31   |
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| 05-15-07             | CSP AMENDMENT     | 05-15-07             | 44   |
| 06-15-07             | CSP AMENDMENT     | 06-15-07             | 45   |
| 07-15-07             | CSP AMENDMENT     | 07-15-07             | 46   |
| 08-15-07             | CSP AMENDMENT     | 08-15-07             | 47   |
| 09-15-07             | CSP AMENDMENT     | 09-15-07             | 48   |
| 10-15-07             | CSP AMENDMENT     | 10-15-07             | 49   |
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| 12-15-07             | CSP AMENDMENT     | 12-15-07             | 51   |
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| 02-15-08             | CSP AMENDMENT     | 02-15-08             | 53   |
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| 05-15-08             | CSP AMENDMENT     | 05-15-08             | 56   |
| 06-15-08             | CSP AMENDMENT     | 06-15-08             | 57   |
| 07-15-08             | CSP AMENDMENT     | 07-15-08             | 58   |
| 08-15-08             | CSP AMENDMENT     | 08-15-08             | 59   |
| 09-15-08             | CSP AMENDMENT     | 09-15-08             | 60   |
| 10-15-08             | CSP AMENDMENT     | 10-15-08             | 61   |
| 11-15-08             | CSP AMENDMENT     | 11-15-08             | 62   |
| 12-15-08             | CSP AMENDMENT     | 12-15-08             | 63   |
| 01-15-09             | CSP AMENDMENT     | 01-15-09             | 64   |
| 02-15-09             | CSP AMENDMENT     | 02-15-09             | 65   |
| 03-15-09             | CSP AMENDMENT     | 03-15-09             | 66   |
| 04-15-09             | CSP AMENDMENT     | 04-15-09             | 67   |
| 05-15-09             | CSP AMENDMENT     | 05-15-09             | 68   |
| 06-15-09             | CSP AMENDMENT     | 06-15-09             | 69   |
| 07-15-09             | CSP AMENDMENT     | 07-15-09             | 70   |
| 08-15-09             | CSP AMENDMENT     | 08-15-09             | 71   |
| 09-15-09             | CSP AMENDMENT     | 09-15-09             | 72   |
| 10-15-09             | CSP AMENDMENT     | 10-15-09             | 73   |
| 11-15-09             | CSP AMENDMENT     | 11-15-09             | 74   |
| 12-15-09             | CSP AMENDMENT     | 12-15-09             | 75   |
| 01-15-10             | CSP AMENDMENT     | 01-15-10             | 76   |
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| 09-15-10             | CSP AMENDMENT     | 09-15-10             | 84   |
| 10-15-10             | CSP AMENDMENT     | 10-15-10             | 85   |
| 11-15-10             | CSP AMENDMENT     | 11-15-10             | 86   |
| 12-15-10             | CSP AMENDMENT     | 12-15-10             | 87   |
| 01-15-11             | CSP AMENDMENT     | 01-15-11             | 88   |
| 02-15-11             | CSP AMENDMENT     | 02-15-11             | 89   |
| 03-15-11             | CSP AMENDMENT     | 03-15-11             | 90   |
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| 05-15-11             | CSP AMENDMENT     | 05-15-11             | 92   |
| 06-15-11             | CSP AMENDMENT     | 06-15-11             | 93   |
| 07-15-11             | CSP AMENDMENT     | 07-15-11             | 94   |
| 08-15-11             | CSP AMENDMENT     | 08-15-11             | 95   |
| 09-15-11             | CSP AMENDMENT     | 09-15-11             | 96   |
| 10-15-11             | CSP AMENDMENT     | 10-15-11             | 97   |
| 11-15-11             | CSP AMENDMENT     | 11-15-11             | 98   |
| 12-15-11             | CSP AMENDMENT     | 12-15-11             | 99   |
| 01-15-12             | CSP AMENDMENT     | 01-15-12             | 100  |

DRAWING NO. 13 of 16  
SHEET 13 OF 16  
TITLE: LANDSCAPE DATA - Building D

LOT 1 AND LOT 2, BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



**PROJECT:** Aurora Commerce Center - CHD  
**CONTACT:** Doug Snyder  
**TELEPHONE:** 720-279-5441  
**FAX:**  
**E-MAIL:**  
**PROJECT NUMBER:**  
**STATE NUMBER:** 06

**677 S Colorado Boulevard  
Suite 200  
Denver, Colorado 80246**  
**303-220-8900**  
**302-220-0708 Fax**

**PROJECT:**  
Buildings C + D  
Aurora Commerce Center  
East 26th Avenue  
Aurora, Colorado

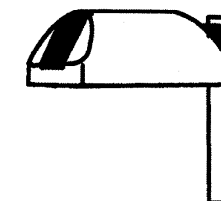
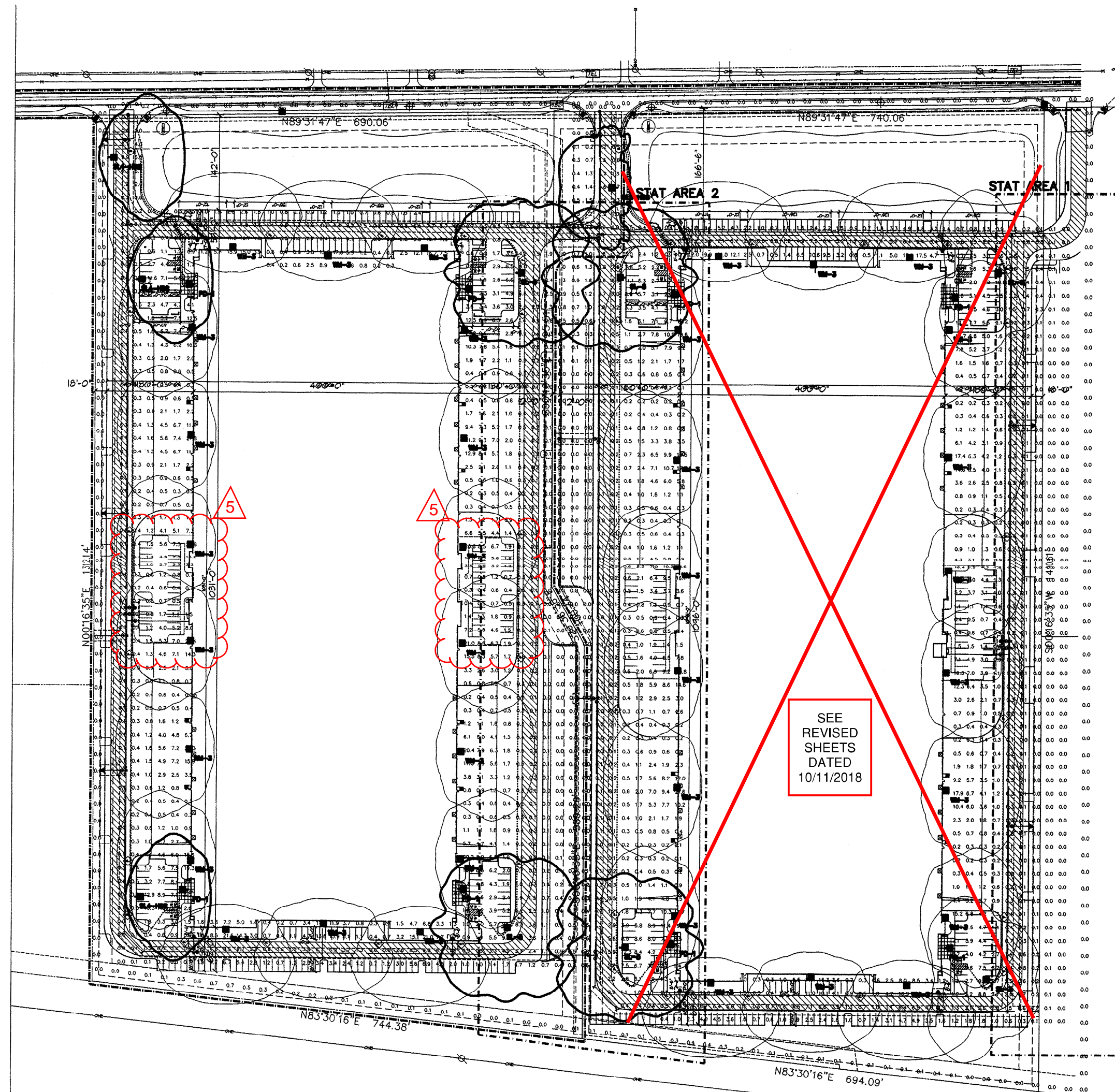
|                       |                          |  |
|-----------------------|--------------------------|--|
| CONSULTANT<br>CONTACT | CONSULTANT<br>JOB NUMBER |  |
| Decker                | 3045.00                  |  |

ENDMENT

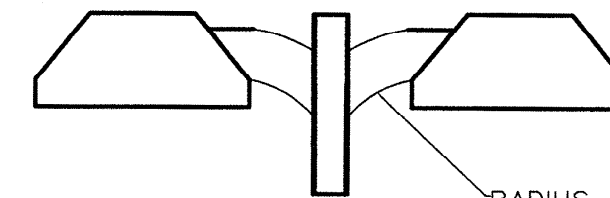
CSP AMENDMENT  
CSP AMENDMENT  
FOR SITE PLAN AMENDMENT

[illegible]

NO. SHEET 1 OF 14 OF 16

140110  
PHOTOMETRIC STUDY

## CHALLENGER FLAT LENS



RADIUS ARM BRACKET

## PRELIMINARY LIGHTING LAYOUT



SITE LIGHTING NOTES:

1. ALL POLES ARE 25' TALL MOUNTED ON BASES 2'6" A.F.G. WALL MOUNT FIXTURES ARE 27'6" A.F.G.
2. LIGHT LEVELS ARE CALCULATED AT GRADE, AND MAINTAINED WITH A .80 LIGHT LOSS FACTOR.
3. ALL LIGHT FIXTURES AND POLES LOCATED IN THE BILL OF MATERIAL BELOW ARE MANUFACTURED BY LSI-INDUSTRIES.

4. LAMP TYPE (BASED ON GE LIGHTING INFORMATION)  
1000 WATT  
-BULB: BT37 METAL HALIDE  
-WATTS: 1000  
-PART #MVR1000/U/BT37  
-110,000 LUMENS INITIAL  
-CRI: 65  
-CLEAR

- 175 WATT  
-BULB: ED28 METAL HALIDE  
-WATTS: 175  
-PART #MVRI75/U  
-13,600 LUMENS INITIAL  
-CRI: 65  
-CLEAR

SEE SITE LIGHTING PLAN FOR TYPICAL UNIFORMITY AREAS DESIGNATED BELOW.

LEVELS BELOW 0.6 ARE NOT USED.

| Building Area Summary |      |      |      |      |      |
|-----------------------|------|------|------|------|------|
| Volume A: Public      |      |      |      |      |      |
| Area                  | Area | Area | Area | Area | Area |
| 100                   | 100  | 100  | 100  | 100  | 100  |
| 100                   | 100  | 100  | 100  | 100  | 100  |
| 100                   | 100  | 100  | 100  | 100  | 100  |

| Inventory Summary   |       |       |       |       |       |       |       |       |       |       |       |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Period: All Periods |       |       |       |       |       |       |       |       |       |       |       |
| Item                | Q1    | Q2    | Q3    | Q4    | Q5    | Q6    | Q7    | Q8    | Q9    | Q10   | Q11   |
| Item 1              | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   | 100   |
| Item 2              | 200   | 200   | 200   | 200   | 200   | 200   | 200   | 200   | 200   | 200   | 200   |
| Item 3              | 300   | 300   | 300   | 300   | 300   | 300   | 300   | 300   | 300   | 300   | 300   |
| Item 4              | 400   | 400   | 400   | 400   | 400   | 400   | 400   | 400   | 400   | 400   | 400   |
| Item 5              | 500   | 500   | 500   | 500   | 500   | 500   | 500   | 500   | 500   | 500   | 500   |
| Item 6              | 600   | 600   | 600   | 600   | 600   | 600   | 600   | 600   | 600   | 600   | 600   |
| Item 7              | 700   | 700   | 700   | 700   | 700   | 700   | 700   | 700   | 700   | 700   | 700   |
| Item 8              | 800   | 800   | 800   | 800   | 800   | 800   | 800   | 800   | 800   | 800   | 800   |
| Item 9              | 900   | 900   | 900   | 900   | 900   | 900   | 900   | 900   | 900   | 900   | 900   |
| Item 10             | 1000  | 1000  | 1000  | 1000  | 1000  | 1000  | 1000  | 1000  | 1000  | 1000  | 1000  |
| Item 11             | 1100  | 1100  | 1100  | 1100  | 1100  | 1100  | 1100  | 1100  | 1100  | 1100  | 1100  |
| Item 12             | 1200  | 1200  | 1200  | 1200  | 1200  | 1200  | 1200  | 1200  | 1200  | 1200  | 1200  |
| Item 13             | 1300  | 1300  | 1300  | 1300  | 1300  | 1300  | 1300  | 1300  | 1300  | 1300  | 1300  |
| Item 14             | 1400  | 1400  | 1400  | 1400  | 1400  | 1400  | 1400  | 1400  | 1400  | 1400  | 1400  |
| Item 15             | 1500  | 1500  | 1500  | 1500  | 1500  | 1500  | 1500  | 1500  | 1500  | 1500  | 1500  |
| Item 16             | 1600  | 1600  | 1600  | 1600  | 1600  | 1600  | 1600  | 1600  | 1600  | 1600  | 1600  |
| Item 17             | 1700  | 1700  | 1700  | 1700  | 1700  | 1700  | 1700  | 1700  | 1700  | 1700  | 1700  |
| Item 18             | 1800  | 1800  | 1800  | 1800  | 1800  | 1800  | 1800  | 1800  | 1800  | 1800  | 1800  |
| Item 19             | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  | 1900  |
| Item 20             | 2000  | 2000  | 2000  | 2000  | 2000  | 2000  | 2000  | 2000  | 2000  | 2000  | 2000  |
| Item 21             | 2100  | 2100  | 2100  | 2100  | 2100  | 2100  | 2100  | 2100  | 2100  | 2100  | 2100  |
| Item 22             | 2200  | 2200  | 2200  | 2200  | 2200  | 2200  | 2200  | 2200  | 2200  | 2200  | 2200  |
| Item 23             | 2300  | 2300  | 2300  | 2300  | 2300  | 2300  | 2300  | 2300  | 2300  | 2300  | 2300  |
| Item 24             | 2400  | 2400  | 2400  | 2400  | 2400  | 2400  | 2400  | 2400  | 2400  | 2400  | 2400  |
| Item 25             | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  |
| Item 26             | 2600  | 2600  | 2600  | 2600  | 2600  | 2600  | 2600  | 2600  | 2600  | 2600  | 2600  |
| Item 27             | 2700  | 2700  | 2700  | 2700  | 2700  | 2700  | 2700  | 2700  | 2700  | 2700  | 2700  |
| Item 28             | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  | 2800  |
| Item 29             | 2900  | 2900  | 2900  | 2900  | 2900  | 2900  | 2900  | 2900  | 2900  | 2900  | 2900  |
| Item 30             | 3000  | 3000  | 3000  | 3000  | 3000  | 3000  | 3000  | 3000  | 3000  | 3000  | 3000  |
| Item 31             | 3100  | 3100  | 3100  | 3100  | 3100  | 3100  | 3100  | 3100  | 3100  | 3100  | 3100  |
| Item 32             | 3200  | 3200  | 3200  | 3200  | 3200  | 3200  | 3200  | 3200  | 3200  | 3200  | 3200  |
| Item 33             | 3300  | 3300  | 3300  | 3300  | 3300  | 3300  | 3300  | 3300  | 3300  | 3300  | 3300  |
| Item 34             | 3400  | 3400  | 3400  | 3400  | 3400  | 3400  | 3400  | 3400  | 3400  | 3400  | 3400  |
| Item 35             | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  | 3500  |
| Item 36             | 3600  | 3600  | 3600  | 3600  | 3600  | 3600  | 3600  | 3600  | 3600  | 3600  | 3600  |
| Item 37             | 3700  | 3700  | 3700  | 3700  | 3700  | 3700  | 3700  | 3700  | 3700  | 3700  | 3700  |
| Item 38             | 3800  | 3800  | 3800  | 3800  | 3800  | 3800  | 3800  | 3800  | 3800  | 3800  | 3800  |
| Item 39             | 3900  | 3900  | 3900  | 3900  | 3900  | 3900  | 3900  | 3900  | 3900  | 3900  | 3900  |
| Item 40             | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  | 4000  |
| Item 41             | 4100  | 4100  | 4100  | 4100  | 4100  | 4100  | 4100  | 4100  | 4100  | 4100  | 4100  |
| Item 42             | 4200  | 4200  | 4200  | 4200  | 4200  | 4200  | 4200  | 4200  | 4200  | 4200  | 4200  |
| Item 43             | 4300  | 4300  | 4300  | 4300  | 4300  | 4300  | 4300  | 4300  | 4300  | 4300  | 4300  |
| Item 44             | 4400  | 4400  | 4400  | 4400  | 4400  | 4400  | 4400  | 4400  | 4400  | 4400  | 4400  |
| Item 45             | 4500  | 4500  | 4500  | 4500  | 4500  | 4500  | 4500  | 4500  | 4500  | 4500  | 4500  |
| Item 46             | 4600  | 4600  | 4600  | 4600  | 4600  | 4600  | 4600  | 4600  | 4600  | 4600  | 4600  |
| Item 47             | 4700  | 4700  | 4700  | 4700  | 4700  | 4700  | 4700  | 4700  | 4700  | 4700  | 4700  |
| Item 48             | 4800  | 4800  | 4800  | 4800  | 4800  | 4800  | 4800  | 4800  | 4800  | 4800  | 4800  |
| Item 49             | 4900  | 4900  | 4900  | 4900  | 4900  | 4900  | 4900  | 4900  | 4900  | 4900  | 4900  |
| Item 50             | 5000  | 5000  | 5000  | 5000  | 5000  | 5000  | 5000  | 5000  | 5000  | 5000  | 5000  |
| Item 51             | 5100  | 5100  | 5100  | 5100  | 5100  | 5100  | 5100  | 5100  | 5100  | 5100  | 5100  |
| Item 52             | 5200  | 5200  | 5200  | 5200  | 5200  | 5200  | 5200  | 5200  | 5200  | 5200  | 5200  |
| Item 53             | 5300  | 5300  | 5300  | 5300  | 5300  | 5300  | 5300  | 5300  | 5300  | 5300  | 5300  |
| Item 54             | 5400  | 5400  | 5400  | 5400  | 5400  | 5400  | 5400  | 5400  | 5400  | 5400  | 5400  |
| Item 55             | 5500  | 5500  | 5500  | 5500  | 5500  | 5500  | 5500  | 5500  | 5500  | 5500  | 5500  |
| Item 56             | 5600  | 5600  | 5600  | 5600  | 5600  | 5600  | 5600  | 5600  | 5600  | 5600  | 5600  |
| Item 57             | 5700  | 5700  | 5700  | 5700  | 5700  | 5700  | 5700  | 5700  | 5700  | 5700  | 5700  |
| Item 58             | 5800  | 5800  | 5800  | 5800  | 5800  | 5800  | 5800  | 5800  | 5800  | 5800  | 5800  |
| Item 59             | 5900  | 5900  | 5900  | 5900  | 5900  | 5900  | 5900  | 5900  | 5900  | 5900  | 5900  |
| Item 60             | 6000  | 6000  | 6000  | 6000  | 6000  | 6000  | 6000  | 6000  | 6000  | 6000  | 6000  |
| Item 61             | 6100  | 6100  | 6100  | 6100  | 6100  | 6100  | 6100  | 6100  | 6100  | 6100  | 6100  |
| Item 62             | 6200  | 6200  | 6200  | 6200  | 6200  | 6200  | 6200  | 6200  | 6200  | 6200  | 6200  |
| Item 63             | 6300  | 6300  | 6300  | 6300  | 6300  | 6300  | 6300  | 6300  | 6300  | 6300  | 6300  |
| Item 64             | 6400  | 6400  | 6400  | 6400  | 6400  | 6400  | 6400  | 6400  | 6400  | 6400  | 6400  |
| Item 65             | 6500  | 6500  | 6500  | 6500  | 6500  | 6500  | 6500  | 6500  | 6500  | 6500  | 6500  |
| Item 66             | 6600  | 6600  | 6600  | 6600  | 6600  | 6600  | 6600  | 6600  | 6600  | 6600  | 6600  |
| Item 67             | 6700  | 6700  | 6700  | 6700  | 6700  | 6700  | 6700  | 6700  | 6700  | 6700  | 6700  |
| Item 68             | 6800  | 6800  | 6800  | 6800  | 6800  | 6800  | 6800  | 6800  | 6800  | 6800  | 6800  |
| Item 69             | 6900  | 6900  | 6900  | 6900  | 6900  | 6900  | 6900  | 6900  | 6900  | 6900  | 6900  |
| Item 70             | 7000  | 7000  | 7000  | 7000  | 7000  | 7000  | 7000  | 7000  | 7000  | 7000  | 7000  |
| Item 71             | 7100  | 7100  | 7100  | 7100  | 7100  | 7100  | 7100  | 7100  | 7100  | 7100  | 7100  |
| Item 72             | 7200  | 7200  | 7200  | 7200  | 7200  | 7200  | 7200  | 7200  | 7200  | 7200  | 7200  |
| Item 73             | 7300  | 7300  | 7300  | 7300  | 7300  | 7300  | 7300  | 7300  | 7300  | 7300  | 7300  |
| Item 74             | 7400  | 7400  | 7400  | 7400  | 7400  | 7400  | 7400  | 7400  | 7400  | 7400  | 7400  |
| Item 75             | 7500  | 7500  | 7500  | 7500  | 7500  | 7500  | 7500  | 7500  | 7500  | 7500  | 7500  |
| Item 76             | 7600  | 7600  | 7600  | 7600  | 7600  | 7600  | 7600  | 7600  | 7600  | 7600  | 7600  |
| Item 77             | 7700  | 7700  | 7700  | 7700  | 7700  | 7700  | 7700  | 7700  | 7700  | 7700  | 7700  |
| Item 78             | 7800  | 7800  | 7800  | 7800  | 7800  | 7800  | 7800  | 7800  | 7800  | 7800  | 7800  |
| Item 79             | 7900  | 7900  | 7900  | 7900  | 7900  | 7900  | 7900  | 7900  | 7900  | 7900  | 7900  |
| Item 80             | 8000  | 8000  | 8000  | 8000  | 8000  | 8000  | 8000  | 8000  | 8000  | 8000  | 8000  |
| Item 81             | 8100  | 8100  | 8100  | 8100  | 8100  | 8100  | 8100  | 8100  | 8100  | 8100  | 8100  |
| Item 82             | 8200  | 8200  | 8200  | 8200  | 8200  | 8200  | 8200  | 8200  | 8200  | 8200  | 8200  |
| Item 83             | 8300  | 8300  | 8300  | 8300  | 8300  | 8300  | 8300  | 8300  | 8300  | 8300  | 8300  |
| Item 84             | 8400  | 8400  | 8400  | 8400  | 8400  | 8400  | 8400  | 8400  | 8400  | 8400  | 8400  |
| Item 85             | 8500  | 8500  | 8500  | 8500  | 8500  | 8500  | 8500  | 8500  | 8500  | 8500  | 8500  |
| Item 86             | 8600  | 8600  | 8600  | 8600  | 8600  | 8600  | 8600  | 8600  | 8600  | 8600  | 8600  |
| Item 87             | 8700  | 8700  | 8700  | 8700  | 8700  | 8700  | 8700  | 8700  | 8700  | 8700  | 8700  |
| Item 88             | 8800  | 8800  | 8800  | 8800  | 8800  | 8800  | 8800  | 8800  | 8800  | 8800  | 8800  |
| Item 89             | 8900  | 8900  | 8900  | 8900  | 8900  | 8900  | 8900  | 8900  | 8900  | 8900  | 8900  |
| Item 90             | 9000  | 9000  | 9000  | 9000  | 9000  | 9000  | 9000  | 9000  | 9000  | 9000  | 9000  |
| Item 91             | 9100  | 9100  | 9100  | 9100  | 9100  | 9100  | 9100  | 9100  | 9100  | 9100  | 9100  |
| Item 92             | 9200  | 9200  | 9200  | 9200  | 9200  | 9200  | 9200  | 9200  | 9200  | 9200  | 9200  |
| Item 93             | 9300  | 9300  | 9300  | 9300  | 9300  | 9300  | 9300  | 9300  | 9300  | 9300  | 9300  |
| Item 94             | 9400  | 9400  | 9400  | 9400  | 9400  | 9400  | 9400  | 9400  | 9400  | 9400  | 9400  |
| Item 95             | 9500  | 9500  | 9500  | 9500  | 9500  | 9500  | 9500  | 9500  | 9500  | 9500  | 9500  |
| Item 96             | 9600  | 9600  | 9600  | 9600  | 9600  | 9600  | 9600  | 9600  | 9600  | 9600  | 9600  |
| Item 97             | 9700  | 9700  | 9700  | 9700  | 9700  | 9700  | 9700  | 9700  | 9700  | 9700  | 9700  |
| Item 98             | 9800  | 9800  | 9800  | 9800  | 9800  | 9800  | 9800  | 9800  | 9800  | 9800  | 9800  |
| Item 99             | 9900  | 9900  | 9900  | 9900  | 9900  | 9900  | 9900  | 9900  | 9900  | 9900  | 9900  |
| Item 100            | 10000 | 10000 | 10000 | 10000 | 10000 | 10000 | 10000 | 10000 | 10000 | 10000 | 10000 |

[illegible]

Based on the information provided, all dimensions and luminaire locations shown represent recommended positions. The engineer and/or architect must determine applicability of the layout to existing or future field conditions.

The lighting pattern represents Illumination levels calculated from laboratory data using the following conditions in accordance with Illuminating Engineering Society proposed methods. Actual performance of any manufacturer's luminaire may vary due to variation in electrical voltage, tolerance in lamp, and other variable field conditions.

**INDEPENDENT**  
**LIGHTING SALES, INC.**

8888 MOPKEMPTON DRIVE SUITE F  
BIRMINGHAM, AL 35217  
16. 377-780-7800 FAX 377-791-7000  
[www.lightingsalesinc.com](http://www.lightingsalesinc.com)

**LIGHTING LAYOUT FOR**  
**LAUTH PROPERTIES**  
**AURORA COMMERCE CENTER - BUILDING C**

**SCALE: 1"=100'**

**STARTING DATE**  
**09.05.03** **BY: W.C.P.**

**CB1074E**

[info@lightingsales.com](http://info@lightingsales.com)

AURORA COMMERCE CENTER FLG NO 1 2003-6040-00

# Aurora Commerce Center - Buildings C & D

## CONTEXTUAL SITE PLAN

LOT 1 AND LOT 2, BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



317 848-6500 • lauthproperty.com

LAUTH PROPERTY GROUP

PROJECT: Aurora Commerce Center - C&D

CONTACT: Michael Caruso

TELEPHONE: 303-505-5000

FAX: 303-505-5000

E-MAIL: mcaruso@lauthproperty.com

PROJECT NUMBER: 08

SEM Architects Inc

877 S. Colorado Boulevard

Denver, Colorado 80246

303-720-8800

302-220-0708 Fax

CERTIFIED BY:

TITLE: ELEVATIONS - Building C

PROJECT: Buildings C + D

Aurora Commerce Center

East 26th Avenue

Aurora, Colorado

DATE: (YYYY-MM-DD)

CONSULTANT: T. Decker

CONSULTANT: T. Decker

CONSULTANT: T. Decker

CONSULTANT: T. Decker

CONSULTANT: T. Decker

DESCRIPTION

PROGRESS SET

CSP RESUBMITAL

REVISED SUBMITAL

REVISED SUBMITAL

MARKET SITE PLAN AMENDMENT

DATE: (YYYY-MM-DD)

CONSULTANT: T. Decker

CONSULTANT: T. Decker

CONSULTANT: T. Decker

CONSULTANT: T. Decker

CONSULTANT: T. Decker

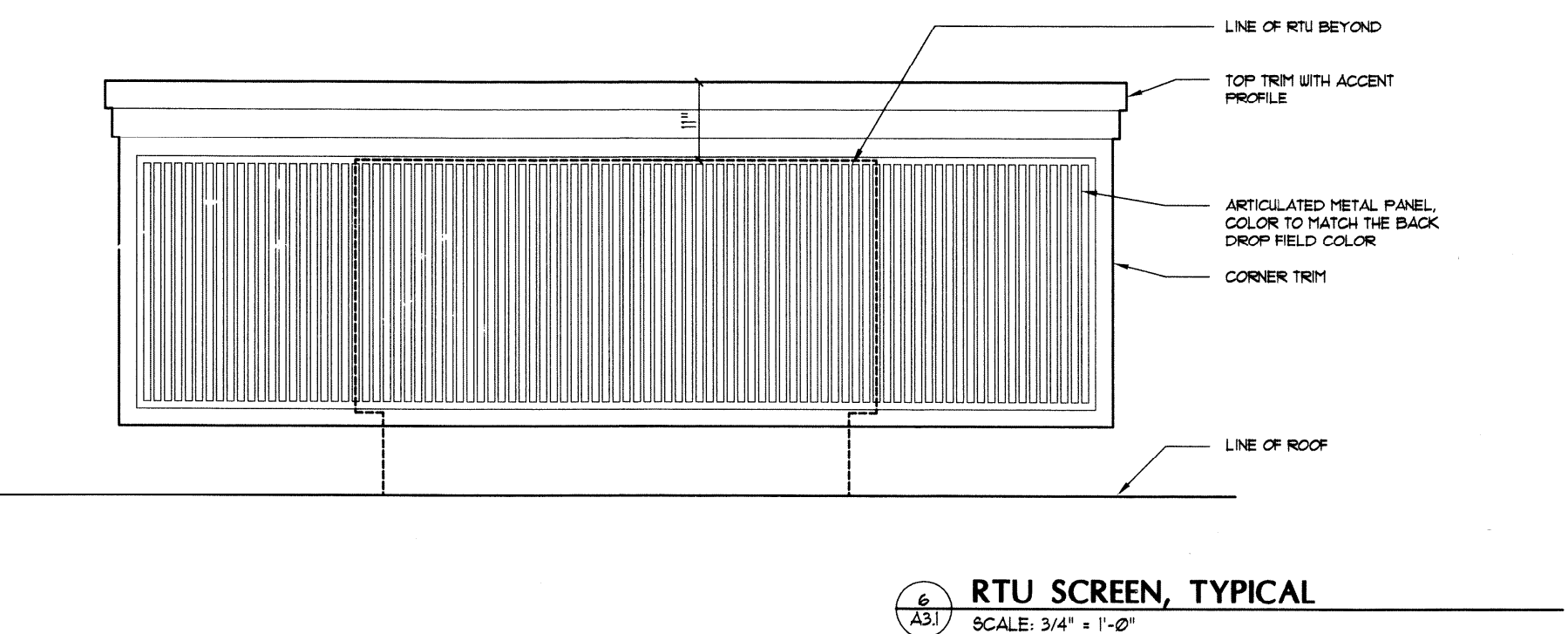
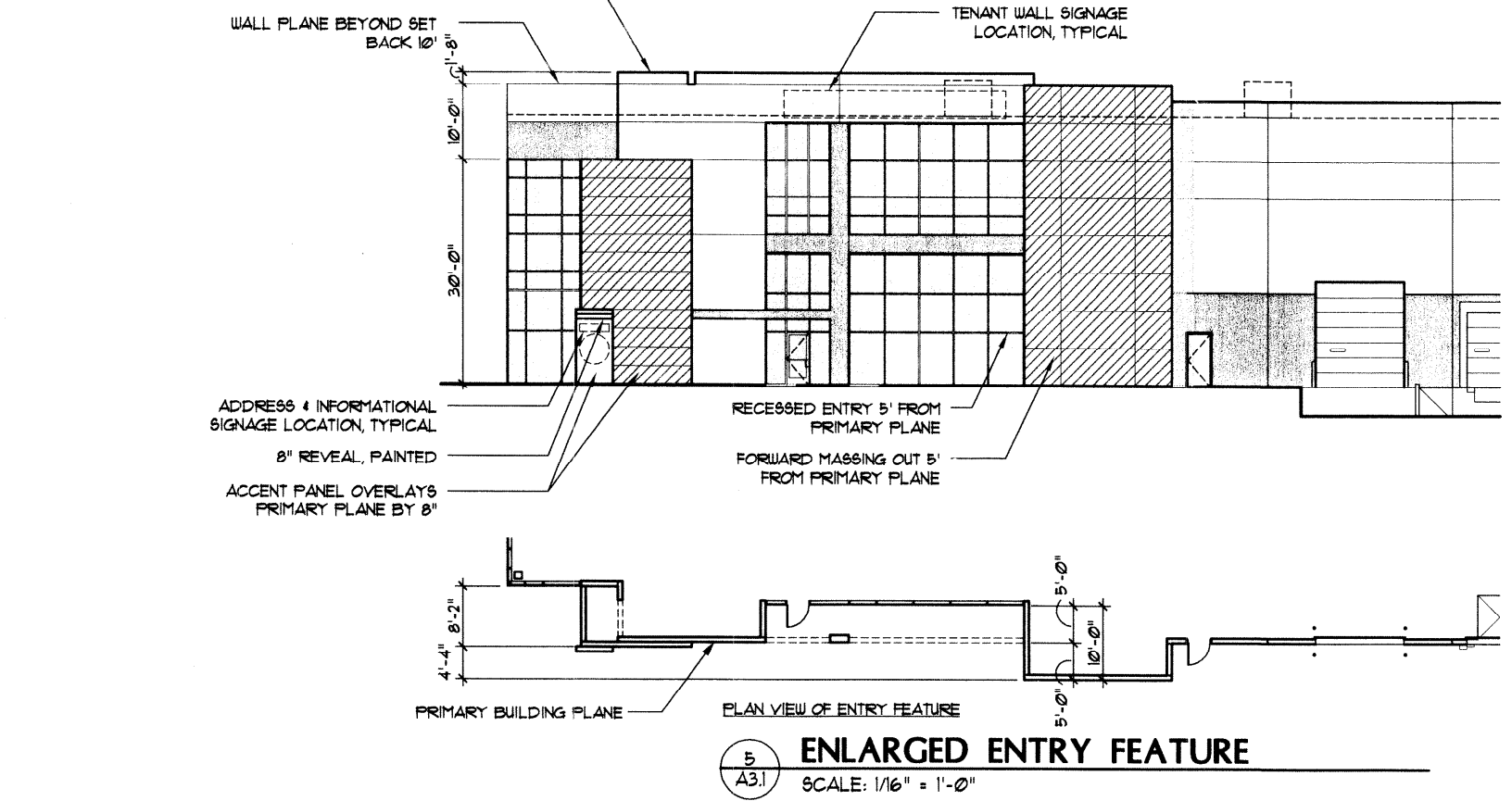
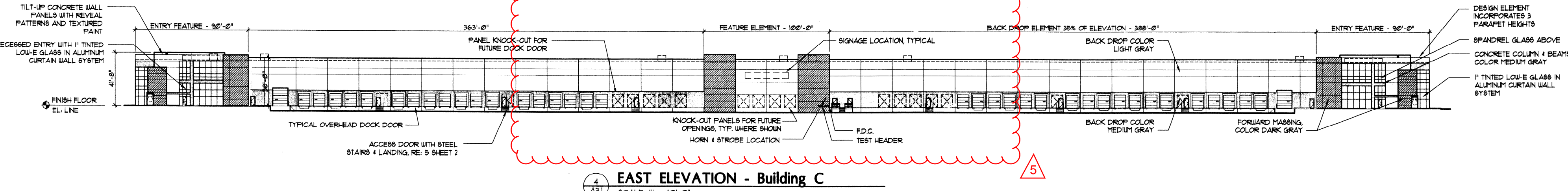
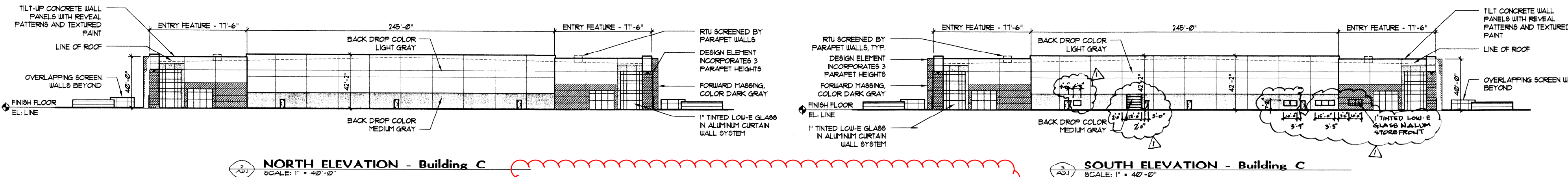
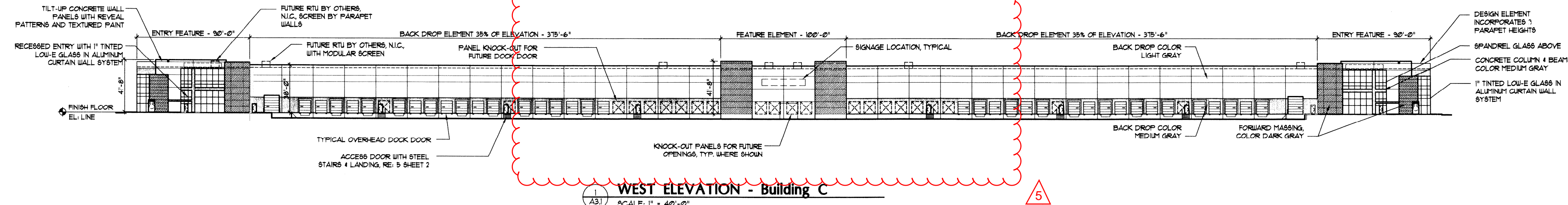
DRAWING NO.

SHEET 15 OF

15 of 16

TITLE: ELEVATIONS - Building C

AURORA COMMERCE CENTER FLG NO 1 2003-6040-00



# SITE PLAN AMENDMENT

## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.

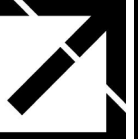



### KEYNOTES:

- 01.01 EXISTING CAST TILT-UP CONCRETE PANEL, PAINTED
- 01.02 EXISTING CONCRETE PANEL JOINT
- 01.03 EXISTING INSULATED STEEL O.H. DOOR, PAINTED
- 01.05 EXISTING STEEL ACCESS DOOR, PAINTED
- 01.06 EXISTING STAIR & LANDING
- 01.07 EXISTING WALL- MOUNTED LIGHT FIXTURE
- 01.12 NEW SWALE - REFER TO CIVIL
- 01.13 NEW TENANT ACCESS STAIR & RAMP
- 01.15 NEW INSULATED OVERHEAD DOOR TO MATCH EXISTING, PAINTED
- 01.16 NEW STEEL ACCESS DOOR TO MATCH EXISTING, PAINTED
- 01.22 NEW STEEL BOLLARD, PAINTED. SEE DETAIL ON SHEET 4A.
- 01.28 NEW WALL MOUNTED KNOX BOX
- 01.32 EXISTING FIRE DEPARTMENT CONNECTION (FDC)

| REVISIONS  |    | DESCRIPTION         |
|------------|----|---------------------|
| DATE       | BY |                     |
| 4.26.2024  |    | SITE PLAN AMENDMENT |
| 6.14.2024  |    | PLANNING COMMENTS   |
| 10.31.2024 |    | PLANNING COMMENTS   |

|                     |
|---------------------|
| DRAWN               |
| CHECKED             |
| DESIGNED            |
| FILENAME<br>TC11704 |

AURORA COMMERCIAL CENTER - BUILDING C  
SITE PLAN AMENDMENT  
PROPOSED EXTERIOR ELEVATIONS



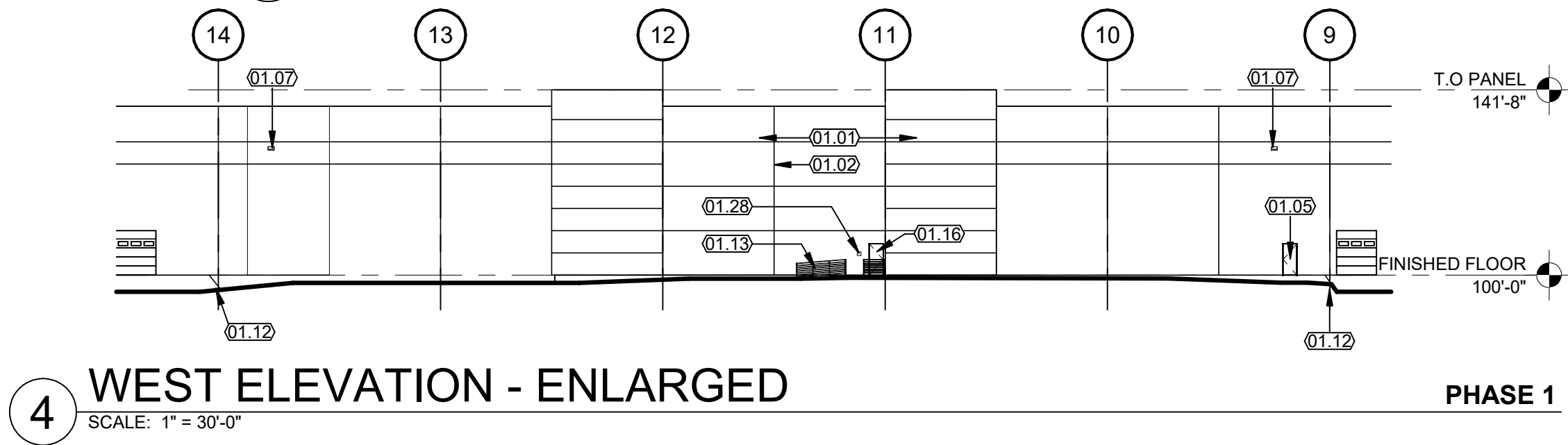
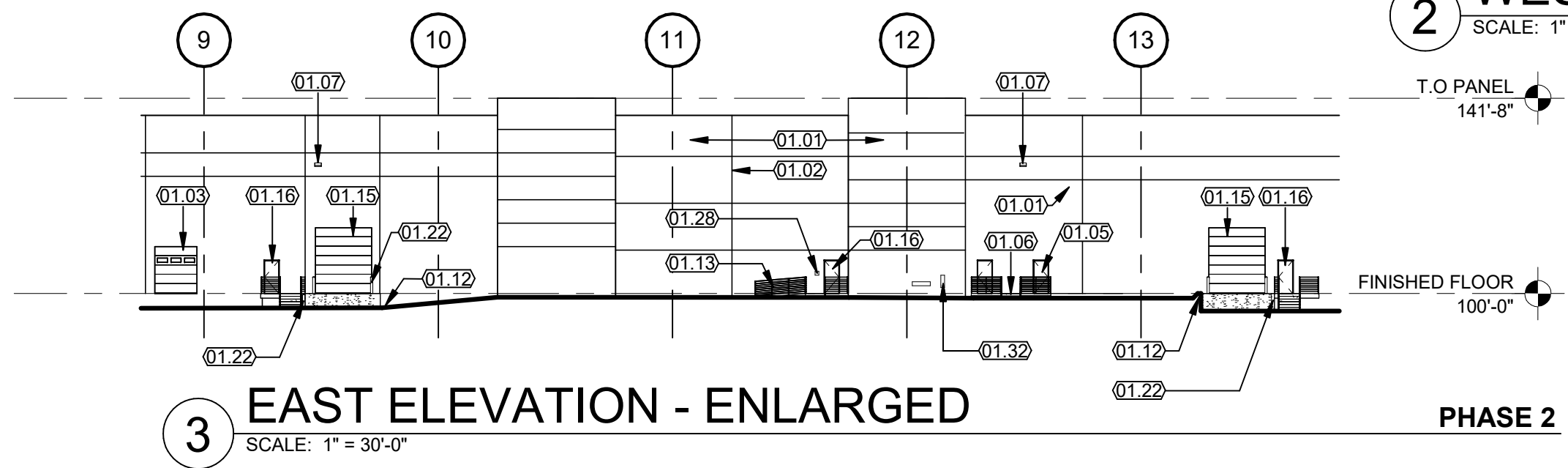
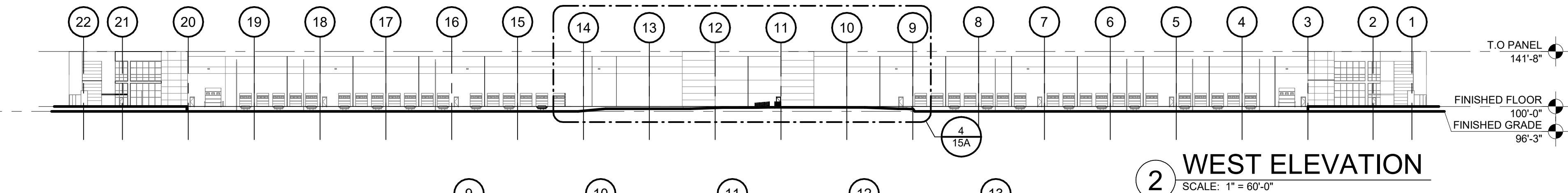
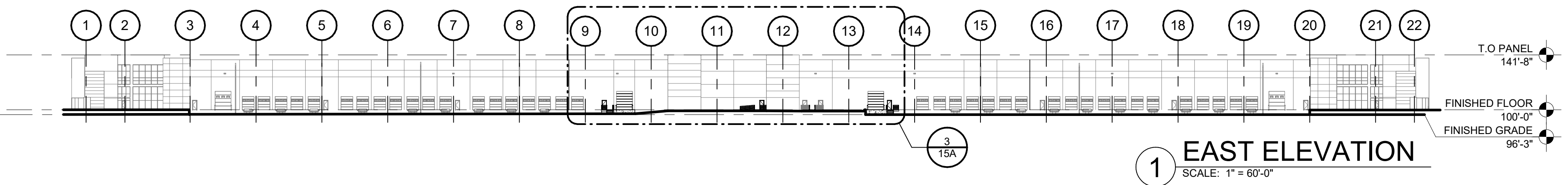
INTERGROUP  
ARCHITECTS

JOB NO.  
TC11704

SCALE  
AS SHOWN

DATE  
1.28.2025

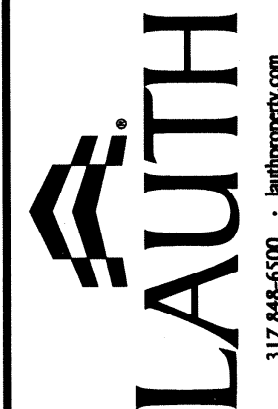
SHEET  
15A



# Aurora Commerce Center - Buildings C & D

## CONTEXTUAL SITE PLAN

LOT 1 AND LOT 2, BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO.1  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



317 646-6500 - lauthproperty.com

LAUTH PROPERTY GROUP  
PROJECT: Aurora Commerce Center - C&D  
CONTACT: Michael Curcio  
TELEPHONE: 317-675-3021  
FAX: 317-675-3021  
E-MAIL: mcurcio@lauthproperty.com  
PROJECT NUMBER: 08  
STATE NUMBER:

SEM Architects Inc  
877 S Colorado Boulevard  
Suite 200  
Aurora, Colorado 80016  
303-220-8800  
303-220-0708 Fax

CERTIFIED BY:

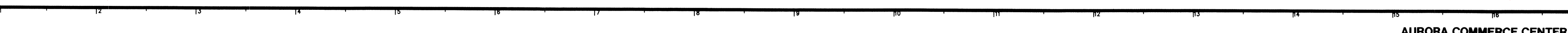
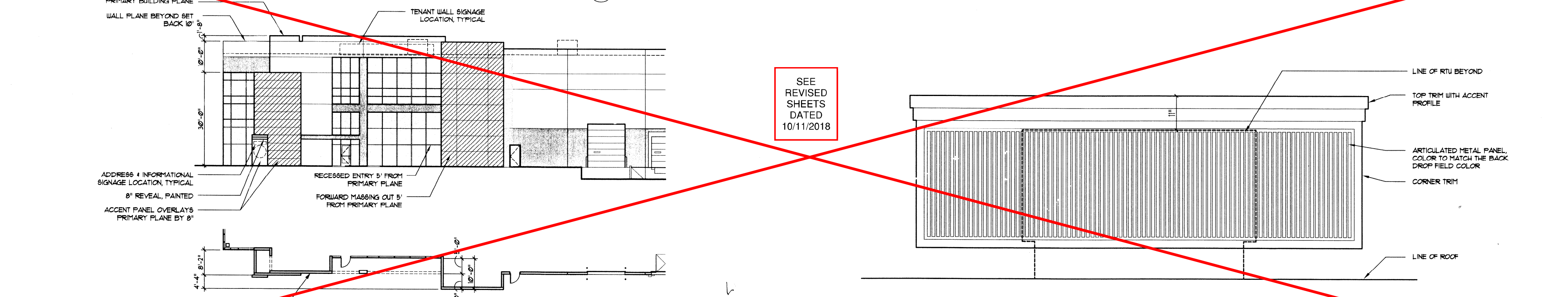
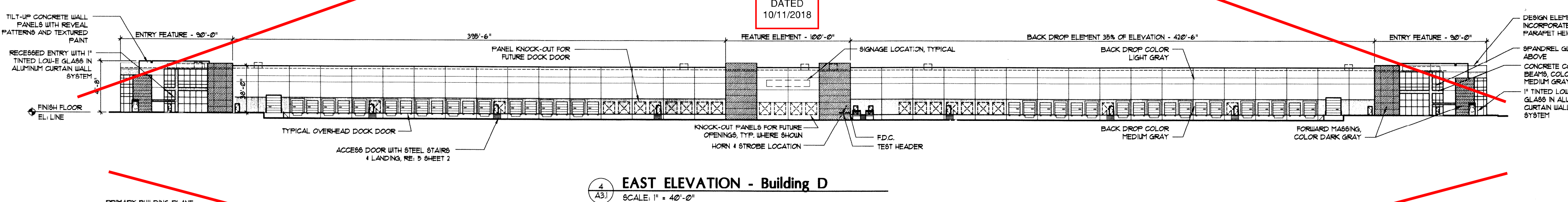
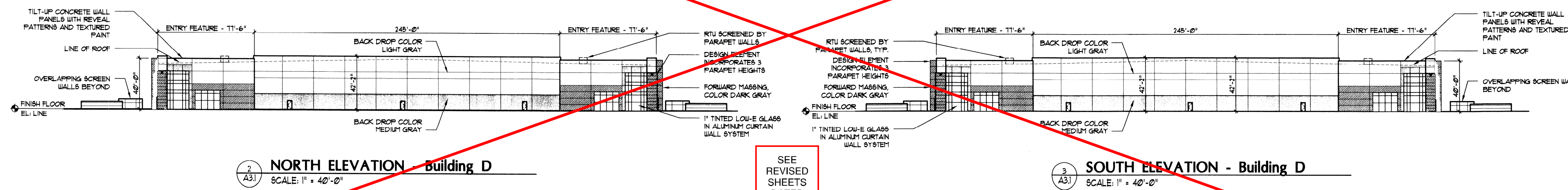
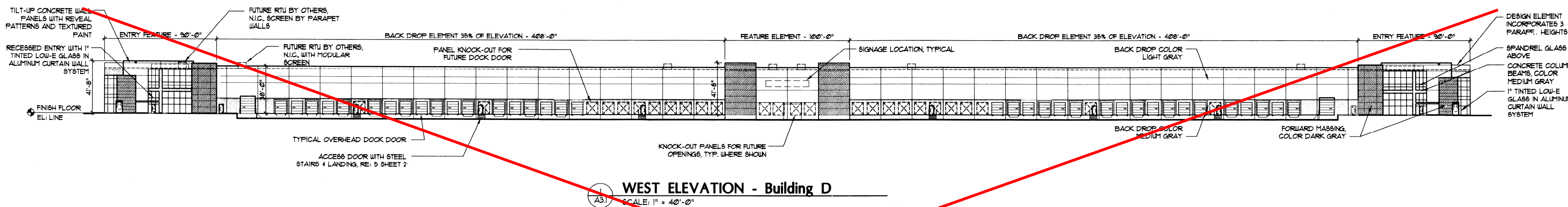
TITLE: ELEVATIONS - Building D

PROJECT: Buildings C + D  
Aurora Commerce Center  
East 26th Avenue  
Aurora, Colorado

| REV. | DATE       | DESCRIPTION      | DATE       | DATE       |
|------|------------|------------------|------------|------------|
| 1    | 9/12/03    | PROGRESS SET     | 9/12/03    | 9/12/03    |
| 2    | 11/7/03    | CSP RESUBMITAL   | 11/7/03    | 11/7/03    |
| 3    | 2/22/04    | REVISED SUBMITAL | 2/22/04    | 2/22/04    |
| 4    | 2005-06-26 | REVISED SUBMITAL | 2005-06-26 | 2005-06-26 |
| 5    | 08/14/09   | CSP AMENDMENT    | 08/14/09   | 08/14/09   |
| 6    | 10/11/2018 | CSP AMENDMENT    | 10/11/2018 | 10/11/2018 |

DRAWING NO. SHEET 16 OF 16

TITLE: ELEVATIONS - Building D  
**16 of 16**



# SITE PLAN AMENDMENT

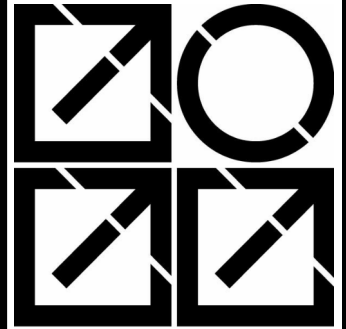
## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.

| REVISIONS |            | DESCRIPTION         |
|-----------|------------|---------------------|
| BY        | DATE       |                     |
|           | 4.26.2024  | SITE PLAN AMENDMENT |
|           | 6.14.2024  | PLANNING COMMENTS   |
|           | 12.17.2024 | PLANNING COMMENTS   |
|           | 04.01.2025 | SCOPE REDUCTION     |

|          |
|----------|
| DRAWN    |
| CHECKED  |
| DESIGNED |
| FILENAME |
| TC11704  |

|  |                      |
|--|----------------------|
| AURORA COMMERCIAL CENTER - BUILDING C<br>SITE PLAN AMENDMENT | TRAFFIC PLAN EXHIBIT |
|--|----------------------|



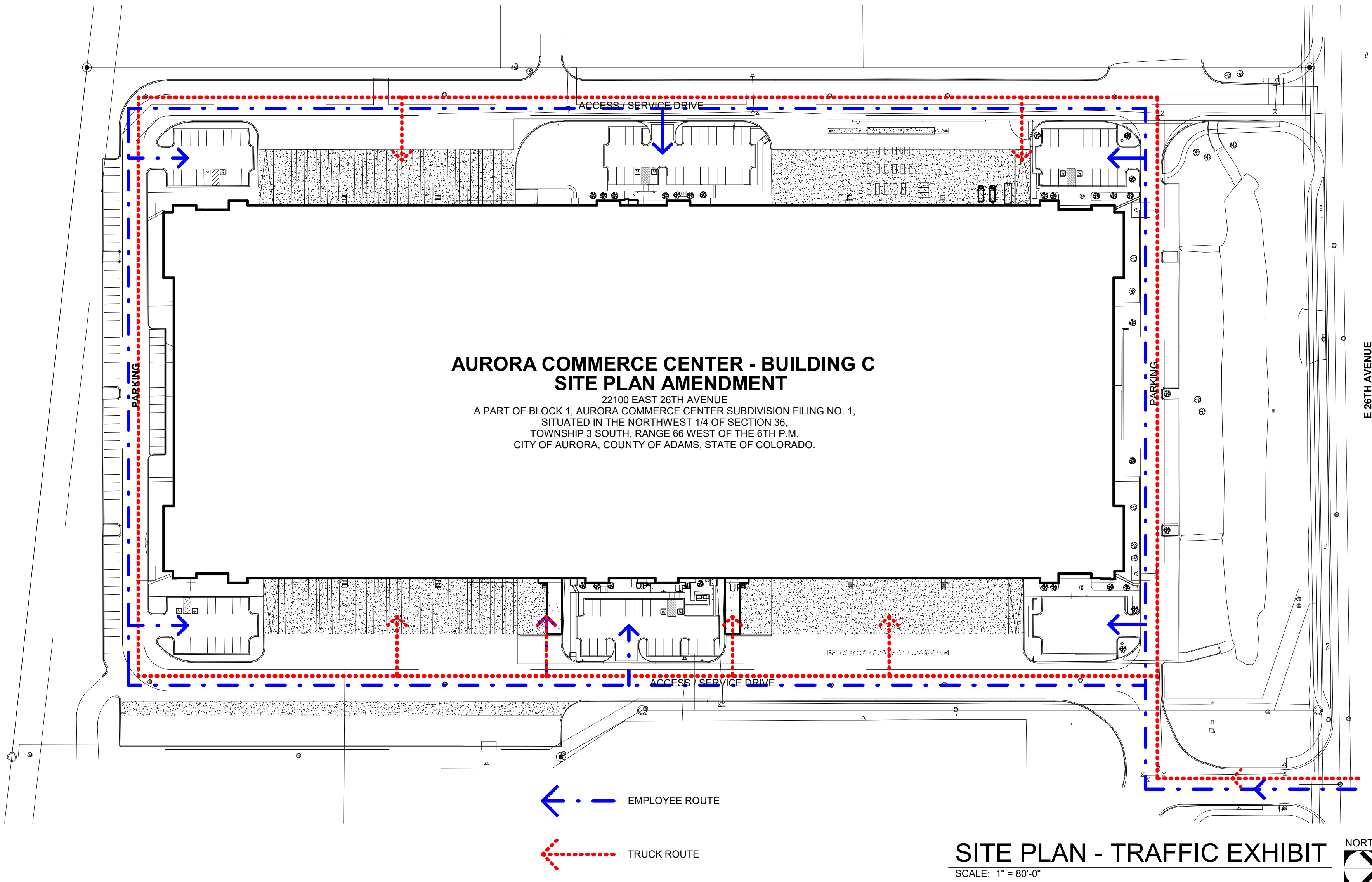
INTERGROUP  
ARCHITECTS

JOB NO.  
TC11704

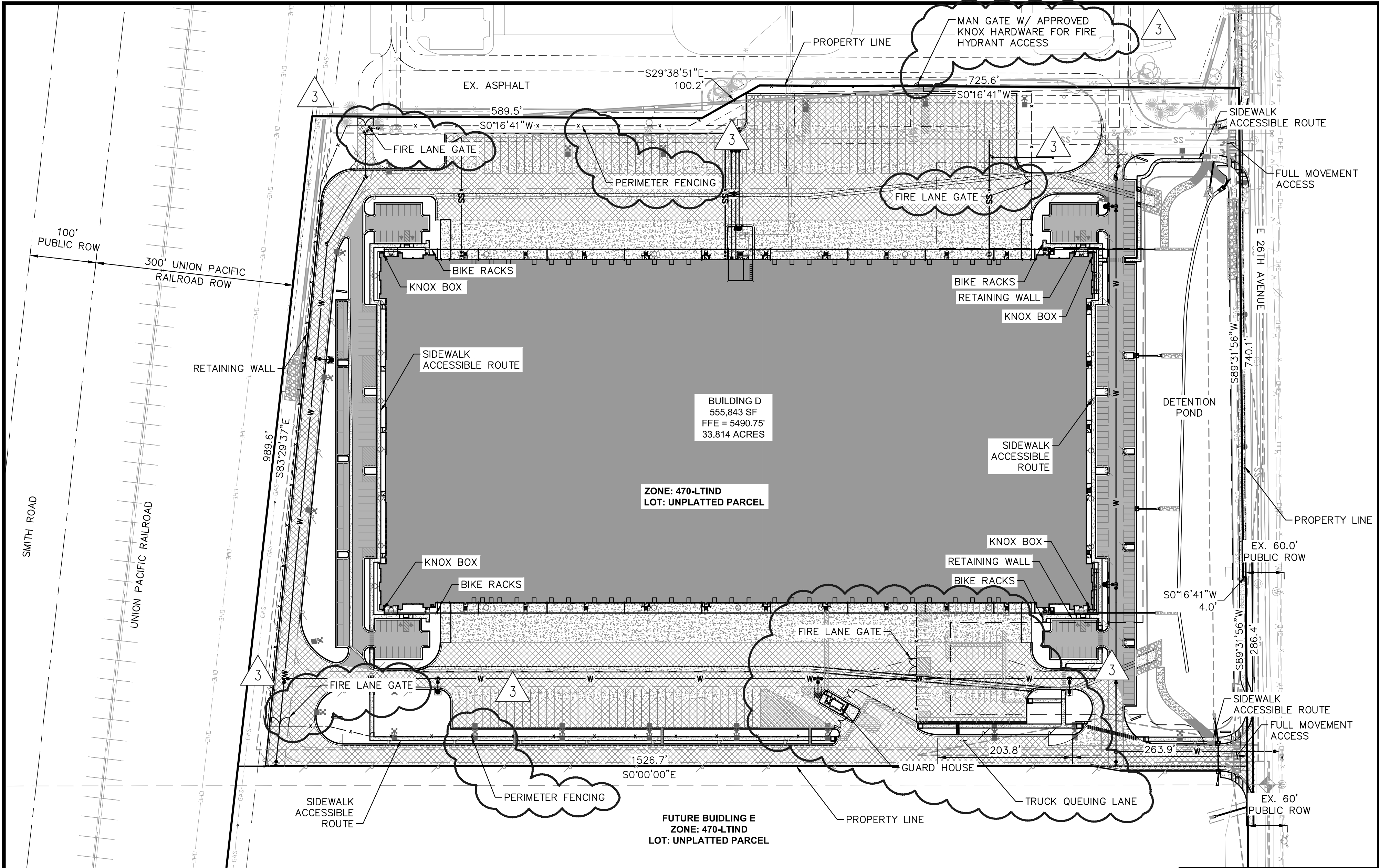
SCALE  
AS SHOWN

DATE  
04.01.2025

SHEET  
17



K:\DEN\_Civil\096373018 Den7\CADD\PlanSheets\Site Plan\096583001SP.dwg Mooney, Miranda 2/26/2020 5:03 PM



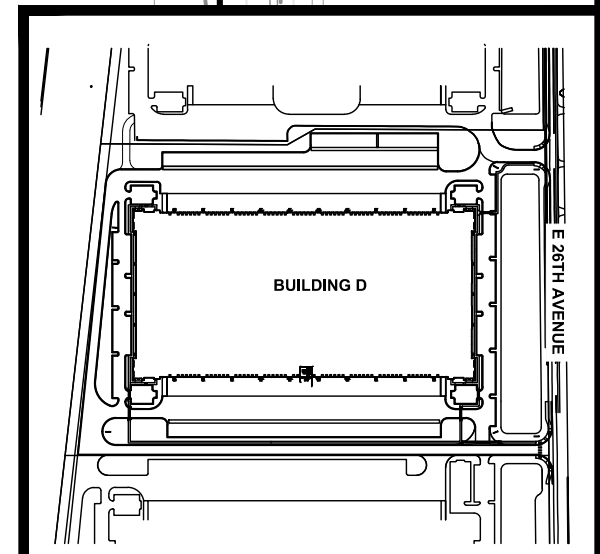
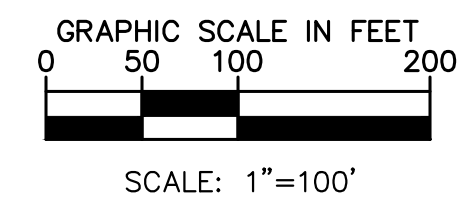
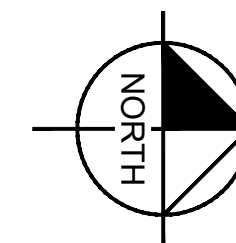
#### GENERAL NOTE:

- TRASH IS TO BE HANDLED INTERNAL TO THE BUILDING BY TENANT. DUMPSTERS WITH AN INDIVIDUAL CAPACITY OF 1.5 CUBIC YARDS OR MORE SHALL NOT BE STORED IN BUILDINGS OR PLACED WITHIN 5 FEET OF COMBUSTIBLE WALLS, OPENINGS, OR COMBUSTIBLE ROOF EAVE LINES.
- EAST ACCESS IS AN INTERIM CONDITION AND WILL INCLUDE EASTBOUND RIGHT TURN LANES WHEN 32ND ALIGNMENT OCCURS.

#### LEGEND

- PROPERTY LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- AR ACCESSIBLE ROUTE
- PROPOSED SPILL CURB
- PROPOSED HEAVY DUTY CONCRETE FOR DOCK (SOIL GROUP C)
- PROPOSED STANDARD DUTY CONCRETE FOR SIDEWALK (SOIL GROUP C)
- PROPOSED HEAVY DUTY ASPHALT
- PROPOSED STANDARD DUTY ASPHALT
- EXISTING ASPHALT
- NUMBER OF STANDARD PARKING SPACES

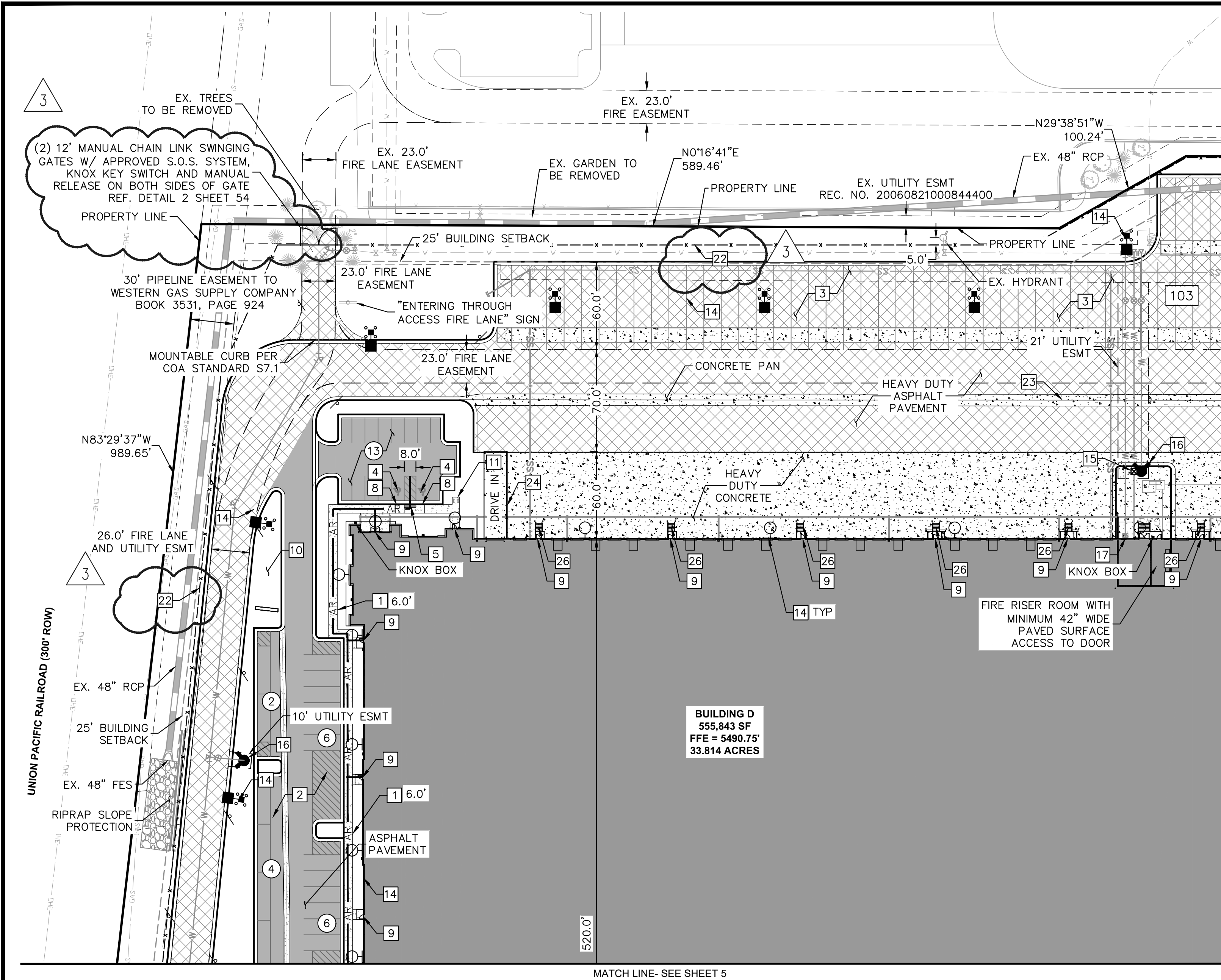
| SHEET INDEX |                                     |
|-------------|-------------------------------------|
| 1           | COVER SHEET                         |
| 17          | OVERALL SITE PLAN                   |
| 18-21       | SITE PLAN                           |
| 22-26       | GRADING PLAN                        |
| 27-31       | UTILITY PLAN                        |
| 32-35       | LANDSCAPE PLAN                      |
| 36-37       | LANDSCAPE DETAILS AND NOTES         |
| 38-41       | BUILDING PLANS & ELEVATIONS         |
| 42          | ARCHITECTURAL DETAILS               |
| 43          | COLORS ELEVATIONS                   |
| 44          | COLORS BUILDING PERSPECTIVE DRAWING |
| 45-52       | PHOTOMETRIC SITE PLAN               |
| 53          | GUARD HOUSE ELEVATIONS & DETAILS    |














KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

|   |                       |                 |
|---|-----------------------|-----------------|
| DATE: 03/03/2017  | DESIGNED BY: BKM      | CTM             |
| FILE NO.  | PROJECT NO. 096583001 | CHECKED BY: RJP |
| SHEET NO. 17  |                       |                 |
| AURORA COMMERCE CENTER - BUILDING D<br>CONTEXTUAL SITE PLAN - MINOR AMENDMENT<br>CITY OF AURORA, STATE OF COLORADO<br>OVERALL SITE PLAN |                       |                 |
| Kimley<br>Horn  |                       |                 |
| 3   | MINOR CSP AMENDMENT   | REVISION        |
| MM  | 02/25/20              | RJP             |
| BY  | DATE                  | APPR.           |




### LEGEND

- |   |  |   |                                   |
|---|--|---|-----------------------------------|
|  | PROPERTY LINE                                |  | PROPOSED HEAVY DUTY ASPHALT       |
|  | PROPOSED EASEMENT                            |  | NUMBER OF STANDARD PARKING SPACES |
|  | EXISTING EASEMENT                            |  | NUMBER OF TRAILER PARKING SPACES  |
|  | AR ACCESSIBLE ROUTE                          |   |                                   |
|  | PROPOSED SPILL CURB                          |   |                                   |
|  | PROPOSED HEAVY DUTY CONCRETE FOR DOCK        |   |                                   |
|  | PROPOSED STANDARD DUTY CONCRETE FOR SIDEWALK |   |                                   |
|  | PROPOSED HEAVY DUTY ASPHALT                  |   |                                   |

KEY NOTES:

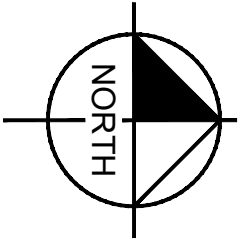
- [1] PROPOSED SIDEWALK, WIDTH PER PLAN
- [2] PROPOSED STANDARD PARKING SPACES (9'X19' TYP)
- [3] PROPOSED TRAILER PARKING SPACES (60'X13')
- [4] PROPOSED VAN ACCESSIBLE PARKING SPACES (9'X19')
- [5] PROPOSED ACCESSIBLE CURB RAMP WITH DETECTABLE WARNING
- [6] PROPOSED STOP SIGN
- [7] PROPOSED PEDESTRIAN CROSSWALK
- [8] PROPOSED ACCESSIBLE PARKING SIGN AND BOLLARD
- [9] PROPOSED BUILDING INGRESS/EGRESS DOOR
- [10] PROPOSED LANDSCAPE AREA (REF: LANDSCAPE PLANS)
- [11] PROPOSED BIKE RACKS
- [12] PROPOSED PRIVATE STORM INLET
- [13] PROPOSED PRIVATE STORM MANHOLE
- [14] PROPOSED LIGHT FIXTURE
- [15] PROPOSED DOMESTIC WATER METER
- [16] PROPOSED FIRE HYDRANT AND BOLLARD ASSEMBLY PER C.O.A STD. DETAIL 208
- [17] PROPOSED FIRE DEPARTMENT CONNECTION WITH APPROVED KNOX HARDWARE
- [18] PROPOSED ELECTRICAL TRANSFORMER AND PAD
- [19] PROPOSED GAS METER
- [20] PROPOSED EMPLOYEE AMENITY AREA
- [21] PROPOSED MONUMENT SIGN PER ARCH. DTLS
- [22] PERIMETER FENCE — REF. SHEET 54
- [23] PROPOSED CROSS PAN
- [24] PROPOSED SCREEN WALL
- [25] EXISTING STOP SIGN
- [26] PROPOSED STAIRS
- [27] SIGHT DISTANCE TRIANGLE
- [28] PROPOSED TRAILER PARKING SPACES 60'X12'
- (2) 12' MANUAL WROUGHT IRON SWINGING GATES W/ APPROVED S.O.S. SYSTEM, KNOX KEY SWITCH AND MANUAL RELEASE REF. DETAIL 2 SHEET 54
- [29]

GRAPHIC SCALE IN FEET



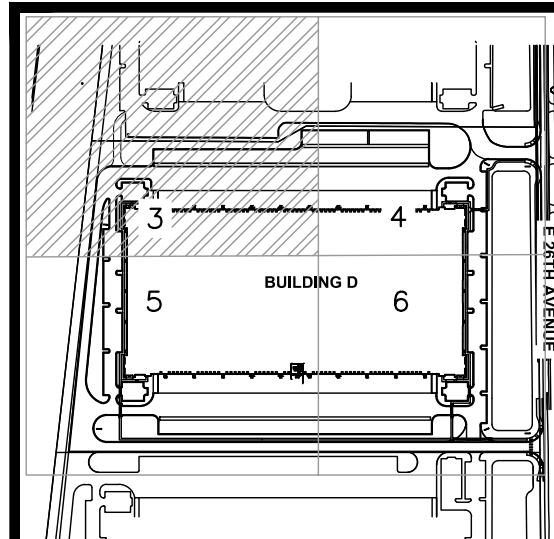
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SCALE: 1"=50'



GENERAL NOTE:

EAST ACCESS IS AN INTERIM CONDITION AND WILL INCLUDE  
EASTBOUND RIGHT TURN LANES WHEN 32ND ALIGNMENT OCCURS.



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

**AURORA COMMERCE CENTER - BUILDING D  
CONTEXTUAL SITE PLAN - MINOR AMENDMENT**  
CITY OF AURORA, STATE OF COLORADO

|              |            |
|--------------|------------|
| DATE:        | 03/03/2017 |
| DESIGNED BY: | BKM        |
| DRAWN BY:    | CTM        |
| CHECKED BY:  | RJP        |

|           |             |           |
|-----------|-------------|-----------|
| FILE NO.  | PROJECT NO. | 096583001 |
| SHEET NO. |             |           |

18

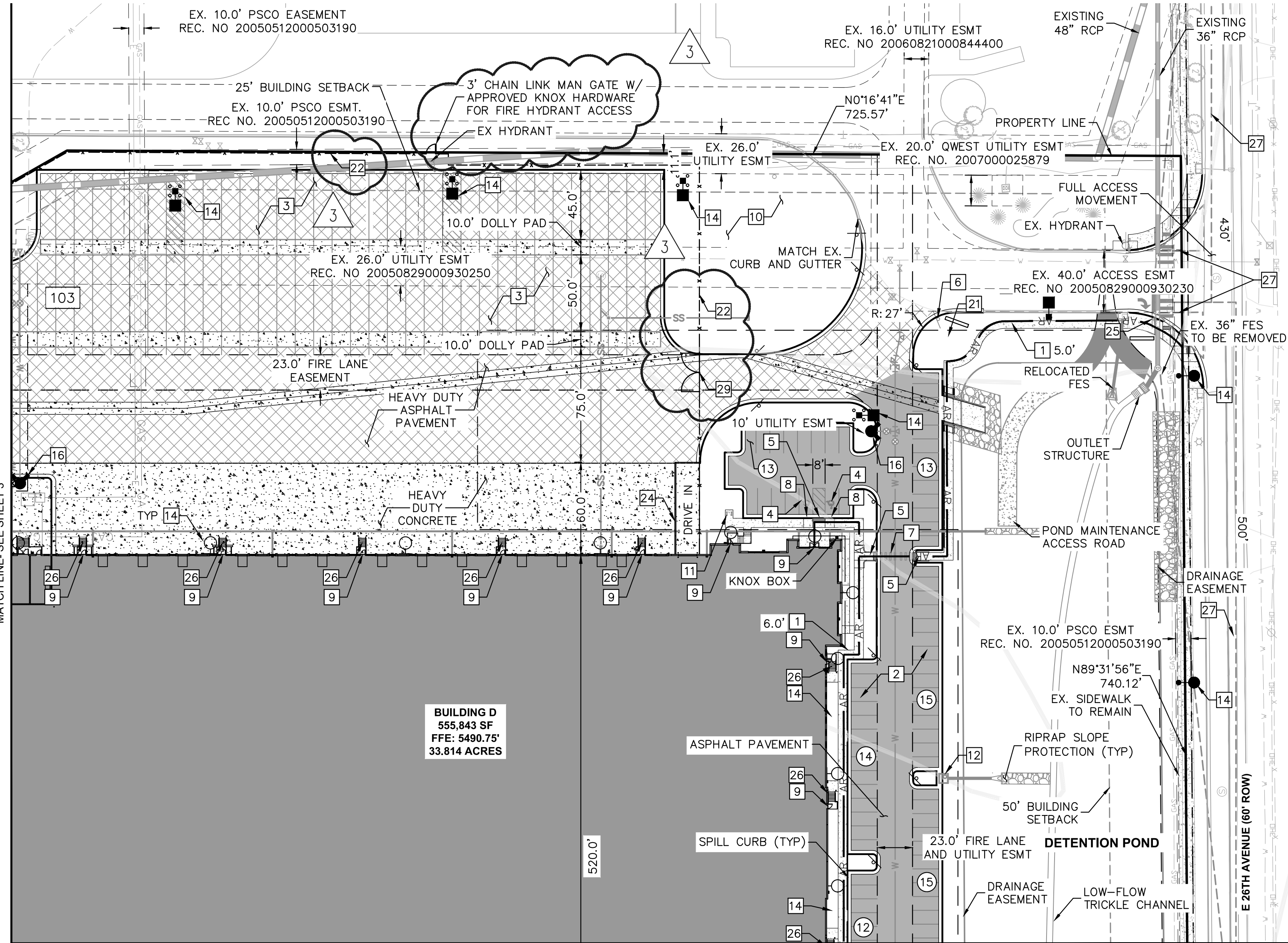
**Kimley**  
**Horn**

**COMMERCE CENTER - BUILDING D  
SITE PLAN - MINOR AMENDMENT**  
AURORA, STATE OF COLORADO  
SITE PLAN (1 OF 4)

[illegible]

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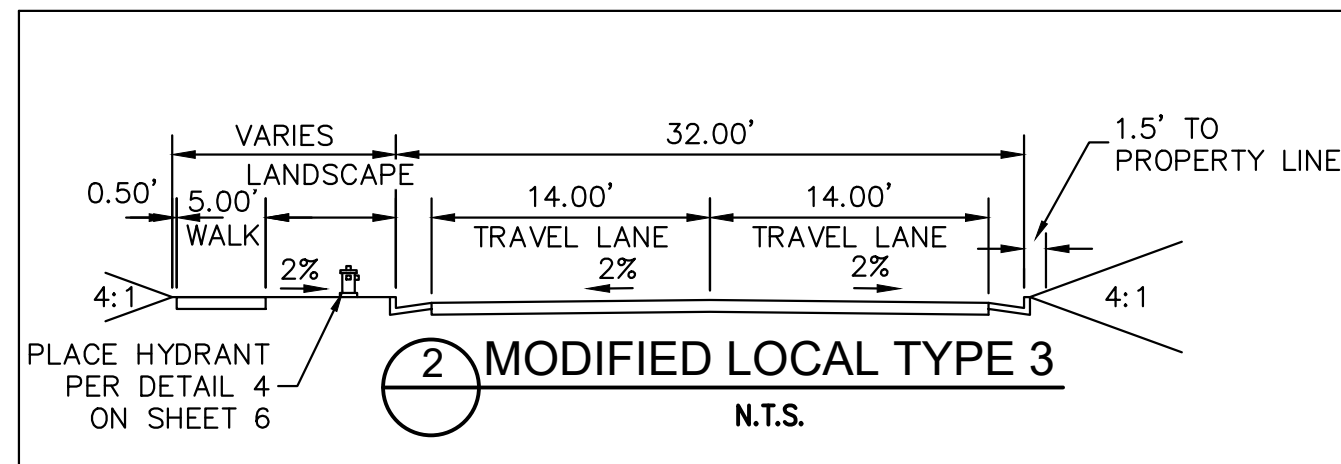
MATCH LINE- SEE SHEET 3



MATCH LINE- SEE SHEET 6

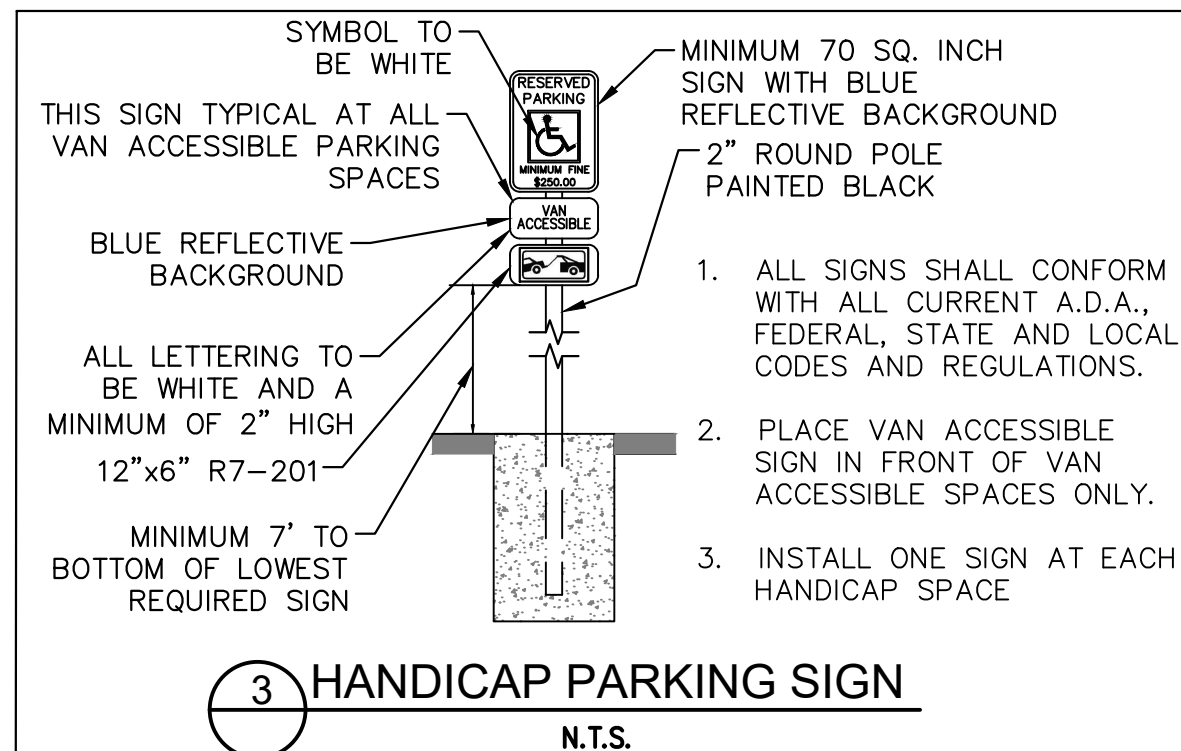
### LEGEND

- PROPERTY LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- AR ACCESSIBLE ROUTE
- PROPOSED SPILL CURB
- PROPOSED HEAVY DUTY CONCRETE FOR DOCK
- PROPOSED STANDARD DUTY CONCRETE FOR SIDEWALK
- PROPOSED HEAVY DUTY ASPHALT
- PROPOSED STANDARD DUTY ASPHALT
- EXISTING ASPHALT
- (XX) NUMBER OF STANDARD PARKING SPACES
- (X) NUMBER OF TRAILER PARKING SPACES



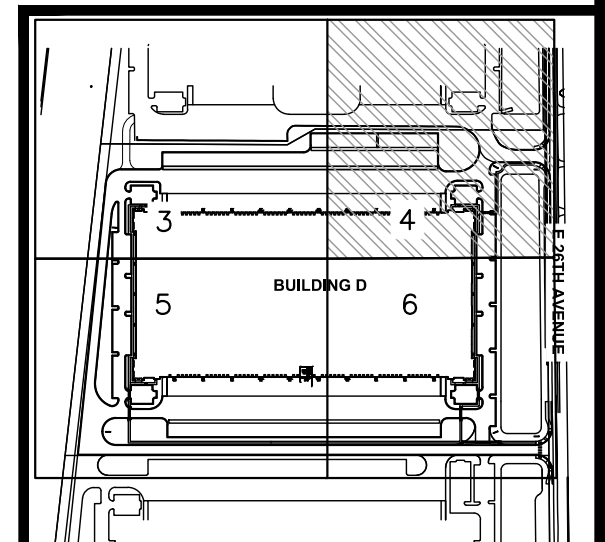
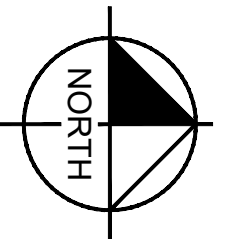
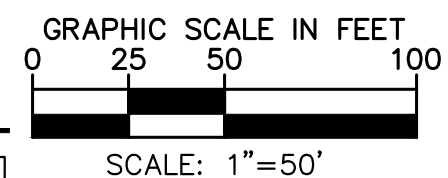
### GENERAL NOTE:

EAST ACCESS IS AN INTERIM CONDITION AND WILL INCLUDE EASTBOUND RIGHT TURN LANES WHEN 32ND ALIGNMENT OCCURS.



### KEY NOTES:

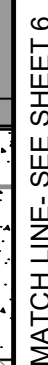
- PROPOSED SIDEWALK, WIDTH PER PLAN
- PROPOSED STANDARD PARKING SPACES (9'X19' TYP)
- PROPOSED TRAILER PARKING SPACES (60'X13')
- PROPOSED VAN ACCESSIBLE PARKING SPACES (9'X19')
- PROPOSED ACCESSIBLE CURB RAMP WITH DETECTABLE WARNING
- PROPOSED STOP SIGN
- PROPOSED PEDESTRIAN CROSSWALK
- PROPOSED ACCESSIBLE PARKING SIGN AND BOLLARD
- PROPOSED BUILDING INGRESS/EGRESS DOOR
- PROPOSED LANDSCAPE AREA (REF: LANDSCAPE PLANS)
- PROPOSED BIKE RACKS
- PROPOSED PRIVATE STORM INLET
- PROPOSED PRIVATE STORM MANHOLE
- PROPOSED LIGHT FIXTURE
- PROPOSED DOMESTIC WATER METER
- PROPOSED FIRE HYDRANT AND BOLLARD ASSEMBLY PER C.O.A STD. DETAIL 208
- PROPOSED FIRE DEPARTMENT CONNECTION WITH APPROVED KNOX HARDWARE
- PROPOSED ELECTRICAL TRANSFORMER AND PAD
- PROPOSED GAS METER
- PROPOSED EMPLOYEE AMENITY AREA
- PROPOSED MONUMENT SIGN PER ARCH. DTLs
- PERIMETER FENCE - REF. SHEET 54
- PROPOSED CROSS PAN
- PROPOSED SCREEN WALL
- EXISTING STOP SIGN
- PROPOSED STAIRS
- SIGHT DISTANCE TRIANGLE
- PROPOSED TRAILER PARKING SPACES 60'X12'
- (2) 12' MANUAL WROUGHT IRON SWINGING GATES W/ APPROVED S.O.S. SYSTEM, KNOX KEY SWITCH AND MANUAL RELEASE REF. DETAIL 2 SHEET 54



KEYMAP  
N.T.S.

NOT FOR  
CONSTRUCTION

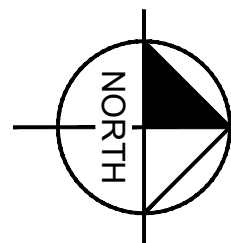
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| DATE: 03/03/2017   | DESIGNED BY: BKM      | CHECKED BY: RJP |
| FILE NO.   | PROJECT NO. 096583001 | SHEET NO. 19    |
| AURORA COMMERCE CENTER - BUILDING D<br>CONTEXTUAL SITE PLAN - MINOR AMENDMENT<br>CITY OF AURORA, STATE OF COLORADO<br>SITE PLAN (2 OF 4) |                       |                 |
| Kimley-Horn<br>Joseph V. Belluccia, AIA  |                       |                 |
| NO. 1  | MINOR CSP AMENDMENT   | REVISION        |
| BY: MM   | DATE: 11/15/19        | RJP             |
| APPR.  |                       |                 |



|   |   |
|---|---|
|  | PROPERTY LINE                                   |
|  | PROPOSED EASEMENT                               |
|  | EXISTING EASEMENT                               |
|  | ACCESSIBLE ROUTE                                |
|  | PROPOSED SPILL CURB                             |
|  | PROPOSED HEAVY DUTY<br>CONCRETE FOR DOCK        |
|  | PROPOSED STANDARD DUTY<br>CONCRETE FOR SIDEWALK |
|  | PROPOSED HEAVY DUTY<br>ASPHALT                  |
|  | PROPOSED STANDARD<br>DUTY ASPHALT               |
|  | EXISTING ASPHALT                                |
|  | NUMBER OF STANDARD<br>PARKING SPACES            |
|  | NUMBER OF TRAILER<br>PARKING SPACES             |

1061.5  
BLDG

- 1 PROPOSED SIDEWALK, WIDTH PER PLAN
- 2 PROPOSED STANDARD PARKING SPACES (9'X19' TYP)
- 3 PROPOSED TRAILER PARKING SPACES (60'X13')
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- 6 PROPOSED STOP SIGN
- 7 PROPOSED PEDESTRIAN CROSSWALK
- 8 PROPOSED ACCESSIBLE PARKING SIGN AND BOLLARD
- 9 PROPOSED BUILDING INGRESS/EGRESS DOOR
- 10 PROPOSED LANDSCAPE AREA (REF: LANDSCAPE PLANS)
- 11 PROPOSED BIKE RACKS
- 12 PROPOSED PRIVATE STORM INLET
- 13 PROPOSED PRIVATE STORM MANHOLE
- 14 PROPOSED LIGHT FIXTURE
- 15 PROPOSED DOMESTIC WATER METER
- 16 PROPOSED FIRE HYDRANT AND BOLLARD ASSEMBLY PER C.O.A STD. DETAIL 208
- 17 PROPOSED FIRE DEPARTMENT CONNECTION WITH APPROVED KNOX HARDWARE
- 18 PROPOSED ELECTRICAL TRANSFORMER AND PAD
- 19 PROPOSED GAS METER
- 20 PROPOSED EMPLOYEE AMENITY AREA
- 21 PROPOSED MONUMENT SIGN PER ARCH. DTLS
- 22 PERIMETER FENCE - REF. SHEET 54
- 23 PROPOSED CROSS PAN
- 24 PROPOSED SCREEN WALL
- 25 EXISTING STOP SIGN
- 26 PROPOSED STAIRS
- 27 SIGHT DISTANCE TRIANGLE
- 28 PROPOSED TRAILER PARKING SPACES 60'X12'
- 29 (2) 12' MANUAL WROUGHT IRON SWINGING GATES W/ APPROVED S.O.S. SYSTEM, KNOX KEY SWITCH AND MANUAL RELEASE REF. DETAIL 2 SHEET 54

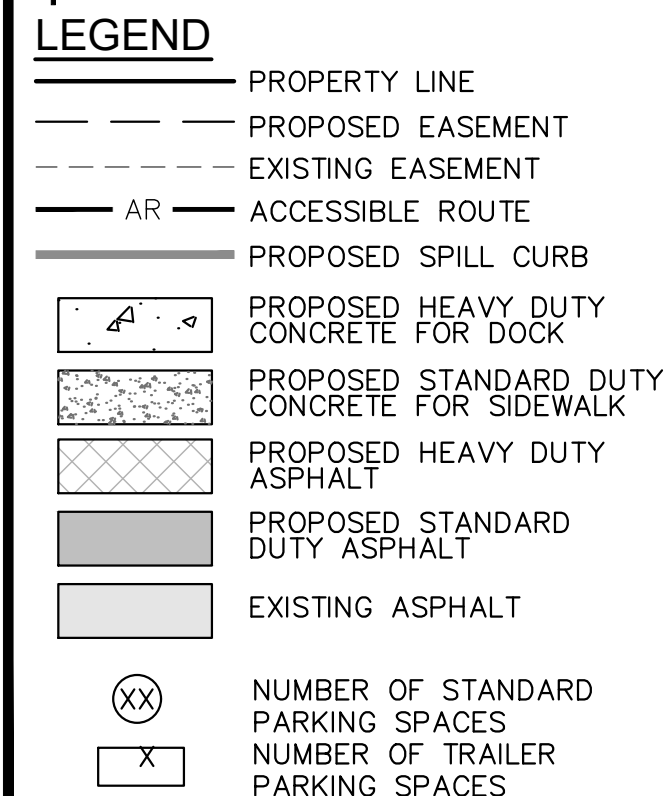


EAST ACCESS IS AN INTERIM CONDITION AND WILL INCLUDE  
EASTBOUND RIGHT TURN LANES WHEN 32ND ALIGNMENT OCCURS.



SHEET NO.

MATCH LINE - SEE SHEET 4

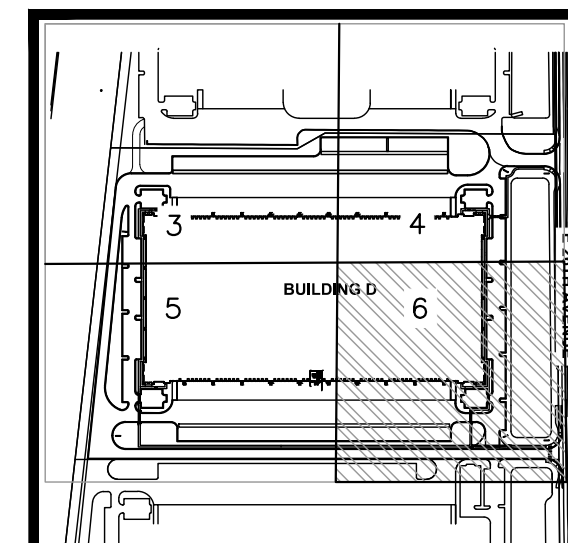
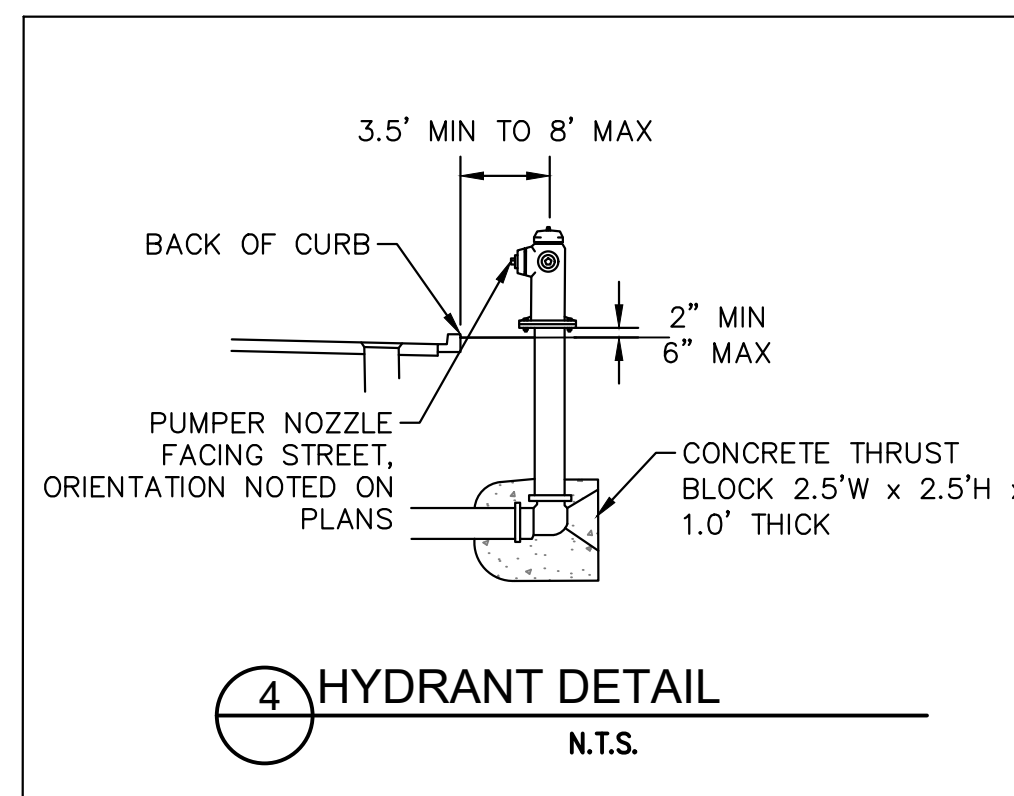
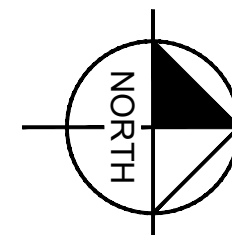
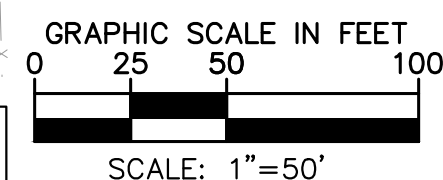


GENERAL NOTE:

EAST ACCESS IS AN INTERIM CONDITION AND WILL INCLUDE EASTBOUND RIGHT TURN LANES WHEN 32ND ALIGNMENT OCCURS.

- ## KEY NOTES:

- 1 PROPOSED SIDEWALK, WIDTH PER PLAN
- 2 PROPOSED STANDARD PARKING SPACES (9'X19' TYP)
- 3 PROPOSED TRAILER PARKING SPACES (60'X13')
- 4 PROPOSED VAN ACCESSIBLE PARKING SPACES (9'X19')
- 5 PROPOSED ACCESSIBLE CURB RAMP WITH DETECTABLE WARNING
- 6 PROPOSED STOP SIGN
- 7 PROPOSED PEDESTRIAN CROSSWALK
- 8 PROPOSED ACCESSIBLE PARKING SIGN AND BOLLARD
- 9 PROPOSED BUILDING INGRESS/EGRESS DOOR
- 10 PROPOSED LANDSCAPE AREA (REF: LANDSCAPE PLANS)
- 11 PROPOSED BIKE RACKS
- 12 PROPOSED PRIVATE STORM INLET
- 13 PROPOSED PRIVATE STORM MANHOLE
- 14 PROPOSED LIGHT FIXTURE
- 15 PROPOSED DOMESTIC WATER METER
- 16 PROPOSED FIRE HYDRANT AND BOLLARD ASSEMBLY PER C.O.A STD. DETAIL 208
- 17 PROPOSED FIRE DEPARTMENT CONNECTION WITH APPROVED KNOX HARDWARE
- 18 PROPOSED ELECTRICAL TRANSFORMER AND PAD
- 19 PROPOSED GAS METER
- 20 PROPOSED EMPLOYEE AMENITY AREA
- 21 PROPOSED MONUMENT SIGN PER ARCH. DTL5
- 22 PERIMETER FENCE – REF. SHEET 54
- 23 PROPOSED CROSS PAN
- 24 PROPOSED SCREEN WALL
- 25 EXISTING STOP SIGN
- 26 PROPOSED STAIRS
- 27 SIGHT DISTANCE TRIANGLE
- 28 PROPOSED TRAILER PARKING SPACES 60'X12'
- 29 (2) 12' MANUAL WROUGHT IRON SWINGING GATES W/ APPROVED S.O.S. SYSTEM, KNOX KEY SWITCH AND MANUAL RELEASE REF. DETAIL 2 SHEET 54

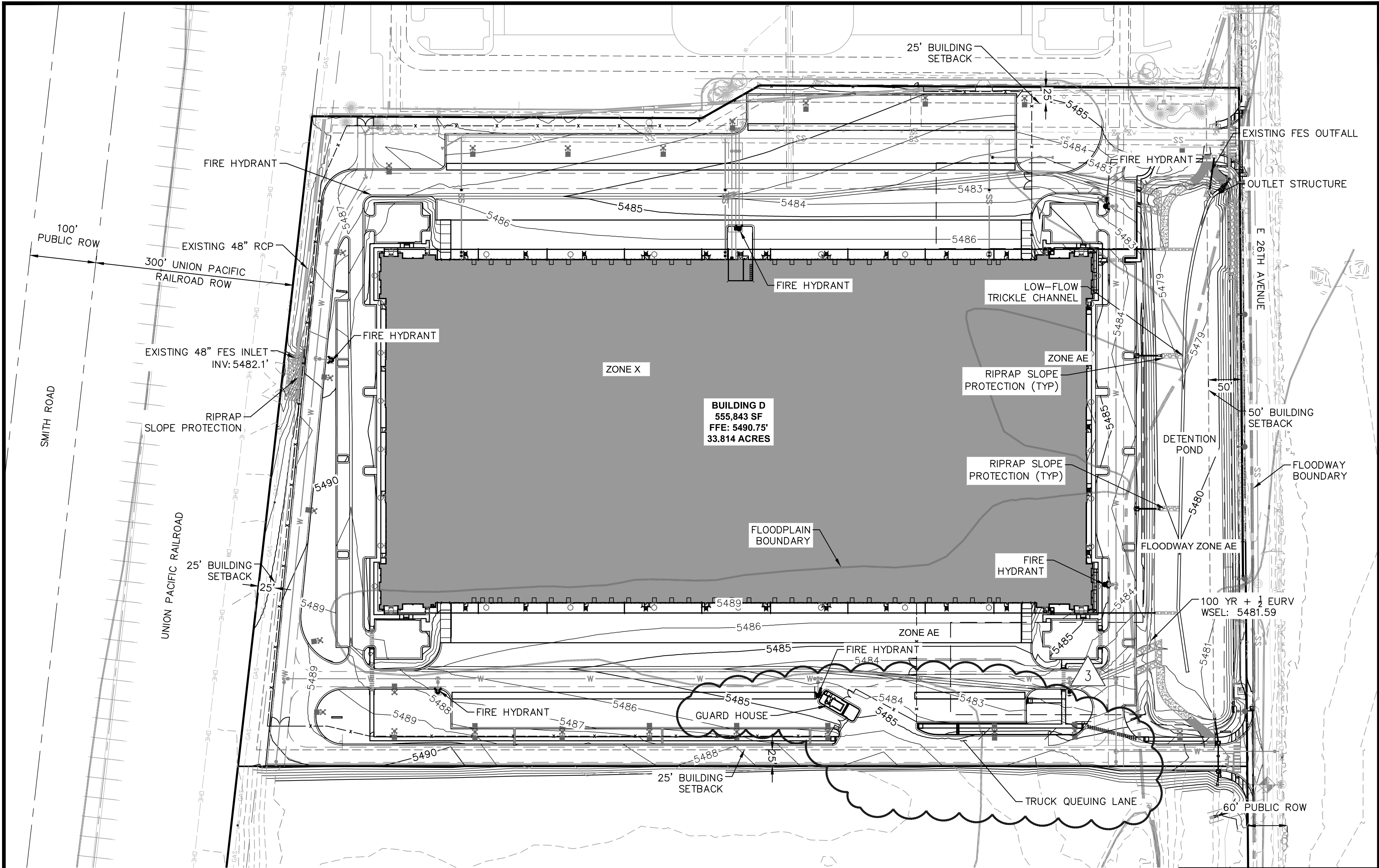


KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

|                             |                  |  |   |                                 |
|-----------------------------|------------------|--|---|---------------------------------|
| FILE NO.<br><br>PROJECT NO. | DATE: 03/03/2017 | DESIGNED BY: BKM<br>DRAWN BY: CTM<br>CHECKED BY: RJP | <b>AURORA COMMERCE CENTER - BUILDING D</b><br><b>CONTEXTUAL SITE PLAN - MINOR AMENDMENT</b><br>CITY OF AURORA, STATE OF COLORADO<br><b>SITE PLAN (4 OF 4)</b> |                                 |
|                             |                  |  |   | JOSEPH V. BELLUCCIA, AIA<br>RJP |

K:\DEN\_Civil\096373018 Den7\CADD\PlanSheets\Site Plan\096583001GD-OVERALL.dwg Mooney, Miranda 2/26/2020 5:04 PM

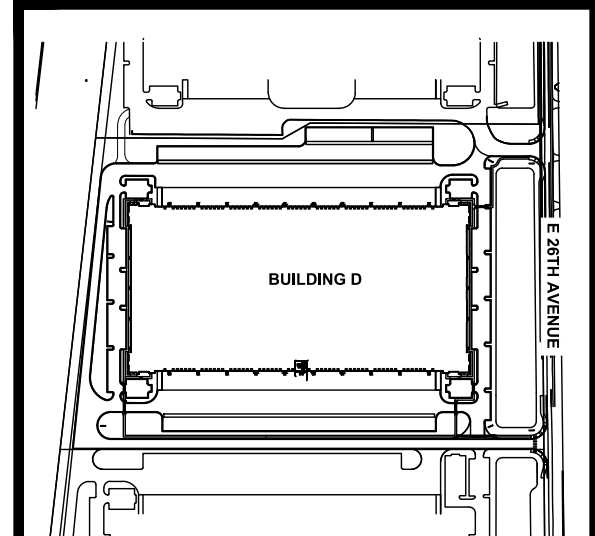
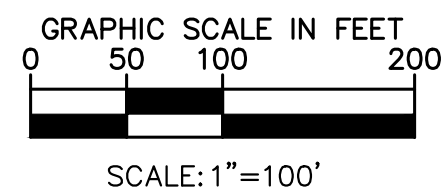
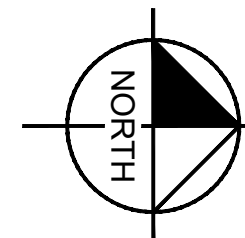


**LEGEND:**

- PROPERTY LINE
- - - PROPOSED EASEMENT LINE
- - - EXISTING EASEMENT LINE
- - -5520- - - EXISTING CONTOUR
- - -5520- - - PROPOSED CONTOUR
- 1.10% PROPOSED SLOPE

**GRADING NOTE:**

GRADES ADJACENT TO THE BUILDING SHALL BE A MINIMUM OF 2% FOR THE FIRST 10 FEET FOR IMPERVIOUS AREAS AND A MINIMUM OF 5% FOR PERVIOUS AREAS PER COA CRITERIA.



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

DATE: 09/03/2017  
DESIGNED BY: BKM  
DRAWN BY: CTM  
CHECKED BY: RJP

FILE NO.  
PROJECT NO. 096583001  
SHEET NO.

22

**AURORA COMMERCE CENTER - BUILDING D  
CONTEXTUAL SITE PLAN - MINOR AMENDMENT**  
CITY OF AURORA, STATE OF COLORADO

**OVERALL GRADING PLAN**

**Kimley-Horn**  
Joseph V. Belluccia, AIA

| NO. | REVISION            | BY  | DATE     | APPR. |
|-----|---------------------|-----|----------|-------|
| 1   | MINOR CSP AMENDMENT | MWM | 11/15/19 | RJP   |



26.0' FIRE LANE  
AND UTILITY ESMT

25' BUILDING  
SETBACK

EX. 48" STORM FES-  
INV: 5482.1

RIPRAP  
SLOPE PROTECTION

UNION PACIFIC RAILROAD  
300' ROW

-10.0' PROPOSED  
UTILITY EASEMENT

**BUILDING D**  
**555,843 SF**  
**FFE = 5490.75'**  
**33,814 ACRES**

ZONE X

MATCH LINE- SEE SHEET 11

MATCH LINE- SEE SHEET 9

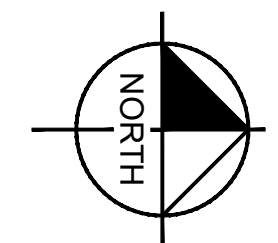
- 1 PROPOSED PRIVATE STORM DRAIN PIPE
- 2 PROPOSED PRIVATE STORM DRAIN INLET
- 3 PROPOSED PRIVATE STORM DRAIN MANHOLE
- 4 PROPOSED PRIVATE STORM DRAIN FES




- PROPERTY LINE
- PROPOSED EASEMENT
- EXISTING EASEMENT
- 5520- EXISTING CONTOUR
- 5520- PROPOSED CONTOUR
- 1.10% PROPOSED SLOPE

GRADES ADJACENT TO THE BUILDING SHALL BE A MINIMUM OF 2% FOR THE FIRST 10 FEET FOR IMPERVIOUS AREAS AND A MINIMUM OF 5% FOR PERVIOUS AREAS PER COA CRITERIA.

1. ALL PROPOSED STORM SEWER IS PRIVATE

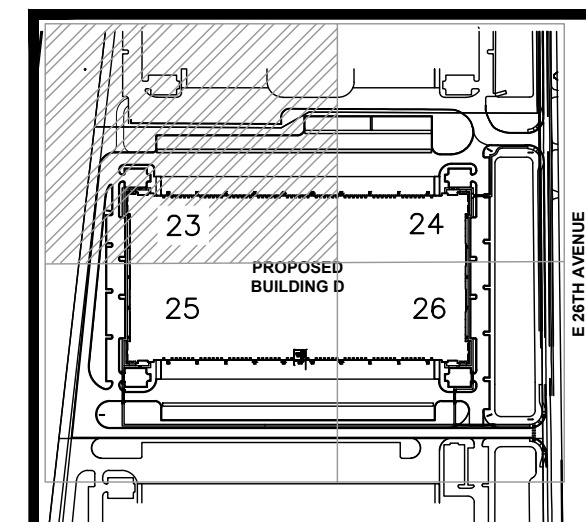


GRAPHIC SCALE IN FEET







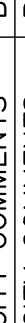





0 25 50 100

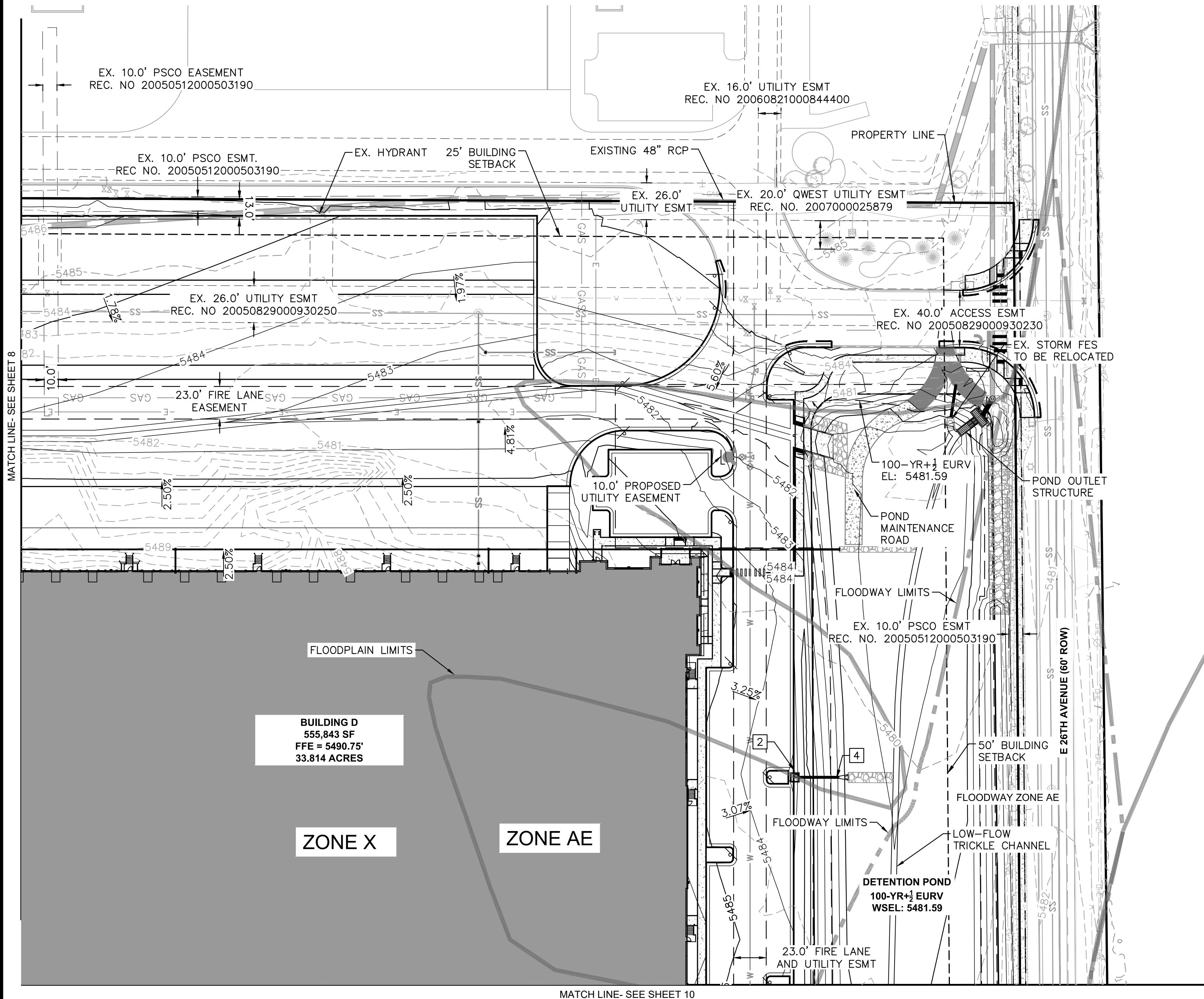
SCALE: 1"=50'



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

|           |          |                  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
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| SHEET NO. | FILE NO. | DATE: 03/03/2017 | AURORA COMMERCE CENTER - BUILDING D<br>SITE PLAN |  |  <b>Kimley-Horn</b><br>Joseph V. Belluccia, AIA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|----------|------------------|--|--|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|



KEY NOTES:

- 1 PROPOSED PRIVATE STORM DRAIN PIPE
- 2 PROPOSED PRIVATE STORM DRAIN INLET
- 3 PROPOSED PRIVATE STORM DRAIN MANHOLE
- 4 PROPOSED PRIVATE STORM DRAIN FES

LEGEND:

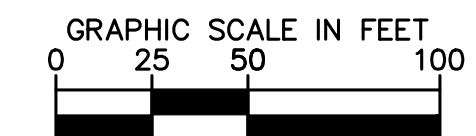
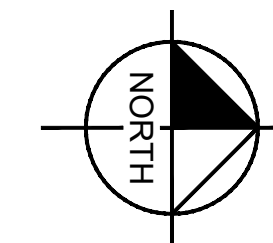
- — — — — PROPERTY LINE
- - - - - PROPOSED EASEMENT
- - - - - EXISTING EASEMENT
- - - - - EXISTING CONTOUR
- - - - - 5520 PROPOSED CONTOUR
- 1.10% PROPOSED SLOPE

GRADING NOTE:

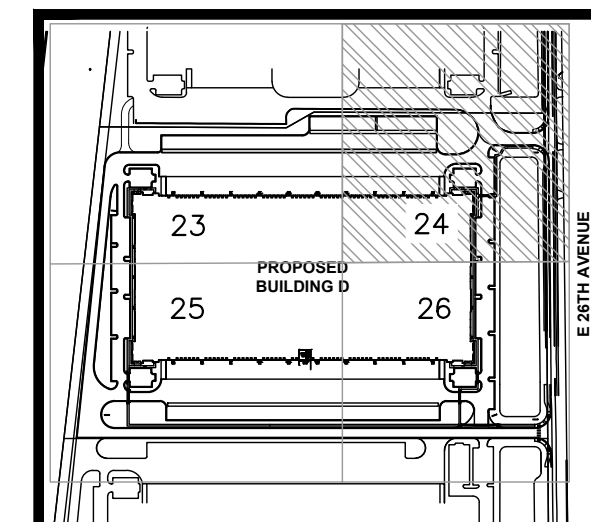
GRADES ADJACENT TO THE BUILDING SHALL BE A MINIMUM OF 2% FOR THE FIRST 10 FEET FOR IMPERVIOUS AREAS AND A MINIMUM OF 5% FOR PERVIOUS AREAS PER COA CRITERIA.

NOTES:

1. ALL PROPOSED STORM SEWER IS PRIVATE



SCALE: 1"=50'



KEYMAP  
N.T.S.

NOT FOR  
CONSTRUCTION

AURORA COMMERCE CENTER - BUILDING D  
SITE PLAN

CITY OF AURORA, STATE OF COLORADO  
GRADING PLAN (2 OF 4)

DATE: 03/03/2017  
DESIGNED BY: BKM  
DRAWN BY: CTM  
CHECKED BY: RJP

FILE NO.  
PROJECT NO. 096583001

SHEET NO.

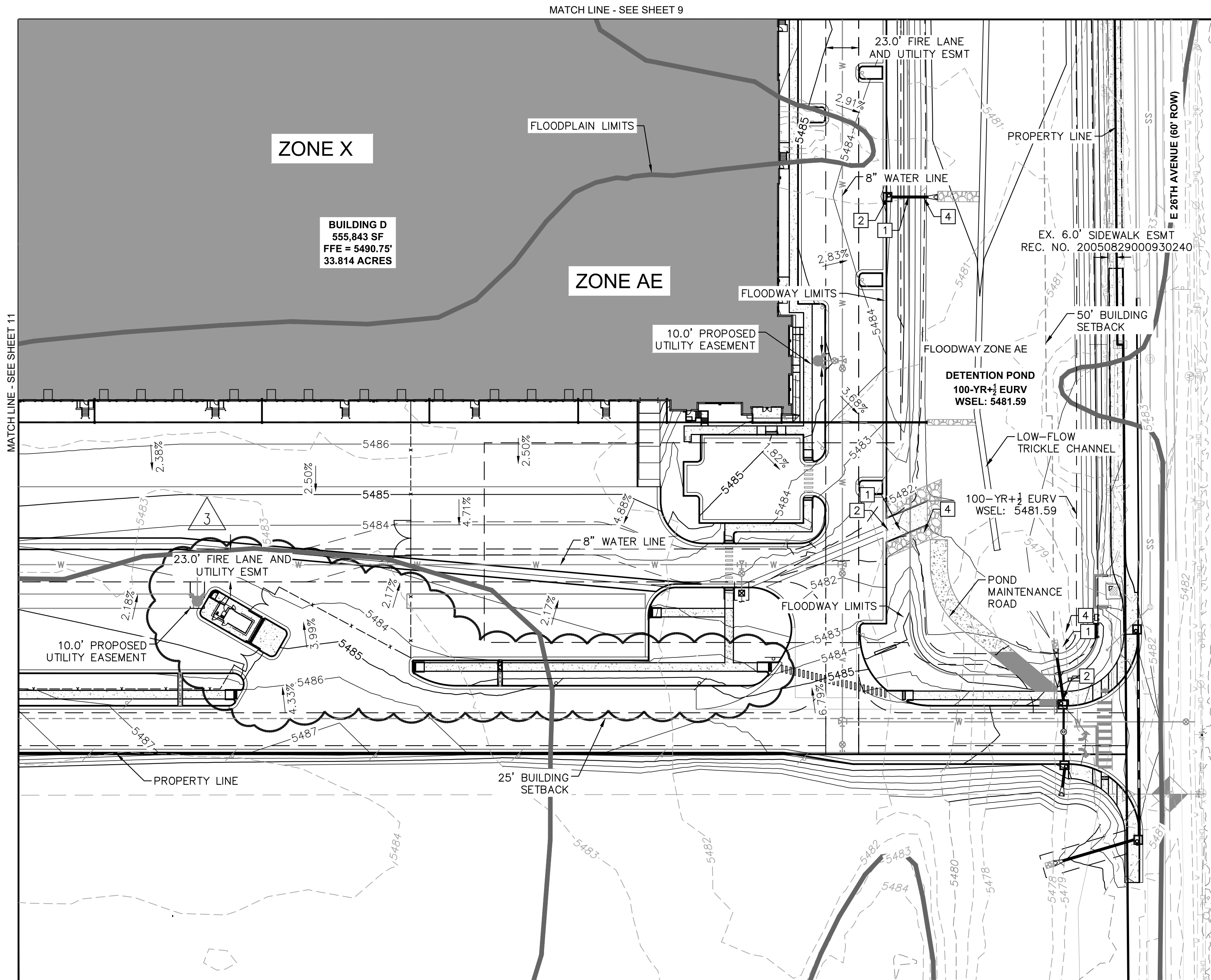
24

|     |                   |     |          |       |
|-----|-------------------|-----|----------|-------|
| 6   | 6TH CITY COMMENTS | BKM | 10/11/18 | RJP   |
| 5   | 5TH CITY COMMENTS | BKM | 9/18/18  | RJP   |
| 4   | 4TH CITY COMMENTS | BKM | 8/14/18  | RJP   |
| 3   | 3RD CITY COMMENTS | BKM | 5/15/18  | RJP   |
| NO. | REVISION          | BY  | DATE     | APPR. |

Kimley-Horn  
JVB  
Joseph V. Belluccia, AIA



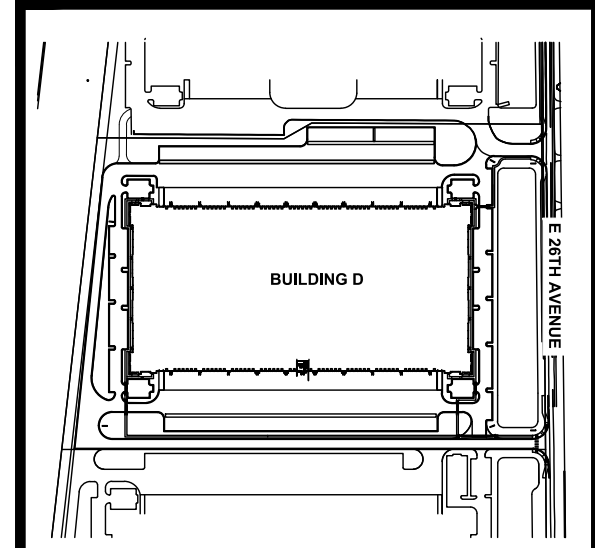
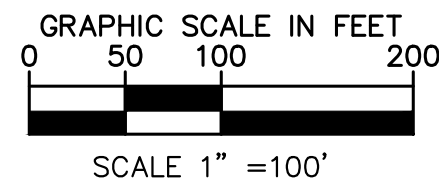
K:\DEN\_Civil\096373018 Den7\CADD\PlanSheets\Site Plan\096583001GD.dwg Mooney, Miranda 2/26/2020 5:04 PM



[illegible]

 PROPERTY LINE  
 PROPOSED EASEMENT  
 EXISTING EASEMENT LINE  
 EXISTING STORM SEWER  
 PROPOSED STORM SEWER  
 EXISTING WATER LINE  
 PROPOSED WATER LINE  
 EXISTING SANITARY SEWER  
 PROPOSED SANITARY SEWER

- 



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

**AURORA COMMERCE CENTER - BUILDING D  
CONTEXTUAL SITE PLAN - MINOR AMENDMENT**  
CITY OF AURORA, STATE OF COLORADO

DATE: 03/03/2017  
DESIGNED BY: BKM  
DRAWN BY: CTM  
CHECKED BY: RJP

|           |             |           |
|-----------|-------------|-----------|
| FILE NO.  | PROJECT NO. | 096583001 |
| SHEET NO. |             |           |

27

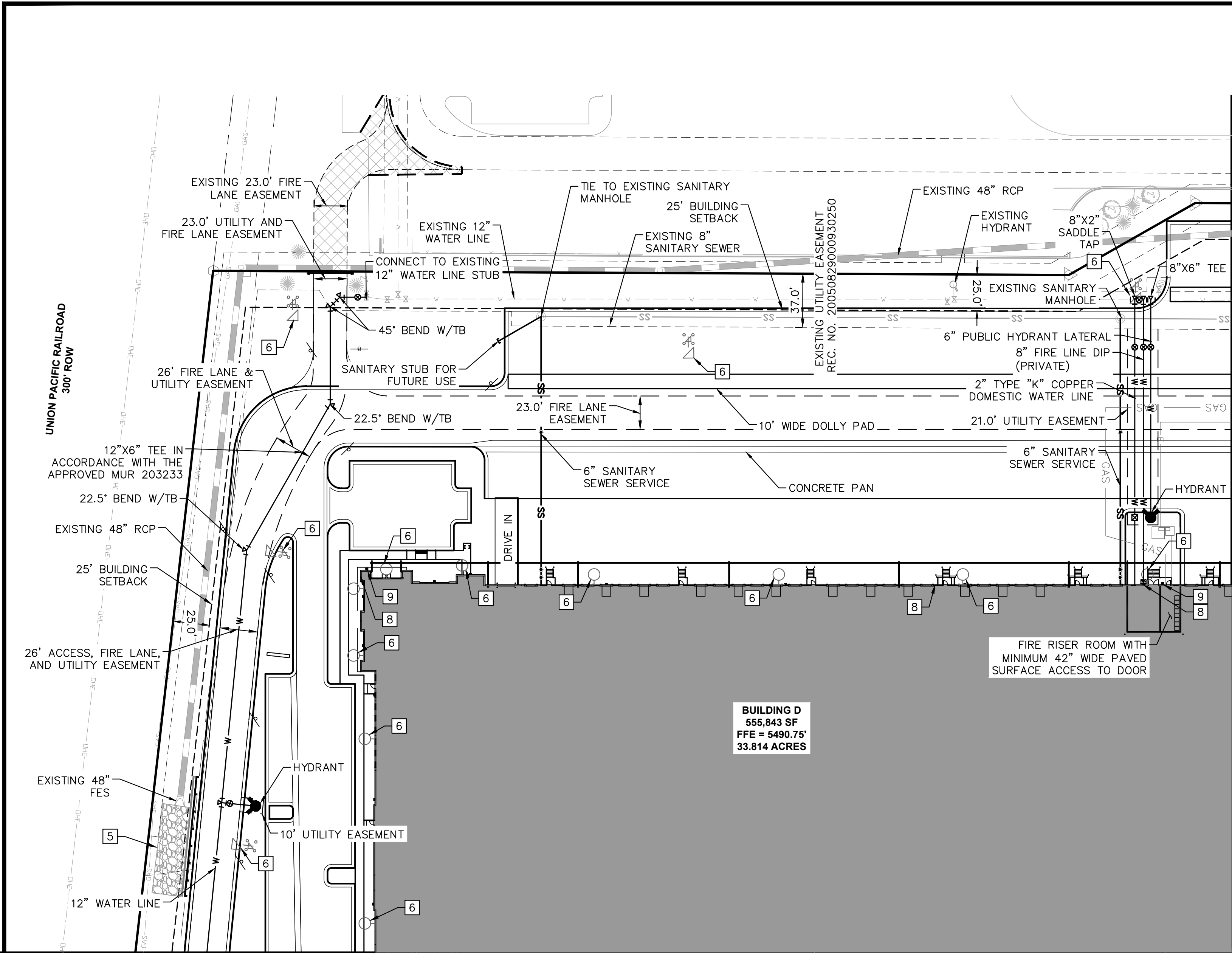
[illegible]

**Kimley  
Horn**

**JVB**  
Joseph V.  
Belluccia, AIA

**FI**

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MATCH LINE- SEE SHEET 15

LEGEND:

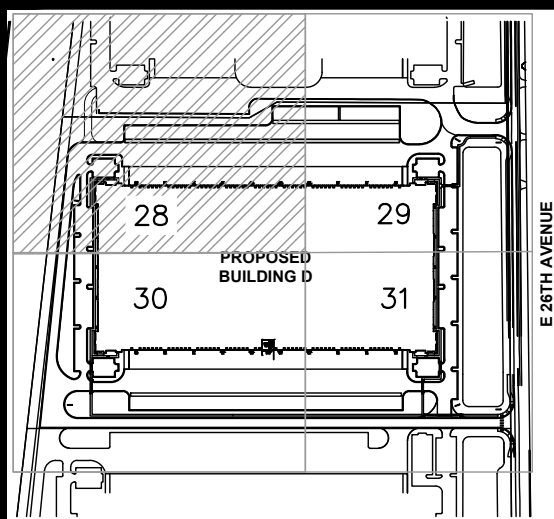
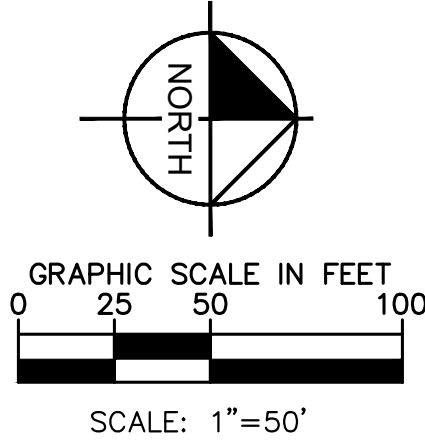
- |       |                         |   |                                      |
|-------|-------------------------|---|--------------------------------------|
| ---   | PROPERTY LINE           | ■ | PROPOSED KNOX BOX                    |
| - - - | PROPOSED EASEMENT LINE  | ⦿ | PROPOSED FIRE HYDRANT                |
| - - - | EXISTING EASEMENT LINE  | ⊗ | PROPOSED WATER VALVE                 |
| ---   | EXISTING STORM SEWER    | ⊕ | PROPOSED TEE                         |
| ---   | PROPOSED STORM SEWER    | ⋈ | PROPOSED BEND                        |
| W     | EXISTING WATER LINE     | ⦿ | PROPOSED FIRE DEPT. CONNECTION (FDC) |
| W     | PROPOSED WATER LINE     |   |                                      |
| SS    | EXISTING SANITARY SEWER |   |                                      |
| SS    | PROPOSED SANITARY SEWER |   |                                      |

KEYNOTES:


- |   |  |
|---|--|
| 1 | PROPOSED PRIVATE STORM DRAIN PIPE      |
| 2 | PROPOSED PRIVATE STORM DRAIN INLET     |
| 3 | PROPOSED PRIVATE STORM DRAIN MANHOLE   |
| 4 | PROPOSED PRIVATE STORM DRAIN FES       |
| 5 | PROPOSED RIPRAP SLOPE PROTECTION       |
| 6 | PROPOSED LIGHT FIXTURE                 |
| 7 | PROPOSED FOREBAY                       |
| 8 | PROPOSED FDC W/ APPROVED KNOX HARDWARE |
| 9 | PROPOSED KNOX BOX                      |

NOTES:

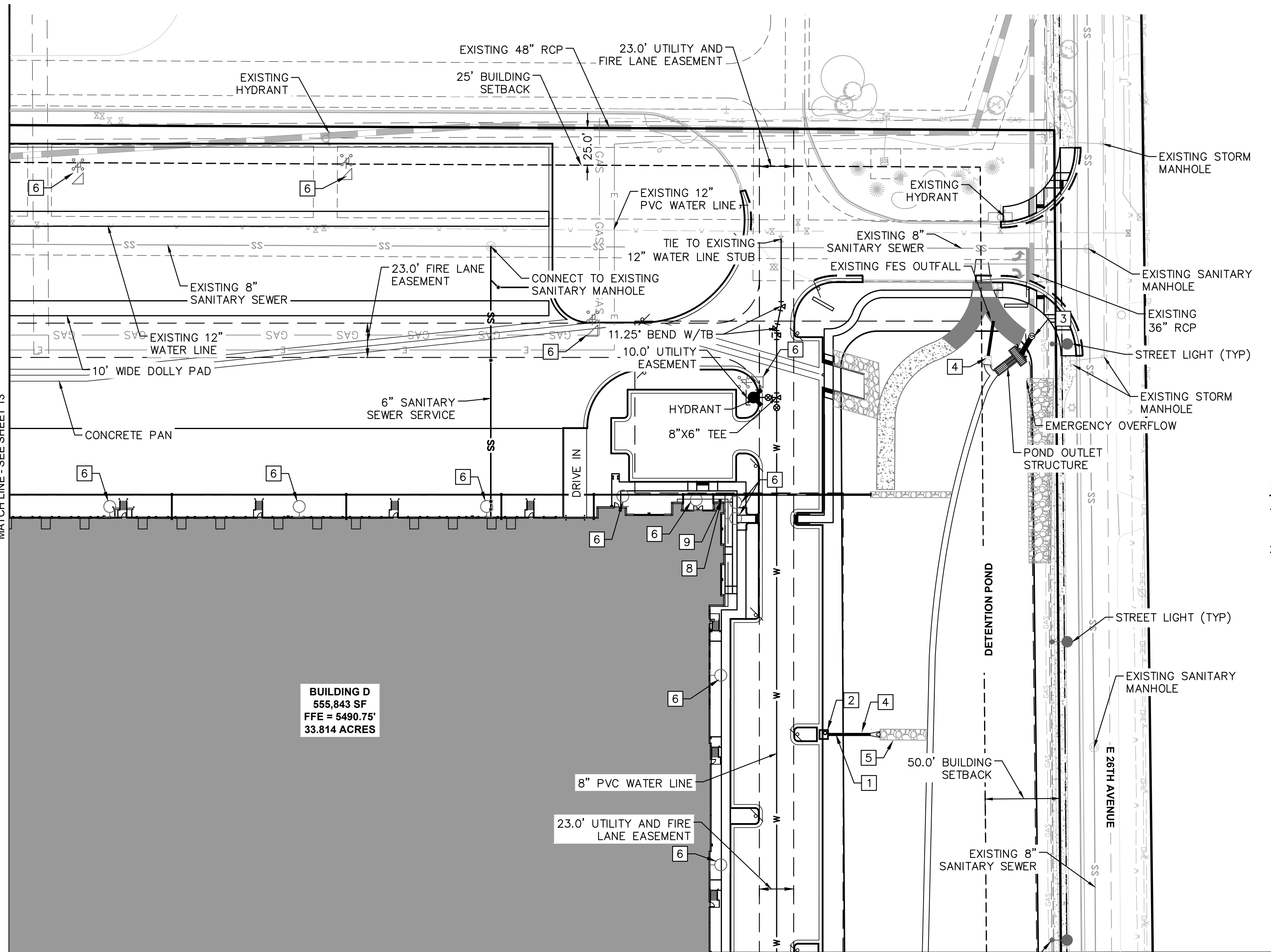
- ALL PROPOSED STORM DRAIN IS PRIVATE.
- FIRE HYDRANTS SHALL BE SUITABLY PROTECTED BY A CURB LINE OR THE USE OF BOLLARDS. THE AURORA FIRE DEPARTMENT HAS ACCEPTED THE FOLLOWING SPECIFICATIONS FOUND IN THE PUBLIC UTILITY STANDARDS AND SPECIFICATIONS MANUAL, SECTION 23.05.6, STANDARD DETAIL 208 IN PROTECTING FIRE HYDRANTS EXPOSED TO POTENTIAL VEHICLE DAMAGE.



KEYMAP  
N.T.S. NOT FOR CONSTRUCTION

|             |  |           |  |          |  |                  |  |                                     |  |             |  |                                |  |   |  |          |  |       |  |
|-------------|--|-----------|--|----------|--|------------------|--|-------------------------------------|--|-------------|--|--------------------------------|--|---|--|----------|--|-------|--|
| SHEET NO.   |  | 28        |  | FILE NO. |  | DATE: 03/03/2017 |  | AURORA COMMERCE CENTER - BUILDING D |  | Kimley-Horn |  | JVB<br>Joseph V. Bellucci, AIA |  |  |  |          |  |       |  |
| PROJECT NO. |  | 096583001 |  |          |  | DESIGNED BY: BKM |  | CITY OF AURORA, STATE OF COLORADO   |  | 6           |  | 6TH CITY COMMENTS              |  | BKM   |  | 10/11/18 |  | RJP   |  |
|             |  |           |  |          |  | DRAWN BY: CTM    |  | SITE PLAN                           |  | 5           |  | 5TH CITY COMMENTS              |  | BKM   |  | 9/18/18  |  | RJP   |  |
|             |  |           |  |          |  | CHECKED BY: RJP  |  | UTILITY PLAN (1 OF 4)               |  | 4           |  | 4TH CITY COMMENTS              |  | BKM   |  | 8/14/18  |  | RJP   |  |
|             |  |           |  |          |  |                  |  |                                     |  | 3           |  | 3RD CITY COMMENTS              |  | BKM   |  | 5/15/18  |  | RJP   |  |
|             |  |           |  |          |  |                  |  |                                     |  | NO.         |  | REVISION                       |  | BY  |  | DATE     |  | APPR. |  |

MATCH LINE - SEE SHEET 13



**BUILDING D**  
555,843 SF  
FFE = 5490.75'  
33.814 ACRES

MATCH LINE - SEE SHEET 16

**LEGEND:**

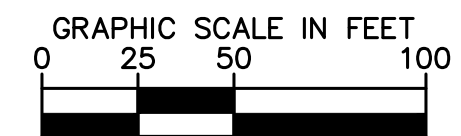
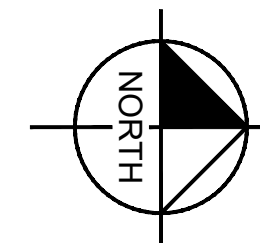
|     |                         |   |                                      |
|-----|-------------------------|---|--------------------------------------|
| --- | PROPERTY LINE           | ■ | PROPOSED KNOX BOX                    |
| --- | PROPOSED EASEMENT LINE  | ⦿ | PROPOSED FIRE HYDRANT                |
| --- | EXISTING EASEMENT LINE  | ⊗ | PROPOSED WATER VALVE                 |
| --- | EXISTING STORM SEWER    | ⌋ | PROPOSED TEE                         |
| --- | PROPOSED STORM SEWER    | ⌋ | PROPOSED BEND                        |
| W   | EXISTING WATER LINE     | ⦿ | PROPOSED FIRE DEPT. CONNECTION (FDC) |
| W   | PROPOSED WATER LINE     |   |                                      |
| SS  | EXISTING SANITARY SEWER |   |                                      |
| SS  | PROPOSED SANITARY SEWER |   |                                      |
| E   | PROPOSED ELECTRICAL     |   |                                      |

**KEYNOTES:**

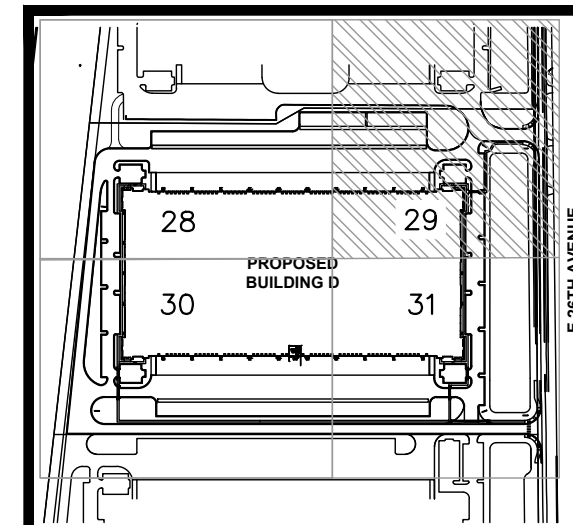
- 1 PROPOSED PRIVATE STORM DRAIN PIPE
- 2 PROPOSED PRIVATE STORM DRAIN INLET
- 3 PROPOSED PRIVATE STORM DRAIN MANHOLE
- 4 PROPOSED PRIVATE STORM DRAIN FES
- 5 PROPOSED RIPRAP SLOPE PROTECTION
- 6 PROPOSED LIGHT FIXTURE
- 7 PROPOSED FOREBAY
- 8 PROPOSED FDC W/ APPROVED KNOX HARDWARE
- 9 PROPOSED KNOX BOX

**NOTES:**

1. ALL PROPOSED STORM DRAIN IS PRIVATE.
2. FIRE HYDRANTS SHALL BE SUITABLY PROTECTED BY A CURB LINE OR THE USE OF BOLLARDS. THE AURORA FIRE DEPARTMENT HAS ACCEPTED THE FOLLOWING SPECIFICATIONS FOUND IN THE PUBLIC UTILITY STANDARDS AND SPECIFICATIONS MANUAL, SECTION 23.05.6, STANDARD DETAIL 208 IN PROTECTING FIRE HYDRANTS EXPOSED TO POTENTIAL VEHICLE DAMAGE.



SCALE: 1"=50'



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

**AURORA COMMERCE CENTER - BUILDING D  
SITE PLAN**

CITY OF AURORA, STATE OF COLORADO  
UTILITY PLAN (2 OF 4)

DATE: 03/03/2017  
DESIGNED BY: BKM  
DRAWN BY: CTM  
CHECKED BY: RJP

FILE NO.  
PROJECT NO. 096583001

SHEET NO.

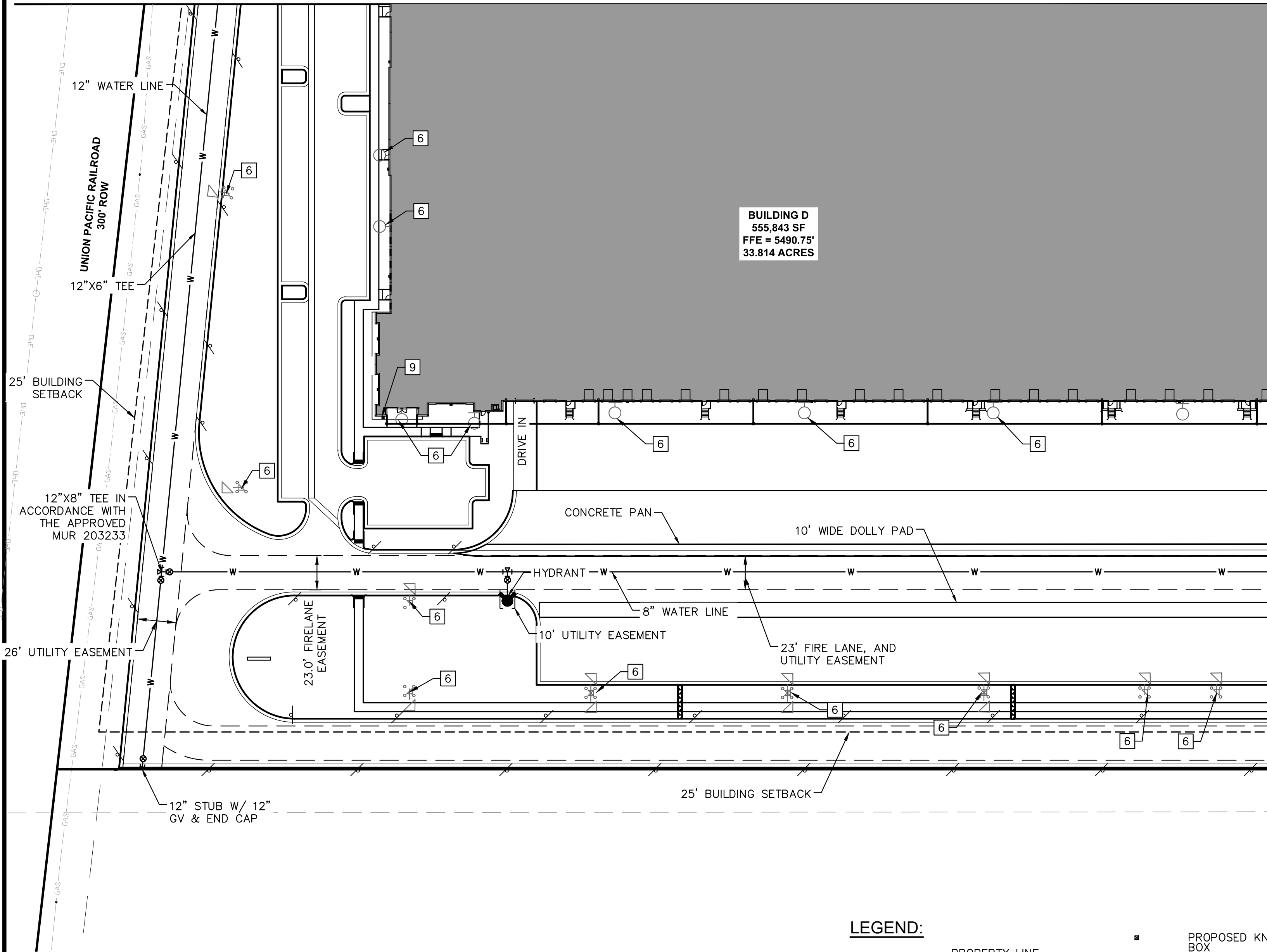
29

|     |                   |     |          |       |
|-----|-------------------|-----|----------|-------|
| 6   | 6TH CITY COMMENTS | BKM | 10/11/18 | RJP   |
| 5   | 5TH CITY COMMENTS | BKM | 9/18/18  | RJP   |
| 4   | 4TH CITY COMMENTS | BKM | 8/14/18  | RJP   |
| 3   | 3RD CITY COMMENTS | BKM | 5/15/18  | RJP   |
| NO. | REVISION          | BY  | DATE     | APPR. |

**Kimley-Horn**  
JVB  
Joseph V. Belluccia, AIA

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MATCH LINE - SEE SHEET 13



**BUILDING D**  
555,843 SF  
FFE = 5490.75'  
33.814 ACRES

MATCH LINE - SEE SHEET 16

### KEYNOTES:

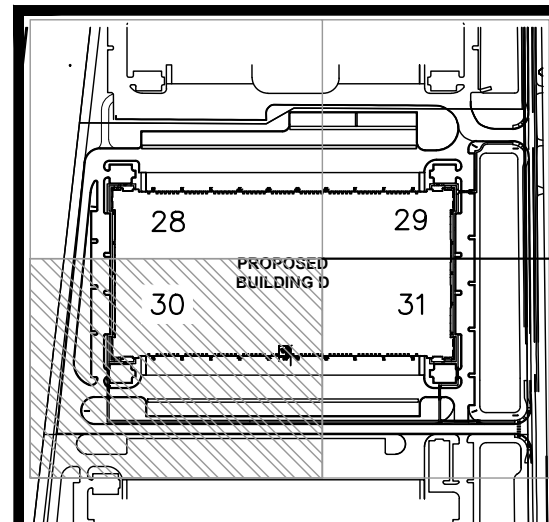
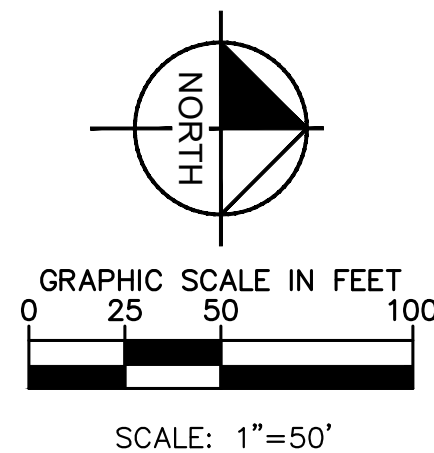
- 1 PROPOSED PRIVATE STORM DRAIN PIPE
- 2 PROPOSED PRIVATE STORM DRAIN INLET
- 3 PROPOSED PRIVATE STORM DRAIN MANHOLE
- 4 PROPOSED PRIVATE STORM DRAIN FES
- 5 PROPOSED RIPRAP SLOPE PROTECTION
- 6 PROPOSED LIGHT FIXTURE
- 7 PROPOSED FOREBAY
- 8 PROPOSED FDC W/ APPROVED KNOX HARDWARE
- 9 PROPOSED KNOX BOX

### NOTES:

1. ALL PROPOSED STORM DRAIN IS PRIVATE.
2. FIRE HYDRANTS SHALL BE SUITABLY PROTECTED BY A CURB LINE OR THE USE OF BOLLARDS. THE AURORA FIRE DEPARTMENT HAS ACCEPTED THE FOLLOWING SPECIFICATIONS FOUND IN THE PUBLIC UTILITY STANDARDS AND SPECIFICATIONS MANUAL, SECTION 23.05.6, STANDARD DETAIL 208 IN PROTECTING FIRE HYDRANTS EXPOSED TO POTENTIAL VEHICLE DAMAGE.

### LEGEND:

- |     |                          |   |                                      |
|-----|--------------------------|---|--------------------------------------|
| --- | PROPERTY LINE            | ■ | PROPOSED KNOX BOX                    |
| --- | PROPOSED EASEMENT LINE   | ● | PROPOSED FIRE HYDRANT                |
| --- | EXISTING EASEMENT LINE   | ⊗ | PROPOSED WATER VALVE                 |
| --- | EXISTING STORM SEWER     | ⊥ | PROPOSED TEE                         |
| --- | PROPOSED STORM SEWER     | ⊥ | PROPOSED BEND                        |
| W   | EXISTING WATER LINE      | ⊥ | PROPOSED FIRE DEPT. CONNECTION (FDC) |
| W   | PROPOSED WATER LINE      |   |                                      |
| SS  | EXISTING SANITARY SEWER  |   |                                      |
| SS  | PROPOSED SANITARY SEWER  |   |                                      |
| E   | PROPOSED ELECTRICAL LINE |   |                                      |
| G   | PROPOSED GAS LINE        |   |                                      |



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

**AURORA COMMERCE CENTER - BUILDING D  
SITE PLAN**

CITY OF AURORA, STATE OF COLORADO  
UTILITY PLAN (3 OF 4)

DATE: 03/03/2017  
DESIGNED BY: BKM  
DRAWN BY: CTM  
CHECKED BY: RJP

FILE NO.  
PROJECT NO. 096583001

SHEET NO.

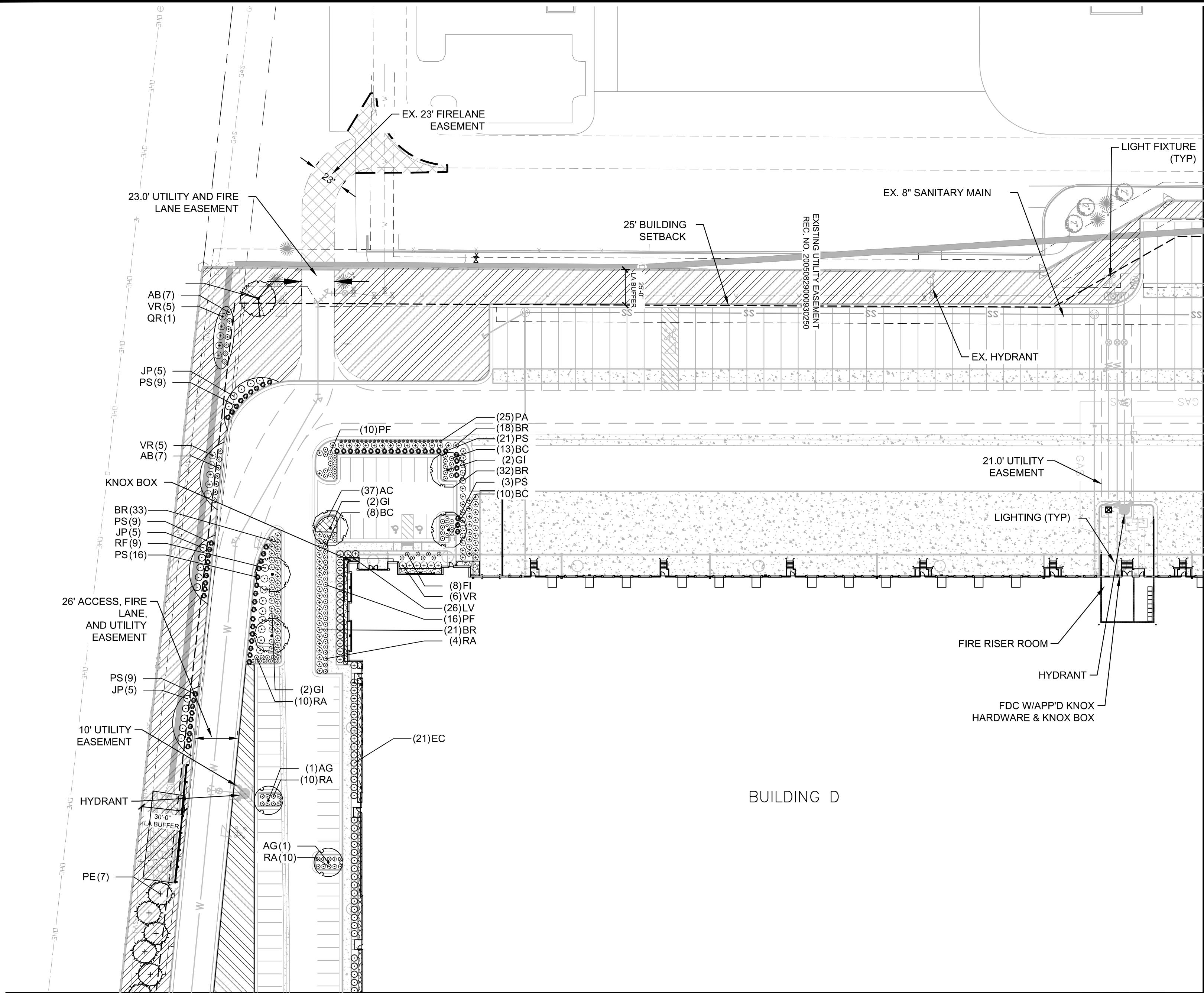
30

|     |                   |     |          |       |
|-----|-------------------|-----|----------|-------|
| 6   | 6TH CITY COMMENTS | BKM | 10/11/18 | RJP   |
| 5   | 5TH CITY COMMENTS | BKM | 9/18/18  | RJP   |
| 4   | 4TH CITY COMMENTS | BKM | 8/14/18  | RJP   |
| 3   | 3RD CITY COMMENTS | BKM | 5/15/18  | RJP   |
| NO. | REVISION          | BY  | DATE     | APPR. |

**Kimley-Horn**  
**JVB**  
Joseph V. Belluccia, AIA

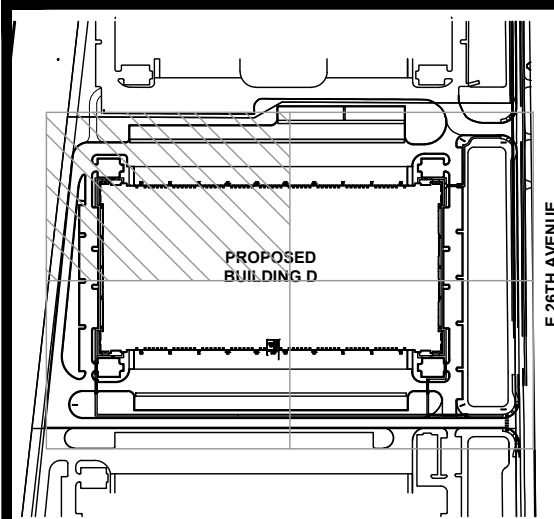
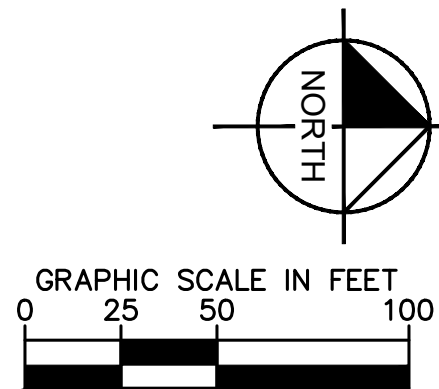


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MATCH LINE- SEE SHEET 19

MATCH LINE- SEE SHEET 18



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

**AURORA COMMERCE CENTER - BUILDING D  
SITE PLAN**

CITY OF AURORA, STATE OF COLORADO  
LANDSCAPE PLAN (1 OF 4)

DATE: 03/03/2017  
DESIGNED BY: BKM  
DRAWN BY: CTM  
CHECKED BY: RJP

FILE NO.  
PROJECT NO.  
096583001

SHEET NO.

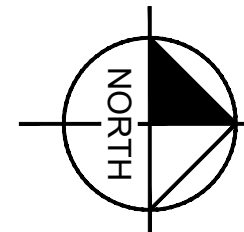
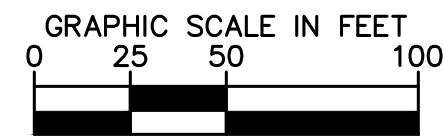
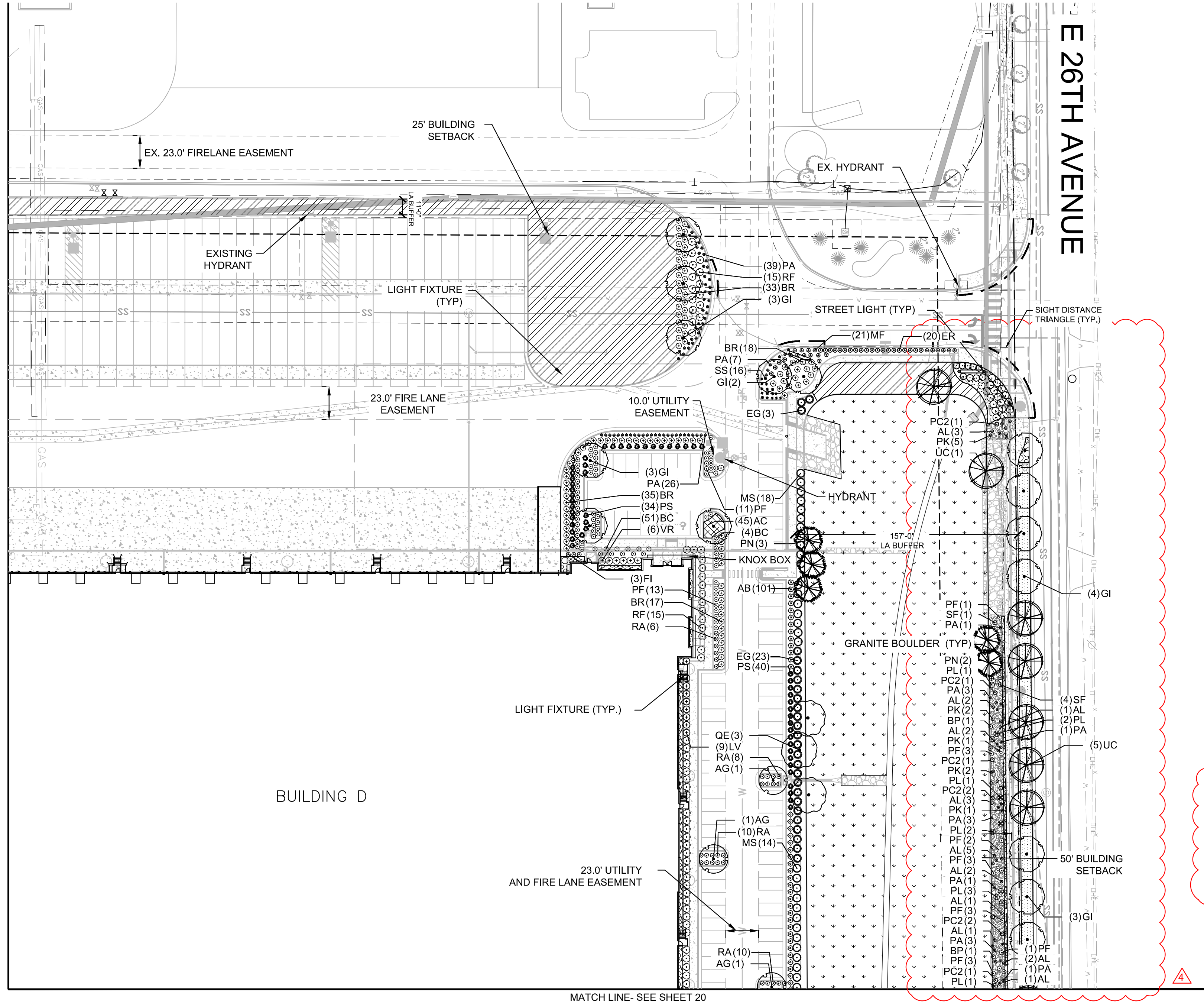
32

**Kimley-Horn**  
**JVB**  
Joseph V.  
Belluccia, AIA

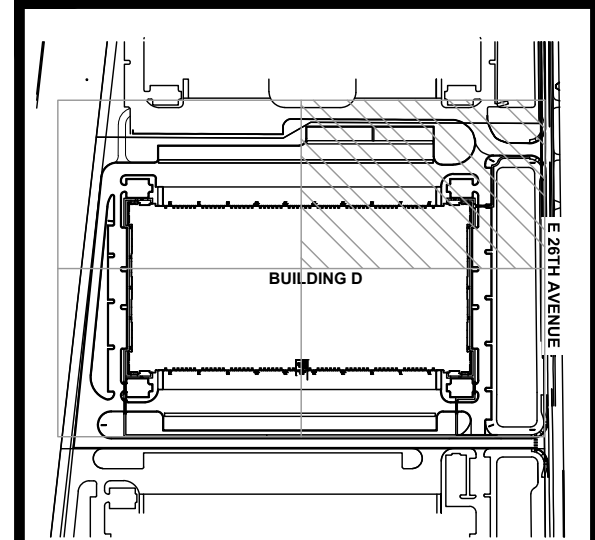
| NO. | REVISION          | BY  | DATE     | APPR. |
|-----|-------------------|-----|----------|-------|
| 6   | 6TH CITY COMMENTS | BKM | 10/11/18 | RJP   |
| 5   | 5TH CITY COMMENTS | BKM | 9/18/18  | RJP   |
| 4   | 4TH CITY COMMENTS | BKM | 8/14/18  | RJP   |
| 3   | 3RD CITY COMMENTS | BKM | 5/15/18  | RJP   |

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MATCH LINE- SEE SHEET 17



NOTE:  
ROCK GARDEN IS TO BE CONSTRUCTED  
OF 2'x2' GRAY GRANITE BOULDER, ON  
NORTH OF BERM, FROM TOP OF BERM TO  
2' BEHIND WALK. PROVIDE SPACE  
BETWEEN BOULDERS FOR PLANTINGS.  
ROCK GARDEN SLOPE VARIES FROM 2:5  
TO 1:1



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

DATE: 03/03/2017  
DESIGNED BY: BKM  
DRAWN BY: CTM  
CHECKED BY: RJP

FILE NO.  
PROJECT NO.  
096583001

SHEET NO.

33

**AURORA COMMERCE CENTER - BUILDING D  
CONTEXTUAL SITE PLAN - MINOR AMENDMENT**  
CITY OF AURORA, STATE OF COLORADO

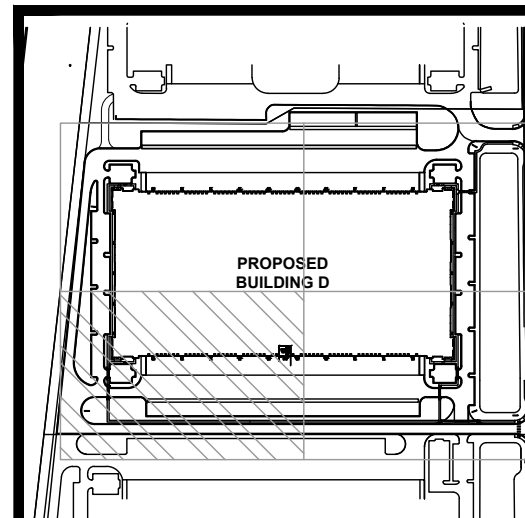
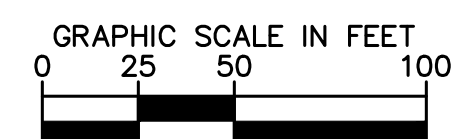
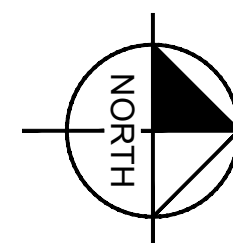
**Kimley-Horn**  
Joseph V. Belluccia, AIA

**LANDSCAPE PLAN (2 OF 4)**

|     |                     |     |          |       |
|-----|---------------------|-----|----------|-------|
| 4   | POND LA REVISIONS   | NBB | 4/9/21   | CPH   |
| 1   | MINOR CSP AMENDMENT | MVM | 11/15/19 | RJP   |
| NO. | REVISION            | BY  | DATE     | APPR. |

BUILDING D

MATCH LINE- SEE SHEET 20



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

# AURORA COMMERCE CENTER - BUILDING D SITE PLAN

**RA COMMERCE CENTER - BUILDING SITE PLAN**  
CITY OF AURORA, STATE OF COLORADO  
LANDSCAPE PLAN (3 OF 4)

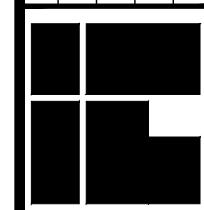
|              |            |
|--------------|------------|
| DATE:        | 03/03/2017 |
| DESIGNED BY: | BKM        |
| DRAWN BY:    | CTM        |
| CHECKED BY:  | RJP        |

|          |             |
|----------|-------------|
| FILE NO. | PROJECT NO. |
|          | 096583001   |

SHEET NO.

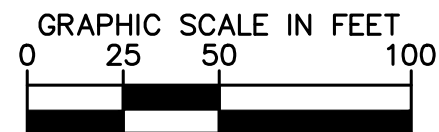
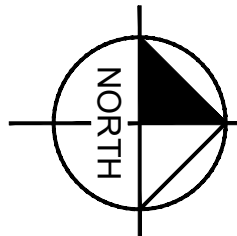
34

|     |                   |     |          |       |
|-----|-------------------|-----|----------|-------|
| 6   | 6TH CITY COMMENTS | BKM | 10/11/18 | RJP   |
| 5   | 5TH CITY COMMENTS | BKM | 9/18/18  | RJP   |
| 4   | 4TH CITY COMMENTS | BKM | 8/14/18  | RJP   |
| 3   | 3RD CITY COMMENTS | BKM | 5/15/18  | RJP   |
| NO. | REVISION          | BY  | DATE     | APPR. |



**Kimley  
Horn**

MATCH LINE- SEE SHEET 18



**NOT FOR  
CONSTRUCTION**

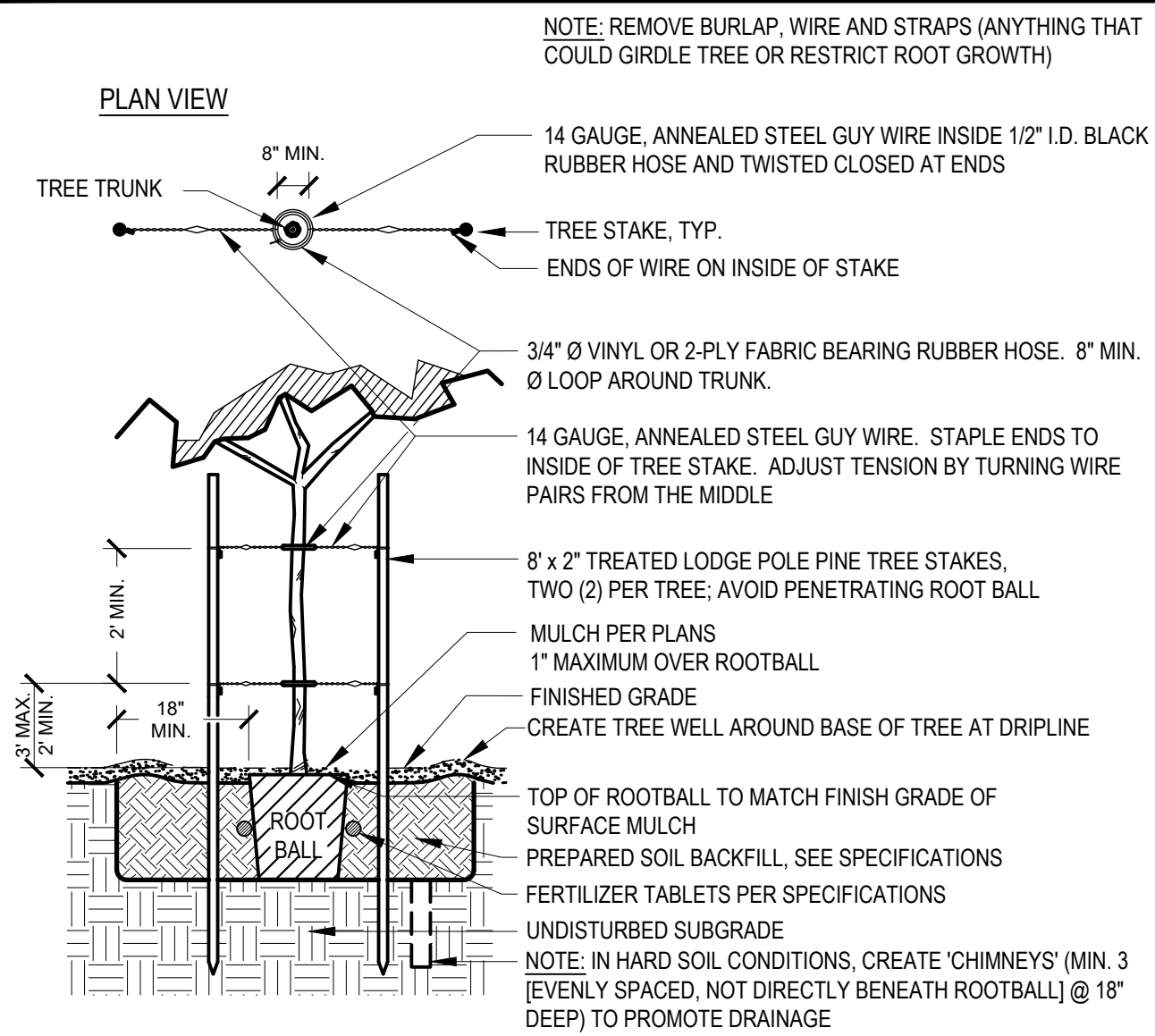
DATE: 03/03/2017

DESIGNED BY: BKM

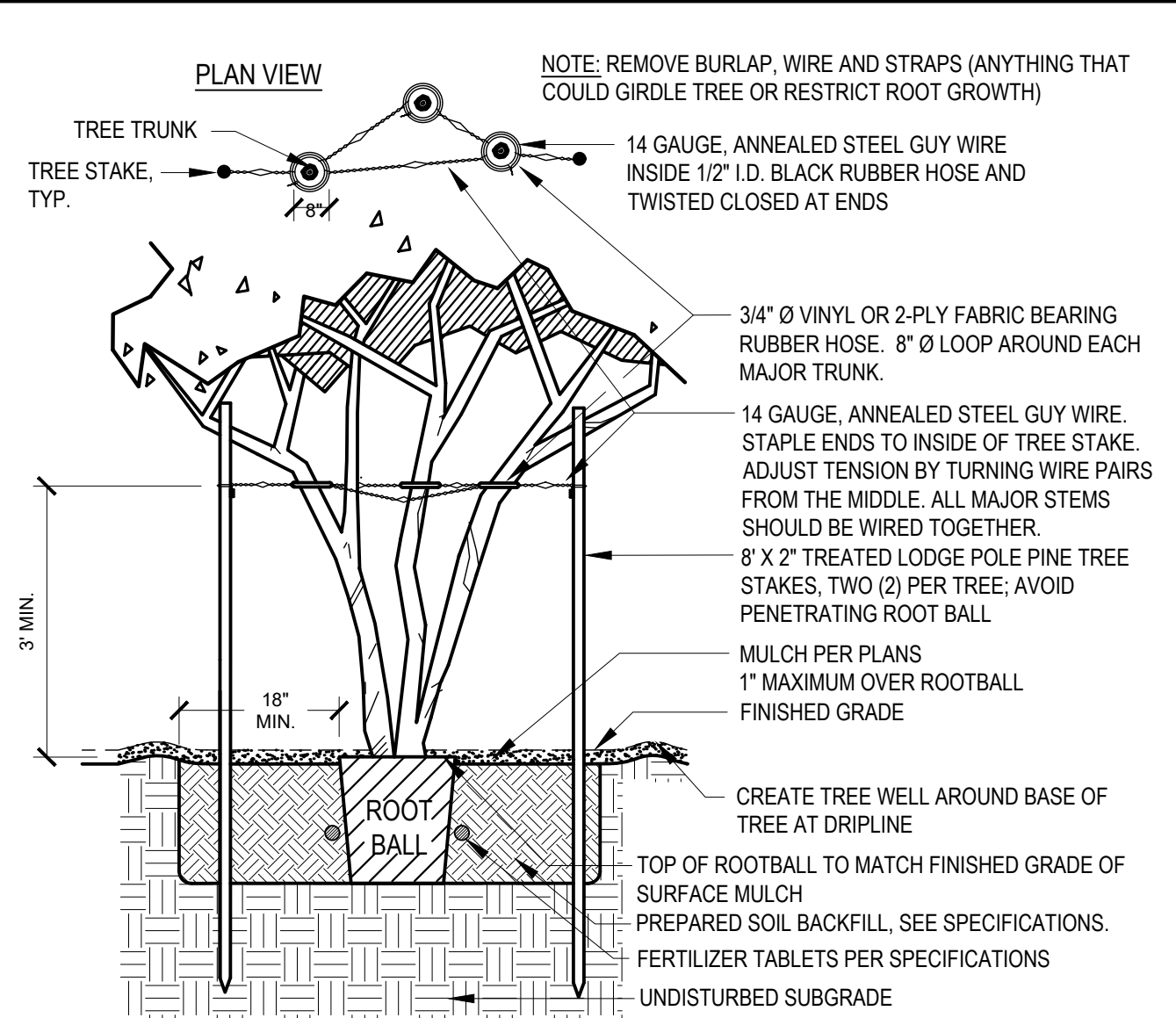
DRAWN BY: CTM

CHECKED BY: RJP

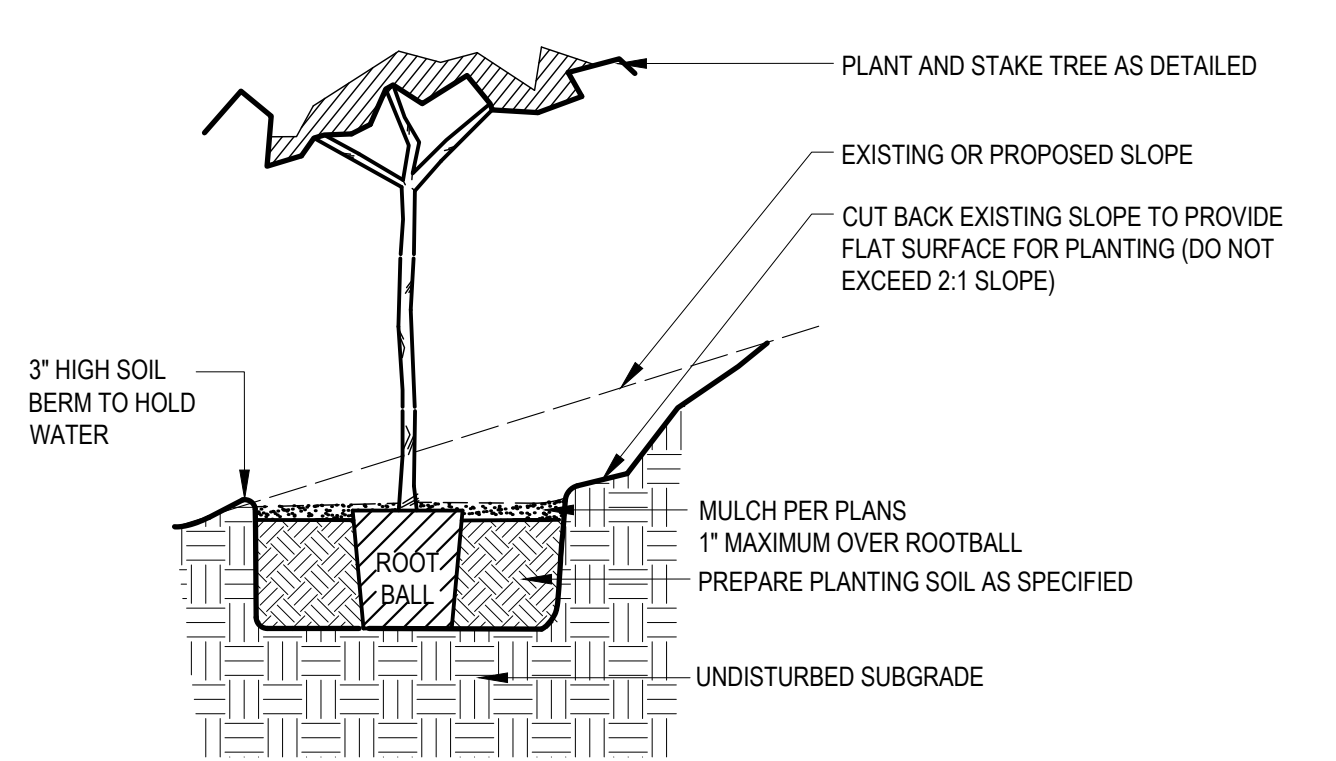
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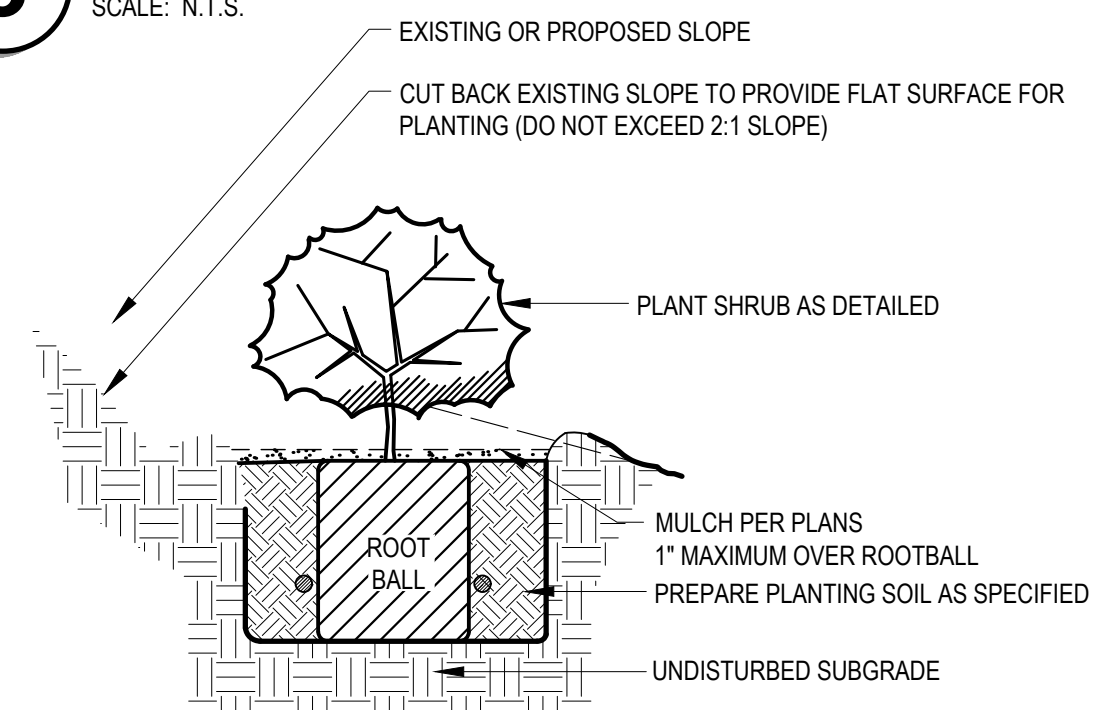
**1 TREE PLANTING AND STAKING**  
SCALE: N.T.S. L-101



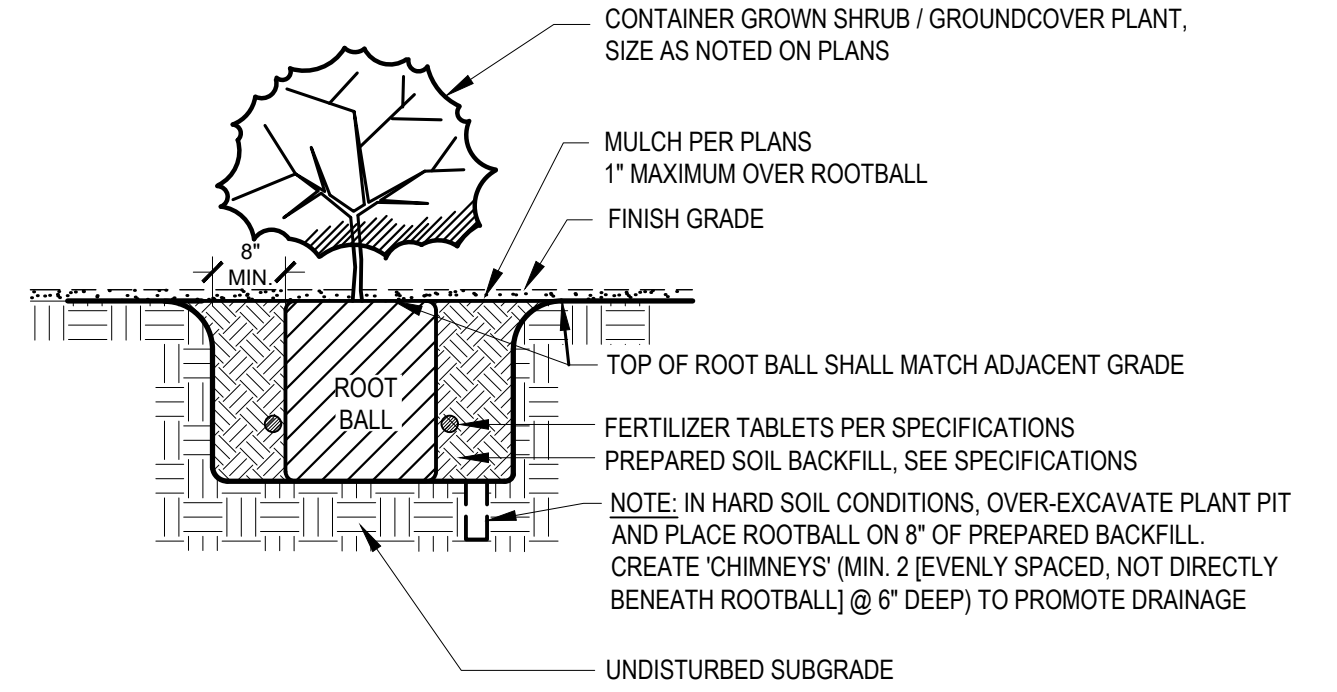
**2 TREE STAKING - MULTI-TRUNK**  
SCALE: N.T.S. L-102



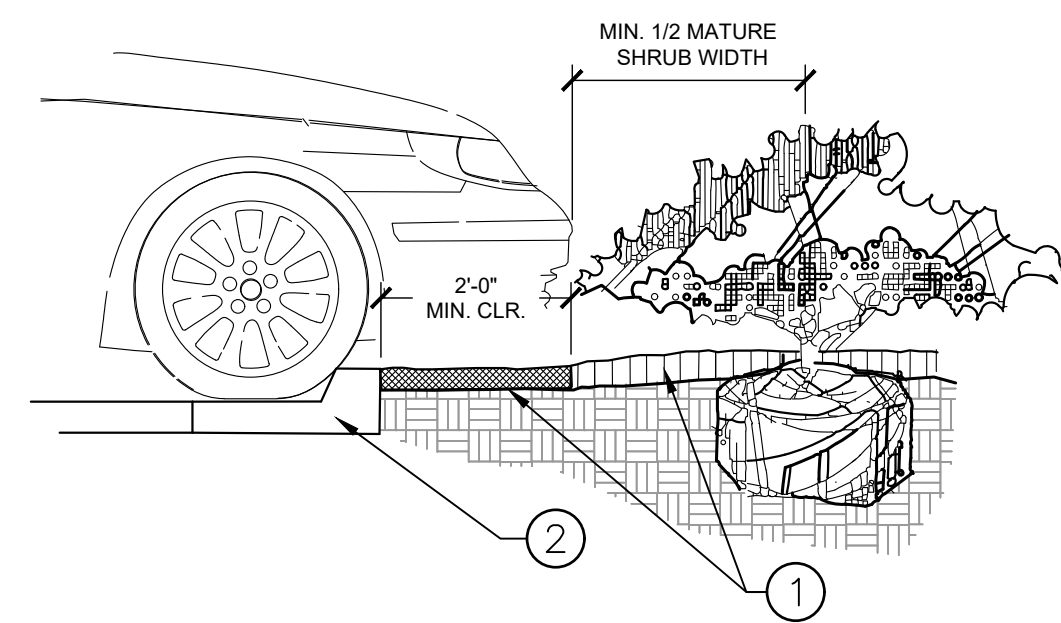
**3 TREE PLANTING ON SLOPE**  
SCALE: N.T.S. L-103



**5 SHRUB / GROUND COVER PLANTING ON SLOPE**  
SCALE: N.T.S. L-106



**4 SHRUB / GROUND COVER PLANTING**  
SCALE: N.T.S. L-105




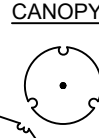







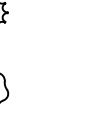


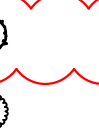
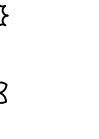

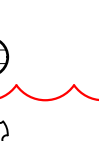
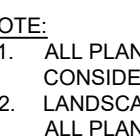


**6 PARKING SPACE/ CURB PLANTINGS**  
SCALE: N.T.S.

- ① INSTALL CONTINUOUS MULCH BED ADJACENT TO PARKING SPACES AS SHOWN. MULCH SHALL BE MIN. 3" DEEP. NO POP-UP IRRIGATION HEADS SHALL BE LOCATED WITHIN 24" OF A PARKING SPACE ON ANY SIDE.
- ② CURB / PARKING LOT EDGE.

|             |           |                                     |            |              |     |           |     |             |     |
|-------------|-----------|-------------------------------------|------------|--------------|-----|-----------|-----|-------------|-----|
| FILE NO.    | 096583001 | DATE:                               | 03/03/2017 | DESIGNED BY: | JJP | DRAWN BY: | DWN | CHECKED BY: | RJP |
| PROJECT NO. | 096583001 | AURORA COMMERCE CENTER - BUILDING D |            |              |     |           |     |             |     |
| SHEET NO.   |           | SITE PLAN                           |            |              |     |           |     |             |     |
| 36          |           | CITY OF AURORA, STATE OF COLORADO   |            |              |     |           |     |             |     |
|             |           | LANDSCAPE DETAILS                   |            |              |     |           |     |             |     |
|             |           | Kimley-Horn                         |            |              |     |           |     |             |     |
|             |           | JVB Joseph V. Belluccia, AIA        |            |              |     |           |     |             |     |
|             |           | NO. REVISION BY DATE APPR.          |            |              |     |           |     |             |     |

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# PLANT SCHEDULE

| EVERGREEN TREES   | CODE | QTY | BOTANICAL NAME                           | COMMON NAME                            | CONT  | CAL          |
|---|------|-----|--|--|-------|--------------|
|    | PE   | 20  | PINUS EDULIS                             | PINYON PINE                            | B & B |              |
|    | PN   | 10  | PINUS NIGRA                              | AUSTRIAN PINE                          | B & B |              |
| CANOPY TREE   | CODE | QTY | BOTANICAL NAME                           | COMMON NAME                            | CONT  | CAL          |
|    | AG   | 14  | ACER GRANDIDENTATUM                      | BIGTOOTH MAPLE                         | B & B | 2.5" CAL MIN |
|    | GI   | 39  | GLEDITSIA TRIACANTHOS 'SKYLINE'          | SKYLINE HONEYLOCUST                    | B & B | 2.5" CAL MIN |
|    | QE   | 7   | QUERCUS ROBUR                            | ENGLISH OAK                            | B & B | 2.5" CAL MIN |
|    | QR   | 8   | QUERCUS RUBRA                            | RED OAK                                | B & B | 2.5" CAL MIN |
|    | UC   | 16  | ULMUS X 'FRONTIER'                       | AMERICAN ELM                           | B & B | 2.5" CAL MIN |
| ORNAMENTAL TREE   | CODE | QTY | BOTANICAL NAME                           | COMMON NAME                            | CONT  | CAL          |
|   | PC   | 12  | PYRUS CALLERYANA 'ARISTOCRAT' TM         | ARISTOCRAT FLOWERING PEAR              | B & B | 2.5" CAL MIN |
| EXISTING TREES  | CODE | QTY | BOTANICAL NAME                           | COMMON NAME                            | CAL   |              |
|  |      | 1   |  |  | 6"    |              |
|  |      | 2   |  |  | 4"    |              |
|  |      | 3   |  |  | 2"    |              |
| SHRUBS  | CODE | QTY | BOTANICAL NAME                           | COMMON NAME                            | CONT  |              |
|  | AL   | 39  | AMORPHA CANESCENS                        | LEADPLANT                              | 5 GAL |              |
|  | BC   | 88  | BERBERIS THUNBERGII 'CRIMSON PYGMY'      | CRIMSON PYGMY BARBERRY                 | 5 GAL |              |
|  | BP   | 6   | BUDDLEJA X 'PURPLE HAZE' TM              | LO & BEHOLD PURPLE HAZE BUTTERFLY BUSH | 5 GAL |              |
|  | BR   | 403 | BERBERIS THUNBERGII 'ROSE GLOW'          | ROSY GLOW BARBERRY                     | 5 GAL |              |
|  | CA   | 4   | CALAMAGROSTIS X ACUTIFLORA               | FEATHER REED GRASS                     | 1 GAL |              |
|  | CC   | 116 | CARYOPTERIS X CLANDONENSIS 'BLUE MIST'   | BLUE MIST SHRUB                        | 5 GAL |              |
|  | CK   | 96  | CORNUS SERICEA 'KELSEYI'                 | KELSEYI DOGWOOD                        | 5 GAL |              |
|  | EC   | 55  | EUONYMUS ALATUS 'COMPACTUS'              | COMPACT BURNING BUSH                   | 5 GAL |              |
|  | ER   | 162 | EUONYMUS ALATUS 'RUDY HAAG'              | RUDY HAAG BURNING BUSH                 | 5 GAL |              |
|  | FI   | 11  | FORSYTHIA X INTERMEDIA 'ARNOLD'S DWARF'  | DWARF FORSYTHIA                        | 5 GAL |              |
|  | JB   | 46  | JUNIPERUS SABINA 'BUFFALO'               | BUFFALO JUNIPER                        | 5 GAL |              |
|  | JP   | 20  | JUNIPERUS X PFITZERANA 'SEA GREEN'       | PFITZER JUNIPER                        | 5 GAL |              |
|  | JP2  | 19  | JUNIPERUS HORIZONTALIS 'PRINCE OF WALES' | PRINCE OF WALES JUNIPER                | 5 GAL |              |
|  | LV   | 89  | LIGUSTRUM VULGARE 'CHEYENNE'             | CHEYENNE PRIVET                        | 5 GAL |              |
|  | MF   | 143 | MAHONIA FREMONTII                        | DESERT MAHONIA                         | 5 GAL |              |
|  | PA   | 186 | PEROVSKIA X 'LITTLE SPIRE'               | LITTLE SPIRE RUSSIAN SAGE              | 5 GAL |              |
|  | PC2  | 18  | PINUS MUGO 'COMPACTA'                    | DWARF MUGO PINE                        | 5 GAL |              |
|  | PF   | 123 | POTENTILLA FRUTICOSA                     | BUSH CINQUEFOIL                        | 5 GAL |              |
|  | PK   | 27  | POTENTILLA FRUTICOSA 'KATHERINE DYKES'   | KATHERINE DYKES BUSH CINQUEFOIL        | 5 GAL |              |
|  | PL   | 14  | PHYSOCARPUS OPULIFOLIUS 'LEMON CANDY'    | LEMON CANDY NINEBARK                   | 5 GAL |              |
|  | RA   | 139 | RIBES ALPINUM 'GREEN MOUND'              | GREEN MOUND ALPINE CURRANT             | 5 GAL |              |

## NOTE:

- ALL PLANT SPECIFICATIONS IN THE PLANT SCHEDULE SHALL BE CONSIDERED THE MINIMUM ALLOWABLE SPECIFICATIONS.
- LANDSCAPE ARCHITECT RESERVES THE RIGHT TO FIELD ADJUST ALL PLANT MATERIAL.

|    | RF   | 93         | RHAMNUS FRANGULA 'ASPLENIFOLIA'          | FEATHERY BUCKTHORN             |
|---|------|------------|--|--------------------------------|
|    | SF   | 17         | SPIRAEA JAPONICA 'NEON FLASH'            | NEON FLASH JAPANESE SPIREA     |
|    | VR   | 36         | VIBURNUM X RHYTIDOPHYLLOIDES 'ALLEGHANY' | ALLEGHANY VIBURNUM             |
| GRASSES   | CODE | QTY        | BOTANICAL NAME                           | COMMON NAME                    |
|    | AB   | 136        | ANDROPOGON GERARDII                      | BIG BLUE STEM                  |
|    | EG   | 56         | ERIANTHUS RAVENNAE                       | RAVENNA GRASS                  |
|    | MS   | 58         | MISCANTHUS SINENSIS 'ROTSILBER'          | RED SILVER MAIDEN GRASS        |
|    | PS   | 204        | PANICUM VIRGATUM 'SHENENDOAH'            | BURGUNDY SWITCH GRASS          |
|    | SS   | 106        | SCHIZACHYRIUM SCOPARIUM                  | LITTLE BLUESTEM GRASS          |
| GROUND COVERS   | CODE | QTY        | BOTANICAL NAME                           | COMMON NAME                    |
|   | AC   | 110        | EUONYMUS FORTUNEI 'COLORATUS'            | WINTERCREEPER                  |
|  | DM   | 102,004 SF | DETENTION BASIN SEED MIX                 | DETENTION BASIN SEED MIX       |
|  | KB   | 5,839 SF   | KEN-TEX BLUEGRASS                        | KEN-TEX BLUEGRASS              |
|  | MW   | 2,221 SF   | WOOD MULCH                               | DOUBLE SHREDDED HARDWOOD MULCH |
|  | NS   | 106,530 SF | SHORT GRASS NATIVE SEED MIX              | SHORT GRASS NATIVE SEED MIX    |
|  | RC   | 15,840 SF  | 2-4" RIVER ROCK COBBLE                   | 2-4" RIVER ROCK COBBLE         |
|  |      |            | 2 x 2 GRANITE BOULDERS                   |                                |

## LANDSCAPE CALCULATIONS

|   | AREA IN SF                          | %                                    |
|---|-------------------------------------|--------------------------------------|
| <u>SITE DATA</u>                                    |                                     |                                      |
| TOTAL SITE AREA                                     | 1,472,764 SF                        | 100%                                 |
| BUILDING COVERAGE                                   | 555,843 SF                          | 37.7%                                |
| HARD SURFACE AREA                                   | 1,180,282 SF                        | 80.1%                                |
| LANDSCAPE AREA                                      | 292,482 SF                          | 19.9%                                |
| MAX % OF COOL SEASON GRASS ALLOWED                  | 486,012 SF                          | 33%                                  |
| % OF COOL SEASON GRASSES PROVIDED                   | 0 SF                                | 0%                                   |
| <u>BUILDING PERIMETER LANDSCAPING</u>               | <u>REQUIRED</u>                     | <u>PROVIDED</u>                      |
| 1 T.E. / 40 LF OF BLDG PERIMETER                    | 14 T.E.                             | 17.9 T.E. <i>INCLUDES 179 SHRUBS</i> |
| NORTH FACING BLDG ELEVATION: 560 LF                 | 14 T.E.                             | 17.7 T.E. <i>INCLUDES 177 SHRUBS</i> |
| SOUTH FACING BLDG ELEVATION: 560 LF                 |                                     |                                      |
| <u>PARKING LOT LANDSCAPING</u>                      | <u>REQUIRED</u>                     | <u>PROVIDED</u>                      |
| SCREENING   | DOUBLE ROW OF SHRUBS                | DOUBLE ROW OF SHRUBS                 |
| 1 TREE + 6 SHRUBS / ISLAND                          | 1 TREE + 6 SHRUBS / ISLAND          | 1 TREE + 10 SHRUBS / ISLAND          |
| 50% SHRUB COVER                                     | 50% SHRUB COVER                     | 50% SHRUB COVER                      |
| <u>STREET TREE STANDARDS</u>                        | <u>REQUIRED</u>                     | <u>PROVIDED</u>                      |
| <u>DESCRIPTION</u>                                  |                                     |                                      |
| 26TH DRIVE : 775 LF                                 | 22 TREES                            | 23 TREES                             |
| 1 TREE/ 35 LF                                       |                                     |                                      |
| <u>STREET FRONTAGE LANDSCAPING</u>                  | <u>REQUIRED</u>                     | <u>PROVIDED</u>                      |
| <u>DESCRIPTION</u>                                  | <u>BUFFER WIDTH</u>                 |                                      |
| 26TH DRIVE FRONTAGE: 775 LF                         | 10'                                 | 157'                                 |
| PRIVATE STREET B FRONTAGE: 1072 LF                  | 10'                                 | 23'                                  |
| <u>DESCRIPTION</u>                                  | <u>1 TREE, 10 SHRUBS / 40 LF</u>    |                                      |
| 26TH DRIVE FRONTAGE: 775 LF*                        | 20 TREES + 194 SHRUBS               | 21 TREES + 268 SHRUBS                |
| PRIVATE STREET B FRONTAGE: 1072 LF                  | 27 TREES + 270 SHRUBS               | 27 TREES + 460 SHRUBS                |
| <u>NON-STREET FRONTAGE LANDSCAPING</u>              | <u>REQUIRED</u>                     | <u>PROVIDED</u>                      |
| <u>DESCRIPTION</u>                                  | <u>BUFFER WIDTH</u>                 |                                      |
| UNION PACIFIC RAILROAD FRONTAGE: 873 LF             | 10'                                 | 30'                                  |
| <u>DESCRIPTION</u>                                  | <u>1 TREE, 5 SHRUBS / 40 LF</u>     |                                      |
| UNION PACIFIC RAILROAD FRONTAGE: 873 LF             | 22 TREES + 109 SHRUBS               | 22 TREES + 115 SHRUBS                |
| <u>DETENTION, RETENTION AND WATER QUALITY PONDS</u> | <u>REQUIRED</u>                     | <u>PROVIDED</u>                      |
| <u>DESCRIPTION</u>                                  | <u>1 TREE, 10 SHRUBS / 4,000 SF</u> |                                      |
| DETENTION POND: 101,297 SF*                         | 25 TREES + 250 SHRUBS               | 21 TREES + 268 SHRUBS                |

\*REQUIREMENTS OVERLAP TREES AND SHRUBS WILL BE COUNTED TO MEET BOTH REQUIREMENTS

## FIRE SAFETY LANDSCAPE NOTES

- LANDSCAPE MATERIAL PLACEMENT SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT INLET CONNECTIONS OR FIRE PROTECTION CONTROL VALVES IN A MANNER THAT WOULD PREVENT SUCH EQUIPMENT OR FIRE HYDRANTS FROM BEING IMMEDIATELY DISCERNIBLE. THE FIRE DEPARTMENT SHALL NOT BE DETERRED OR HINDERED FROM GAINING IMMEDIATE ACCESS TO FIRE PROTECTION EQUIPMENT OR HYDRANTS.
- A 5-FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS.
- LANDSCAPING MATERIAL SHOWN WITHIN THE SITE PLAN CANNOT ENCROACH INTO ROADWAYS THAT ARE DEDICATED (OR DESIGNATED) AS FIRE LANE EASEMENTS (OR CORRIDORS).
- FIRE HYDRANTS PLACED IN LANDSCAPE ISLANDS MUST MAINTAIN A 3' MINIMUM CLEARANCE TO THE FACE OF ALL ADJACENT CURBS

## NATIVE SEED INFORMATION

SHORT GRASS MIX BY APPLEWOOD SEED COMPANY OR EQUAL  
SEEDING RATE: 6 LBS/ACRE

| SCIENTIFIC NAME        | COMMON NAME      |
|------------------------|------------------|
| BOUTELOUA GRACILIS     | BLUE GRAMA       |
| BOUTELOUA CURTIPENDULA | SIDEOTS GRAMA    |
| SPOROBOLUS CRYPTANDRUS | SAND DROPSEED    |
| KOELERIA MACRANTHA     | PRARIE JUNEGRASS |

DETENTION BASIN MIX BY APPLEWOOD SEED COMPANY OR EQUAL  
SEEDING RATE: 35 LBS/ACRE

| SCIENTIFIC NAME      | COMMON NAME            |
|----------------------|------------------------|
| ALISMA SUBCORDATUM   | WATER PLANTAIN         |
| ASCLEPIAS INCARNATA  | SWAMP MILKWEED         |
| BIDENS ARISTOSA      | TICKSEED SUNFLOWER     |
| MIMULUS RINGENS      | ALLEGHENY MONKEYFLOWER |
| PENTHORUM SEDOIDES   | DITCH STONECROP        |
| RUDBECKIA LACINIATA  | CUTLEAF CONEFLOWER     |
| SAGITTARIA LATIFOLIA | COMMON ARROWHEAD       |
| VERBENA HASTATA      | BLUE VERVAIN           |
| CAREX STIPATA        | AWL-FRUITED SEDGE      |
| CAREX VULPINOIDEA    | FOX SEDGE              |
| ELYMUS VIRGINICUS    | VIRGINIA WILDRYE       |
| ELEOCHARIS SPECIES   | SPIKE RUSH             |
| GLYCERIA STRIATA     | FOWL MANNA GRASS       |
| JUNCUS EFFUSUS       | SOFT RUSH              |
| JUNCUS TENUIS        | PATH RUSH              |
| LEERSIA ORYZOIDES    | RICE CUT GRASS         |
| PANICUM VIRGATUM     | SWITCHGRASS            |
| SCIRPUS VALIDUS      | SOFTSTEM BULRUSH       |
| SPARTINA PECTINATA   | PRAIRIE CORDGRASS      |

NOT FOR  
CONSTRUCTION

AURORA COMMERCE CENTER - BUILDING D

SITE PLAN

CITY OF AURORA, STATE OF COLORADO

LANDSCAPE NOTES

DATE: 03/03/2017  
DESIGNED BY: JJP  
DRAWN BY: DWN  
CHECKED BY: RJP

FILE NO.  
PROJECT NO.  
096583001

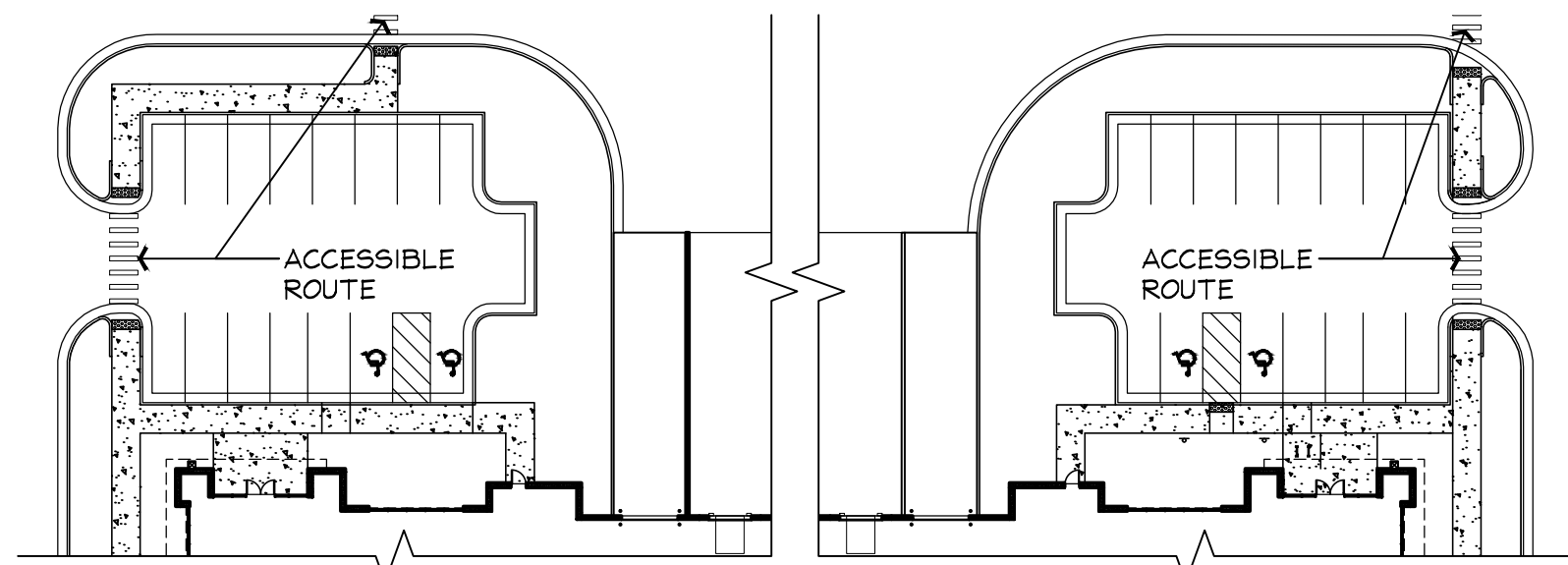
SHEET NO.

37

Kimley-Horn  
JVB  
Joseph V. Belluccia, AIA

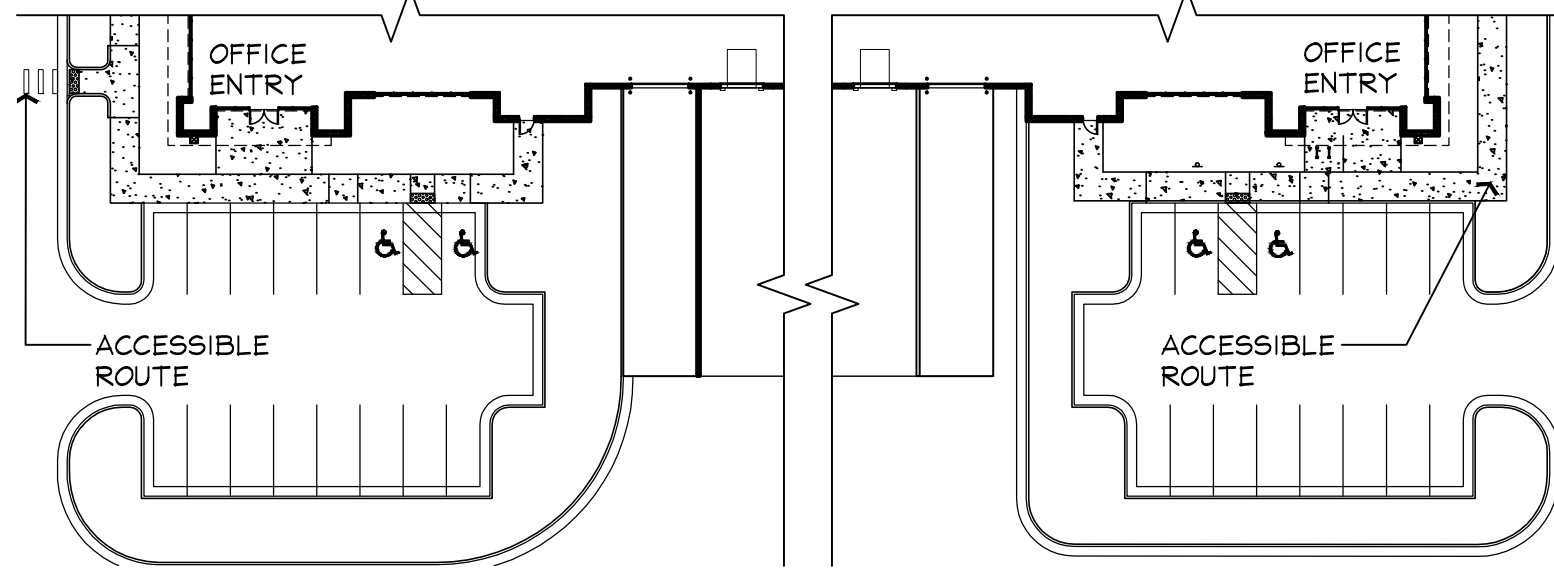
NO. REVISION BY DATE APRR

Dwg Name: 16136 ACC CityMtg - Plans.dwg [23] - Plotted on Jun 13, 2018 - 5:00PM, by jvb-ws-8



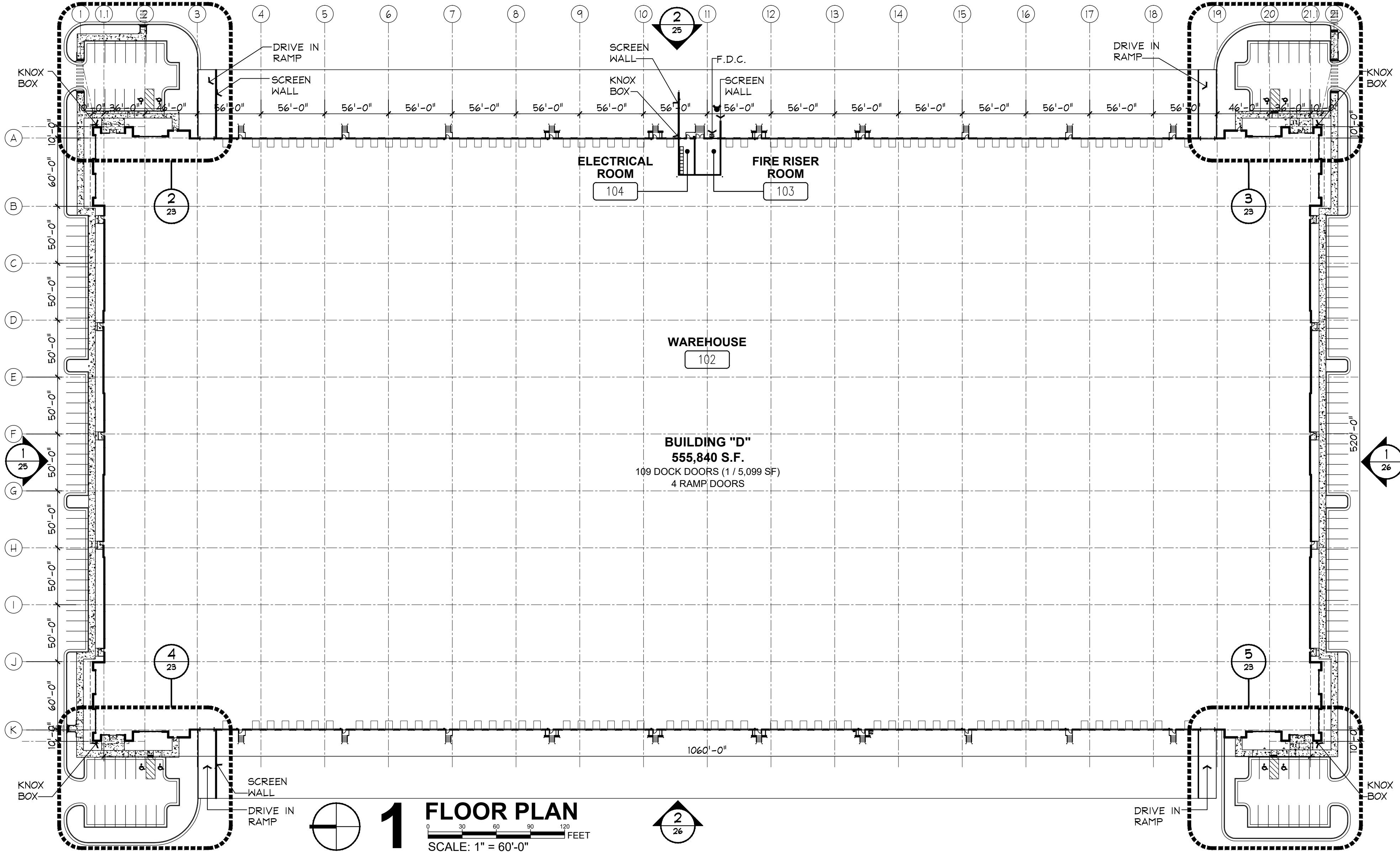
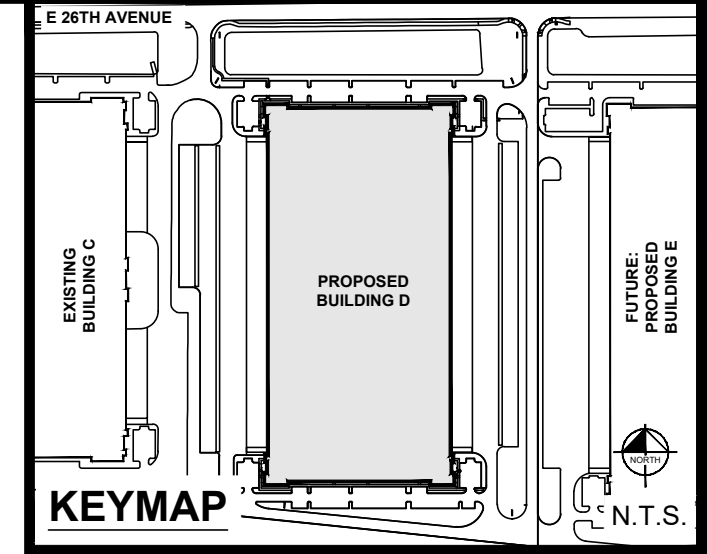
**2 ENLARGED PLAN**  
SCALE: 1" = 40'-0"

**3 ENLARGED PLAN**  
SCALE: 1" = 40'-0"



**4 ENLARGED PLAN**  
SCALE: 1" = 40'-0"

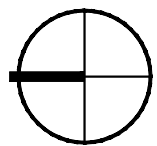
**5 ENLARGED PLAN**  
SCALE: 1" = 40'-0"



**1 FLOOR PLAN**  
SCALE: 1" = 60'-0"

|                  |             |  |              |           |             |
|------------------|-------------|--|--------------|-----------|-------------|
| FILE NO.         | PROJECT NO. | DATE:  | DESIGNED BY: | DRAWN BY: | CHECKED BY: |
|                  | 096583001   | 03/19/2018   | NI           | NI        |             |
| SHEET NO.        | 38          | AURORA COMMERCE CENTER - BUILDING D<br>FLOOR PLAN<br>CITY OF AURORA, STATE OF COLORADO |              |           |             |
| Kimley-Horn      |             | Joseph V. Belluccia, AIA   |              |           |             |
| JVB              |             | Belluccia, AIA   |              |           |             |
| 2ND REVIEW       |             | COMMENTS   | NI           | 6/20/18   | APPR.       |
| 1 INITIAL REVIEW |             | COMMENTS   | NI           | 4/13/18   | DATE        |
|                  |             | REVISION   | BY           | DATE      | APPR.       |

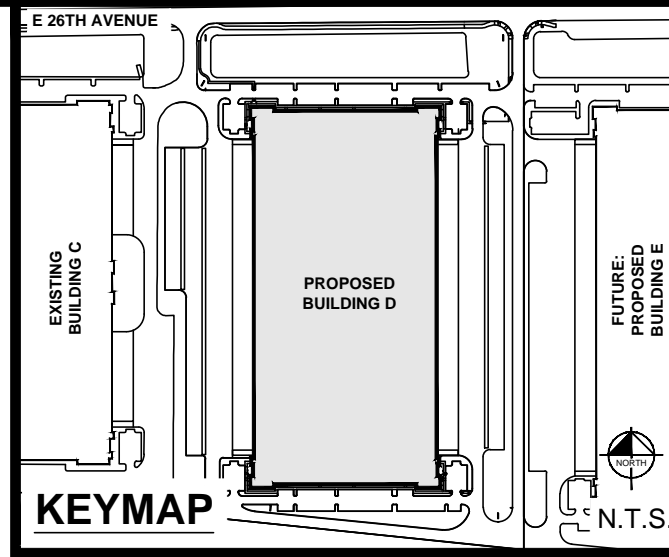
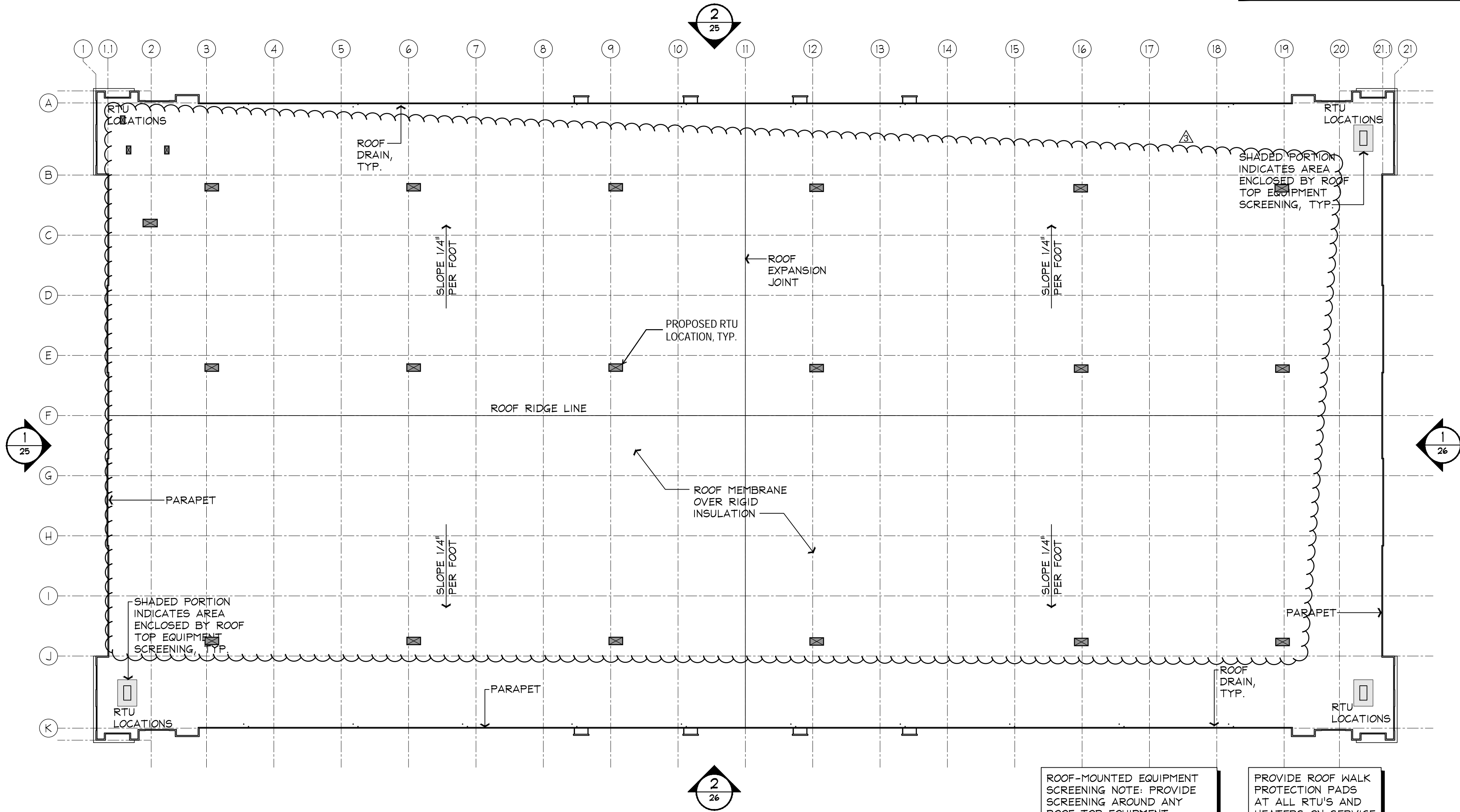
Dwg Name: 16136 ACC City/Mtg - Plans.dwg [24] - Plotted on Jun 13, 2018 - 5:00PM, by jvb-ws-8



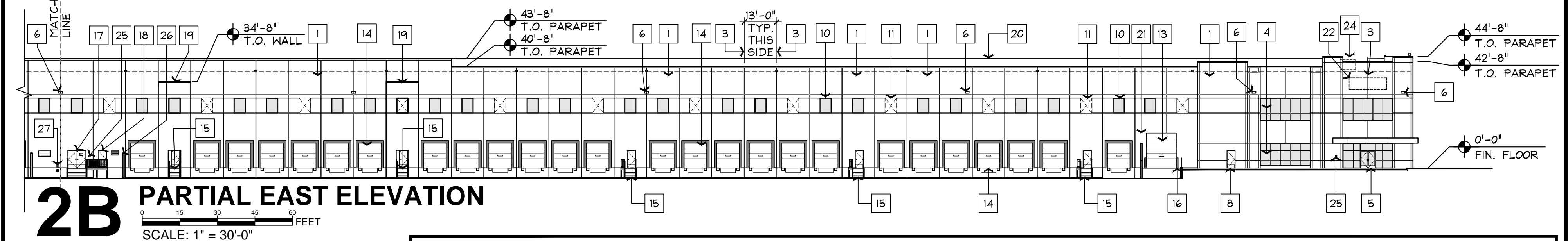
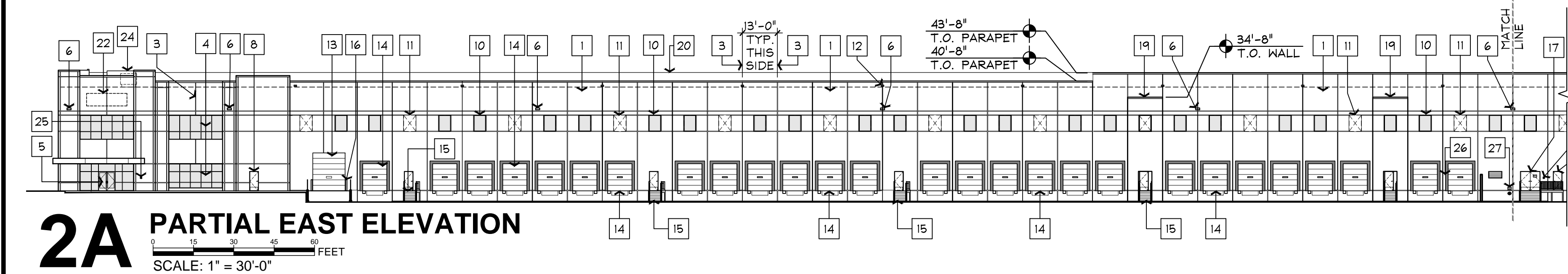
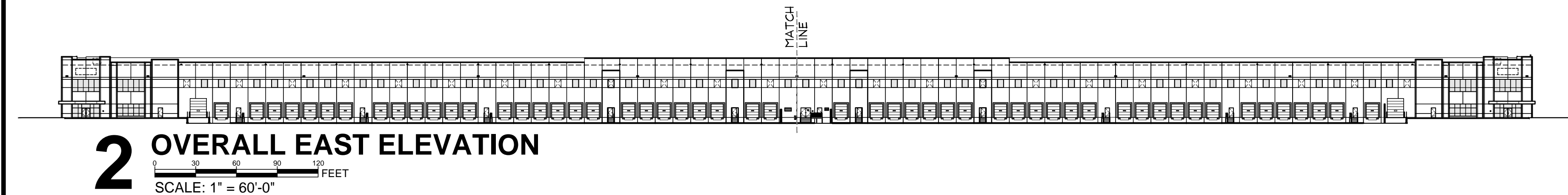
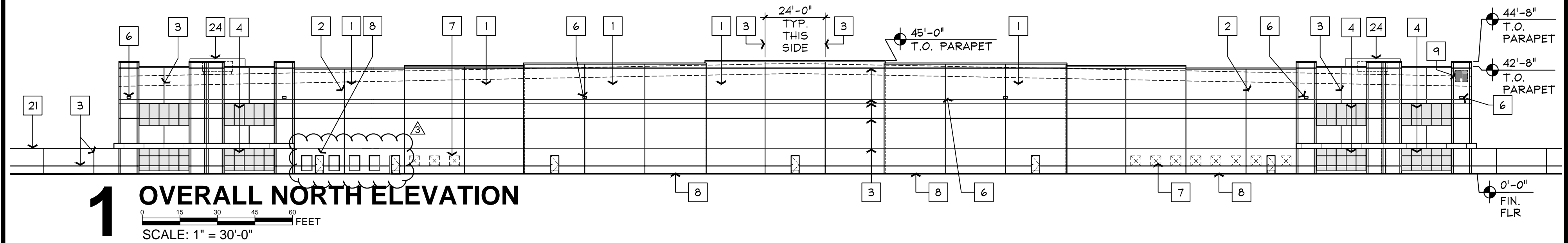
1

# ROOF PLAN

0 30 60 90 120 FEET  
SCALE: 1" = 60'-0"



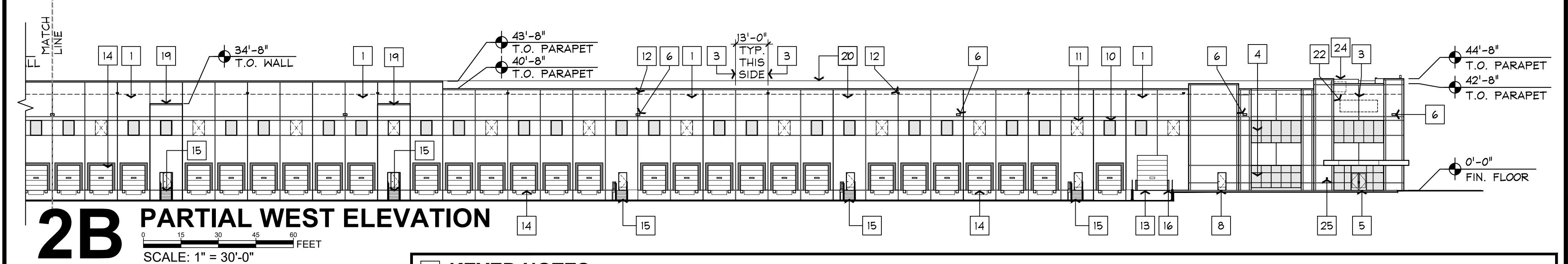
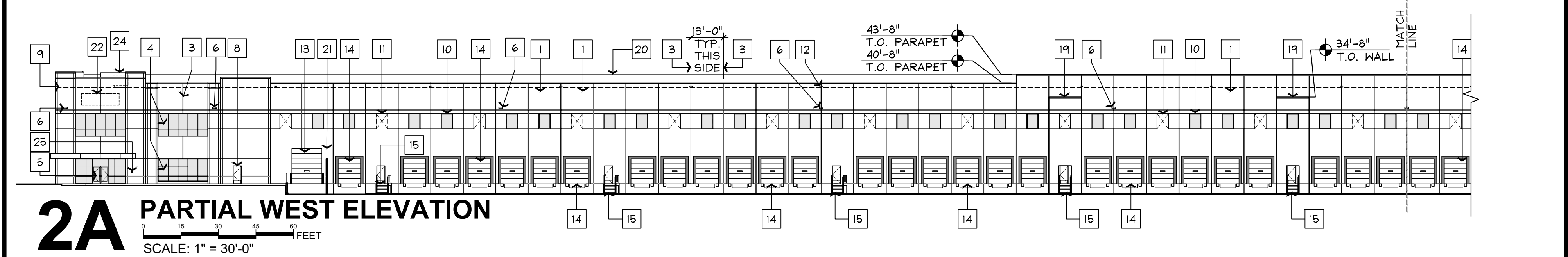
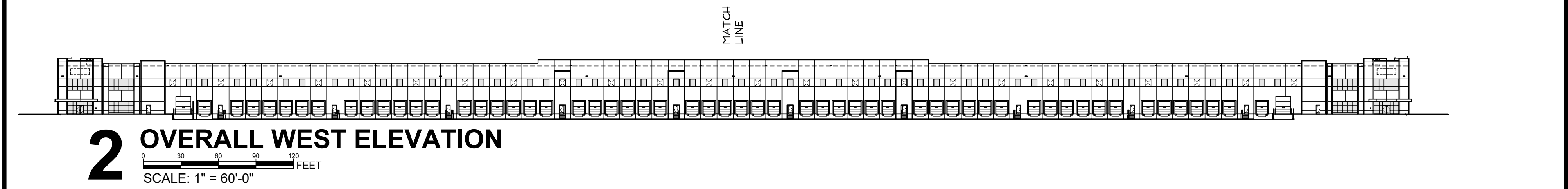
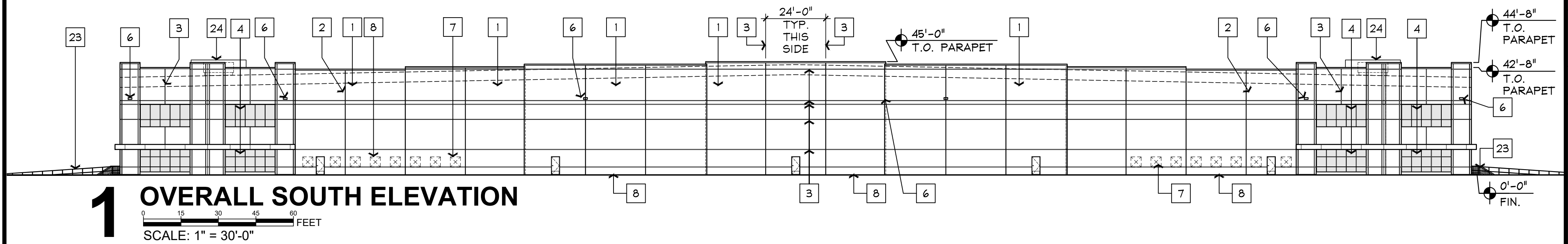
|   |  |                         |               |
|---|--|-------------------------|---------------|
| FILE NO.  |  | DATE:                   | 03/19/2018    |
| PROJECT NO.   |  | DESIGNED BY:            | NI            |
| SHEET NO.   |  | DRAWN BY:               | NI            |
| 39  |  | CHECKED BY:             |               |
| AURORA COMMERCE CENTER - BUILDING D<br>ROOF PLAN<br>CITY OF AURORA, STATE OF COLORADO |  |                         |               |
| Kimley-Horn   |  | Joseph V. Bellucci, AIA |               |
| JVB   |  | Bellucci, AIA           |               |
| PROPOSED N. ELEV. REV. WM   |  | 12/2/19                 |               |
| 2ND REVIEW COMMENTS   |  | 6/20/18                 |               |
| 1 INITIAL REVIEW COMMENTS   |  | 4/13/18                 |               |
| NO.   |  | REVISION                | BY DATE APPR. |



× KEYED NOTES

- |  |   |   |  |
|--|---|---|--|
| 1. PAINTED CONCRETE WALL PANELS, TYPICAL.                  | 9. LOCATION OF PROPOSED BUILDING SIGN.                                    | PROTECTIVE BOLLARDS.  | FOR COLOR AND 3-D RENDERING.                                 |
| 2. CONCRETE WALL PANEL JOINT                               | 10. CLERESTORY WINDOW WITH CLEAR INSULATED TEMPERED GLASS.                | 16. 6" DIAMETER CONCRETE FILLED GALVANIZED STEEL BOLLARDS.  | 22. LOCATION OF TENANT SIGNAGE, TYP.                         |
| 3. 2-1/2" REVEAL   | 11. KNOCK-OUT PANEL FOR FUTURE CLERESTORY OPENING                         | 17. FIRE RISER ROOM EXTERIOR DOOR WITH "FIRE RISER ROOM" SIGN.  | 23. RAILING AT DRIVE-IN RAMP.                                |
| 4. ALUMINUM STOREFRONT SYSTEM WITH TINTED INSULATED GLASS. | 12. OVERFLOW SCUPPER  | 18. ELECTRICAL ROOM DOOR.   | 24. APPROXIMATE LOCATION OF SCREENING FOR ROOF TOP EQUIPMENT |
| 5. ALUMINUM STOREFRONT DOOR WITH CLEAR INSULATED GLASS.    | 13. 12' X 14' INSULATED DRIVE IN OVERHEAD SECTIONAL DOOR, FACTORY PAINTED | 19. FREESTANDING CONCRETE WALL PANEL, PAINTED   | 25. KNOX BOX MOUNTED 4 TO 6 FEET ABOVE FINISH GRADE.         |
| 6. EXTERIOR LIGHT 30' A.F.F.                               | 14. 9' X 10' INSULATED DOCK OVERHEAD SECTIONAL DOOR, FACTORY PAINTED      | 20. LINE OF ROOF RIDGE BEYOND   | 26. ELECTRICAL/GAS SCREEN WALL.                              |
| 7. KNOCK-OUT PANEL FOR FUTURE OPENING                      | 15. GALVANIZED METAL EXIT STAIRS, WITH 6" DIAMETER GALVANIZED STEEL       | 21. 10' HIGH CONCRETE SCREEN WALL. (REFER TO EXTERIOR ELEVATION COLOR SCHEME AND MASSING STUDY SHEETS | 27. FDC WITH APPROVED KNOX HARDWARE.                         |
| 8. HOLLOW METAL MAN DOOR, PAINTED.                         |   |   |  |

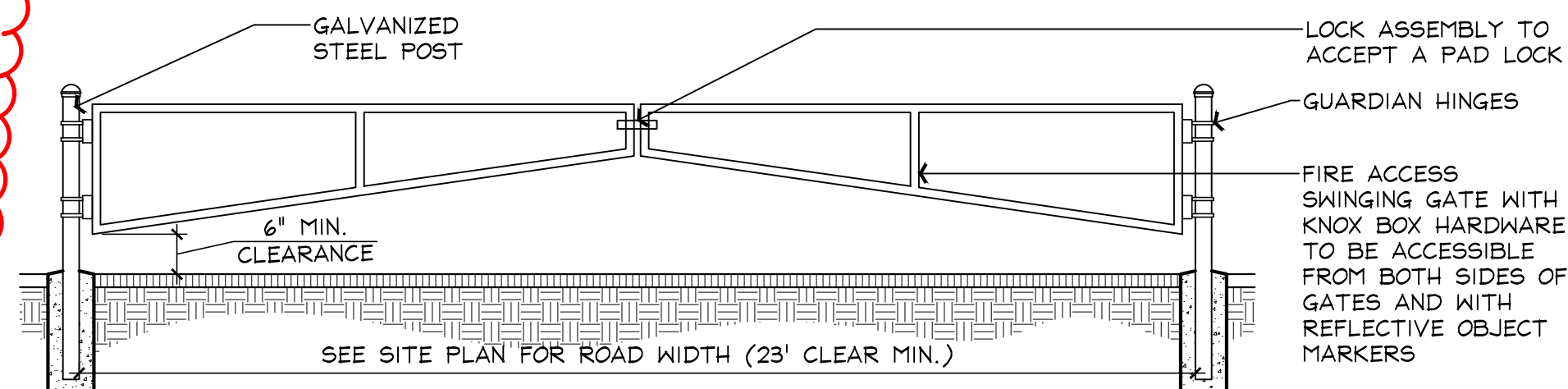
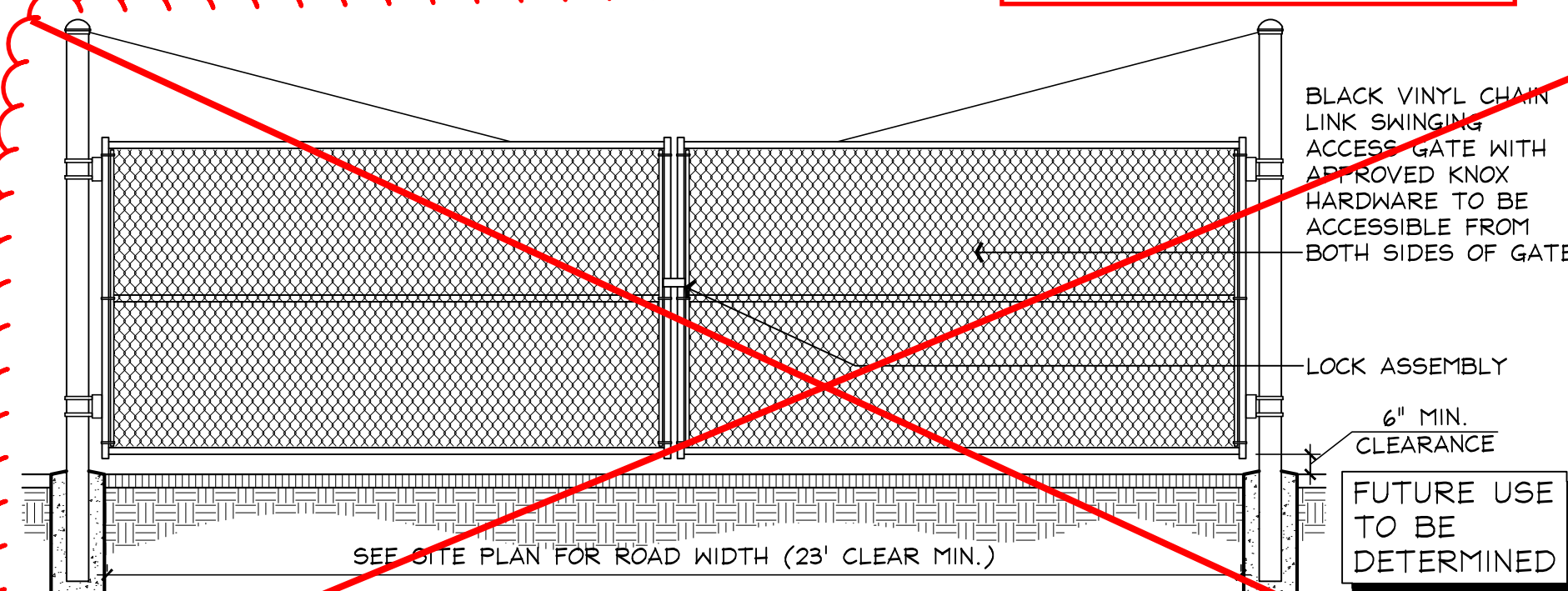
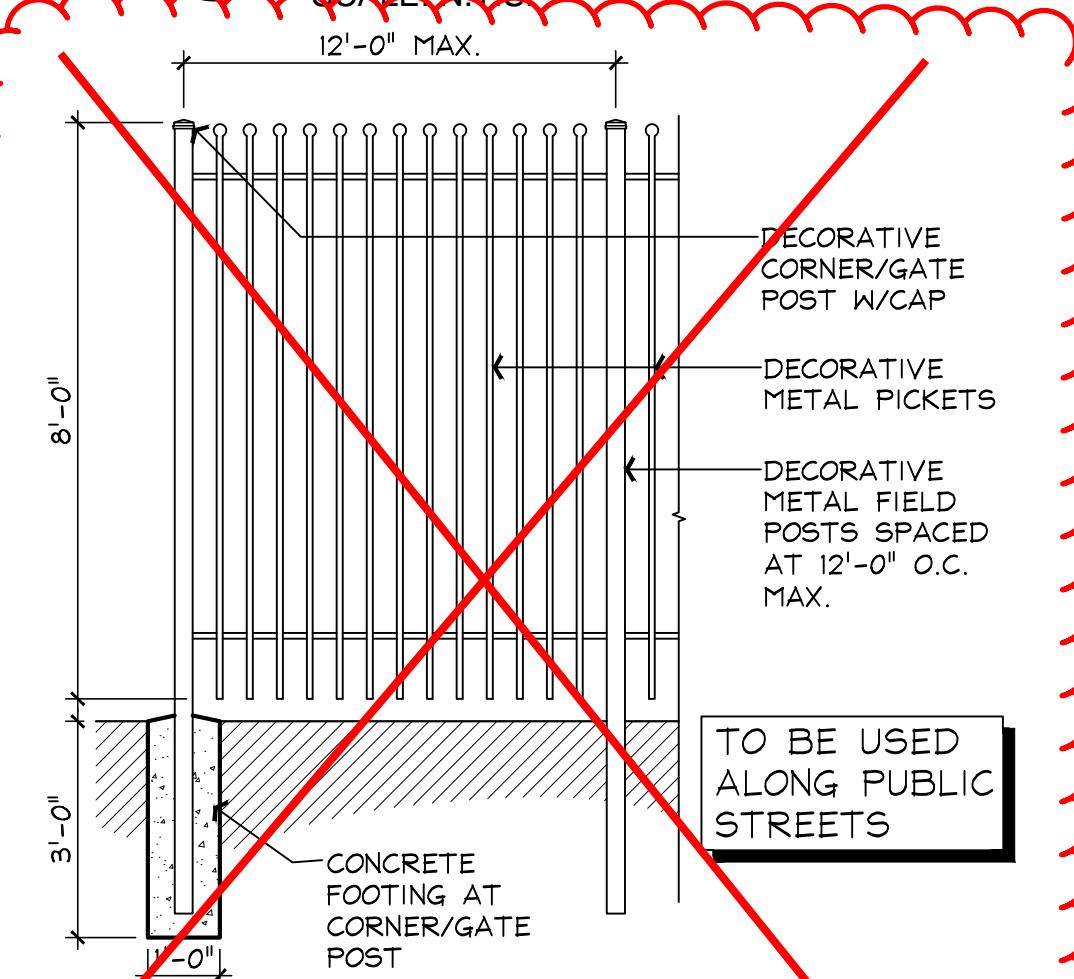
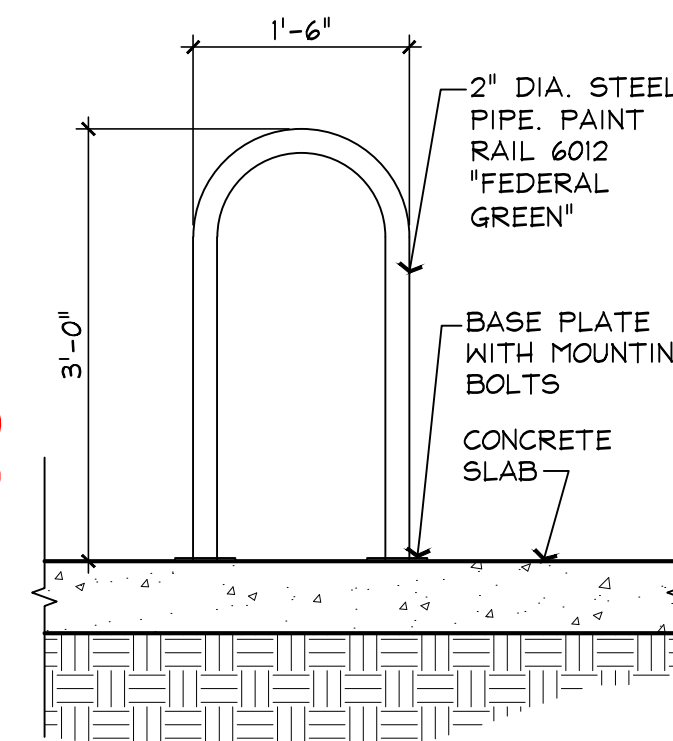
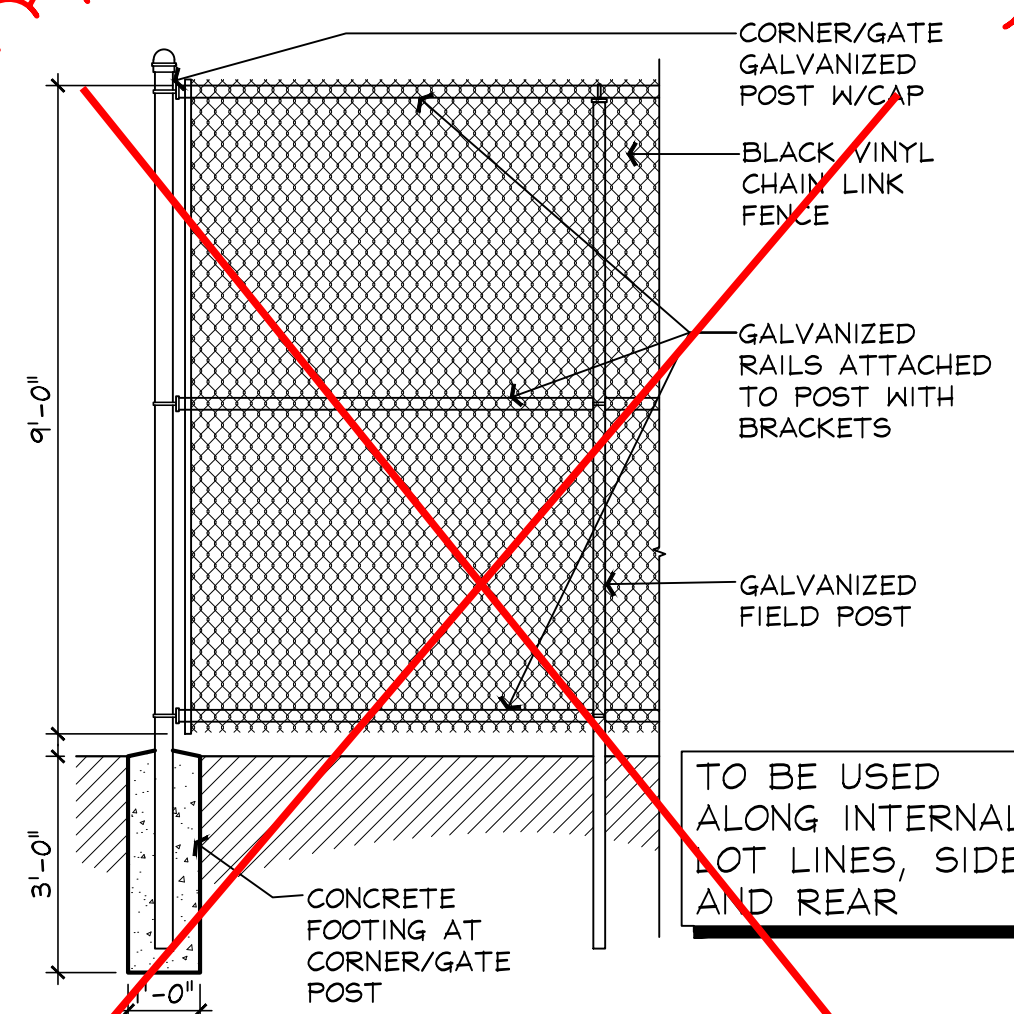
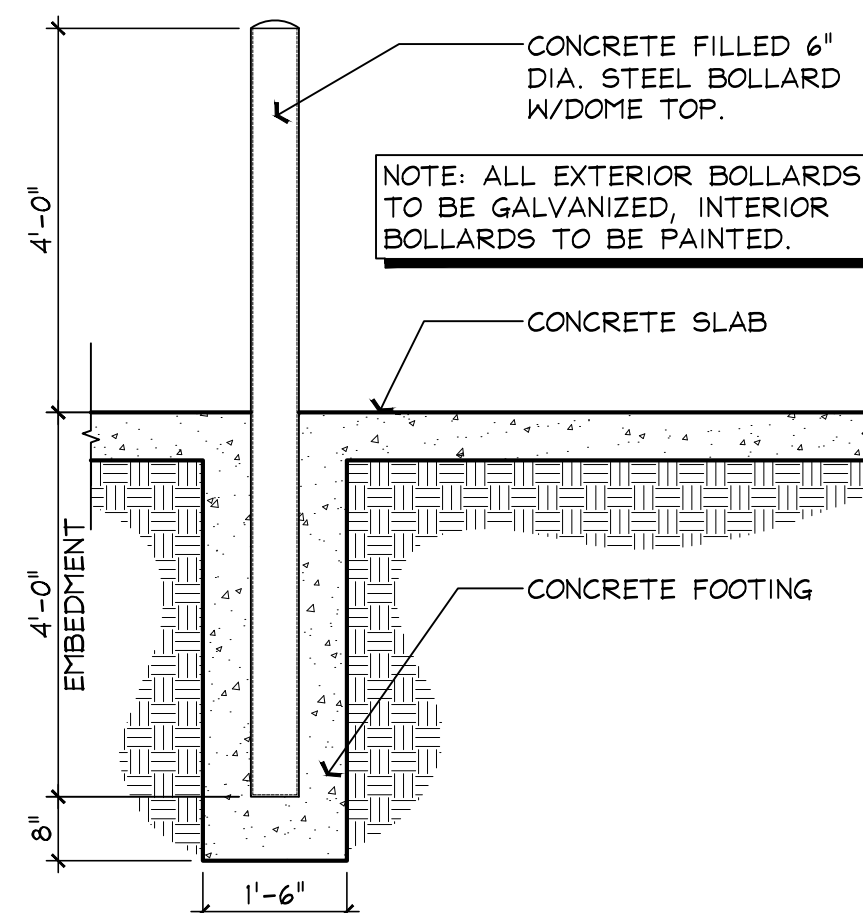
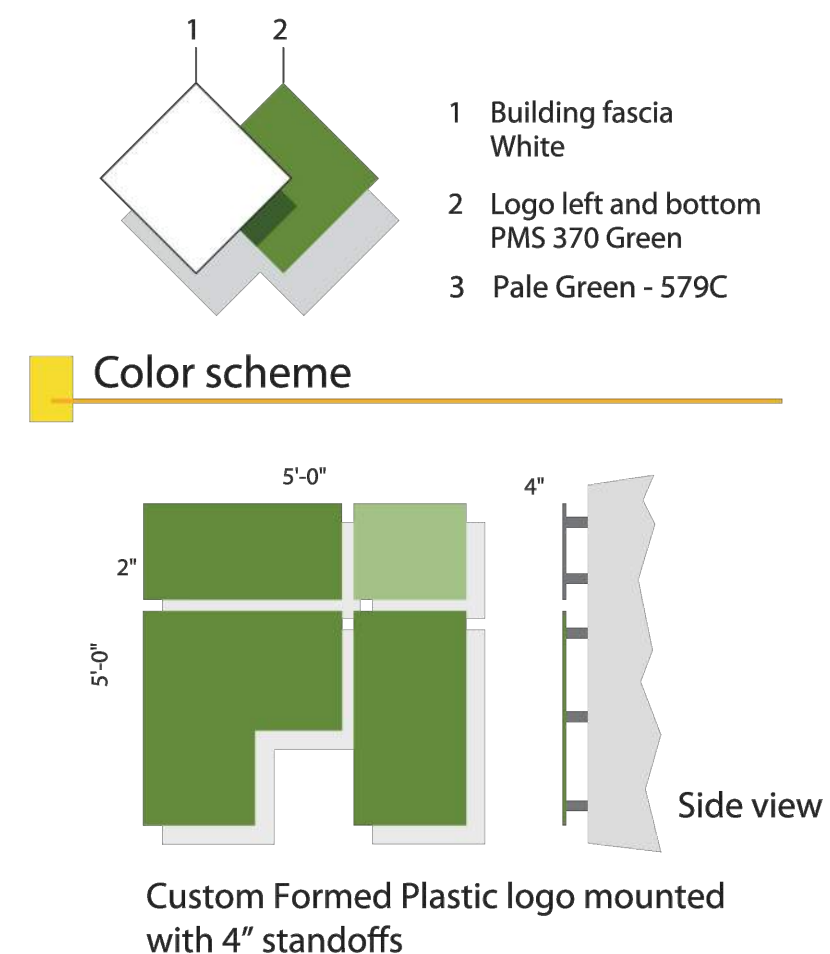
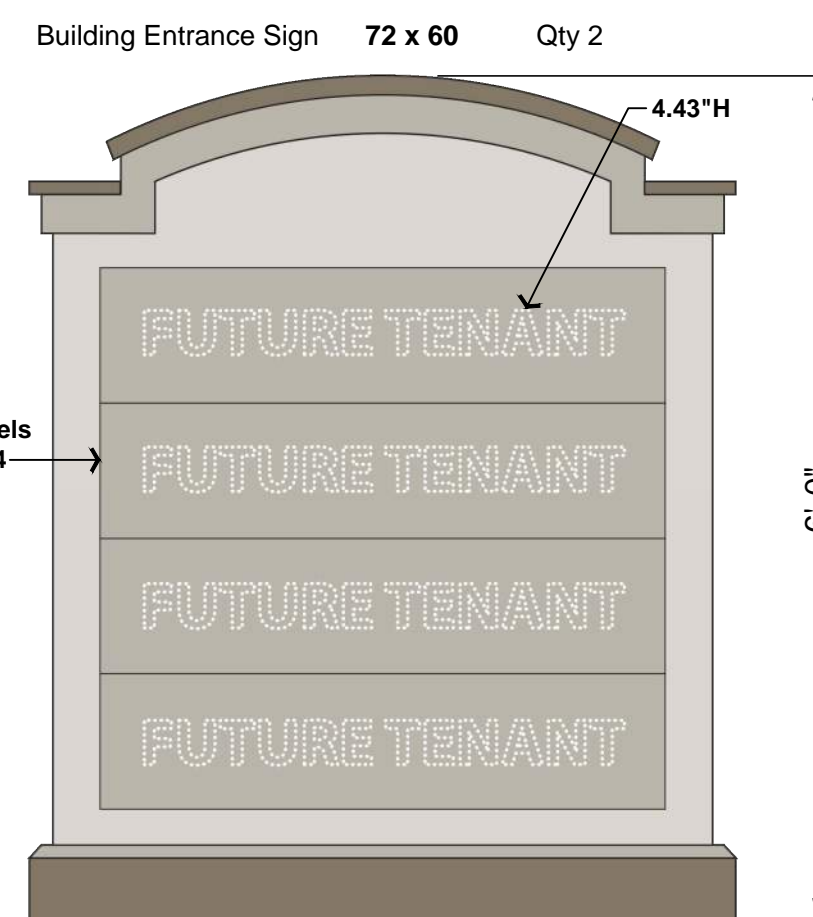
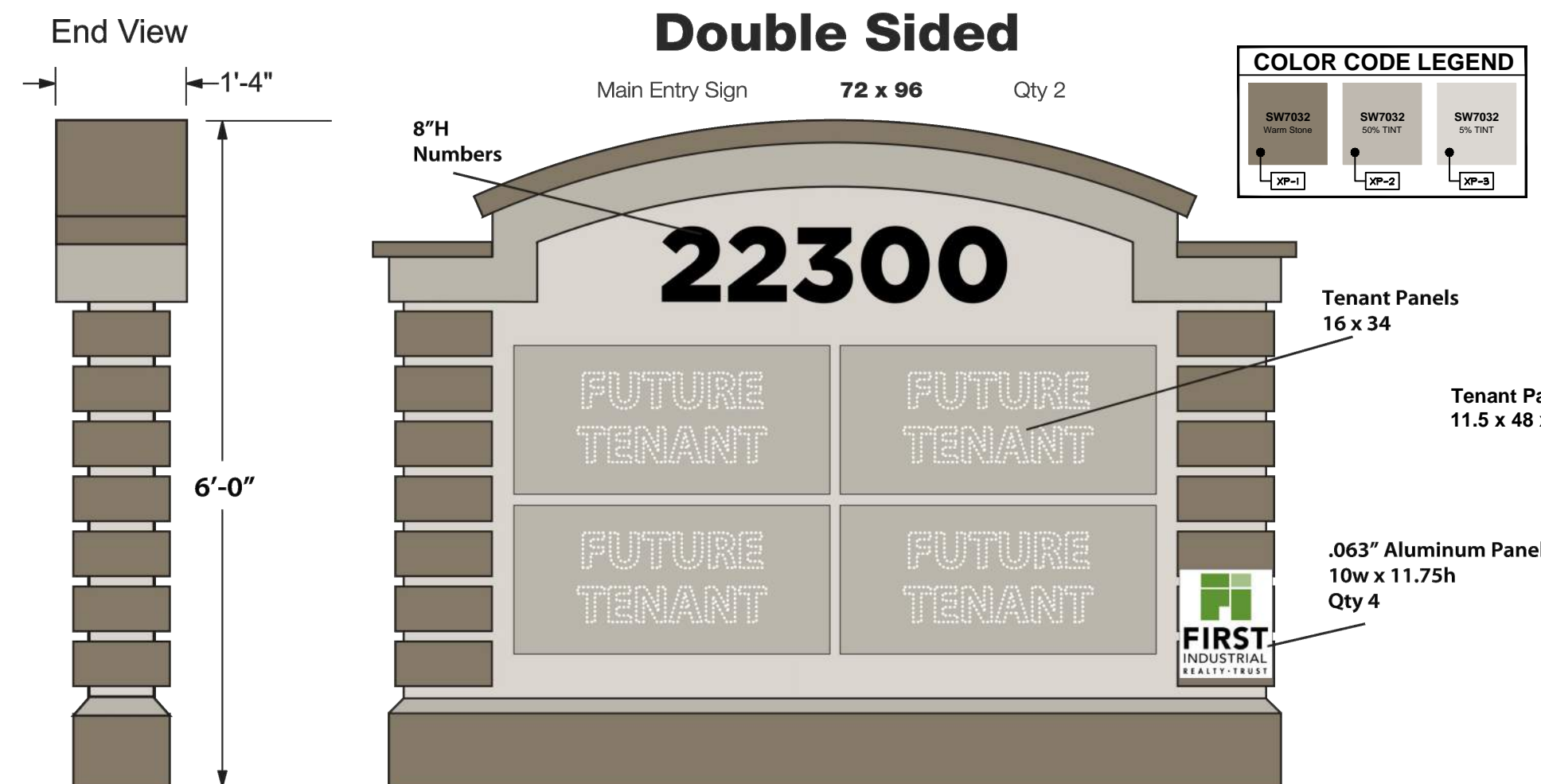
BUILDING ADDRESSING NOTE:  
STREET ADDRESS NUMBER "22300" TO BE  
PROVIDED ON A MONUMENT SIGN WITH 8'  
HIGH CHARACTERS. REFER TO SHEET 17.

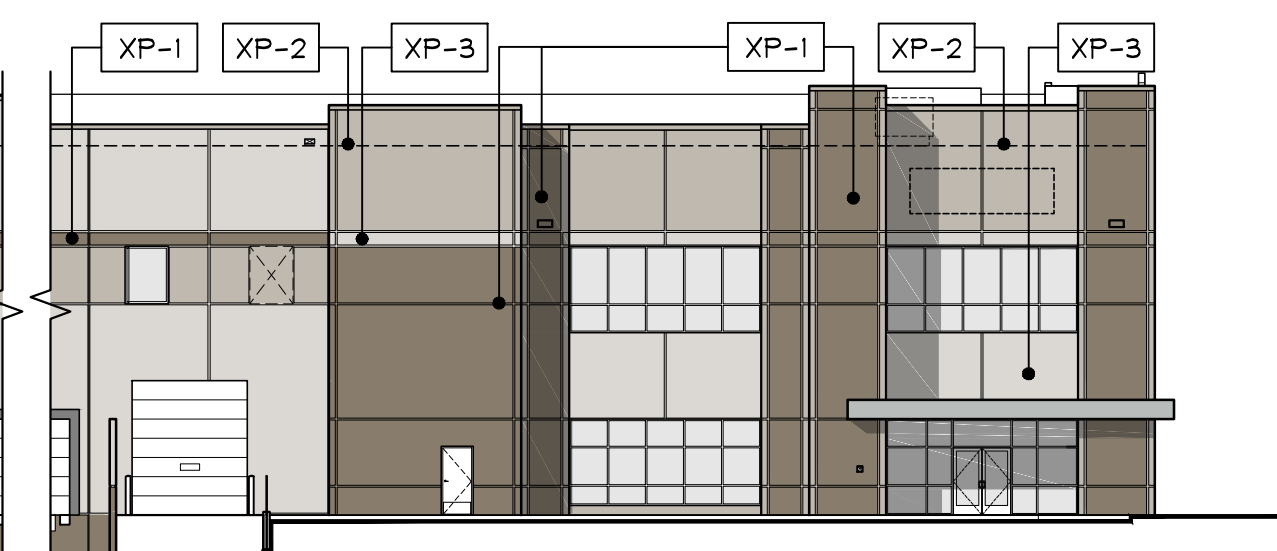
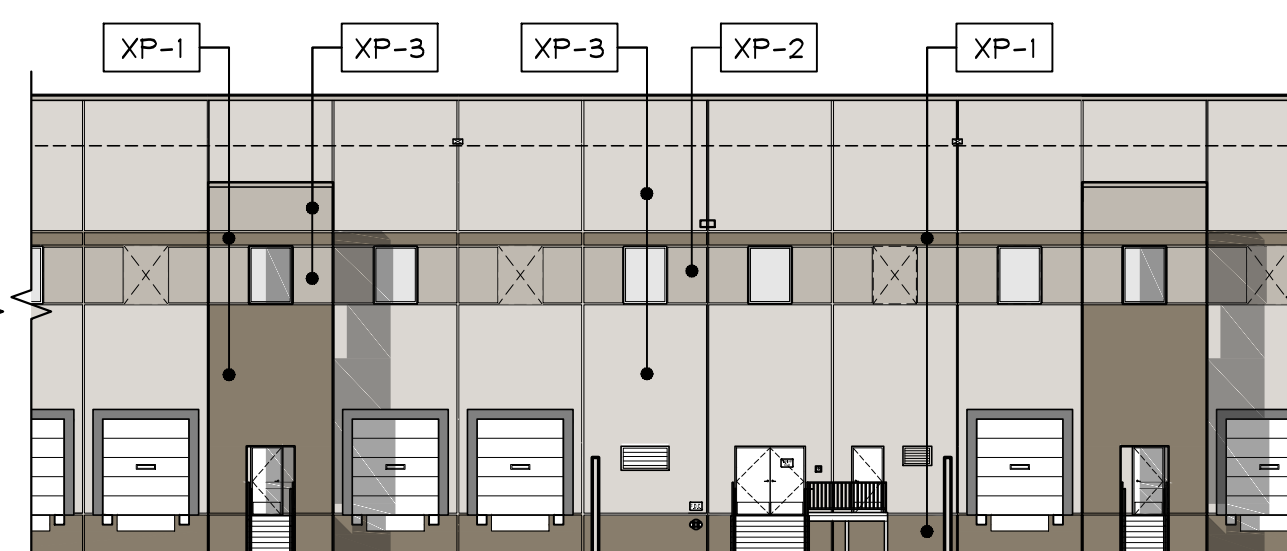
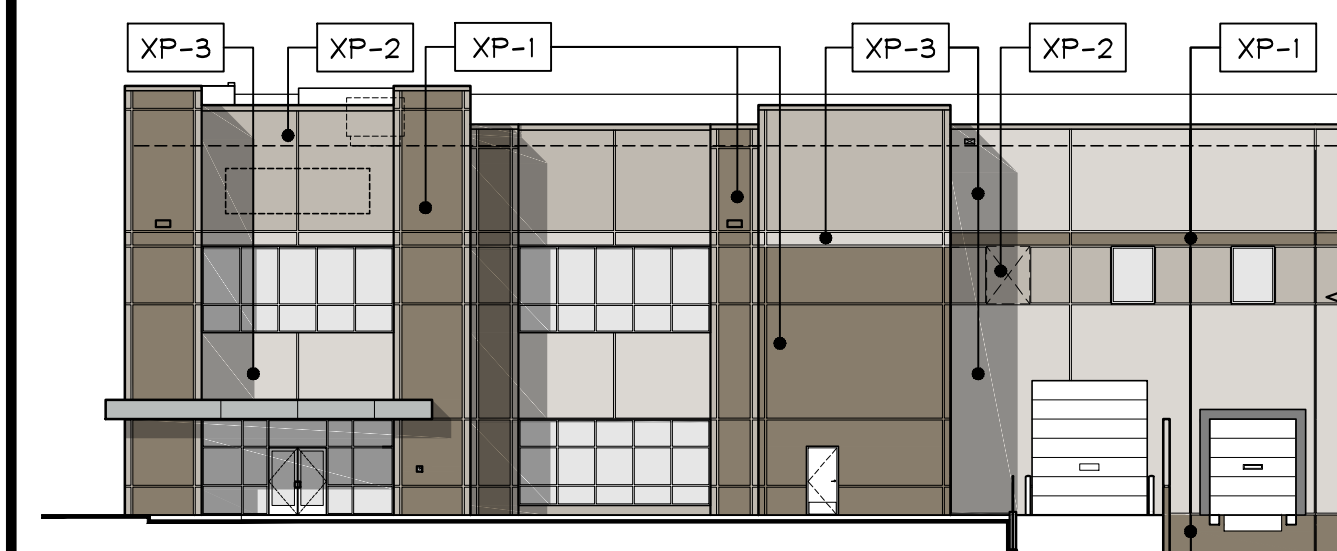
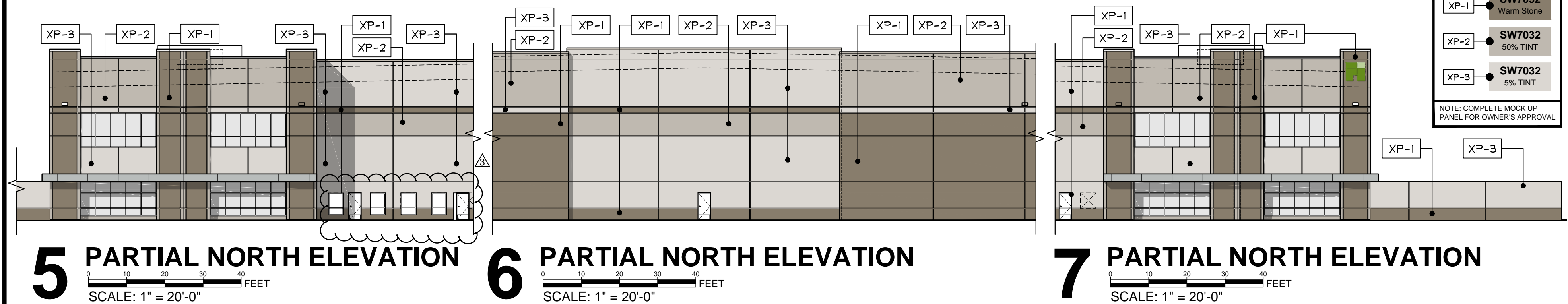
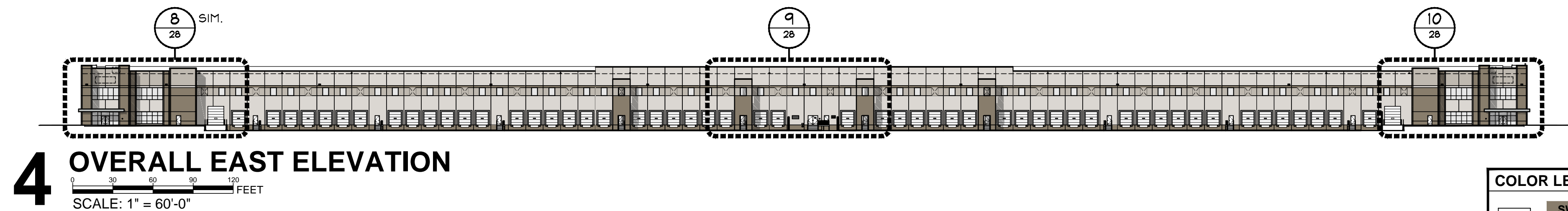
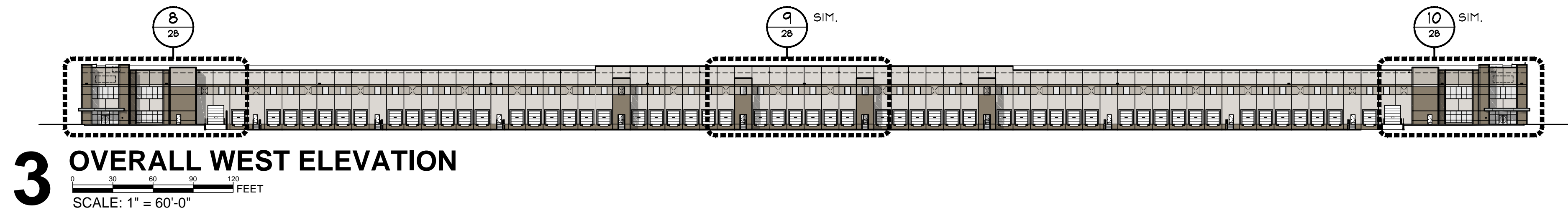
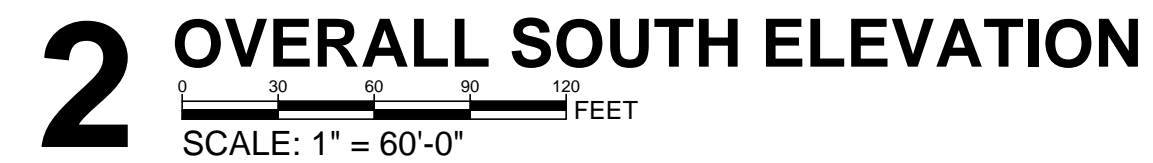
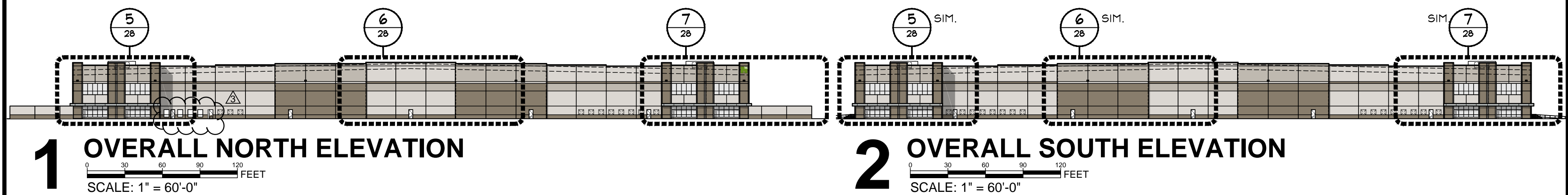


- × KEYED NOTES

- |  |   |   |  |
|--|---|---|--|
| 1. PAINTED CONCRETE WALL PANELS, TYPICAL.                  | 9. LOCATION OF PROPOSED BUILDING SIGN.                                    | PROTECTIVE BOLLARDS.  | FOR COLOR AND 3-D RENDERING.                                 |
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| 3. 2-1/2" REVEAL   | 11. KNOCK-OUT PANEL FOR FUTURE CLERESTORY OPENING                         | 17. FIRE RISER ROOM EXTERIOR DOOR WITH "FIRE RISER ROOM" SIGN.  | 23. RAILING AT DRIVE-IN RAMP.                                |
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| 7. KNOCK-OUT PANEL FOR FUTURE OPENING                      | 15. GALVANIZED METAL EXIT STAIRS, WITH 6" DIAMETER GALVANIZED STEEL       | 21. 10' HIGH CONCRETE SCREEN WALL. (REFER TO EXTERIOR ELEVATION COLOR SCHEME AND MASSING STUDY SHEETS | 27. FDC WITH APPROVED KNOX HARDWARE.                         |
| 8. HOLLOW METAL MAN DOOR, PAINTED.                         |   |   |  |

BUILDING ADDRESSING NOTE:  
STREET ADDRESS NUMBER "22300" TO BE  
PROVIDED ON A MONUMENT SIGN WITH 8'  
HIGH CHARACTERS. REFER TO SHEET 17.





## COLOR LEGEND

XP-1 **SW7032**  
Warm Stone

XP-2 **SW7032**  
50% TINT

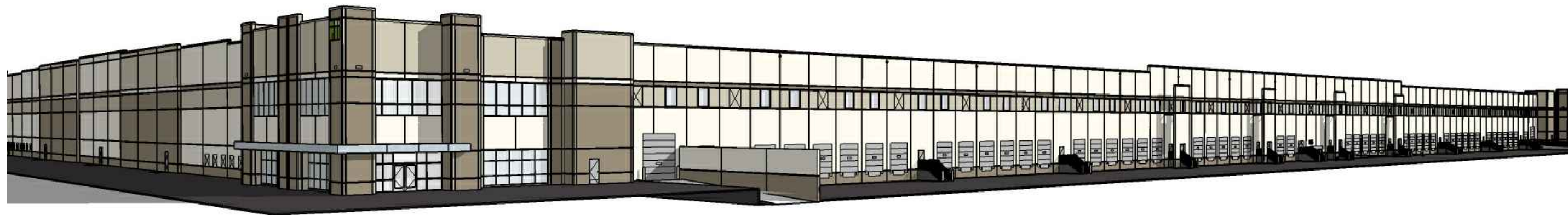
XP-3 **SW7032**  
5% TINT

NOTE: COMPLETE MOCK UP

PANEL FOR OWNER'S APPROVAL

XP-3

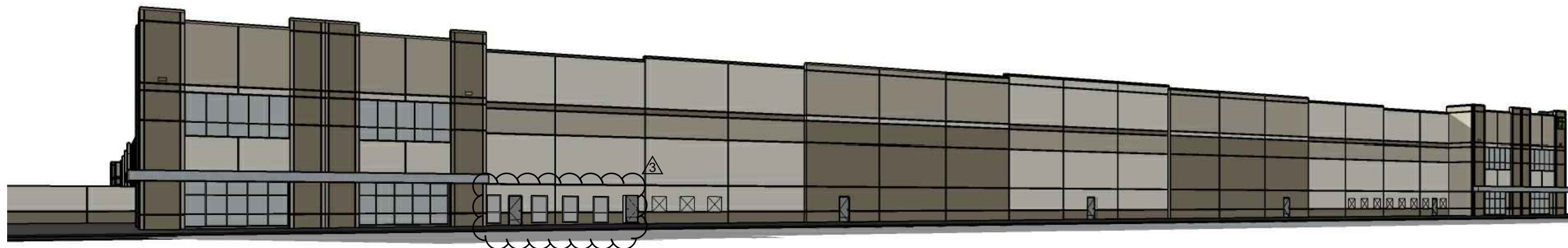
Dwg Name: 16136 ACC CityMtg - Elevations.dwg [29] - Plotted on Jun 13, 2018 - 5:01PM, by jvb-ws-8



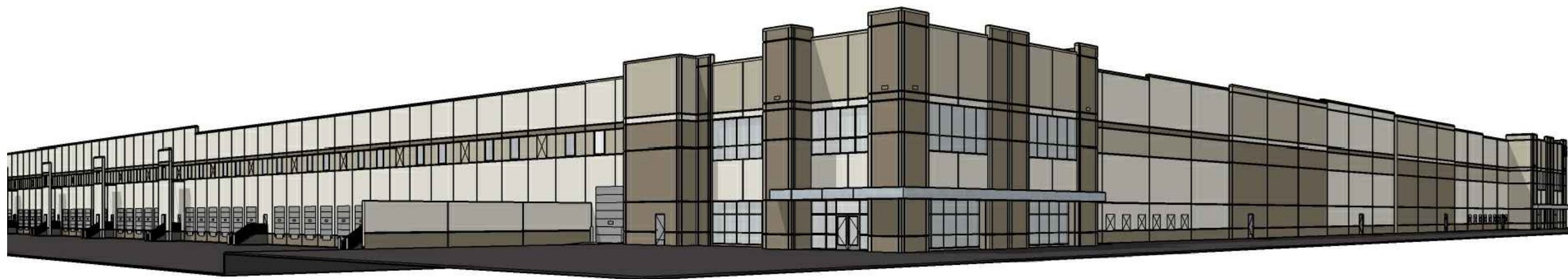
**1** VIEW FROM E. 26th AVE  
SCALE: N.T.S.



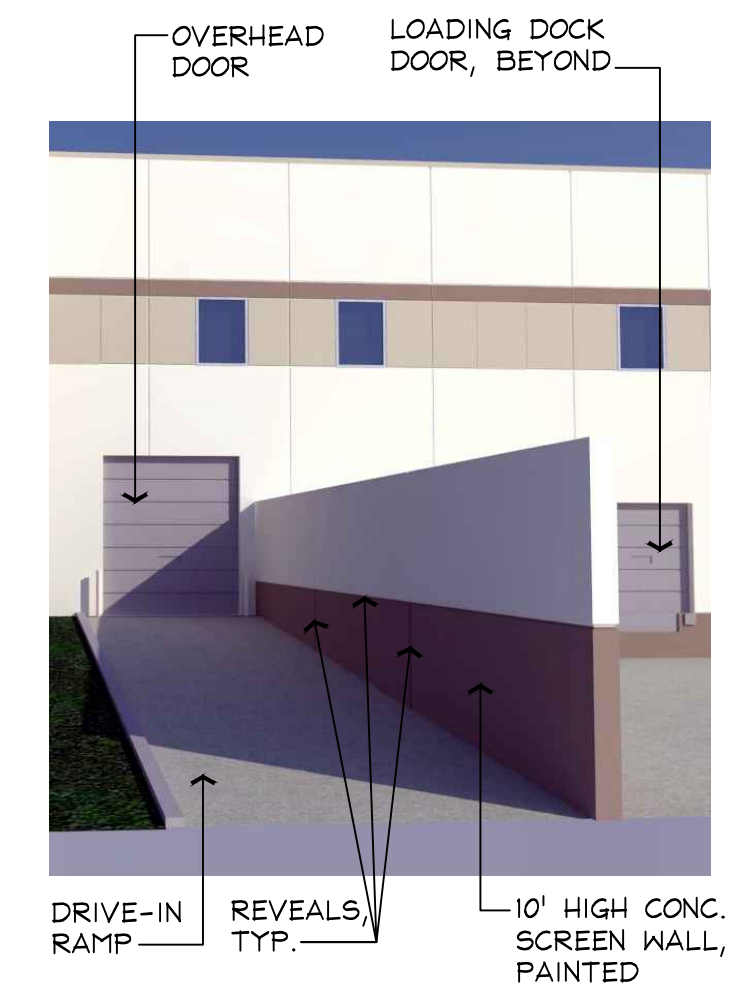
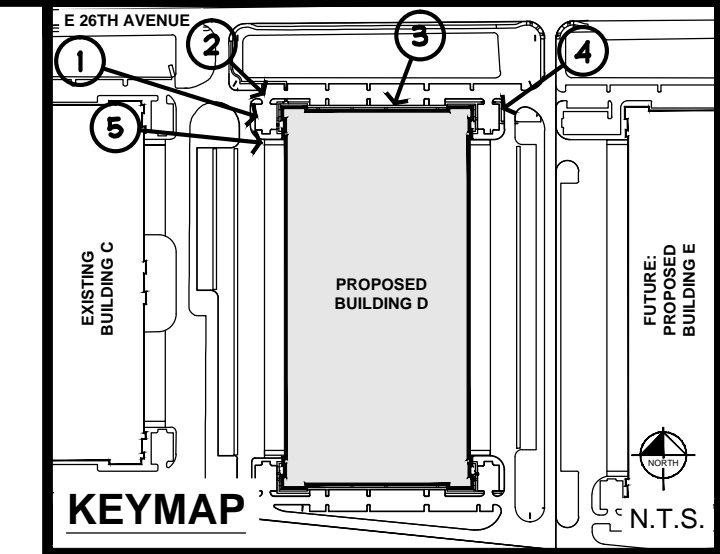
**2** VIEW FROM E. 26th AVE  
SCALE: N.T.S.



**3** VIEW FROM E. 26th AVE  
SCALE: N.T.S.

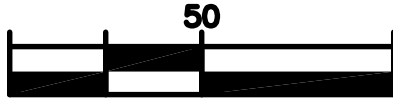


**4** VIEW FROM E. 26th AVE  
SCALE: N.T.S.



**5** SCREEN WALL  
SCALE: N.T.S.

|  |  |                                    |               |
|--|--|------------------------------------|---------------|
| FILE NO.   |  | DATE:                              | 03/19/2018    |
| PROJECT NO.  |  | DESIGNED BY:                       | NI            |
| SHEET NO.  |  | DRAWN BY:                          | NI            |
| 44   |  | CHECKED BY:                        |               |
| AURORA COMMERCE CENTER - BUILDING D<br>MASSING STUDY, SCREEN WALL RENDERING<br>CITY OF AURORA, STATE OF COLORADO |  |                                    |               |
| Kimley-Horn  |  | JVB<br>Joseph V. Belluccia, AIA    |               |
| NO.  |  | REVISION                           | BY DATE APPR. |
| 3  |  | PROPOSED N. ELEV. REV. WM 12/2/19  |               |
| 2  |  | 2ND REVIEW COMMENTS NI 6/20/18     |               |
| 1  |  | INITIAL REVIEW COMMENTS NI 4/13/18 |               |

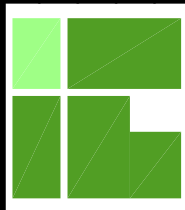


SHEET NO.

45

**Kimley  
Horn**

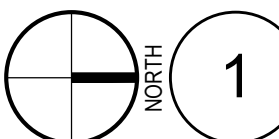
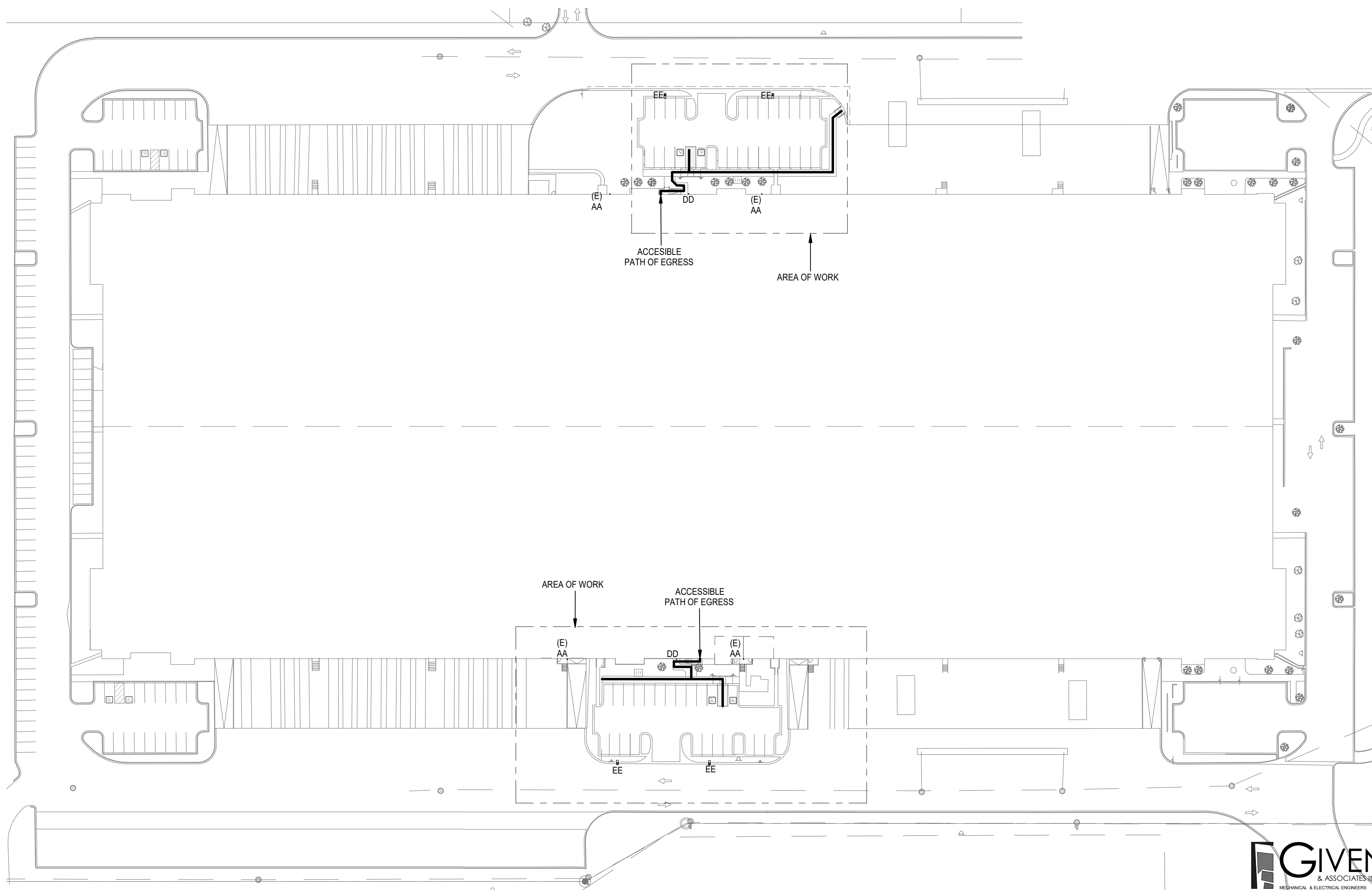
# Kimley Horn



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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# SITE PLAN AMENDMENT AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



**ELECTRICAL SITE PHOTOMETRICS**  
1" = 60'-0"

**GIVEN**  
MECHANICAL & ELECTRICAL ENGINEERS  
735 S. Xenon Ct. #201  
Lakewood, Colorado 80228  
Ph: 303.716.1270  
Fax: 303.716.1272  
www.givenandassociates.com  
Given Project # 24073

| REVISIONS |            | DESCRIPTION         |
|-----------|------------|---------------------|
| BY        | DATE       |                     |
|           | 4.26.2024  | SITE PLAN AMENDMENT |
|           | 6.14.2024  | PLANNING COMMENTS   |
|           | 9.24.2024  | PLANNING COMMENTS   |
|           | 10.31.2024 | PLANNING COMMENTS   |
|           | 04.01.2025 | SCOPE REDUCTION     |

DRAWN

CHECKED

DESIGNED

FILENAME  
TC11655

**AURORA COMMERCIAL CENTER - BUILDING C  
SITE PLAN AMENDMENT**

**ELECTRICAL SITE PHOTOMETRICS**

JOB NO.  
TC11655

SCALE  
AS SHOWN

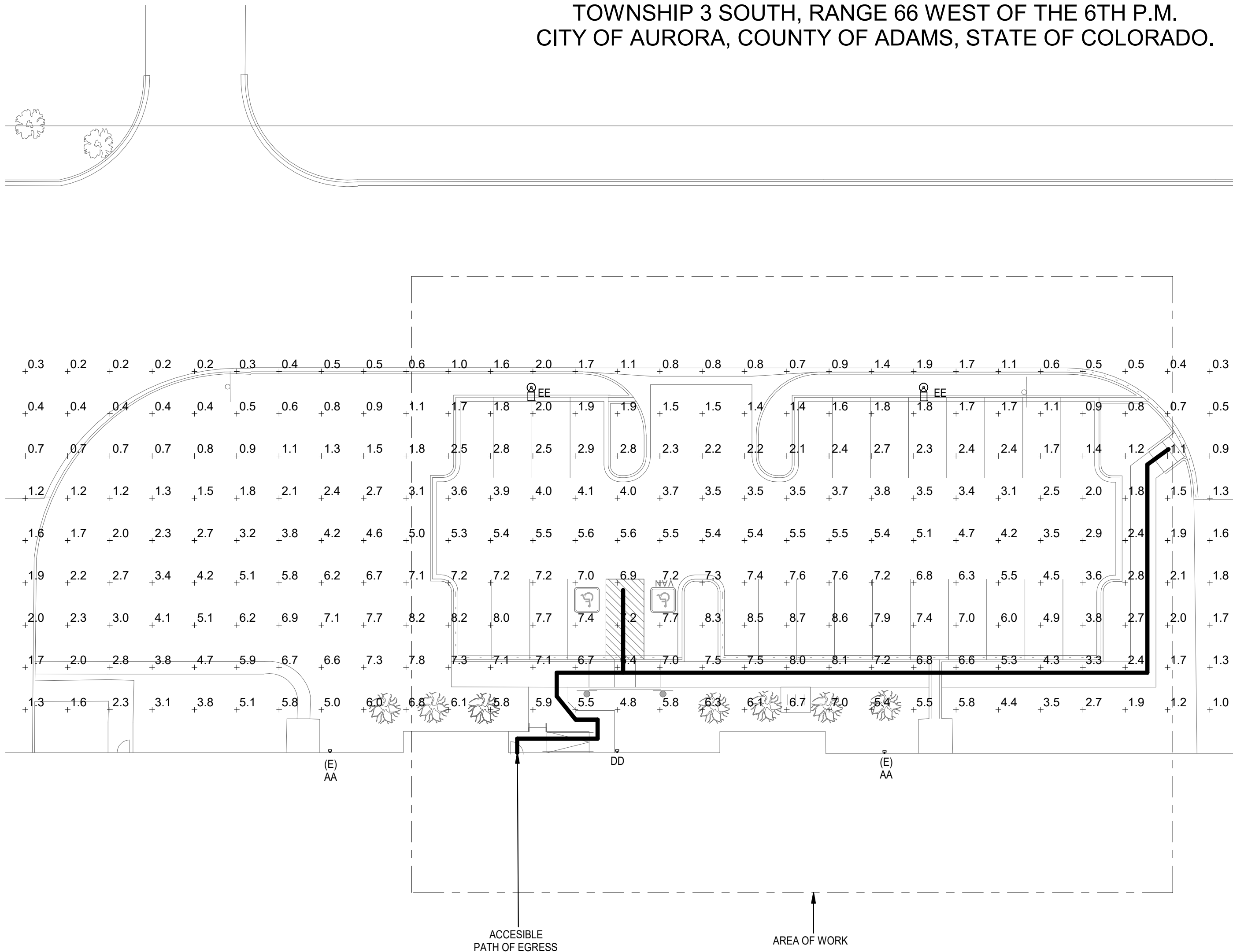
DATE  
04.01.2025

SHEET  
**45A**

# SITE PLAN AMENDMENT

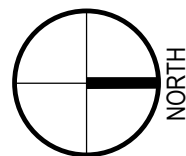
## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



### DRAWING NOTES:

- ALL EXTERIOR SITE LIGHTING FIXTURES SHALL BE DOWNCAST AND FULL CUTOFF.
- ALL EXTERIOR LIGHTING FIXTURES SHALL BE CONTROLLED IN ACCORDANCE WITH 2021 IECC C405.2.6 (OR CURRENTLY ADOPTED IECC VERSION AT TIME OF PERMIT SUBMITTAL). THIS SHALL INCLUDE:
  - DAYLIGHT SHUTOFF CONTROL SHALL BE PROVIDED BY PHOTO SENSOR OR ASTRONOMICAL LIGHTING TIME CLOCK CONTROL TO TURN LIGHTS OFF DURING DAYLIGHT HOURS.
  - LIGHTING SETBACK CONTROLS THAT AUTOMATICALLY REDUCE THE TOTAL WATTAGE BY AT LEAST 30% BY SELECTIVELY SWITCHING OFF OR DIMMING LUMINAIRES FROM NOT LATER THAN ONE HOUR AFTER BUSINESS CLOSING TO NOT EARLIER THAN ONE HOUR BEFORE BUSINESS OPENING, OR DURING ANY TIME WHERE ACTIVITY HAS NOT BEEN DETECTED FOR 15 MINUTES OR MORE.
- REFER TO LUMINAIRE SCHEDULE FOR FIXTURE MOUNTING HEIGHTS AND POLE HEIGHTS. POLE HEIGHTS SHALL NOT EXCEED 25 FEET, MEASURED FROM GRADE TO THE TOP OF THE LUMINAIRE.



1

ELECTRICAL SITE PHOTOMETRICS WEST SIDE PARKING

1" = 20'-0"

**GIVEN**  
MECHANICAL & ELECTRICAL ENGINEERS  
735 S. Xenon Ct. #201  
Lakewood, Colorado 80228  
Ph: 303.716.1270  
Fax: 303.716.1272  
www.givenandassociates.com  
Given Project # 24073

| BY | DATE       | DESCRIPTION         |
|----|------------|---------------------|
|    |            |                     |
|    |            |                     |
|    |            |                     |
|    |            |                     |
|    | 4.26.2024  | SITE PLAN AMENDMENT |
|    | 6.14.2024  | PLANNING COMMENTS   |
|    | 9.24.2024  | PLANNING COMMENTS   |
|    | 10.31.2024 | PLANNING COMMENTS   |

DRAWN

CHECKED

DESIGNED

FILENAME

TC11655

C

SITE PLAN AMENDMENT

WEST

SIDE PARKING

JOB NO.

TC11655

SCALE

AS SHOWN

DATE

04.03.2025

SHEET

17B

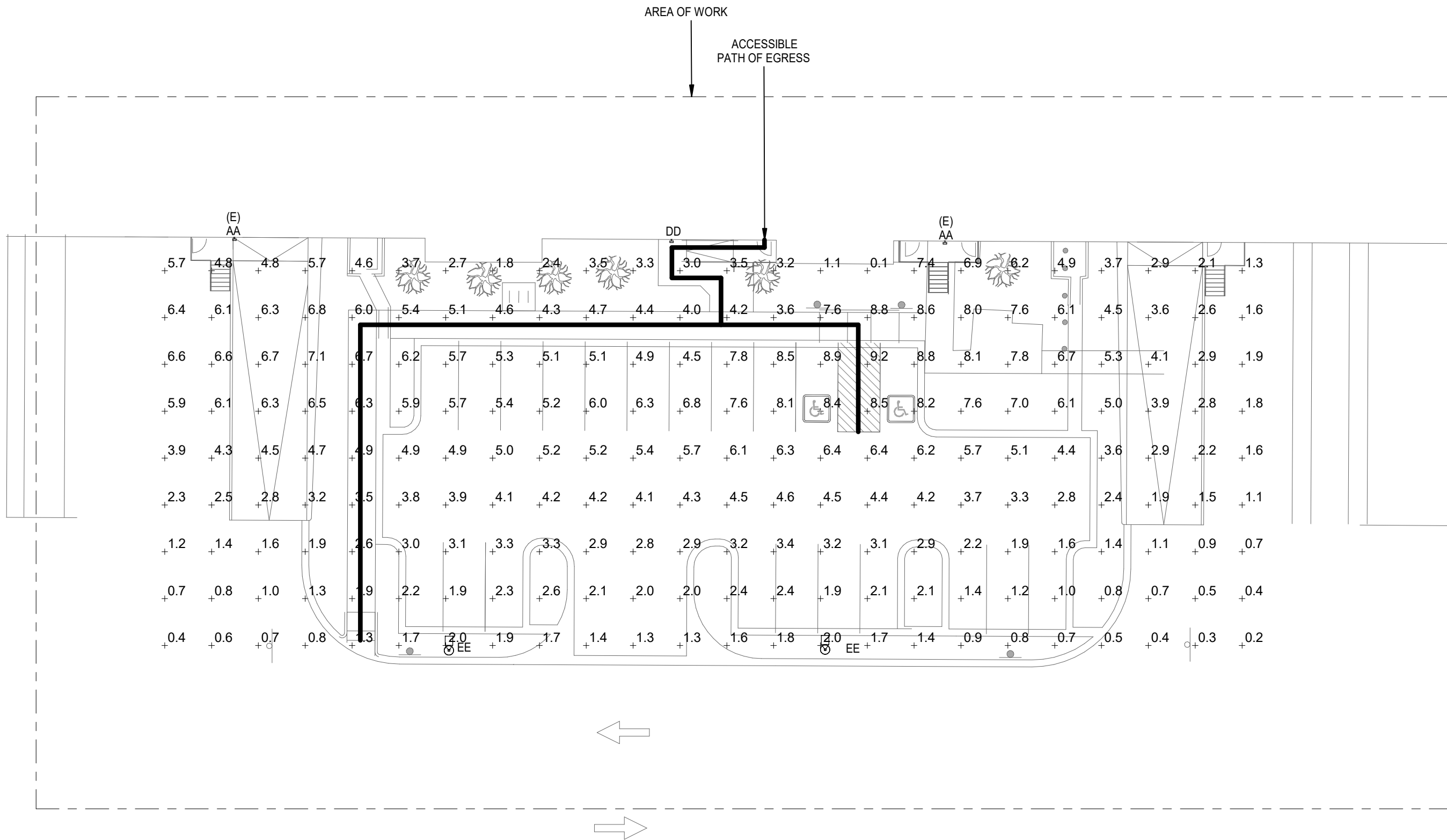
# SITE PLAN AMENDMENT

## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.

### DRAWING NOTES:

- ALL EXTERIOR SITE LIGHTING FIXTURES SHALL BE DOWNCAST AND FULL CUTOFF.
- ALL EXTERIOR LIGHTING FIXTURES SHALL BE CONTROLLED IN ACCORDANCE WITH 2021 IECC C405.2.6 (OR CURRENTLY ADOPTED IECC VERSION AT TIME OF PERMIT SUBMITTAL). THIS SHALL INCLUDE:
  - DAYLIGHT SHUTOFF CONTROL SHALL BE PROVIDED BY PHOTO SENSOR OR ASTRONOMICAL LIGHTING TIME CLOCK CONTROL TO TURN LIGHTS OFF DURING DAYLIGHT HOURS.
  - LIGHTING SETBACK CONTROLS THAT AUTOMATICALLY REDUCE THE TOTAL WATTAGE BY AT LEAST 30% BY SELECTIVELY SWITCHING OFF OR DIMMING LUMINAIRES FROM NOT LATER THAN ONE HOUR AFTER BUSINESS CLOSING TO NOT EARLIER THAN ONE HOUR BEFORE BUSINESS OPENING, OR DURING ANY TIME WHERE ACTIVITY HAS NOT BEEN DETECTED FOR 15 MINUTES OR MORE.
- REFER TO LUMINAIRE SCHEDULE FOR FIXTURE MOUNTING HEIGHTS AND POLE HEIGHTS. POLE HEIGHTS SHALL NOT EXCEED 25 FEET, MEASURED FROM GRADE TO THE TOP OF THE LUMINAIRE.



1

ELECTRICAL SITE PHOTOMETRICS EAST SIDE PARKING

1" = 20'-0"

**GIVEN**  
& ASSOCIATES INC.  
MECHANICAL & ELECTRICAL ENGINEERS  
735 S. Xenon Ct. #201  
Lakewood, Colorado 80228  
Ph: 303.716.1270  
Fax: 303.716.1272  
www.givenandassociates.com  
Given Project # 24073

| REVISIONS | DESCRIPTION |    |
|-----------|-------------|----|
|           | DATE        | BY |
|           | 4.26.2024   |    |
|           | 6.14.2024   |    |
|           | 9.24.2024   |    |
|           | 10.31.2024  |    |

DRAWN  
CHECKED  
DESIGNED  
FILENAME  
TC11655

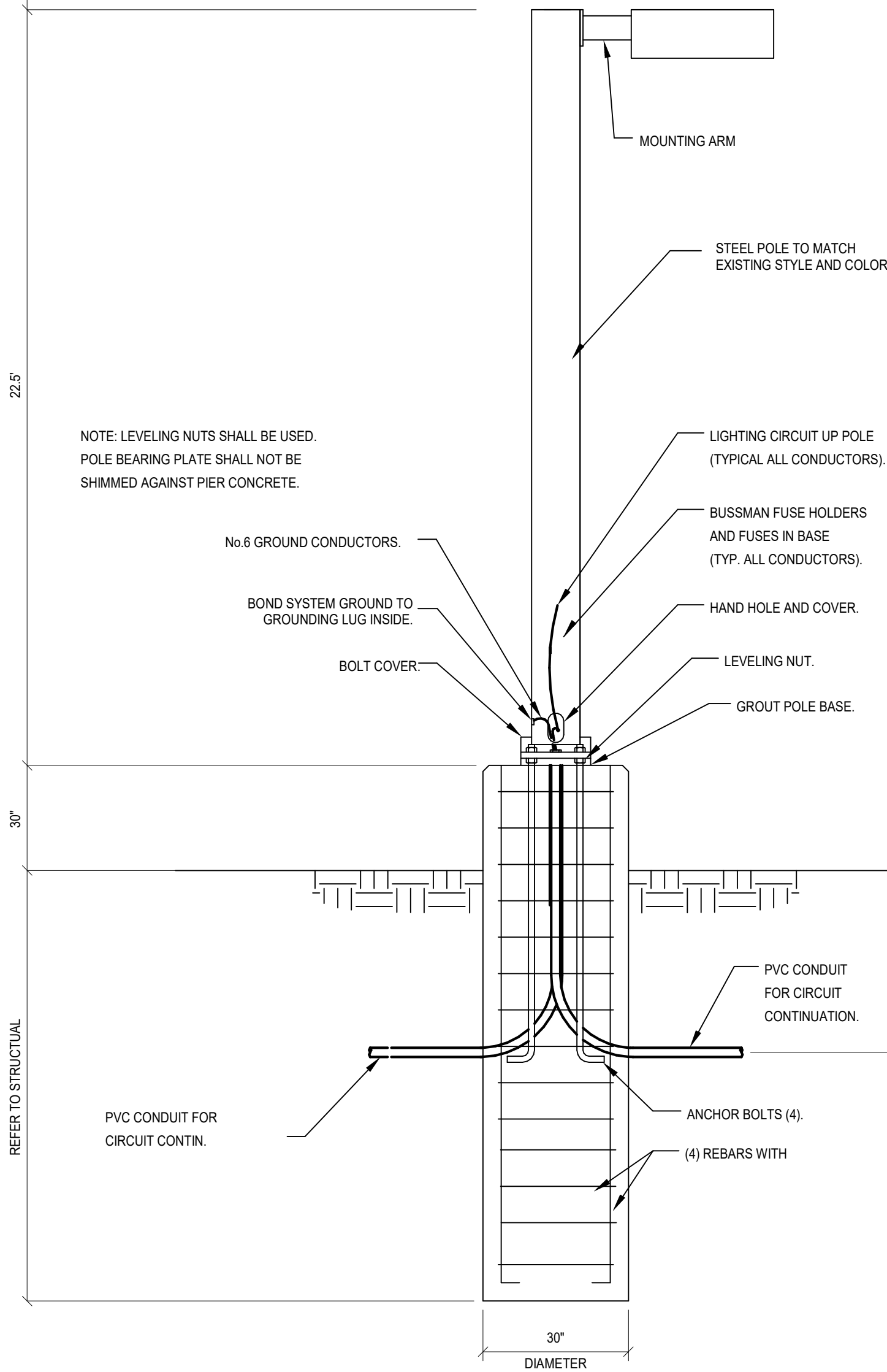
AURORA COMMERCIAL CENTER - BUILDING C  
SITE PLAN AMMENDMENT  
ELECTRICAL SITE PHOTOMETRICS EAST  
SIDE PARKING

JOB NO.  
TC11655  
SCALE  
AS SHOWN  
DATE  
11.04.2024  
SHEET  
45C

# SITE PLAN AMENDMENT

## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



1 LIGHT POLE DETAIL - PARKING  
NO SCALE

### LUMINAIRE SCHEDULE

REMARKS:

1.

| TAG                          | MOUNTING        | DESCRIPTION  | MANUFACTURER       | MODEL                                     | VOLT  | LAMP  |              |          |        |
|------------------------------|-----------------|--|--------------------|---|-------|-------|--------------|----------|--------|
|                              |                 |  |                    |   |       | WATTS | SOURCE       | TEMP (K) | LUMENS |
| (E) AA                       | WALL 27'-6" AFG | EXISTING WALL MOUNTED FIXTURE FULL CUTOFF FIXTURE WITH FLAT GLASS LENS, WALL BRACKET, TYPE III DIS, AND BRONZE FINISH. | LSI INDUSTRIES INC | CHH-3-1000-MHR-F-480V-BRZ-BKS-BO-WM-"-BRZ | 480 V | 1080  | METAL HALIDE | 4000     | 86000  |
| DD                           | WALL 27'-6" AFG | WALL MOUNTED FIXTURE.  | LSI INDUSTRIES INC | MRS-LED-24L-SL-3- -UNV-40-70CRI-BRZ       | 277 V | 160   | LED          | 4000     | 24000  |
| EE                           | POLE, 25 FT AFG | POLE MOUNTED FIXTURE.  | LSI INDUSTRIES INC | MRS-LED-9L-SL-3- -UNV-40-70CRI-BRZ        | 277 V | 63    | LED          | 4000     | 9000   |
| 22.5 FT POLE ON 30 INCH BASE |                 |  |                    |   |       |       |              |          |        |

### PHOTOMETRIC STATISTICAL SUMMARY

|                   | AVERAGE (FC) | MAX (FC) | MIN (FC) | MAX/ MIN | AVE/ MIN |
|-------------------|--------------|----------|----------|----------|----------|
| PARKING AREA EAST | 4.2          | 9.0      | 0.8      | 11.3:1   | 5.3:1    |
| PUBLIC AREA WEST  | 4.6          | 9.1      | 0.8      | 11.4:1   | 5.8:1    |

NOTES:

- UNIFORMITY RATIOS ARE UNDEFINED WHEN MINIMUM VALUE IS ZERO.

### EGRESS PATH PHOTOMETRIC STATISTICAL SUMMARY

|                       | AVERAGE (FC) | MAX (FC) | MIN (FC) | MAX/ MIN | AVE/ MIN |
|-----------------------|--------------|----------|----------|----------|----------|
| EGRESS PATH EAST AREA | 5.3          | 9.0      | 3.0      | 3.0:1    | 1.8:1    |
| EGRESS PATH WEST AREA | 5.7          | 8.6      | 1.1      | 7.8:1    | 5.2:1    |

NOTES:

- UNIFORMITY RATIOS ARE UNDEFINED WHEN MINIMUM VALUE IS ZERO.

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Fax: 303.716.1272  
www.givenandassociates.com  
Given Project # 24073

| REVISIONS | DATE       | DESCRIPTION         |
|-----------|------------|---------------------|
|           |            |                     |
|           | 4.26.2024  | SITE PLAN AMENDMENT |
|           | 6.14.2024  | PLANNING COMMENTS   |
|           | 9.24.2024  | PLANNING COMMENTS   |
|           | 10.31.2024 | PLANNING COMMENTS   |
|           | 04.01.2025 | SCOPE REDUCTION     |

DRAWN  
CHECKED  
DESIGNED  
FILENAME  
TC11655

AURORA COMMERCIAL CENTER - BUILDING C  
SITE PLAN AMMENDMENT  
SITE LIGHTING DETAILS

JOB NO.  
TC11655  
SCALE  
AS SHOWN  
DATE  
04.01.2025  
SHEET  
45D

# SITE PLAN AMENDMENT

## AURORA COMMERCE CENTER - BUILDING C

22100 EAST 26TH AVENUE  
A PART OF BLOCK 1, AURORA COMMERCE CENTER SUBDIVISION FILING NO. 1,  
SITUATED IN THE NORTHWEST 1/4 OF SECTION 36,  
TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO.



Catalog # **DD**  
Project: 22100 EAST 26TH AVE PHOTOMETRIC  
Prepared By: \_\_\_\_\_  
Date: \_\_\_\_\_

### Mirada Small Area (MRS)

Outdoor LED Area Light





**IP66 IK08**

| OVERVIEW               |                            |
|------------------------|----------------------------|
| Lumen Package          | 6,000 - 30,000             |
| Wattage Range          | 39 - 209                   |
| Efficiency Range (LPW) | 112 - 163                  |
| Weight (lbs/kg)        | 20 (9)/1                   |
| Control Options        | IMST, ALB, ALS, 7-Pin, PCI |

**QUICK LINKS**  
[Ordering Guide](#) [Performance](#) [Photometrics](#) [Dimensions](#)

**FEATURES & SPECIFICATIONS**

**Construction**

- Rugged die-cast aluminum housing contains factory prewired driver and optical unit. Cast aluminum wiring access door located underneath.
- Fixtures are finished with LS's DuraGrip polyester powder coat finishing process. The DuraGrip finish withstands extreme weather changes without cracking or peeling. Other standard LSI finishes available. Consult factory.
- Shipping weight: 27 lbs in carton.

**Optical System**

- State-of-the-Art one piece silicone optic sheet delivers industry leading optical control with an integrated gasket to provide IP66 rated seal.
- Proprietary silicone refractor optics provide exceptional coverage and uniformity in distribution types 2, 3, 4, 5W, F1, and LC/IRC.
- Silicone optical material does not yellow or crack with age and provides a typical light transmittance of 93-95%.

**Controls**

- Zero uplight.
- Available in 5000K, 4000K, and 3000K color temperatures per ANSI C78-377.
- Minimum CRI of 70.
- Integral lower (L) and integral half bower (H) options available for enhanced backlight control.

**Electrical**

- High-performance driver features over-voltage, under-voltage, short circuit and over temperature protection.

**0-10V dimming (10% - 100%) standard.**

**Standard Universal Voltage (120-277 VAC) Input 50/60 Hz or optional High Voltage (347-480 VAC).**

**L70 Calculated Life: >60k Hours**

**Total harmonic distortion: <20%**

**Operating temperature: -40°C to +50°C (-40°F to +122°F). 30L lumen packages rated to +40°C.**

**Power factor: >90**

**Input power stays constant over life.**

**Field replaceable 10KV surge protection device meets a minimum Category C Low operation (per ANSI/IEEE C62.41.2).**

**High-efficiency LEDs mounted to metal-core circuit board to maximize heat dissipation**

**Driver is fully encased in potting material for moisture resistance and complies with FCC standards. Driver and key electronic components can easily be accessed.**

**Controls**

- Optional integral passive infrared Bluetooth™ motion and protocol sensor. Fixtures operate independently and can be commissioned via iOS or Android configuration app.
- LS's AirLink™ wireless control system options reduce energy and maintenance costs while optimizing light quality 24/7.

**Installation**

- Designed to mount to square or round poles.
- A single fastener secures the hinged door.

**Warranty**

- LSI luminaires carry a 5-year limited warranty. Refer to <https://www.lsicorp.com/resources/terms-conditions-warranty/> for more information.
- Listed to UL 1598 and UL B750.
- Meets Buy American Act requirements.
- Dark Sky compliant; with 3000K color temperature selection.
- IP66 rated luminaire per IEC 60598-1.
- 3G rated for ANSI C136.31 high vibration applications are qualified.
- IK08 rated luminaire per IEC 60626 mechanical impact code.
- Design Lights Consortium™ (DLC) qualified product. Not all versions of this product may be DLC qualified. Please check the DLC Qualified Products List at [www.designlights.org/DLC](http://www.designlights.org/DLC) to confirm which versions are qualified.

**underneath the housing and provides quick & easy access to the electrical compartment.**

**Included terminal block accepts up to 12 ga wire.**

**Utilizes LSI's traditional B3 drill pattern.**

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**Accessory Ordering Information\***

| CONTROL ACCESSORIES                         | Order Number | FIXING OPTIONS*           | Description                                 | Order Number | EXTERNAL SHIELDING OPTIONS      |
|---|--------------|---------------------------|---|--------------|---------------------------------|
| Twist Lock Protocol (220V) for use with CDP | 1225M        | Single Fixing (CDN)       | Twist Lock Protocol (220V) for use with CDP | 1225M        | 7" External Shield              |
| Twist Lock Protocol (240V) for use with CDP | 1225S        | Single Fixing (CDN)       | Twist Lock Protocol (240V) for use with CDP | 1225S        | 8" External Shield              |
| Twist Lock Protocol (240V) for use with CDP | 1225N        | Double Fixing (CDN, 240V) | Twist Lock Protocol (240V) for use with CDP | 1225N        | See Fixtures, Accessories Guide |
| Twist Lock Protocol (480V) for use with CDP | 1225B        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225B        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225C        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225C        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225D        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225D        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225E        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225E        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225F        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225F        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225G        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225G        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225H        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225H        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225I        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225I        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225J        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225J        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225K        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225K        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225L        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225L        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225M        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225M        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225N        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225N        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225O        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225O        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225P        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225P        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Q        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Q        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225R        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225R        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225S        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225S        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225T        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225T        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225U        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225U        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225V        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225V        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225W        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225W        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225X        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225X        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Y        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Y        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Z        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Z        |                                 |

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|---|--------------|---------------------------|---|--------------|---------------------------------|
| Twist Lock Protocol (220V) for use with CDP | 1225M        | Single Fixing (CDN)       | Twist Lock Protocol (220V) for use with CDP | 1225M        | 7" External Shield              |
| Twist Lock Protocol (240V) for use with CDP | 1225S        | Single Fixing (CDN)       | Twist Lock Protocol (240V) for use with CDP | 1225S        | 8" External Shield              |
| Twist Lock Protocol (240V) for use with CDP | 1225N        | Double Fixing (CDN, 240V) | Twist Lock Protocol (240V) for use with CDP | 1225N        | See Fixtures, Accessories Guide |
| Twist Lock Protocol (480V) for use with CDP | 1225B        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225B        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225C        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225C        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225D        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225D        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225E        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225E        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225F        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225F        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225G        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225G        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225H        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225H        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225I        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225I        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225J        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225J        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225K        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225K        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225L        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225L        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225M        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225M        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225N        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225N        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225O        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225O        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225P        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225P        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Q        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Q        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225R        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225R        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225S        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225S        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225T        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225T        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225U        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225U        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225V        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225V        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225W        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225W        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225X        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225X        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Y        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Y        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Z        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Z        |                                 |

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| CONTROL ACCESSORIES                         | Order Number | FIXING OPTIONS*           | Description                                 | Order Number | EXTERNAL SHIELDING OPTIONS      |
|---|--------------|---------------------------|---|--------------|---------------------------------|
| Twist Lock Protocol (220V) for use with CDP | 1225M        | Single Fixing (CDN)       | Twist Lock Protocol (220V) for use with CDP | 1225M        | 7" External Shield              |
| Twist Lock Protocol (240V) for use with CDP | 1225S        | Single Fixing (CDN)       | Twist Lock Protocol (240V) for use with CDP | 1225S        | 8" External Shield              |
| Twist Lock Protocol (240V) for use with CDP | 1225N        | Double Fixing (CDN, 240V) | Twist Lock Protocol (240V) for use with CDP | 1225N        | See Fixtures, Accessories Guide |
| Twist Lock Protocol (480V) for use with CDP | 1225B        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225B        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225C        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225C        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225D        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225D        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225E        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225E        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225F        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225F        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225G        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225G        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225H        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225H        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225I        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225I        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225J        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225J        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225K        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225K        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225L        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225L        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225M        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225M        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225N        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225N        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225O        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225O        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225P        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225P        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Q        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Q        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225R        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225R        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225S        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225S        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225T        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225T        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225U        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225U        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225V        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225V        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225W        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225W        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225X        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225X        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Y        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Y        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Z        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Z        |                                 |

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**Accessory Ordering Information\***

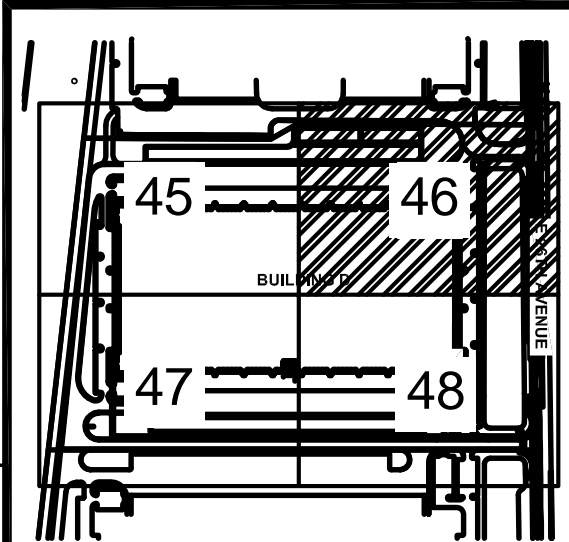
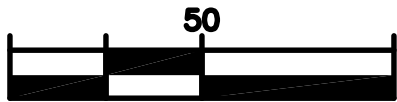
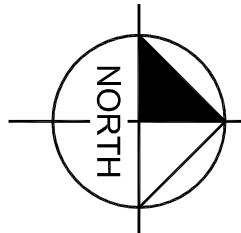
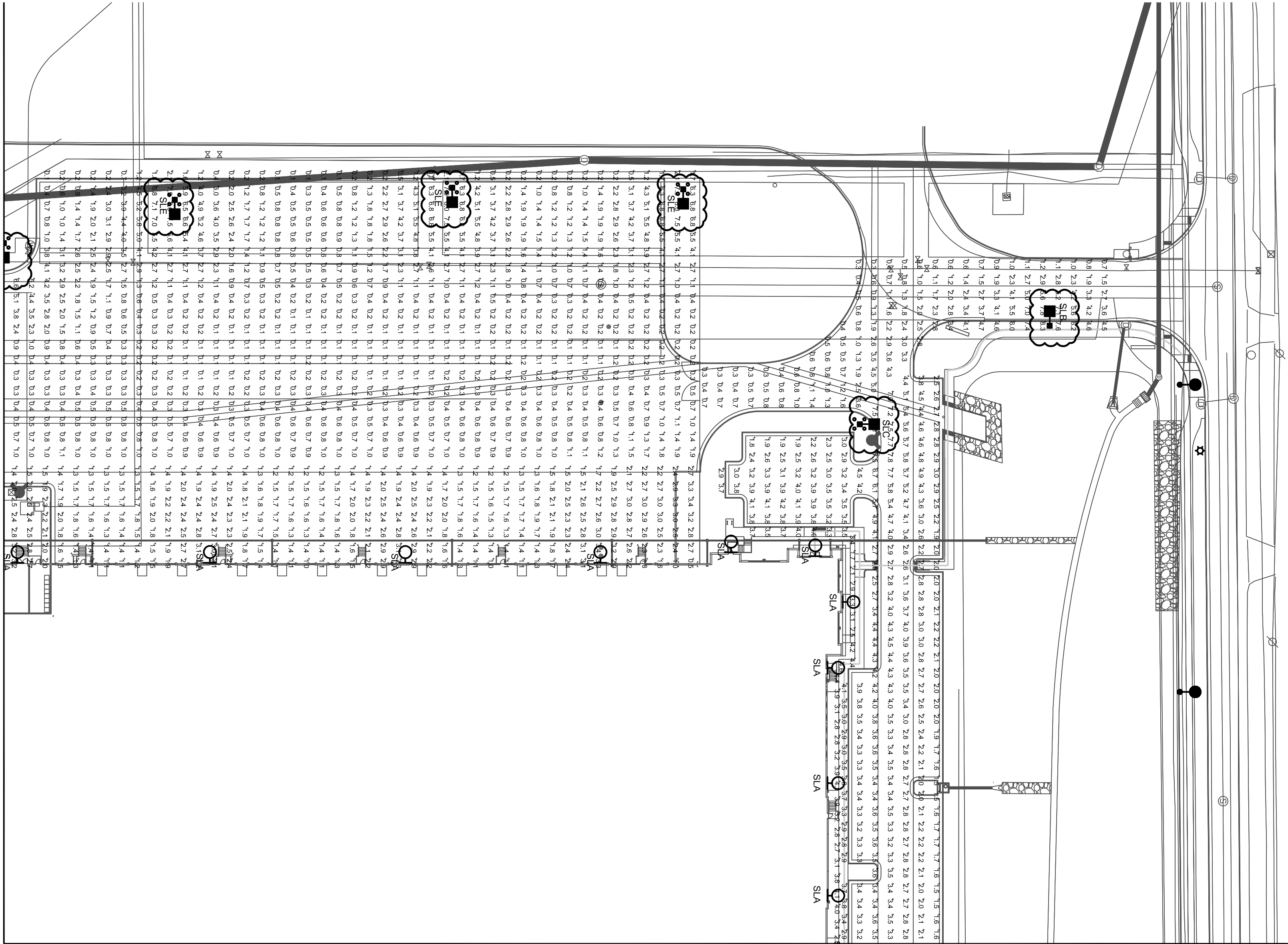
| CONTROL ACCESSORIES                         | Order Number | FIXING OPTIONS*           | Description                                 | Order Number | EXTERNAL SHIELDING OPTIONS      |
|---|--------------|---------------------------|---|--------------|---------------------------------|
| Twist Lock Protocol (220V) for use with CDP | 1225M        | Single Fixing (CDN)       | Twist Lock Protocol (220V) for use with CDP | 1225M        | 7" External Shield              |
| Twist Lock Protocol (240V) for use with CDP | 1225S        | Single Fixing (CDN)       | Twist Lock Protocol (240V) for use with CDP | 1225S        | 8" External Shield              |
| Twist Lock Protocol (240V) for use with CDP | 1225N        | Double Fixing (CDN, 240V) | Twist Lock Protocol (240V) for use with CDP | 1225N        | See Fixtures, Accessories Guide |
| Twist Lock Protocol (480V) for use with CDP | 1225B        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225B        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225C        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225C        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225D        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225D        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225E        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225E        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225F        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225F        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225G        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225G        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225H        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225H        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225I        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225I        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225J        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225J        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225K        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225K        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225L        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225L        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225M        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225M        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225N        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225N        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225O        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225O        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225P        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225P        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Q        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Q        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225R        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225R        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225S        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225S        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225T        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225T        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225U        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225U        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225V        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225V        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225W        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225W        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225X        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225X        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Y        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Y        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225Z        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225Z        |                                 |

**Need more information?**  
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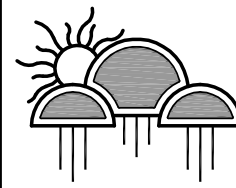
**Accessory Ordering Information\***

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| Twist Lock Protocol (240V) for use with CDP | 1225S        | Single Fixing (CDN)       | Twist Lock Protocol (240V) for use with CDP | 1225S        | 8" External Shield              |
| Twist Lock Protocol (240V) for use with CDP | 1225N        | Double Fixing (CDN, 240V) | Twist Lock Protocol (240V) for use with CDP | 1225N        | See Fixtures, Accessories Guide |
| Twist Lock Protocol (480V) for use with CDP | 1225B        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225B        |                                 |
| Twist Lock Protocol (480V) for use with CDP | 1225C        | Double Fixing (480V)      | Twist Lock Protocol (480V) for use with CDP | 1225C        |                                 |
| Twist Lock Protocol (480V) for              |              |                           |   |              |                                 |



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JOB # 19-301

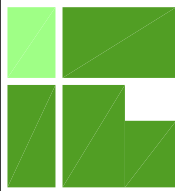
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DRAWN BY: CTM  
CHECKED BY: RJP

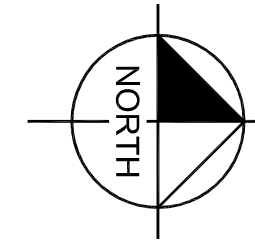
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PROJECT NO. 096583001

SHEET NO.  
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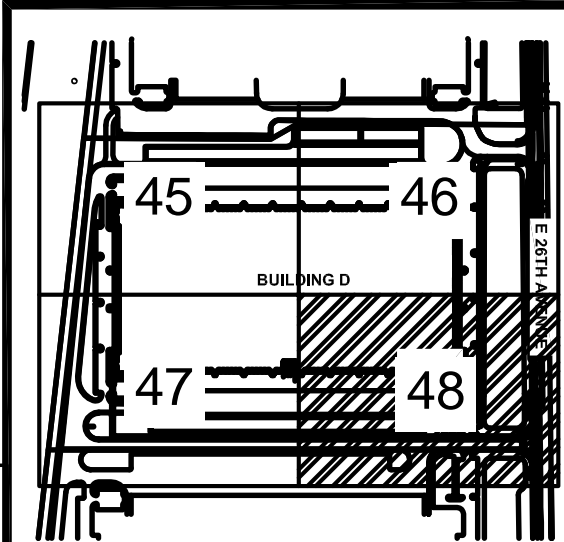
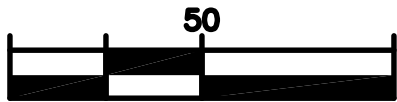
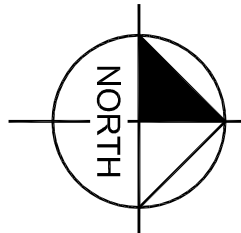
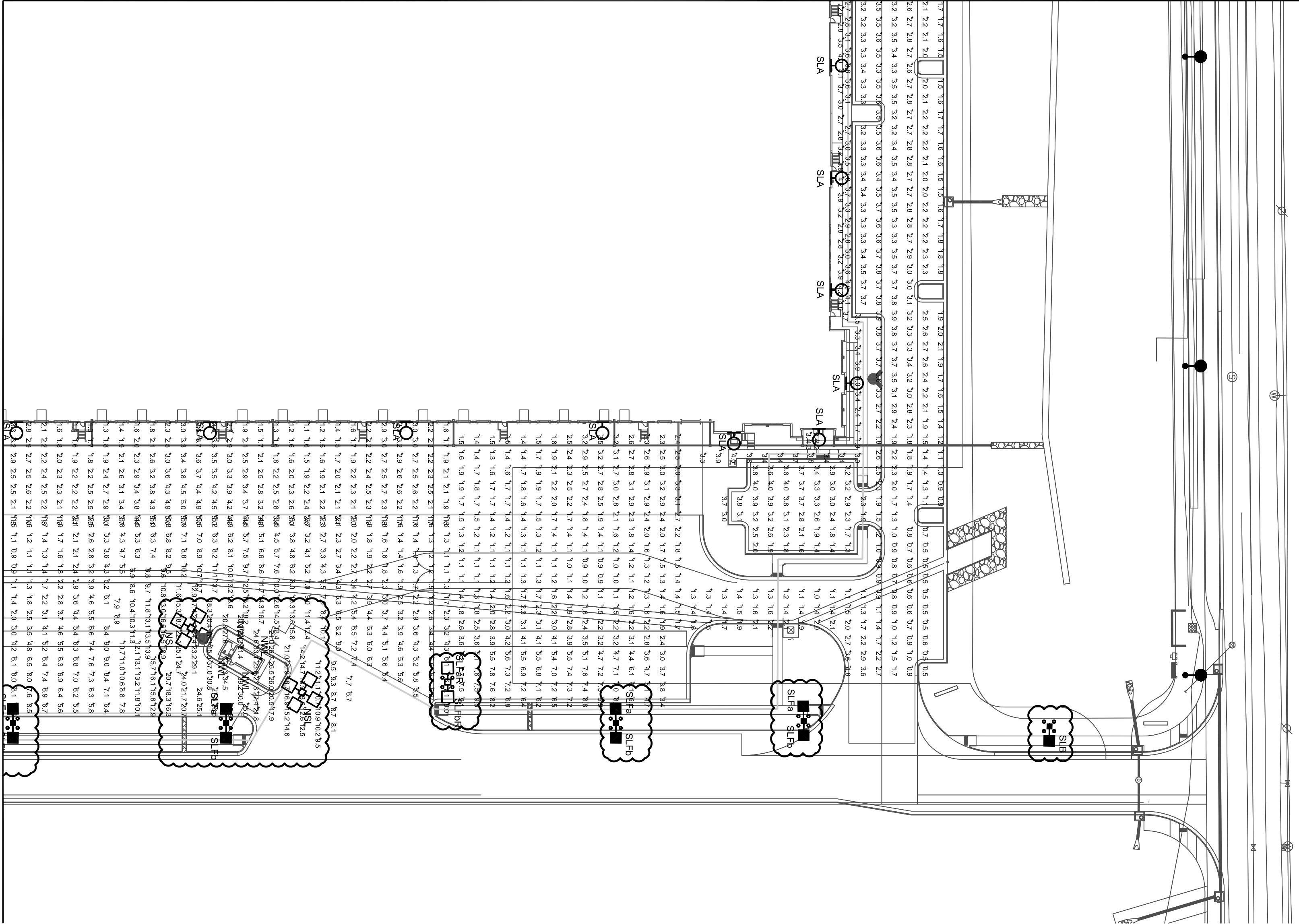
**AURORA COMMERCE CENTER - BUILDING D**  
**CONTEXTUAL SITE PLAN - MINOR AMENDMENT**  
CITY OF AURORA, STATE OF COLORADO

**Kimley  
Horn**



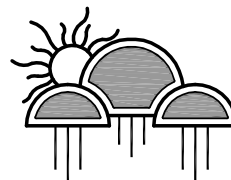


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(602) 285-4450 - fax  
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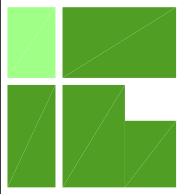
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FILE NO.  
PROJECT NO. 096583001

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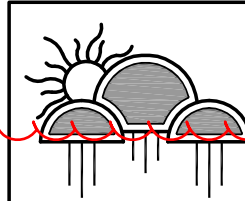
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**CONTEXTUAL SITE PLAN - MINOR AMENDMENT**  
CITY OF AURORA, STATE OF COLORADO

**Kimley  
Horn**

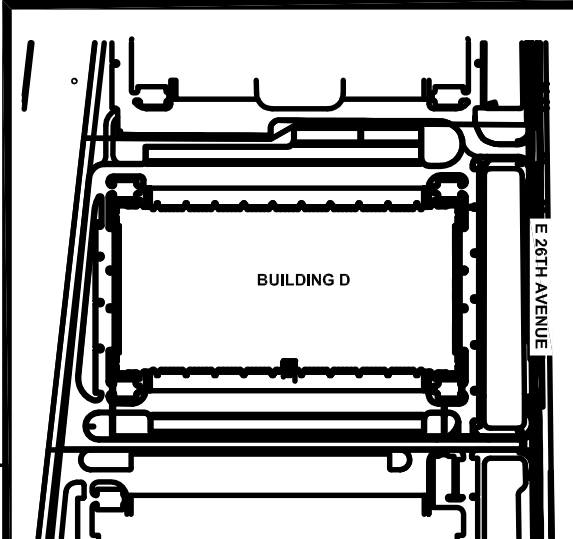
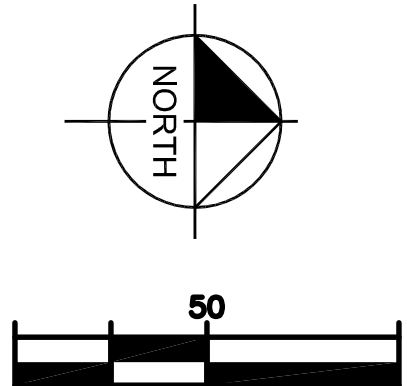


| LUMINAIRE SCHEDULE  |       |     |   |  |      |  |          |      |       |
|---|-------|-----|---|--|------|--|----------|------|-------|
| Symbol  | Label | Qty | Catalog Number  | Description  | Lamp | File   | Lumens   | LLF  | Watts |
|    | SLA   | 38  | DSX2 LED P3 40K<br>TFTM MVOLT   | EXISTING WALL PACK<br>AT 30' AFG                                 | LED  | SLA-<br>DSX2_LED_P3<br>_40K_TFTM_M<br>VOLT.ies   | Absolute | 0.85 | 217   |
|    | SLB   | 7   | DSX2 LED P8 40K<br>T2M MVOLT  | EXISTING POLE LIGHT<br>AT 25' AFG                                | LED  | SLB_DSX2_LE<br>D_P8_40K_T2<br>M_MVOLT.ies        | Absolute | 0.85 | 431   |
|    | SLC   | 4   | DSX2 LED P8 40K<br>T3M MVOLT  | EXISTING POLE LIGHT<br>AT 25' AFG                                | LED  | SLC_DSX2_LE<br>D_P8_40K_T3<br>M_MVOLT.ies        | Absolute | 0.85 | 431   |
|    | SLE   | 4   | DSX2 LED P8 40K<br>T4M MVOLT HS   | EXISTING POLE LIGHT<br>AT 25' AFG                                | LED  | SLE_DSX2_LE<br>D_P8_40K_T4<br>M_MVOLT_HS<br>.ies | Absolute | 0.85 | 431   |
|    | SLFa  | 7   | DSX2 LED P8 40K<br>TFTM MVOLT   | EXISTING POLE LIGHT<br>AT 25' AFG                                | LED  | SLF1_DSX2_L<br>ED_P8_40K_T<br>FTM_MVOLT.j<br>es  | Absolute | 0.85 | 431   |
|    | SLFb  | 7   | DSX2 LED P8 40K<br>T2M MVOLT  | EXISTING POLE LIGHT<br>AT 25' AFG                                | LED  | SLF2_DSX2_L<br>ED_P8_40K_T<br>2M_MVOLT.ie<br>s   | Absolute | 0.85 | 431   |
|    | SLG   | 3   | DSX2 LED P8 40K<br>T4M MVOLT  | EXISTING POLE LIGHT<br>AT 25' AFG                                | LED  | SLG_DSX2_LE<br>D_P8_40K_T4<br>M_MVOLT.ies        | Absolute | 0.85 | 431   |
|    | SLFaR | 1   | DSX2 LED P8 40K<br>TFTM MVOLT   | RELOCATED POLE<br>LIGHT AT 25' AFG                               | LED  | SLF1_DSX2_L<br>ED_P8_40K_T<br>FTM_MVOLT.j<br>es  | Absolute | 0.85 | 431   |
|    | SLFbR | 1   | DSX2 LED P8 40K<br>T2M MVOLT  | RELOCATED POLE<br>LIGHT AT 25' AFG                               | LED  | SLF2_DSX2_L<br>ED_P8_40K_T<br>2M_MVOLT.ie        | Absolute | 0.85 | 431   |
|   |       |     |   |  |      |  |          |      |       |
|   |       |     |   |  |      |  |          |      |       |
|   |       |     |   |  |      |  |          |      |       |
|  | NSL   | 2   | DSX2 LED P3 40K<br>TFTM 480<br>LITHONIA<br>PER<br>DLL480F 1.5 CUL JU<br>WITH PHOTOCCELL | NEW POLE LIGHT<br>AT 25' AFG                                     | LED  | SLF1_DSX2_L<br>ED_P8_40K_T<br>FTM_MVOLT.j<br>es  | Absolute | 0.85 | 1724  |
|  | NWL   | 4   | WST LED P3 40K<br>VF 120 PE<br>LITHONIA<br>WITH PHOTOCCELL                              | NEW WALL LIGHT<br>COORDINATE WITH<br>GUARD HOUSE<br>MANUFACTURER | LED  | WST_LED_P3<br>_40K_VF_MV<br>OLT.ies              | Absolute | 0.85 | 50    |

| STATISTICS                 |        |         |         |        |         |         |
|----------------------------|--------|---------|---------|--------|---------|---------|
| Description                | Symbol | Avg     | Max     | Min    | Max/Min | Avg/Min |
| DOCK DOORS-60' OUT (1.5FC) | +      | 2.0 fc  | 3.4 fc  | 0.5 fc | 6.8:1   | 4.0:1   |
| DOCK DOORS-60' OUT (1.5FC) | +      | 2.2 fc  | 5.7 fc  | 0.4 fc | 14.3:1  | 5.5:1   |
| DRIVE (1.0FC)              | +      | 2.2 fc  | 8.3 fc  | 0.3 fc | 27.7:1  | 7.3:1   |
| DRIVE (1.0FC)              | +      | 3.8 fc  | 9.9 fc  | 0.2 fc | 49.5:1  | 19.0:1  |
| GUARD HOUSE-70' OUT (10FC) | +      | 17.5 fc | 39.2 fc | 6.7 fc | 5.9:1   | 2.6:1   |
| MAIN ENTRY-10' OUT (10FC)  | +      | 3.8 fc  | 4.3 fc  | 3.4 fc | 1.3:1   | 1.1:1   |
| PARKING (1.5FC)            | +      | 3.2 fc  | 4.2 fc  | 1.9 fc | 2.2:1   | 1.7:1   |
| PARKING (1.5FC)            | +      | 2.9 fc  | 9.8 fc  | 0.5 fc | 19.6:1  | 5.8:1   |
| PARKING (1.5FC)            | +      | 3.3 fc  | 4.4 fc  | 1.6 fc | 2.8:1   | 2.1:1   |
| TRUCK COURT (0.5FC)        | +      | 3.7 fc  | 27.5 fc | 0.6 fc | 45.8:1  | 6.2:1   |
| TRUCK COURT (0.5FC)        | +      | 1.7 fc  | 8.9 fc  | 0.1 fc | 89.0:1  | 17.0:1  |
| WALKWAY (3.0FC)            | +      | 3.4 fc  | 4.6 fc  | 1.7 fc | 2.7:1   | 2.0:1   |



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 JOB # 19-301



## KEYMAP

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# Kimley Horn

**AURORA COMMERCE CENTER - BUILDING D  
CONTEXTUAL SITE PLAN - MINOR AMENDMENT**  
CITY OF AURORA, STATE OF COLORADO








































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DRAWN BY: CTM  
CHECKED BY: RJP

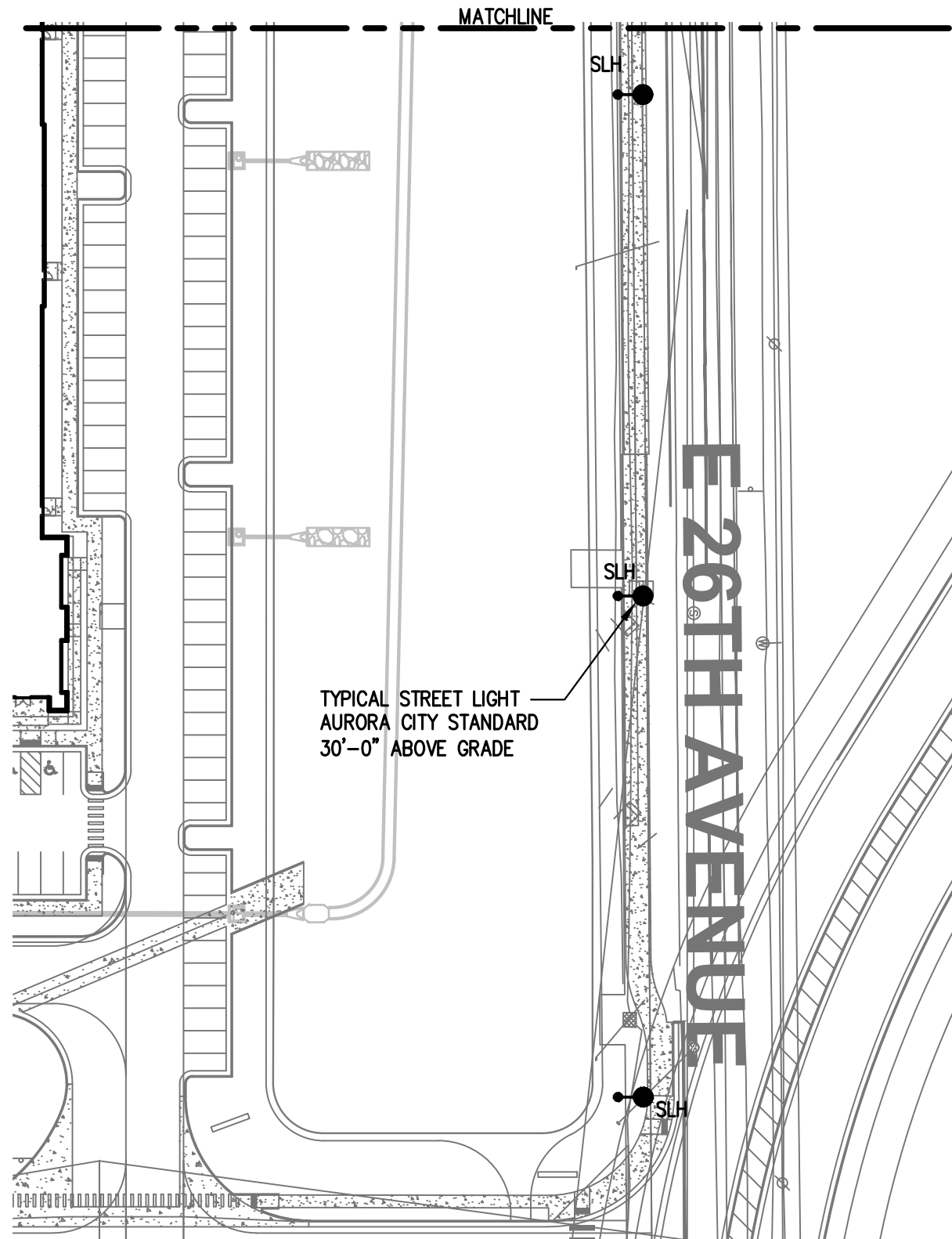
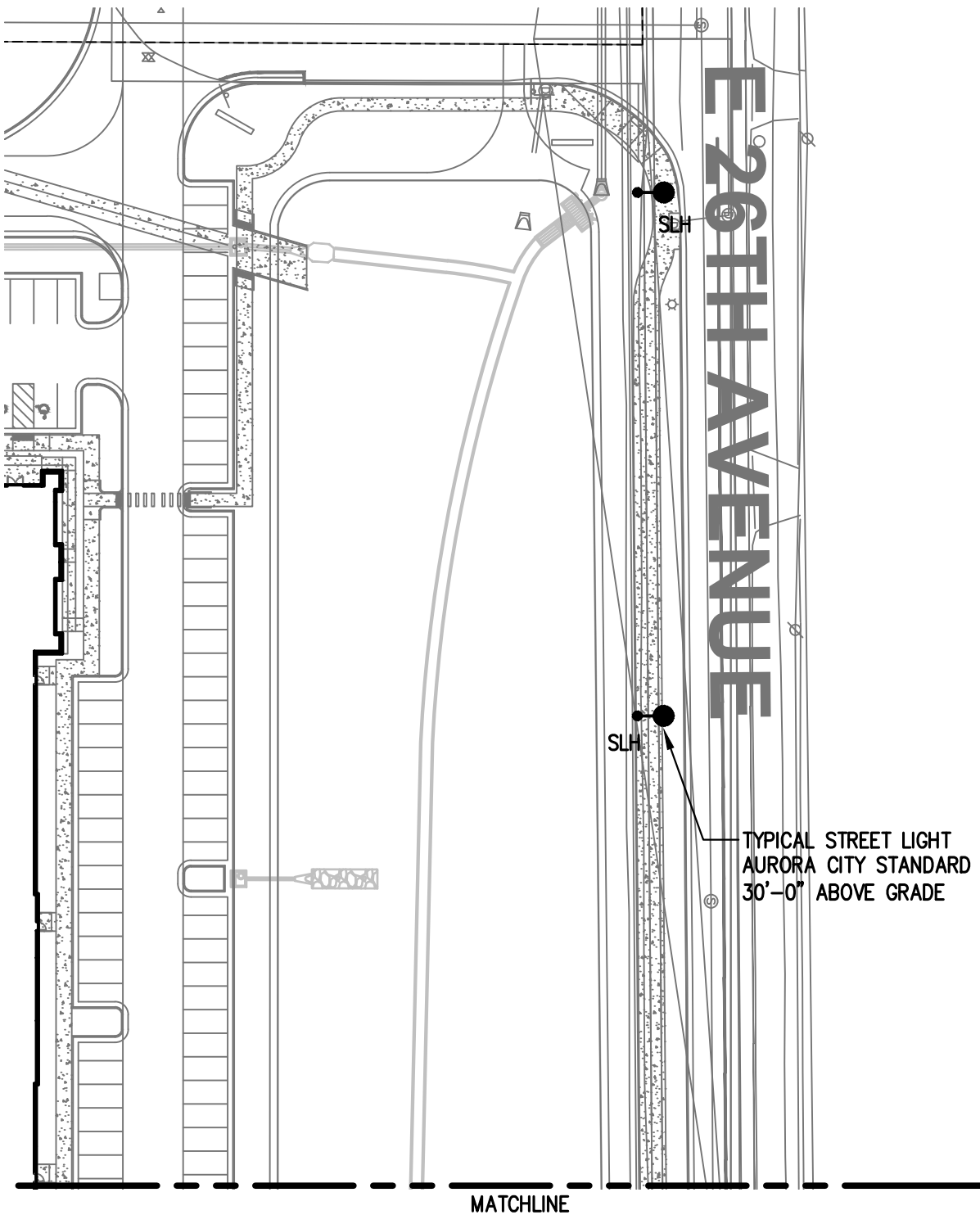
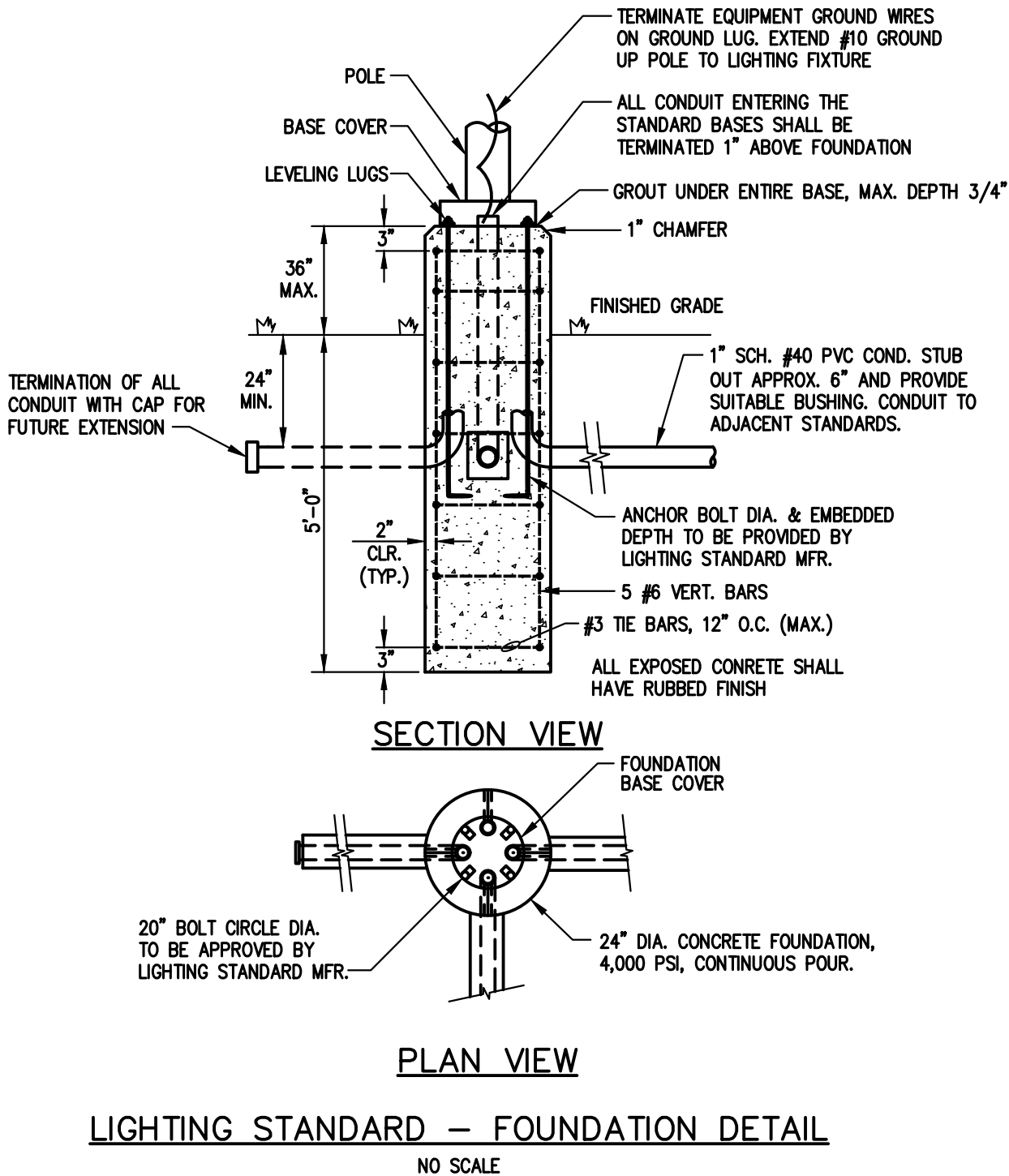
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SHEET NO.  
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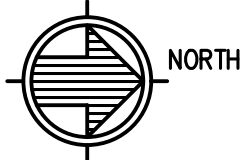
### D-Series Size 2 LED Area Luminaire





## PARTIAL SITE PLAN – STREET LIGHTING

SCALE: 1"=60'-0"



## ELECTRICAL SYMBOL LIST

 EXTERIOR POLE MOUNTED LIGHTING STANDARD – SINGLE HEAD

| SITE LIGHTING FIXTURE SCHEDULE |  |               |                                      |       |                    |       |                                   |               |
|--------------------------------|--|---------------|--------------------------------------|-------|--------------------|-------|-----------------------------------|---------------|
|                                |  |               |                                      | LAMPS |                    |       |                                   |               |
| TYPE                           | DESCRIPTION  | MANUFACTURER  | CATALOG NUMBER                       | NO.   | TYPE               | VOLTS | MOUNTING                          | REMARKS       |
| SLH                            | SINGLE COBRA HEAD TYPE POLE MOUNTED LED ROADWAY LIGHT WITH TYPE 3 OPTICS | PHILIPS-LUMEC | RFM-108W48LED3K-G2-R3M-UNV-RC DY-GY3 | -     | LED<br>(108 WATTS) | 120   | POLE MOUNTING<br>30'-0" AB. GRADE | NOTES 1, 2, 3 |

**NOTES:**

1. POLE TO BE MOUNTED ON A CONCRETE BASE EXTENDING 4" ABOVE FINISHED GRADE
2. SPECIFIED FIXTURE IS PER CITY OF AURORA STANDARDS
3. FIXTURE TO BE MOUNTED ON A 4" TAPERED SINGLE TUBE UNSWEPT ARM WITH 2" PIPE SIZE AND ROUND GALVANIZED STEEL POLE

PANEL

A

100A M.C.B.

1Ø 3W 60Hz

240 /120V

TOTAL POLES

12

MOUNTING: SURFACE

MIN. A.I.C. RATING: 22000

| CIR. NO. | Breaker |      | Load (kVA) | Remarks           | Wire Size    | Conduit | Bus Load |      | Conduit | Wire Size | Remarks | Load (kVA) | Breaker |       | CIR. NO. |
|----------|---------|------|------------|-------------------|--------------|---------|----------|------|---------|-----------|---------|------------|---------|-------|----------|
|          | Poles   | Amps |            |                   |              |         | A        | B    |         |           |         |            | Amps    | Poles |          |
| 1        | 1       | 20   | 1.33       | Street Lighting   | 2#12, 1#12G. | 3/4"    | 1.33     |      |         |           | Space   | 0.00       |         | 1     | 2        |
| 3        | 1       | 20   | 0.20       | Duplex Receptacle | 2#12, 1#12G. | 3/4"    |          | 0.20 |         |           | Space   | 0.00       |         | 1     | 4        |
| 5        | 1       |      | 0.00       | Space             |              |         | 0.00     |      |         |           | Space   | 0.00       |         | 1     | 6        |
| 7        | 1       |      | 0.00       | Space             |              |         |          | 0.00 |         |           | Space   | 0.00       |         | 1     | 8        |
| 9        | 1       |      | 0.00       | Space             |              |         | 0.00     |      |         |           | Space   | 0.00       |         | 1     | 10       |
| 11       | 1       |      | 0.00       | Space             |              |         |          | 0.00 |         |           | Space   | 0.00       |         | 1     | 12       |

1.33

0.20

CONNECTED LOAD: 6.38 A



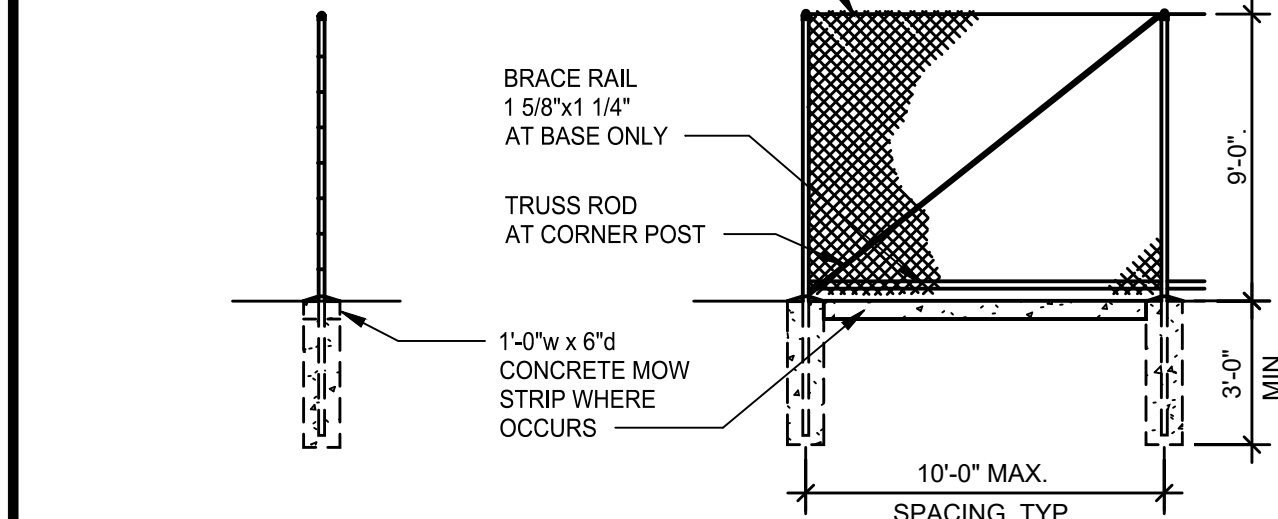
**LIBERTY ENGINEERING**  
**INC.**  
CIVIL • STRUCTURAL • MECHANICAL • ELECTRICAL

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ALLEN TOWN, PA 18106  
484-223-1761 FAX: 484-223-1768

EMAIL: [INFO@LIBERTYENGR.COM](mailto:INFO@LIBERTYENGR.COM)  
[WWW.LIBERTYENGR.COM](http://WWW.LIBERTYENGR.COM)

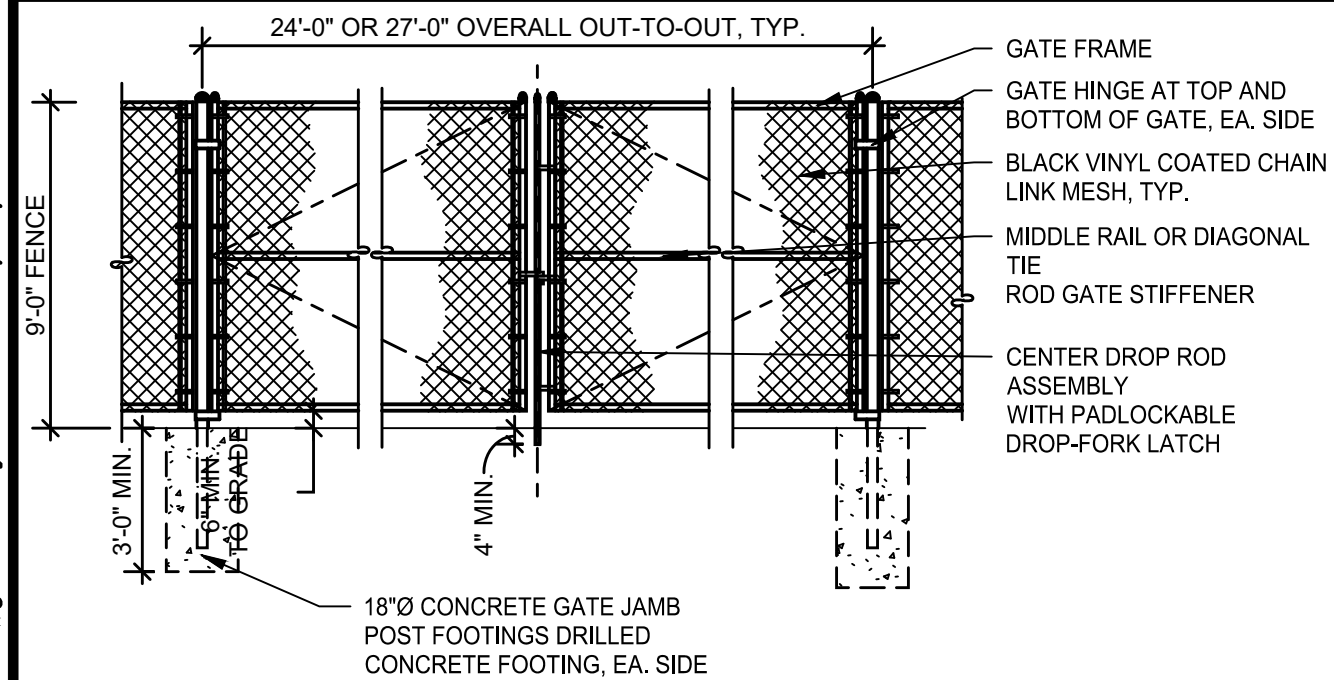
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# CHAIN LINK FENCE

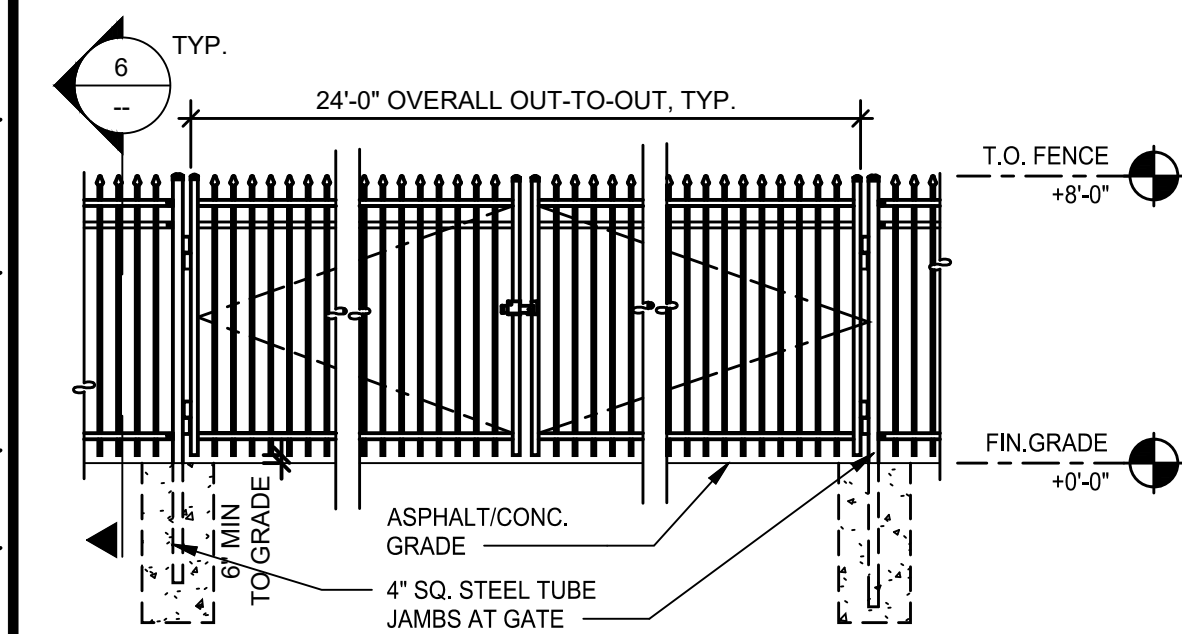
SCALE: 1/4" = 1'-0"



NOTE: GATING SYSTEM SHALL INCLUDE AN EMERGENCY VEHICLE GATE OPENING SYSTEM, UTILIZING A REDUNDANCY BACK-UP SYSTEM, CONTAINING A SIREN OPERATING SYSTEM (S.O.S.), AN AUTOMATIC KNOX KEY SWITCH, AND A MANUAL OVERRIDE.

# CHAIN LINK GATE

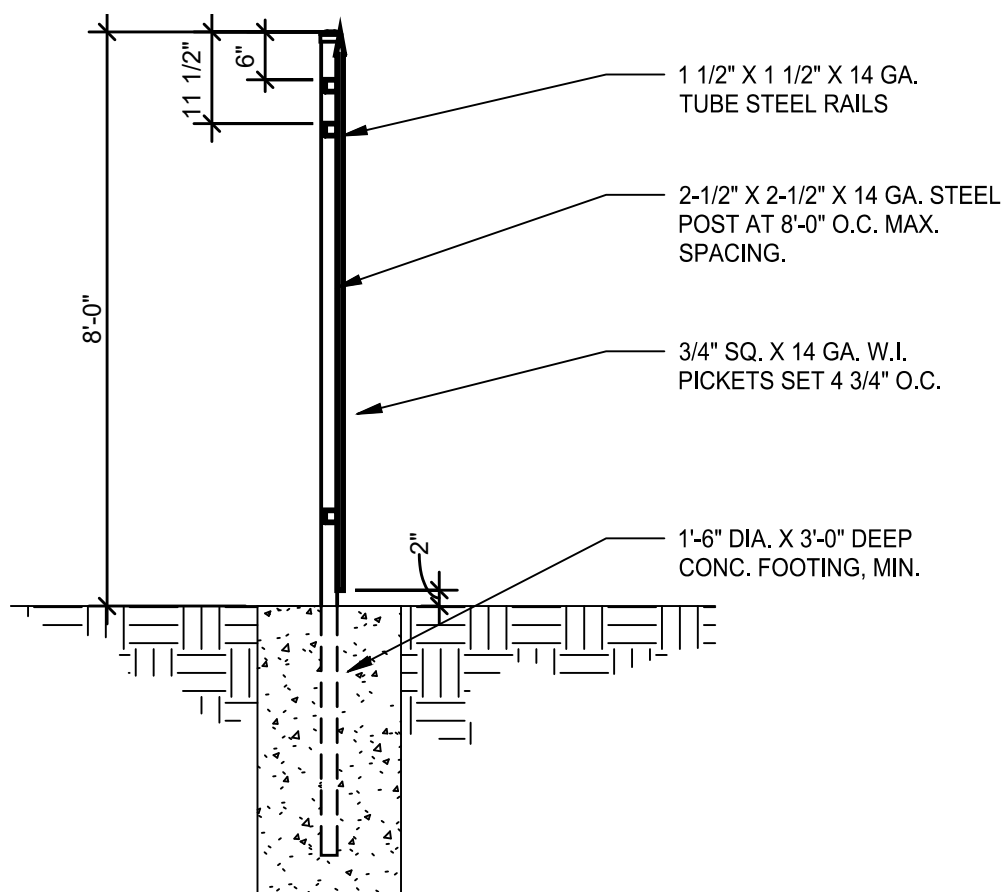
SCALE: 1/4" = 1'-0"



NOTE: GATING SYSTEM SHALL INCLUDE AN EMERGENCY VEHICLE GATE OPENING SYSTEM, UTILIZING A REDUNDANCY BACK-UP SYSTEM, CONTAINING A SIREN OPERATING SYSTEM (S.O.S.), AN AUTOMATIC KNOX KEY SWITCH, AND A MANUAL OVERRIDE.

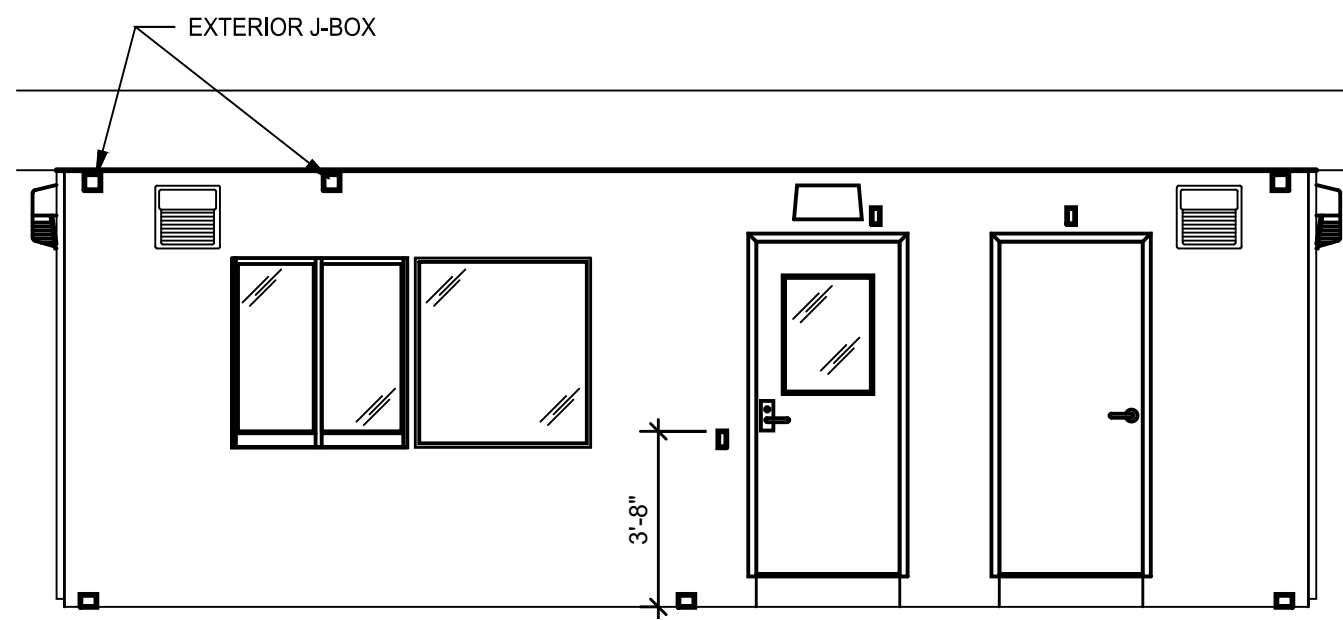
# WROUGHT IRON GATE

SCALE: 1/4" = 1'-0"

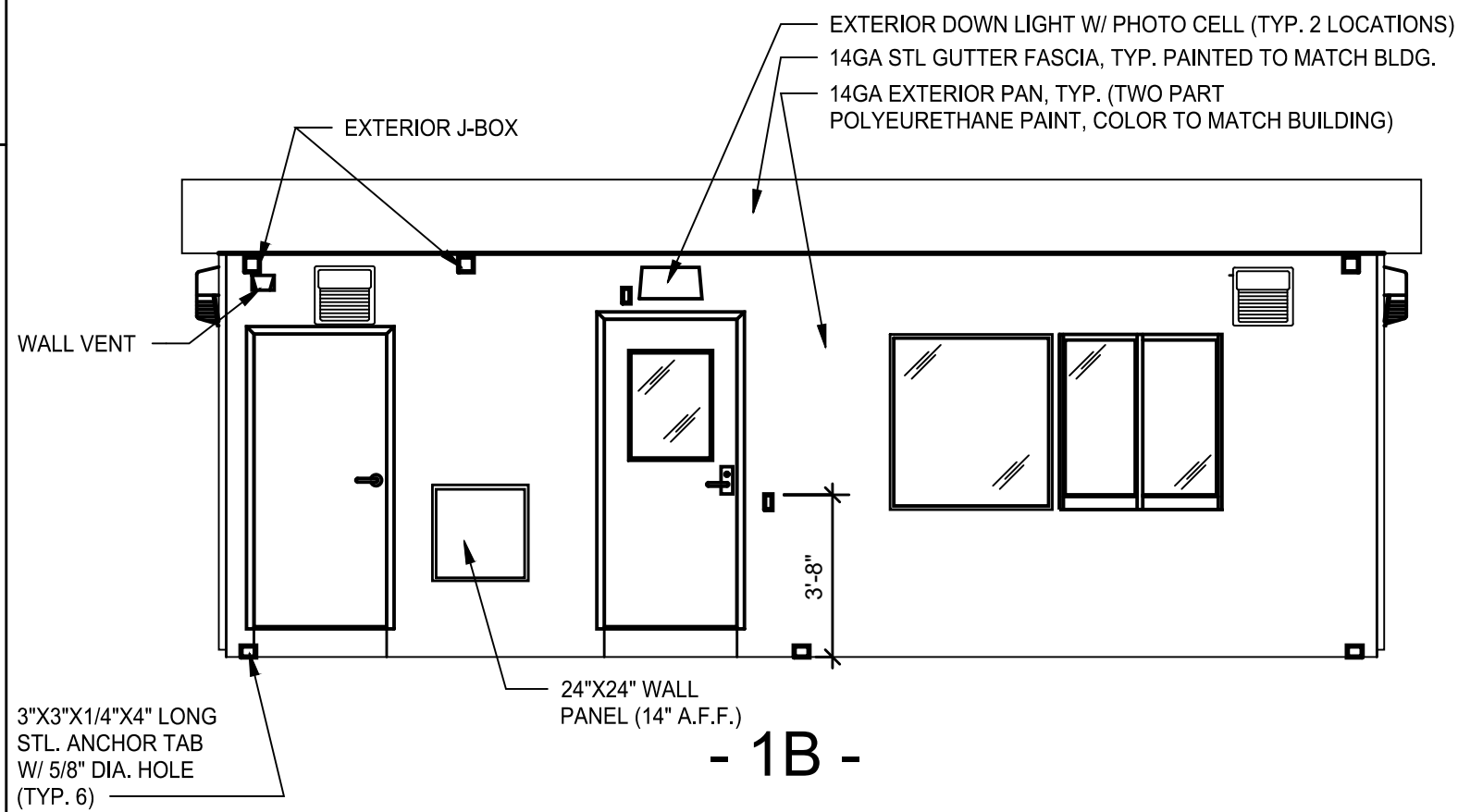


## WROUGHT IRON FENCE

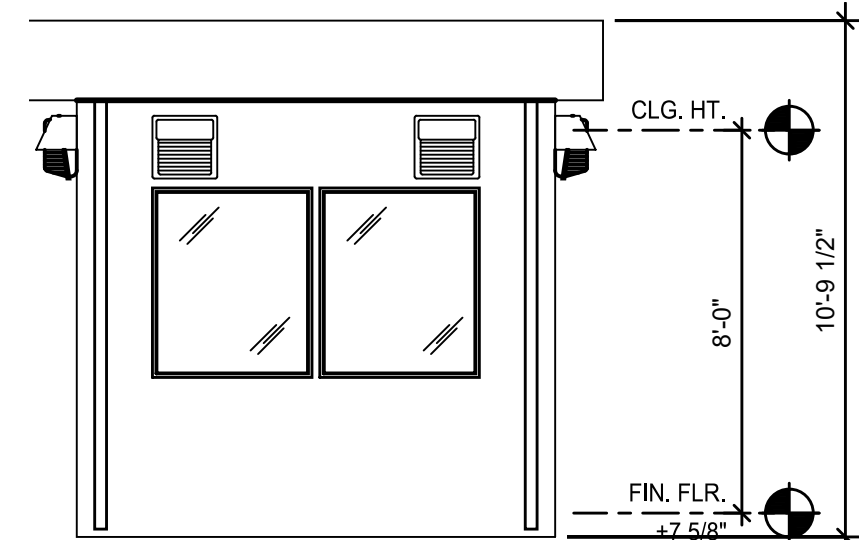
SCALE: 1/2" = 1'-0"



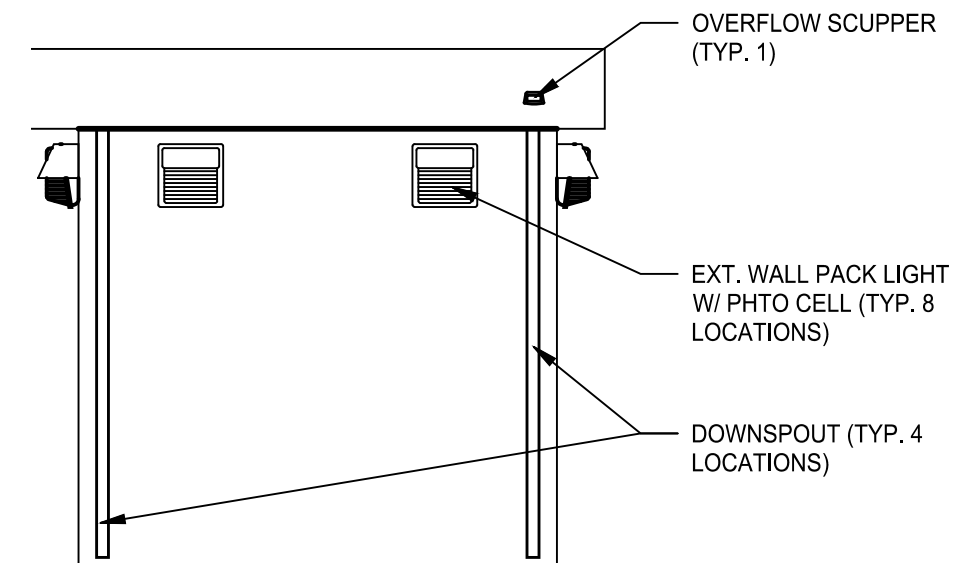
- 1D -



- 1B -



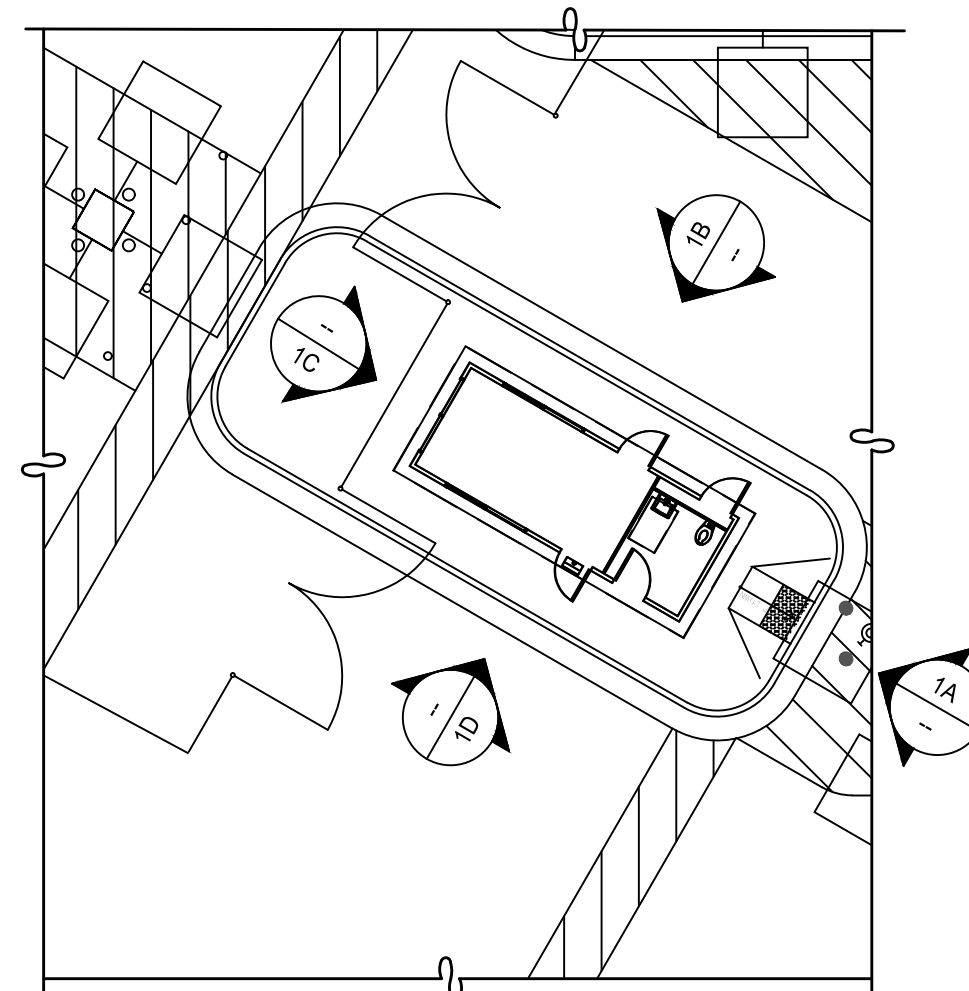
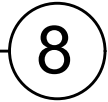
- 1C -



- 1A -

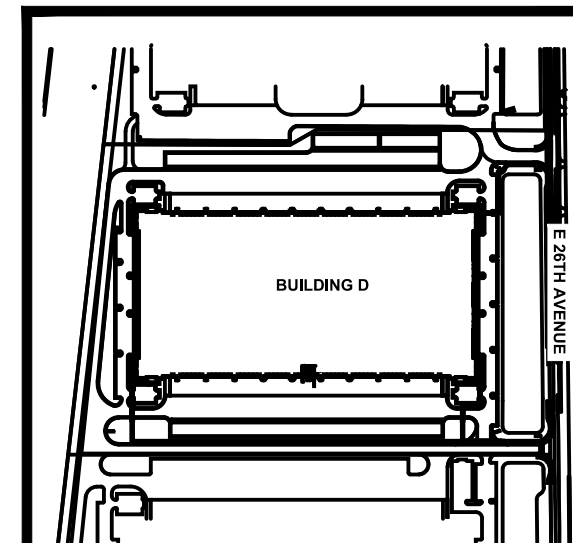
## GUARD SHACK ELEVATIONS

SCALE: 1/4" = 1'-0"










## GUARD SHACK ISLAND

SCALE: 1/16" = 1'-0"



KEYMAP  
N.T.S.

**NOT FOR  
CONSTRUCTION**

|           |          |                  |  |  |  |  |  |  |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
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| SHEET NO. | FILE NO. | DATE: 03/03/2017 | <b>AURORA COMMERCE CENTER - BUILDING D</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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