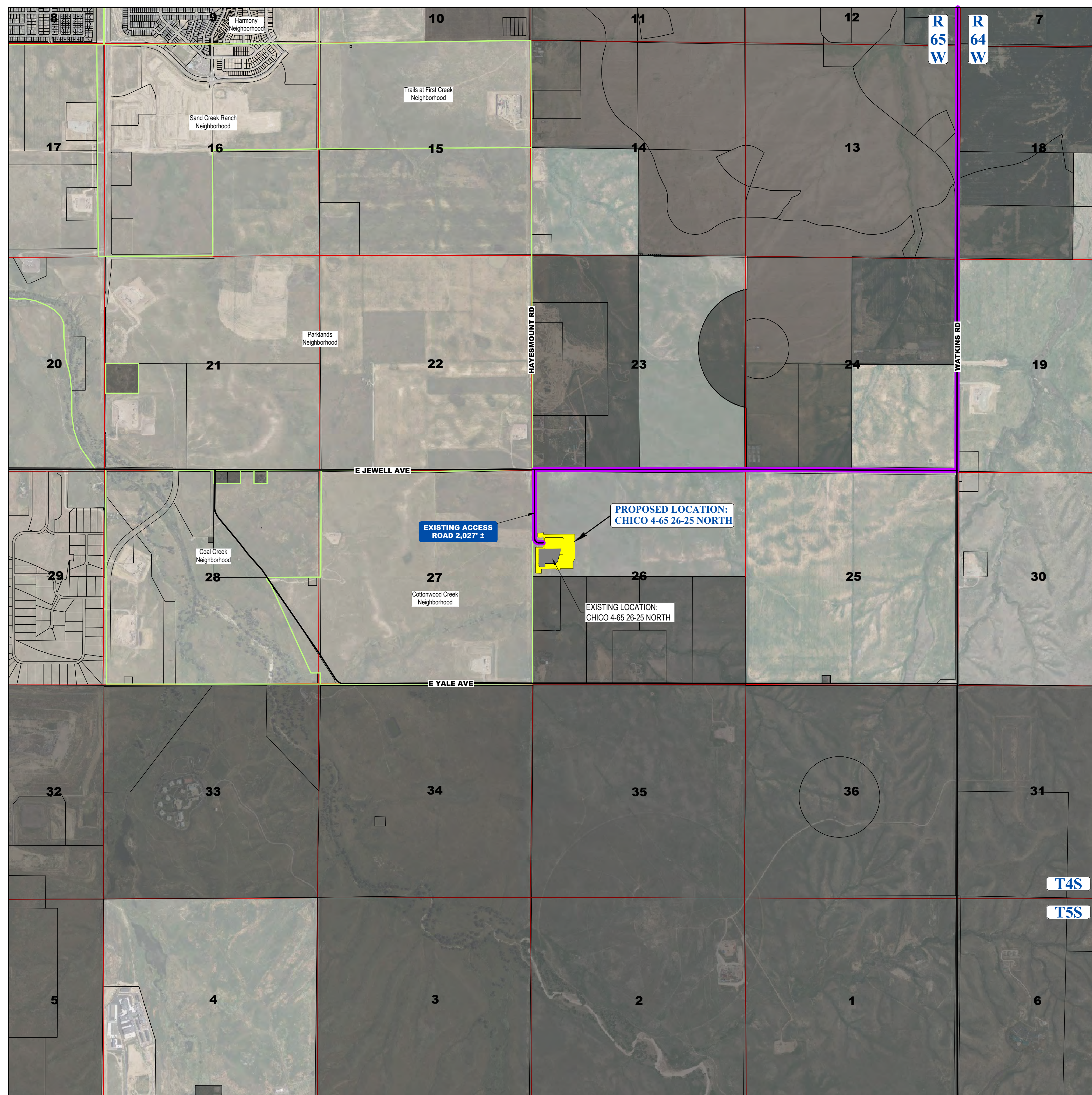


SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



CHICO 4-65 26-26 NORTH
SITE PLAN
*CRESTONE PEAK RESOURCES OPERATING LLC
SW 1/4 NW 1/4 SECTION 26, T4S, R65W, 6TH P.M.,
CITY OF AURORA, ARAPAHOE COUNTY, COLORADO*



DISCLAIMER:



1. THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED, HAVE NOT BEEN VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.
2. PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY UTAH ENGINEERING & LAND SURVEYING.

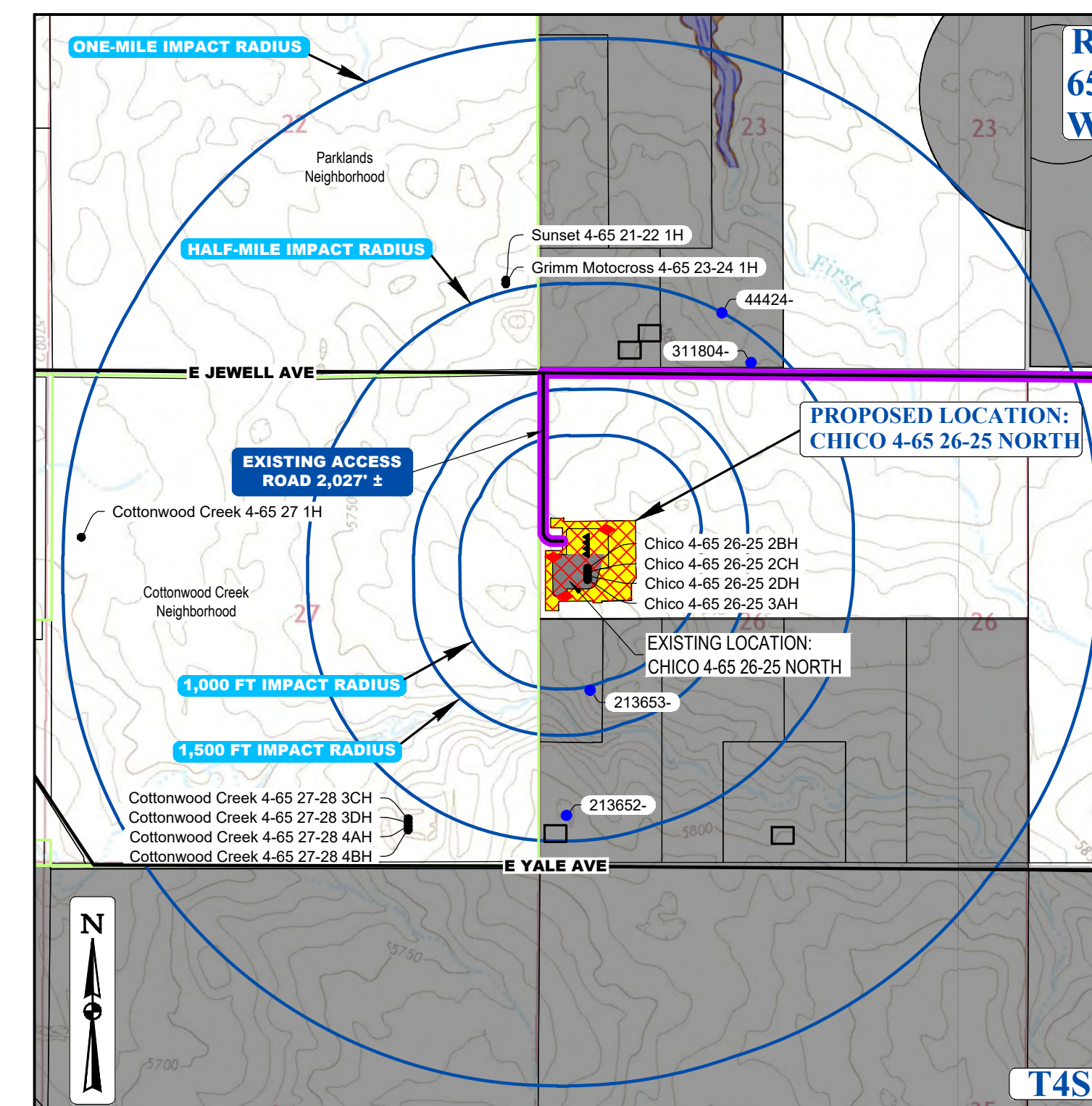
NOTE: SITE GRADING AND STORM WATER MANAGEMENT DESIGNED BY WESTWOOD PROFESSIONAL SERVICES, INC. ON 08/26/2021. SWMP BY WESTWOOD WAS APPROVED BY CITY OF AURORA ON 09/08/2021 (EDN 22187). UINATH ENGINEERING & LAND SURVEYING ASSUMES NO RESPONSIBILITY FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND ELEVATIONS WHICH SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE. SURVEY BENCHMARK FROM SWMP BY WESTWOOD (EDN 22187) IS NOT FOUND IN AURORA SURVEY CONTROL MAP. THE CLOSEST SURVEY BENCHMARK FROM AURORA SURVEY CONTROL MAP IS SHOWN ON THIS SITE PLAN.

VICINITY MAP:

SCALE: 1" = 1,500'

IMAGE DATA SOURCE: GOOGLE EARTH















LEGEND			
	EXISTING ROAD		NEIGHBORHOOD BOUNDARY
	PROPOSED ROAD		PARCEL BOUNDARY
	HAUL ROUTE		MUNICIPAL BOUNDARY

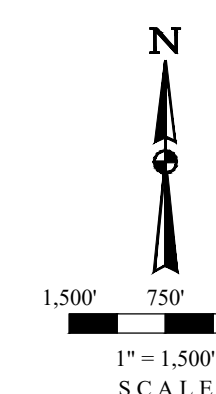


CONTEXT MAP

SCALE: 1" = 1,500'

LEGEND

	PROPOSED OIL AND GAS WELL SITE		EXISTING ROAD
	OCCUPIED STRUCTURE/RESIDENCE		PROPOSED ROAD
	MUNICIPAL BOUNDARY		HAUL ROUTE
	LIMITS OF SITE DISTURBANCE		PARCEL BOUNDARY
	PERMITTED OIL AND GAS WELL SITE PER EOWM GIS ONLINE AUGUST 1, 2024		NEIGHBORHOOD BOUNDARY
	PROPOSED GROUND WATER QUALITY MONITORING WELLS		100-YR FLOODPLAIN
	PROPOSED AIR QUALITY MONITORING STATIONS		500-YR FLOODPLAIN



SURVEY BENCHMARK
COA ID: 456526NW002
DESCRIPTION: 3" DIAM. BRASS CAP STAMPED (CITY OF AURORA F
C.O. 500, 27.70, 1981) AT 30' LONG STL. PIPE IN CONC. S. SIDE
E. JEWELL AVE. ACROSS FROM THE "WATKINS SPORTS RE
CLUB" ENTRANCE & 2 FT. E. OF FE. BRACE POST NEAR CORNER F
SECS. 22, 23, 26, 27, T4S, R65W, A4 O-130.
LATITUDE: 39° 40' 54.83" N
LONGITUDE: 104° 38' 27.07" W (NAD 83)
ELEV: 5780.81' (NAVD 88)
*DO NOT USE FOR PAD LOCATION



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[illegible]

RESPONSIBLE ENGINEER:

VICINITY MAP

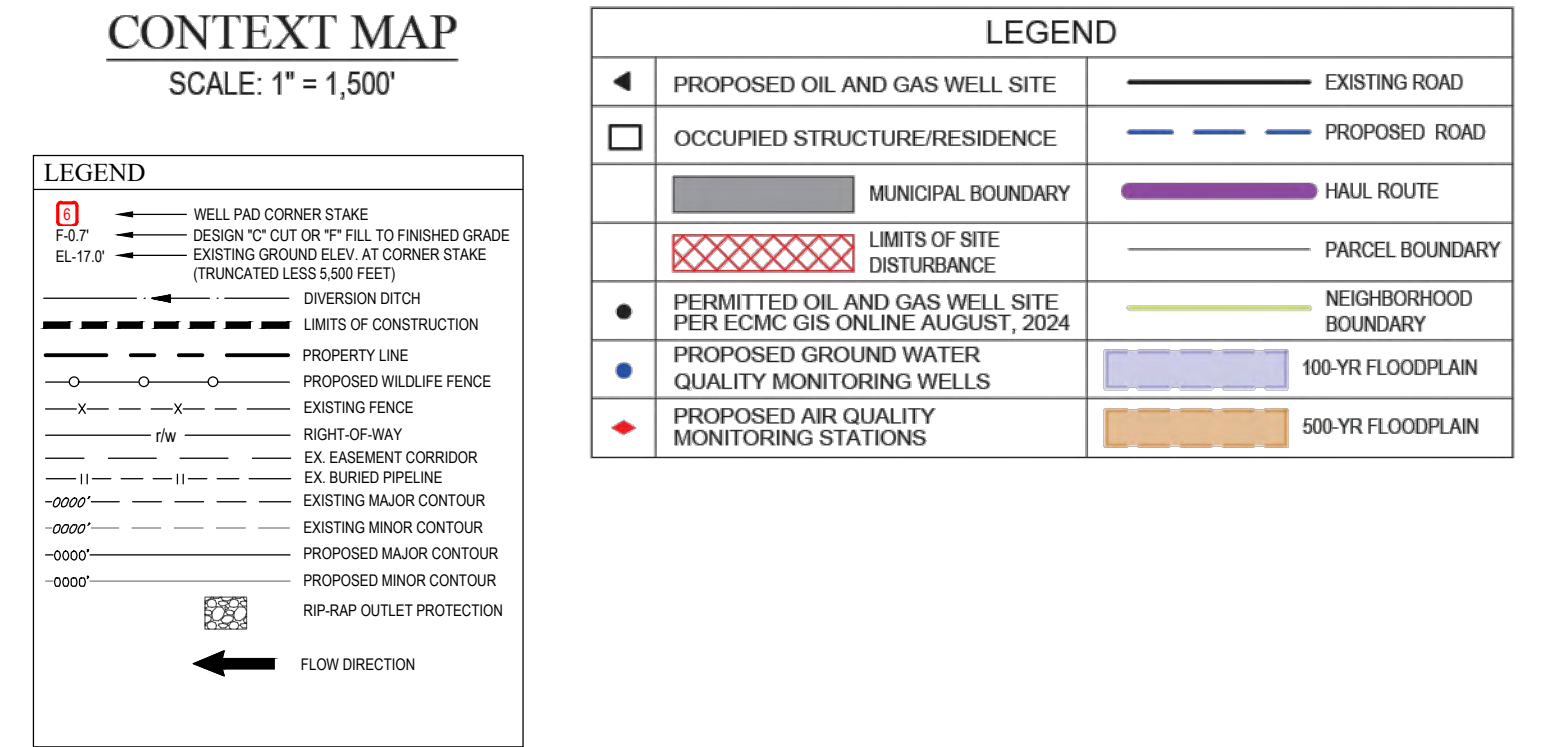
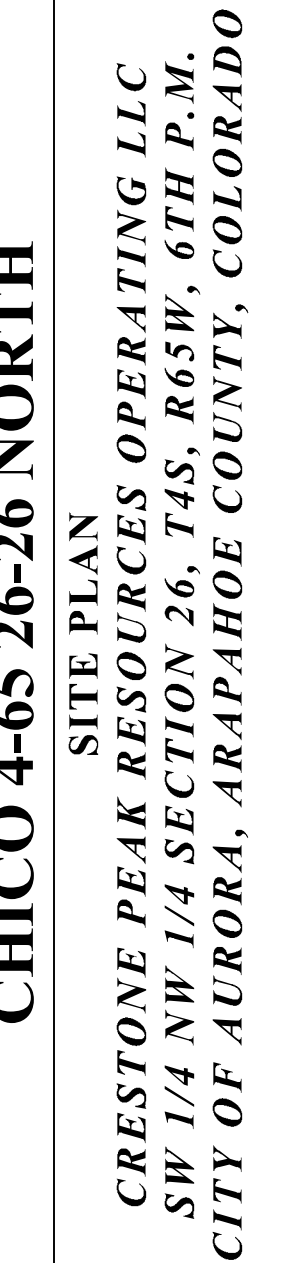
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DRAWN BY: C.D.C.
DATE DRAWN: 11-14-2024
PROJ. NO: CRE03-21-0006
UELS FILE NO.:

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SHEET

2

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

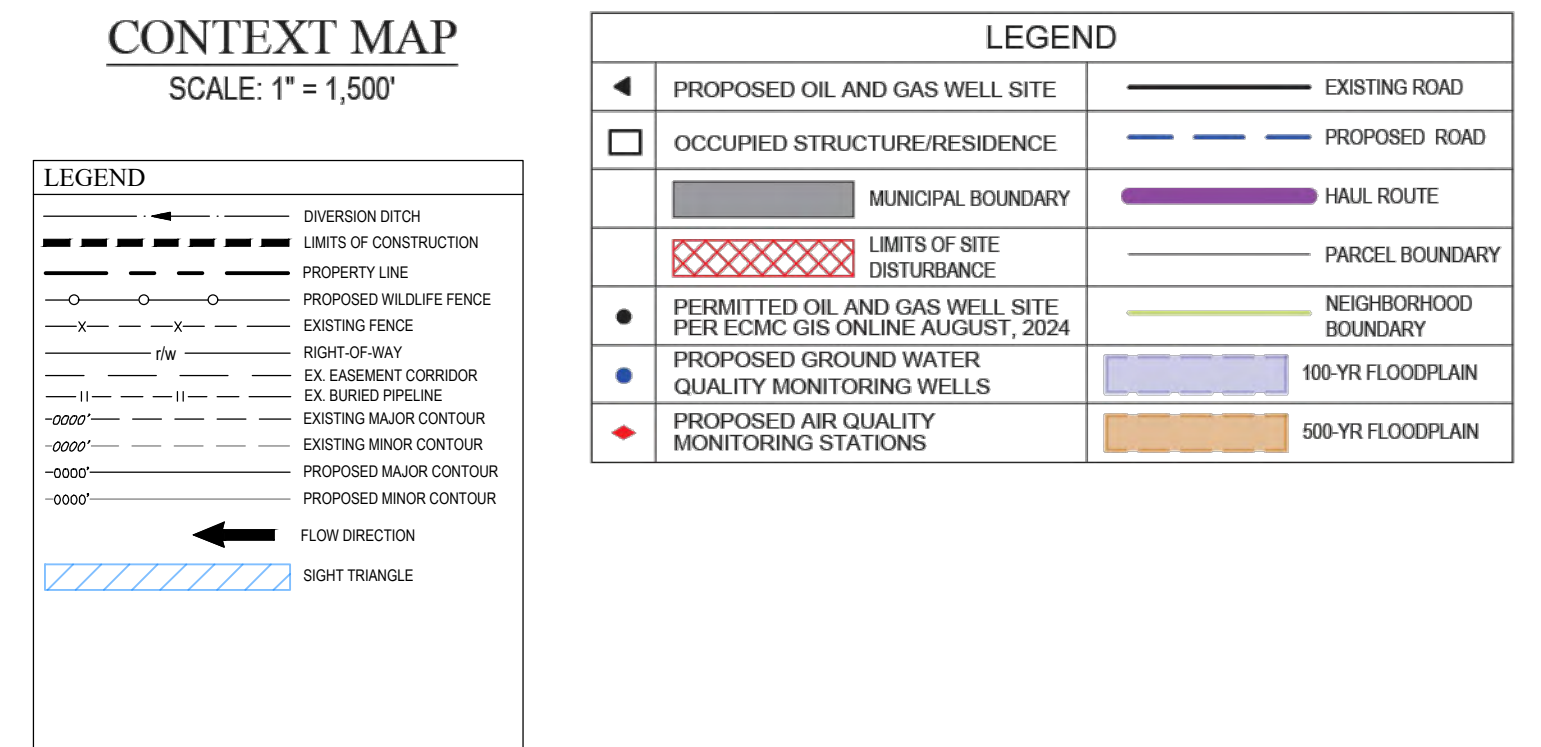
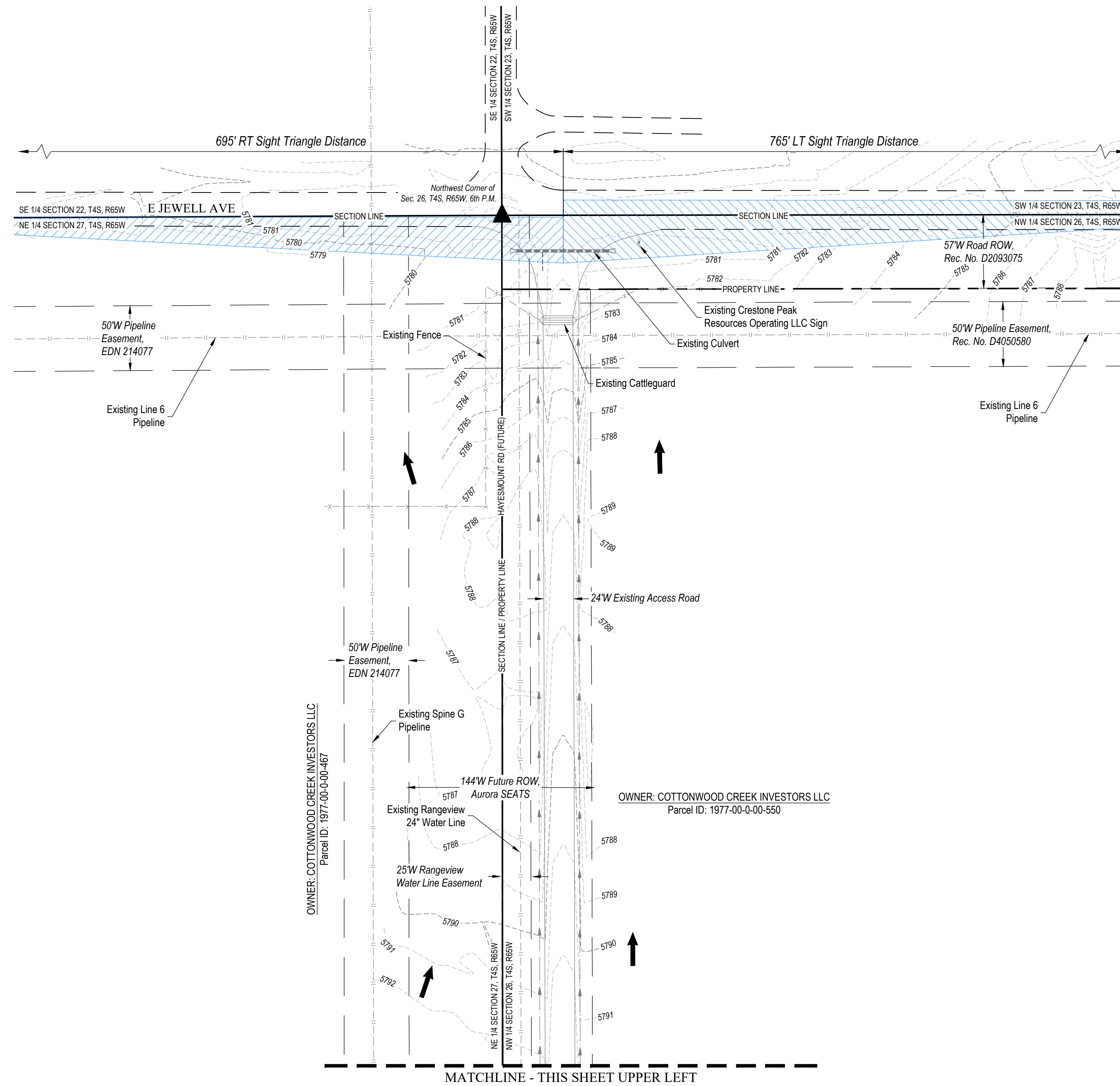


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UNCC
UTILITY NOTIFICATION
CENTER OF COLORADO

3

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



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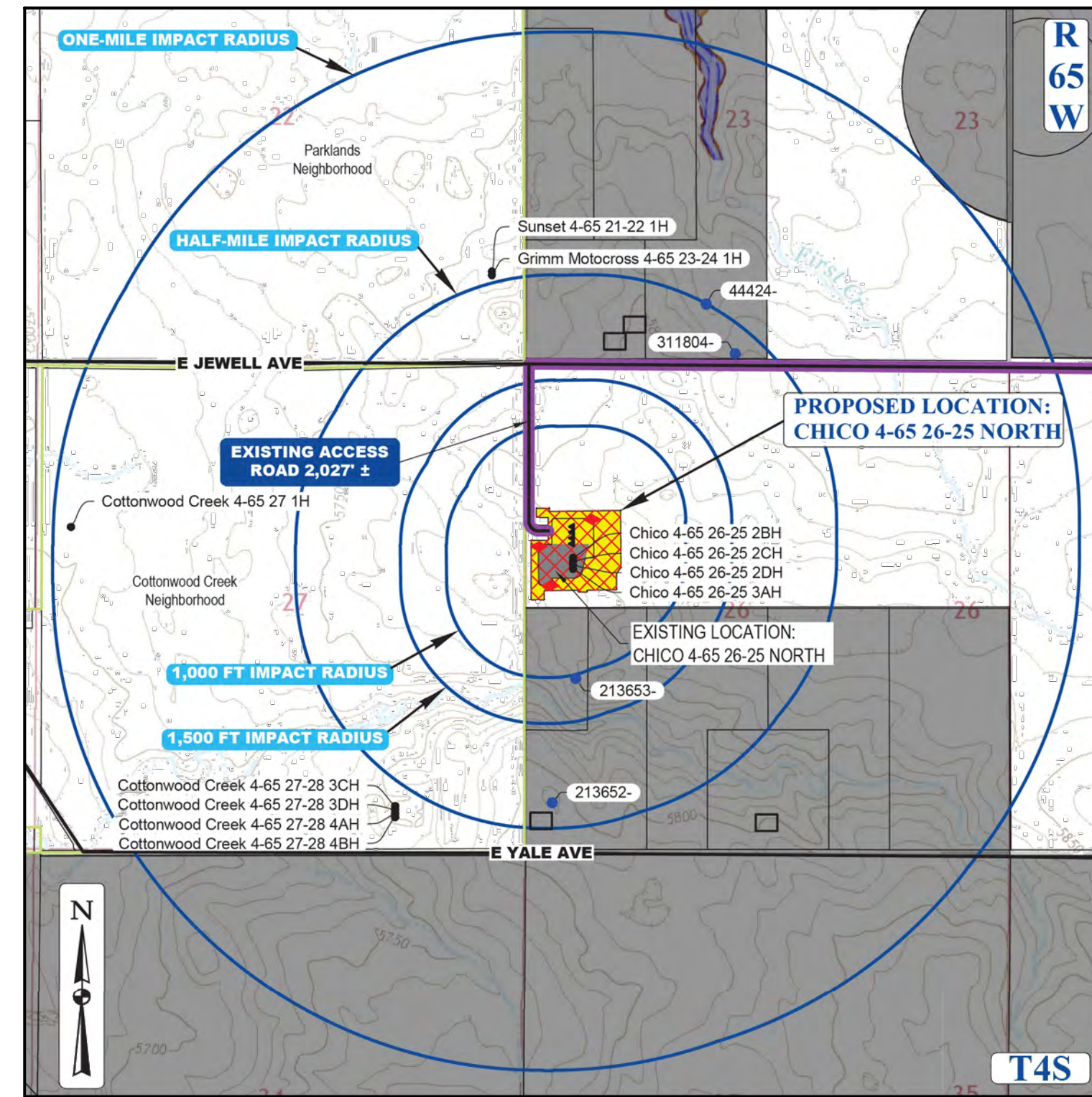
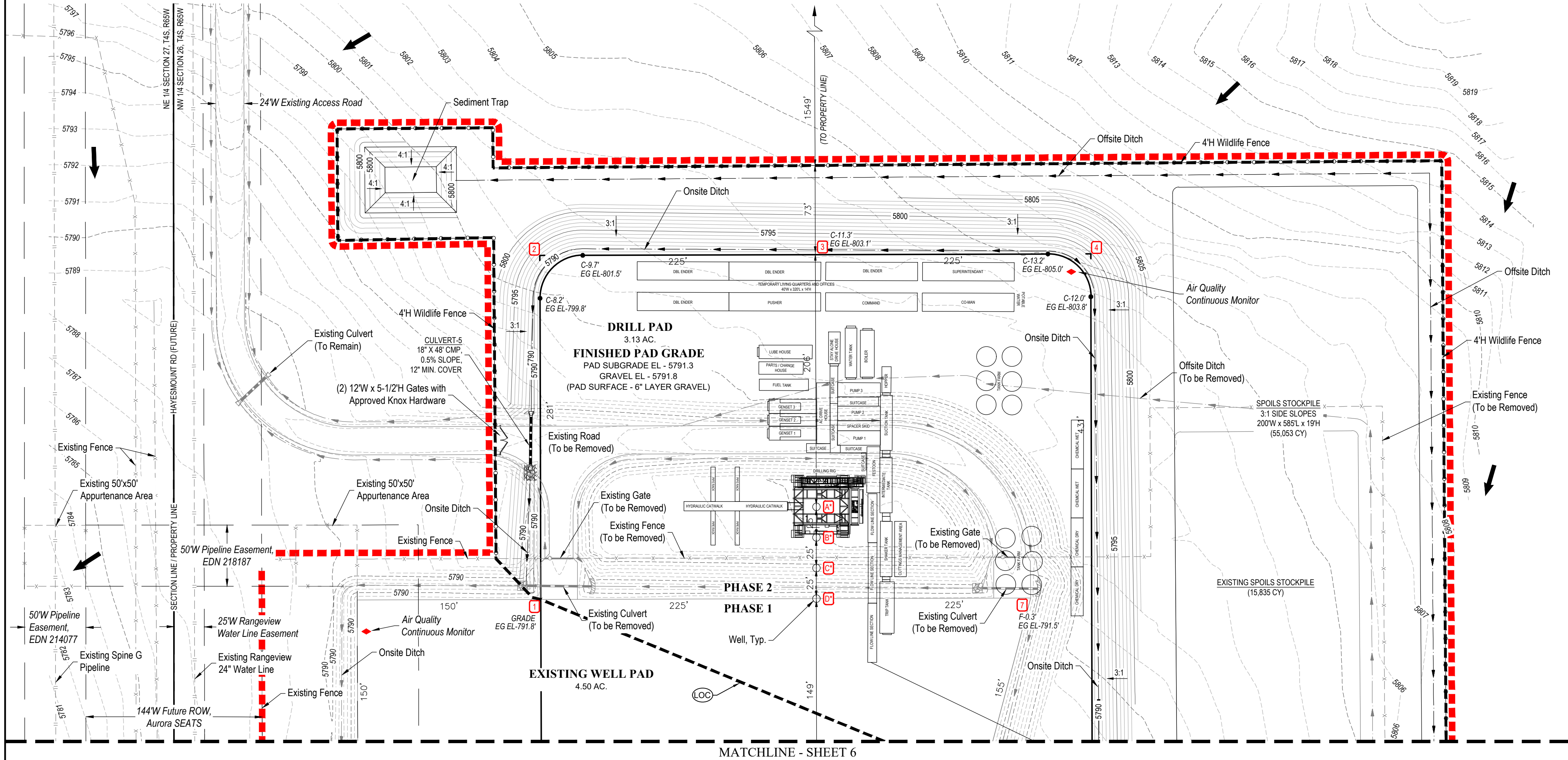
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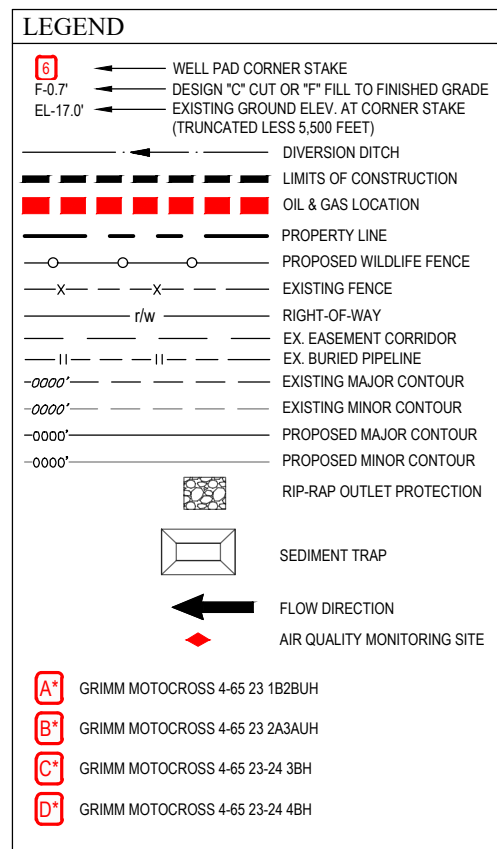
CHICO 4-65 26-25 NORTH OIL & GAS PERMIT
(GRIMM MOTOCROSS 4-65 23 1B2BUH, 2A3AUH, GRIMM MOTOCROSS 4-65 23-24 3BH, 4BH)

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

CHICO 4-65 26-26 NORTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
SW 1/4 NW 1/4 SECTION 26, T4S, R65W, 6TH P.M.
CITY OF AURORA, ARAPAHOE COUNTY, COLORADO



CONTEXT MAP
SCALE: 1" = 1,500'



PROPOSED OIL AND GAS WELL SITE		EXISTING ROAD	
OCCUPIED STRUCTURE/RESIDENCE		PROPOSED ROAD	
MUNICIPAL BOUNDARY		HAUL ROUTE	
LIMITS OF SITE DISTURBANCE		PARCEL BOUNDARY	
PERMITTED OIL AND GAS WELL SITE PER ICMC GIS ONLINE AUGUST, 2024		NEIGHBORHOOD BOUNDARY	
PROPOSED GROUND WATER		100-YR FLOODPLAIN	
QUALITY MONITORING WELLS		500-YR FLOODPLAIN	
PROPOSED AIR QUALITY MONITORING STATIONS			

Drilling Equipment Representative Dimension Table					
Equipment	Qty	Length (ft)	Width (ft)	Height (ft)	Diameter (ft)
Drilling Rig	1	80	75	170	-
Flare	1	20	20	13	-
Flowline Section	3	50	10	11	-
Shaker Tank	1	48	10	11	-
Cuttings Management Area	1	48	10	11	-
Suction Tank	1	48	12	11	-
Intermediate Tank	1	48	12	11	-
Tip Tank	1	48	12	11	-
Hopper	1	24	12	11	-
Water Tank	1	45	10	11	-
Boiler	1	45	10	11	-
Festoon	1	25	10	11	-
Sublance	6	35	10	11	-
Pump	3	35	12	11	-
Spacer Skid	1	35	8	11	-
Stay Alone Drive House	1	30	10	11	-
AC Drive House	1	55	12	11	-
Gen Set	3	45	12	11	-
Fuel Tank	1	45	10	11	-
Parts / Change House	1	40	10	11	-
Lube House	1	50	12	11	-
Chemical Dry	2	40	10	10	-
Chemical Wet	2	40	10	10	-
Temp Living Qtrs & Offices	1	320	40	14	-
Potable Water Tank	1	20	5	11	-
Tank Farm	2	-	-	32	16

DISCLAIMER:

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- PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY UINTAH ENGINEERING & LAND SURVEYING.

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SURVEY BENCHMARK

COA ID: 485628NN002
DESCRIPTION: 3" DIAM. BRASS CAP STAMP (CITY OF AURORA, BM 0-130, 27-70, 1981) ATOP A 3/8" CONG. STL. PIPE IN CONC. S. SIDE OF E. JEWELL AVE. ACROSS FROM THE "WAITING SPORTS RIDERS CLUB" ENTRANCE & 2 FT. E. OF FE. BRACE POST NEAR CORNER FOR SECS. 22.23, 26.27, T4S, R65W AKA 0-130.
LATITUDE: 39° 40' 54.83" N
LONGITUDE: 104° 38' 27.07" W (NAD 83)
ELEV: 5780.81' (NAVD 88)
*DO NOT USE FOR PAD LOCATION.



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STRUCTURAL BEST MANAGEMENT PRACTICES:

- REINFORCED ROCK BERMS (RRB) AND (RRC) - REINFORCED ROCK BERMS (RRBS) SHALL BE UTILIZED IMMEDIATELY UPSTREAM OF THE CULVERTS. REINFORCED ROCK BERMS (RRBS) WILL ALSO BE PLACED INTERMITTENTLY ALONG THE FLOWLINE OF THE ROADSIDE DITCHES. THE RRBS WILL BE PLACED IN THE INTERIM PHASE WHILE THE RRCS WILL BE PLACED IN THE INITIAL AND INTERIM PHASES PER THE SWMP PLANS.
- STABILIZED STAGING AREA (SSA) - THE STABILIZED STAGING AREA SHALL BE USED FOR EQUIPMENT STORAGE, PARKING, LOADING/UNLOADING ZONE, PORTABLE TOILETS, CONSTRUCTION TRAILER, WASTE COLLECTION, AND MATERIAL STOCKPILE AND STORAGE. THE STABILIZED STAGING AREA WILL ESSENTIALLY BE THE PERIMETER OF THE PAD SITE LOCATION.
- SEDIMENT BASIN (SB) - WHERE THE TRIBUTARY DISTURBED AREA IS GREATER THAN 1 ACRE, A SEDIMENT BASIN WILL BE PLANNED FOR THE WELL SITE AT THE LOW POINT OF THE PAD. IT WILL BE IMPLEMENTED AT THE DOWNSTREAM TERMINATION OF THE DIVERSION DITCHES. THE BASIN WILL CONTAIN SILT FROM THE UPSTREAM CUT AND FILL SLOPES AROUND THE DRILL PAD SITE. PERIODIC MAINTENANCE OF THE POND MAY BE NECESSARY TO REMOVE ACCUMULATED SILT AND DEBRIS. SEDIMENT BASINS SHALL BE INSTALLED BEFORE THE PAD SITE GRADING BEGINS.
- SEDIMENT TRAP (ST) - WHERE THE TRIBUTARY DISTURBED AREA IS LESS THAN 1 ACRE A SEDIMENT TRAP WILL BE PLANNED FOR THE WELL SITE AT THE LOW POINT OF THE PAD. IT MAY BE IMPLEMENTED AT THE DOWNSTREAM TERMINATION OF THE DIVERSION DITCHES. THE TRAP WILL CONTAIN SILT FROM THE UPSTREAM CUT AND FILL SLOPES AROUND THE DRILL PAD SITE. PERIODIC MAINTENANCE OF TRAPS MAY BE NECESSARY TO REMOVE ACCUMULATED SILT AND DEBRIS. SEDIMENT TRAPS SHALL BE INSTALLED BEFORE THE PAD SITE GRADING BEGINS.
- DIVERSION DITCHES (DD) - UNLINED DIVERSION DITCHES WILL BE CONSTRUCTED AT THE TOE OF THE CUT AND FILL SLOPES ALONG THE BOUNDARIES OF THE PAD SITE. THESE DITCHES WILL CAPTURE SEDIMENT LADEN RUNOFF FROM THE SLOPES AND CHANNEL IT INTO SEDIMENT BASINS AND/OR TRAPS. IN THE FILL SLOPE APPLICATION, THE MATERIAL EXCAVATED FOR THE DITCH SHALL BE COMPACTED AND BERMED ON THE DOWNHILL SIDE FOR AN ADDITIONAL LAYER OF PROTECTION. DIVERSION DITCHES SHALL BE INSTALLED BEFORE GRADING WORK BEGINS ON THE FILL SLOPES AND AS SOON AS THE PAD SITE GRADING IS COMPLETE ON THE CUT SLOPES.
- SEEDING AND MULCHING (SM) - CUT AND FILL SLOPES ADJACENT TO THE PAD SITE AND ACCESS ROAD SWALES SHALL BE STABILIZED WITH SM. IT SHALL BE APPLIED AFTER GRADING IS COMPLETE IN THE FINAL PHASE. IF THE SEEDING AND MULCHING APPLICATION DOES NOT PROVIDE ADEQUATE STABILIZATION FOR THE AREA WHERE SLOPES EXCEED 4:1, THEN MORE ROBUST BMP'S SHALL BE UTILIZED.
- SEDIMENT CONTROL LOG (SCL) - 12" DIAMETER SEDIMENT CONTROL LOGS SHALL BE USED ON THE DOWNSTREAM PERIMETER OF THE SPOIL AND TOPSOIL STOCKPILES PER MANUFACTURER SPECIFICATIONS. SEDIMENT CONTROL LOGS SHALL BE INSTALLED IN THE INTERIM PHASE ONCE STOCKPILES HAVE BEEN CREATED.
- VEHICLE TRACKING CONTROL (VTC) - IN LIEU OF A VTC, THE CONTRACTOR SHALL INSTALL AN ASPHALT APRON WHERE A PROPOSED ACCESS ROAD INTERSECTS A PAVED PUBLIC ROADWAY. IF THE PUBLIC ROADWAY IS GRAVEL, A VTC IS NOT NECESSARY. VTC OR ASPHALT APRON SHALL BE INSTALLED IN THE INITIAL PHASE BEFORE THE PAD SITE GRADING BEGINS.
- RIPRAP - TYPE-M RIPRAP SHALL BE INSTALLED DOWNSTREAM OF ALL CULVERTS FOR A WIDTH OF 4 TIMES THE CULVERT DIAMETER AND A LENGTH OF 4 TIMES THE CULVERT DIAMETER. RIPRAP SHALL BE INSTALLED IN THE INTERIM PHASE, FOLLOWING CULVERT INSTALLATION.
- EROSION CONTROL BLANKET (ECB) - STEEP SLOPES SHALL BE PROTECTED WITH STRAW COCONUT BLANKETS WHERE INDICATED ON THE SWMP PLAN OR WHERE SEEDING AND MULCHING APPLICATION IS NOT EFFECTIVE. BLANKET SHALL BE INSTALLED WITH SEEDING DURING THE FINAL PHASE.

ACCESS ROAD AND PAD CONSTRUCTION NOTE:

ACCESS ROAD AND PAD CONSTRUCTION SHALL BE DESIGNED AND MAINTAINED TO SUPPORT IMPOSED LOADS OF FIRE APPARATUS (85,000 LBS) UTILIZING THE CDOT ROAD-BASE #6 SPECIFICATION TO PROVIDE FOR ALL WEATHER DRIVING CAPABILITIES. THE ACCESS ROAD SHALL BE 23' WIDE WITH A 29' INSIDE TURNING RADIUS. WHILE CDOT #6 IS SPECIFIED, THE MATERIAL USED TO CONSTRUCT THESE SURFACES MAY BE OF ANY ONE OF, OR A COMBINATION OF SEVERAL AGGREGATE MATERIALS AVAILABLE. APPROVED MATERIALS INCLUDE PREMIXED ROAD BASE MATERIAL, 1-1.5 ANGULAR INCH RIVER ROCK, CRUSHED GRANITE OR OTHER AGGREGATE WITH NOT LESS THAN ONE-INCH NOMINAL SIZE DESIGNATION AND CDOT ROAD BASE CLASS 6. A SOLID SURFACE (CONCRETE OR ASPHALT) WILL BE ADDED FOR THE FIRST 100 FEET FROM A PAVED PUBLIC R.O.W. THE MAINTENANCE OF THE ROAD WILL BE IN GOOD REPAIR AT ALL TIMES. CLEAR OF ANY STRUCTURES OR OBSTRUCTIONS, AND AN ALL WEATHER SURFACE ALLOWING FOR AN UNOBSTRUCTED PATH FOR EMERGENCY APPARATUS USE.

LIGHTING:

- LIGHTING SHALL BE DIRECTED DOWNWARD AND WILL NOT SHINE BEYOND THE BOUNDARIES OF THE WELL SITE.

GENERAL CONSTRUCTION NOTES:

- THE SITE PLAN, EQUIPMENT AND INFORMATION SHOWN HEREIN ARE FOR REFERENCE ONLY AND ARE NOT INTENDED TO BE USED FOR CONSTRUCTION. ENGINEERED SWMP DRAWINGS RELATIVE TO THIS SITE WILL BE SUBMITTED AND APPROVED FOLLOWING APPLICABLE CITY OF AURORA STANDARDS AND PROCEDURES.
- THE DIMENSIONS AND LAYOUT DEPICTED IN THE SITE PLAN SHOWN ARE OF A RIG LAYOUT FOR A TYPICAL WELL SITE. ACTUAL DIMENSIONS AND LAYOUT MAY CHANGE BASED ON THE VARIABILITY OF THE EQUIPMENT.
- ESTIMATED SITE ACTIVITY SCHEDULE:
DRILLING - 10-20 DAYS (PER WELL HEAD), 24 HOURS/DAY
HYDRAULIC FRACTURING - 10 DAYS (PER WELL HEAD), 24 HOURS/DAY
PRODUCTION - 20+ YEARS
- THE SURFACE MATERIAL FOR THE ACCESS ROAD AND THE PAD SITE WILL BE GRANULAR MATERIAL. RECYCLED CONCRETE IS NOT PERMITTED.
- A PHOTO METRIC PLAN IS INCLUDED HEREWITH.
- WHEN THE DRILLING FOR THE WELL IS COMPLETE, THE RIG AND ASSOCIATED SUPPORT EQUIPMENT WILL BE REMOVED. VEHICLE TRAFFIC TO AND FROM THE SITE OVER THAT PERIOD OF TIME WILL BE PRIMARILY PASSENGER AND LIGHT TRUCK TRAFFIC. WITH AN OCCASIONAL MAINTENANCE VEHICLE. THE SITE WILL CONTINUE TO BE MAINTAINED UNTIL FINAL ABANDONMENT, WITH WEED AND SNOW REMOVAL, AND ACCESS ROAD MAINTENANCE PERFORMED AS NEEDED.
- CRESTONE PEAK RESOURCES OPERATING LLC CERTIFIES THAT ALL STRUCTURES ARE IN COMPLIANCE WITH COLORADO STATE REGULATION 8 CCR 1302-14 REGARDING PLACARDING AND CERTIFICATION OF NON-RESIDENTIAL MODULAR OF FACTORY-BUILT STRUCTURES.
- AFTER CLOSURE OF THE WELL, THE APPLICANT WILL RE-CONTOUR, RECLAIM, AND RESEED THE WELL PAD.

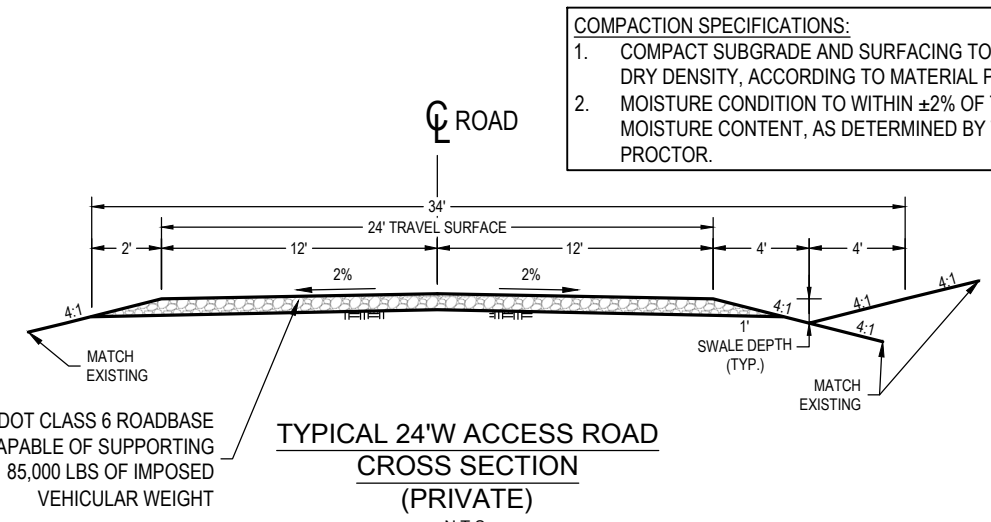
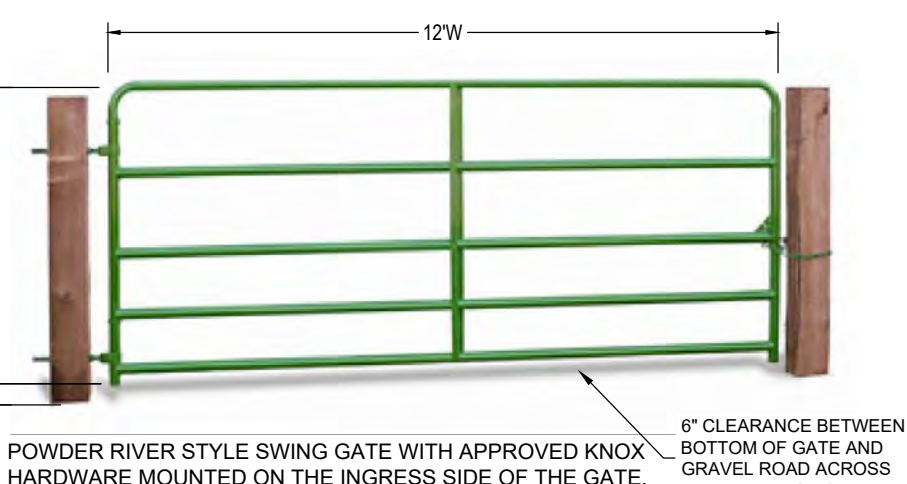
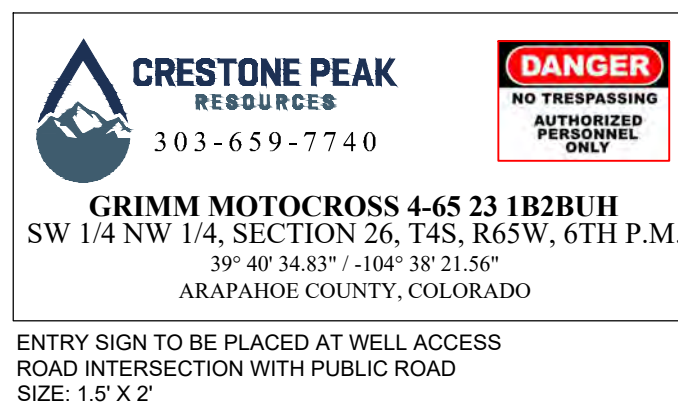
BEST MANAGEMENT PRACTICES:

- CRESTONE PEAK RESOURCES OPERATING LLC IS CURRENTLY EVALUATING AVAILABLE WATER SOURCES FOR THE PROPOSED DRILLING AND COMPLETION OPERATIONS. WHEN FEASIBLE, FRESH WATER WILL BE DELIVERED TO THE SITE VIA TEMPORARY ABOVE GROUND WATER LINES. THE ROUTE OF THE TEMPORARY WATER LINE IS DETERMINED PRIOR TO THE START OF DRILLING OPERATIONS AND IS CONTINGENT ON THE WATER PROVIDER'S ABILITY TO SECURE ALL NECESSARY RIGHT-OF-WAY RIGHTS AND PERMITS. IF A TEMPORARY WATER LINE CANNOT BE UTILIZED, WATER WILL BE DELIVERED TO THE SITE VIA TANKER TRUCK.

WATER AND SEWER PUMP SPECIFICATIONS:

- WATER PUMP
TYPE - GRUNDFOSS CENTRIFUGAL
CAPACITY - 22 GPM MAX.
FEED DISCHARGE CONNECTION - 3/4" CAMLOCKS
ELEVATED - NOT ELEVATED, ON A SKID ON THE GROUND
- SEWER PUMP
TYPE - ZOELLER SUBMERSIBLE
CAPACITY - 43 GPM MAX.
FEED DISCHARGE CONNECTION - 1-1/2" CAMLOCKS
ELEVATED - NOT ELEVATED, ON A SKID ON THE GROUND

SIGNAGE:



COMPACTION SPECIFICATIONS:
1. COMPACT SUBGRADE AND SURFACING TO 95% OF MAXIMUM DRY DENSITY, ACCORDING TO MATERIAL PROCTOR.
2. MOISTURE CONDITION TO WITHIN ±2% OF THE OPTIMUM MOISTURE CONTENT, AS DETERMINED BY THE MATERIAL PROCTOR.

RESPONSIBLE ENGINEER:

DRILLING OPERATIONS
SITE PLAN

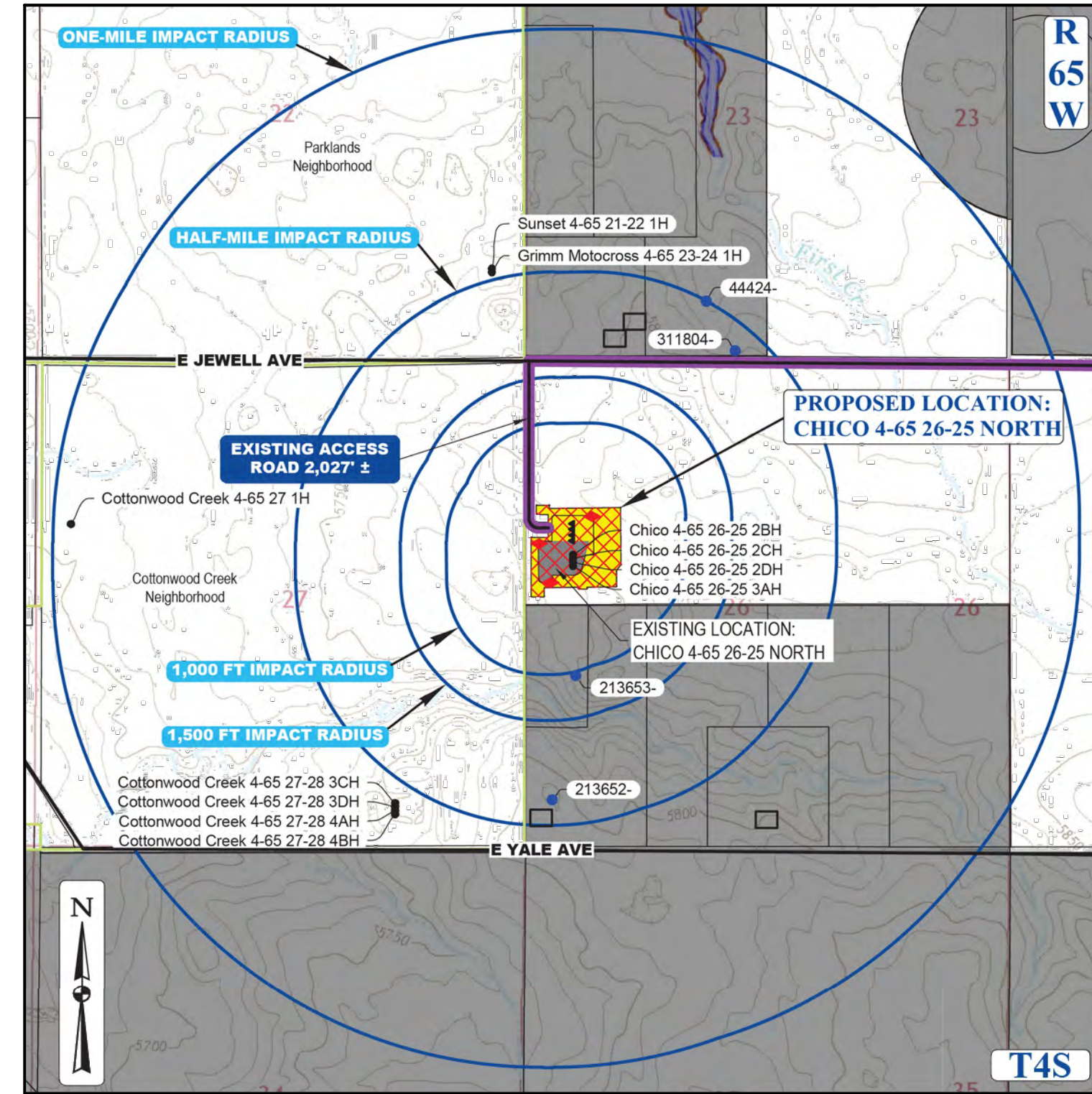
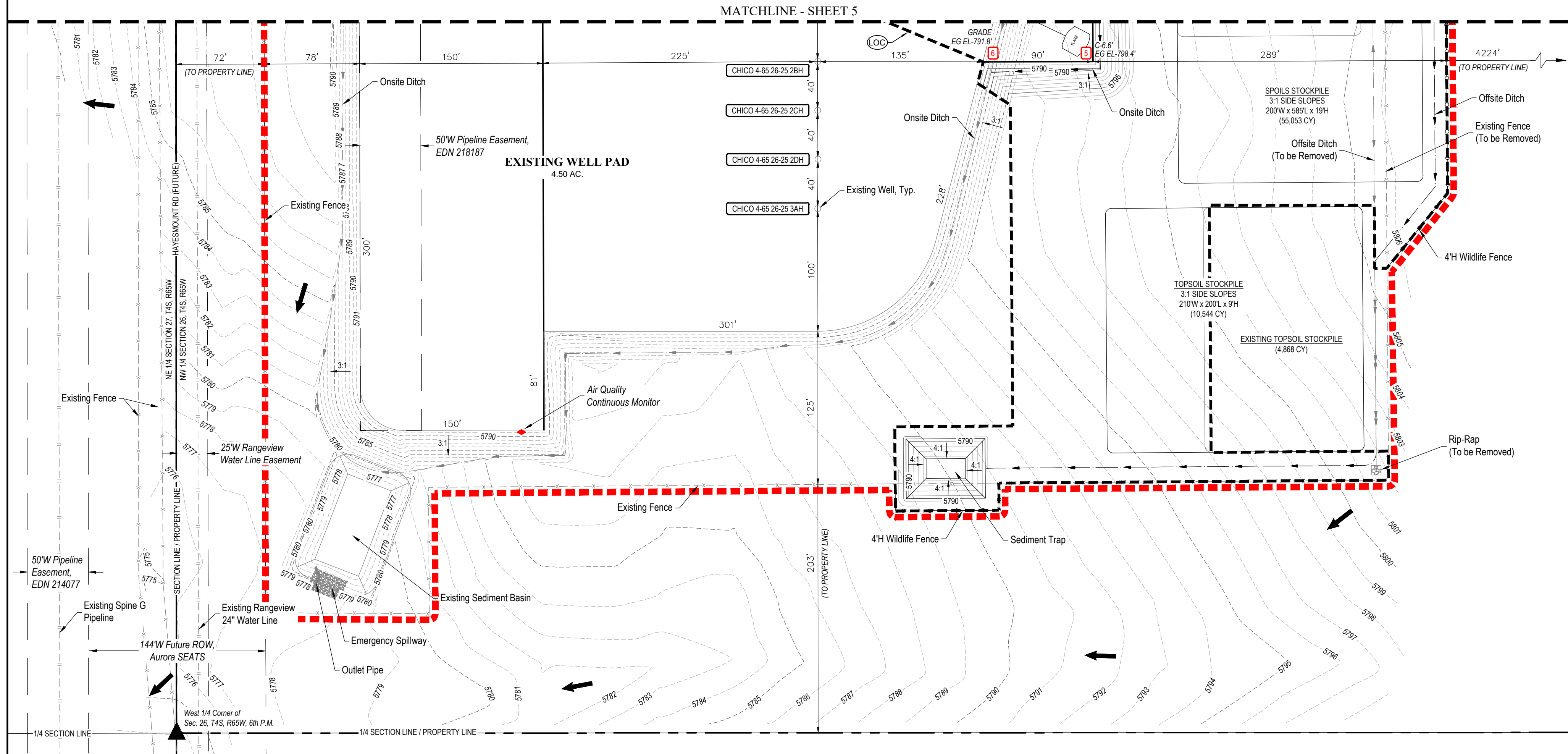
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DATE DRAWN: 11-14-2024
PROJ. NO.: CR03-21-0006
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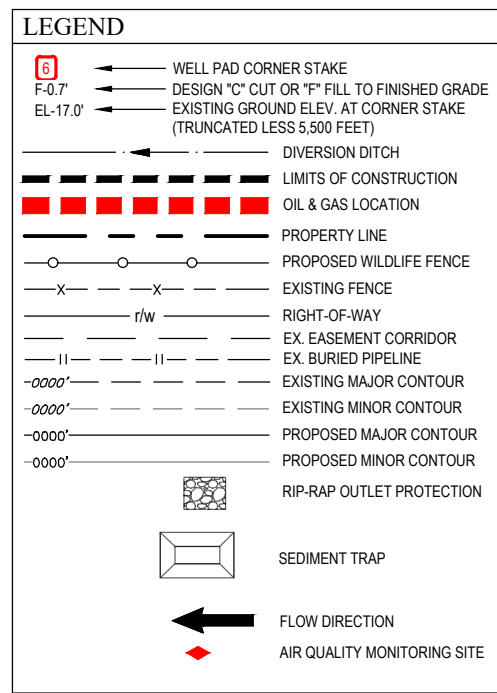
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CHICO 4-65 26-25 NORTH OIL & GAS PERMIT
(GRIMM MOTOCROSS 4-65 23 1B2BUH, 2A3AUH, GRIMM MOTOCROSS 4-65 23-24 3BH, 4BH)

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



CONTEXT MAP
SCALE: 1" = 1,500'



LEGEND	
PROPOSED OIL AND GAS WELL SITE	EXISTING ROAD
OCCUPIED STRUCTURE/RESIDENCE	PROPOSED ROAD
MUNICIPAL BOUNDARY	HAUL ROUTE
LIMITS OF SITE DISTURBANCE	PARCEL BOUNDARY
PERMITTED OIL AND GAS WELL SITE PER ICMC-GIS ONLINE AUGUST, 2024	NEIGHBORHOOD BOUNDARY
PROPOSED GROUND WATER	100-YR FLOODPLAIN
QUALITY MONITORING WELLS	500-YR FLOODPLAIN
PROPOSED AIR QUALITY MONITORING STATIONS	

Drilling Equipment Representative Dimension Table					
Equipment	Qty	Length (ft)	Width (ft)	Height (ft)	Diameter (ft)
Drilling Rig	1	80	75	170	-
Flare	1	20	20	13	-
Flowline Section	3	50	10	11	-
Shaker Tank	1	48	10	11	-
Cuttings Management Area	1	48	10	11	-
Suction Tank	1	48	12	11	-
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Pump	3	35	12	11	-
Spacer Skid	1	35	8	11	-
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Chemical Wet	2	40	10	10	-
Temp Living Qtrs & Offices	1	320	40	14	-
Potable Water Tank	1	20	5	11	-
Tank Farm	2	-	-	32	16

DISCLAIMER:

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- PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY UINTAH ENGINEERING & LAND SURVEYING.

NOTE: SITE GRADING AND STORM WATER MANAGEMENT DESIGNED BY WESTWOOD PROFESSIONAL SERVICES, INC. ON 08/26/2021. SWMP BY WESTWOOD WAS APPROVED BY CITY OF AURORA ON 09/08/2021 (EDN 212187). UINTAH ENGINEERING & LAND SURVEYING ASSUMES NO RESPONSIBILITY FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND ELEVATIONS WHICH SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE. SURVEY BENCHMARK FROM SWMP BY WESTWOOD (EDN 212187) IS NOT FOUND IN AURORA SURVEY CONTROL MAP. THE CLOSEST SURVEY BENCHMARK FROM AURORA SURVEY CONTROL MAP IS SHOWN ON THIS SITE PLAN.

SURVEY BENCHMARK

COA ID: 456528NN002
DESCRIPTION: 3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, BM 0-130, 27-70, 1981) ATOP A 3/8" CONG. STL. PIPE IN CONG. S. SIDE CLAS E. JEWELL AVE. ACROSS FROM THE "WAITING SPORTS RIDERS CLUB" ENTRANCE & 2 FT. E. OF FE. BRACE POST NEAR CORNER FOR SECS. 22.23.26.27, 14S, R65W AKA 0-130.
LATITUDE: 39° 40' 54.83" N
LONGITUDE: 104° 38' 27.07" W (NAD 83)
ELEV: 5780.81' (NAVD 88)
*DO NOT USE FOR PAD LOCATION.



CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987

STRUCTURAL BEST MANAGEMENT PRACTICES:

- REINFORCED ROCK BERMS (RRB) AND (RRC) - REINFORCED ROCK BERMS (RRBS) SHALL BE UTILIZED IMMEDIATELY UPSTREAM OF THE CULVERTS. REINFORCED ROCK BERMS (RRBS) WILL ALSO BE PLACED INTERMITTENTLY ALONG THE FLOWLINE OF THE ROADSIDE DITCHES. THE RRBS WILL BE PLACED IN THE INTERIM PHASE WHILE THE RRCS WILL BE PLACED IN THE INITIAL AND INTERIM PHASES PER THE SWMP PLANS.
- STABILIZED STAGING AREA (SSA) - THE STABILIZED STAGING AREA SHALL BE USED FOR EQUIPMENT STORAGE, PARKING, A LOADING/UNLOADING ZONE, PORTABLE TOILETS, CONSTRUCTION TRAILER, WASTE COLLECTION, AND MATERIAL STOCKPILE AND STORAGE. THE STABILIZED STAGING AREA WILL ESSENTIALLY BE THE PERIMETER OF THE PAD SITE LOCATION.
- SEDIMENT BASIN (SB) - WHERE THE TRIBUTARY DISTURBED AREA IS GREATER THAN 1 ACRE, A SEDIMENT BASIN WILL BE PLANNED FOR THE WELL SITE AT THE LOW POINT OF THE PAD. IT WILL BE IMPLEMENTED AT THE DOWNSTREAM TERMINATION OF THE DIVERSION DITCHES. THE BASIN WILL CONTAIN SILT FROM THE UPSTREAM CUT AND FILL SLOPES AROUND THE DRILL PAD SITE. PERIODIC MAINTENANCE OF THE POND MAY BE NECESSARY TO REMOVE ACCUMULATED SILT AND DEBRIS. SEDIMENT BASINS SHALL BE INSTALLED BEFORE THE PAD SITE GRADING BEGINS.
- SEDIMENT TRAP (ST) - WHERE THE TRIBUTARY DISTURBED AREA IS LESS THAN 1 ACRE A SEDIMENT TRAP WILL BE PLANNED FOR THE WELL SITE AT THE LOW POINT OF THE PAD. IT WILL BE IMPLEMENTED AT THE DOWNSTREAM TERMINATION OF THE DIVERSION DITCHES. THE TRAP WILL CONTAIN SILT FROM THE UPSTREAM FILL SLOPES AROUND THE PAD SITE. PERIODIC MAINTENANCE OF TRAPS MAY BE NECESSARY TO REMOVE ACCUMULATED SILT AND DEBRIS. SEDIMENT TRAPS SHALL BE INSTALLED BEFORE THE PAD SITE GRADING BEGINS.
- DIVERSION DITCHES (DD) - UNLINED DIVERSION DITCHES WILL BE CONSTRUCTED AT THE TOE OF THE CUT AND FILL SLOPES ALONG THE BOUNDARIES OF THE PAD SITE. THESE DITCHES WILL CAPTURE SEDIMENT LADEN RUNOFF FROM THE SLOPES AND CHANNEL IT INTO SEDIMENT BASINS AND/OR TRAPS. IN THE FILL SLOPE APPLICATION, THE MATERIAL EXCAVATED FOR THE DITCH SHALL BE COMPACTED AND BERMED ON THE DOWNHILL SIDE FOR AN ADDITIONAL LAYER OF PROTECTION. DIVERSION DITCHES SHALL BE INSTALLED BEFORE GRADING WORK BEGINS ON THE FILL SLOPES AND AS SOON AS THE PAD SITE GRADING IS COMPLETE ON THE CUT SLOPES.
- SEEDING AND MULCHING (SM) - CUT AND FILL SLOPES ADJACENT TO THE PAD SITE AND ACCESS ROAD SWALES SHALL BE STABILIZED WITH SM. IT SHALL BE APPLIED AFTER GRADING IS COMPLETE IN THE FINAL PHASE. IF THE SEEDING AND MULCHING APPLICATION DOES NOT PROVIDE ADEQUATE STABILIZATION FOR THE AREA WHERE SLOPES EXCEED 4:1, THEN MORE ROBUST BMP'S SHALL BE UTILIZED.
- SEDIMENT CONTROL LOG (SCL) - 12" DIAMETER SEDIMENT CONTROL LOGS SHALL BE USED ON THE DOWNSTREAM PERIMETER OF THE SPOIL AND TOPSOIL STOCKPILES PER MANUFACTURER SPECIFICATIONS. SEDIMENT CONTROL LOGS SHALL BE INSTALLED IN THE INTERIM PHASE ONCE STOCKPILES HAVE BEEN CREATED.
- VEHICLE TRACKING CONTROL (VTC) - IN LIEU OF A VTC, THE CONTRACTOR SHALL INSTALL AN ASPHALT APRON WHERE A PROPOSED ACCESS ROAD INTERSECTS A PAVED PUBLIC ROADWAY. IF THE PUBLIC ROADWAY IS GRAVEL, A VTC IS NOT NECESSARY. VTC OR ASPHALT APRON SHALL BE INSTALLED IN THE INITIAL PHASE BEFORE THE PAD SITE GRADING BEGINS.
- RRAP - TYPE-M RRAP SHALL BE INSTALLED DOWNSTREAM OF ALL CULVERTS FOR A WIDTH OF 4 TIMES THE CULVERT DIAMETER AND A LENGTH OF 4 TIMES THE CULVERT DIAMETER. RRAP SHALL BE INSTALLED IN THE INTERIM PHASE, FOLLOWING CULVERT INSTALLATION.
- EROSION CONTROL BLANKET (ECB) - STEEP SLOPES SHALL BE PROTECTED WITH STRAW COCONUT BLANKETS WHERE INDICATED ON THE SWMP PLAN OR WHERE SEEDING AND MULCHING APPLICATION IS NOT EFFECTIVE. BLANKET SHALL BE INSTALLED WITH SEEDING DURING THE FINAL PHASE.

ACCESS ROAD AND PAD CONSTRUCTION NOTE:

ACCESS ROAD AND PAD CONSTRUCTION SHALL BE DESIGNED AND MAINTAINED TO SUPPORT IMPOSED LOADS OF FIRE APPARATUS (85,000 LBS) UTILIZING THE CDOT ROAD-BASE #6 SPECIFICATION TO PROVIDE FOR ALL WEATHER DRIVING CAPABILITIES. THE ACCESS ROAD SHALL BE 23' WIDE WITH A 29' INSIDE TURNING RADIUS. WHILE CDOT #6 IS SPECIFIED, THE MATERIAL USED TO CONSTRUCT THESE SURFACES MAY BE OF ANY ONE OF, OR A COMBINATION OF SEVERAL AGGREGATE MATERIALS AVAILABLE. APPROVED MATERIALS INCLUDE PREMIXED ROAD BASE MATERIAL, 1-1.5 ANGULAR INCH RIVER ROCK, CRUSHED GRANITE OR OTHER AGGREGATE WITH NOT LESS THAN ONE-INCH NOMINAL SIZE DESIGNATION AND CDOT ROAD-BASE CLASS 6. A SOLID SURFACE (CONCRETE OR ASPHALT) WILL BE ADDED FOR THE FIRST 100 FEET FROM A PAVED PUBLIC R.O.W. THE MAINTENANCE OF THE ROAD WILL BE IN GOOD REPAIR AT ALL TIMES. CLEAR OF ANY STRUCTURES OR OBSTRUCTIONS, AND AN ALL WEATHER SURFACE ALLOWING FOR AN UNOBSTRUCTED PATH FOR EMERGENCY APPARATUS USE.

LIGHTING:

- LIGHTING SHALL BE DIRECTED DOWNWARD AND WILL NOT SHINE BEYOND THE BOUNDARIES OF THE WELL SITE.

GENERAL CONSTRUCTION NOTES:

- THE SITE PLAN, EQUIPMENT AND INFORMATION SHOWN HEREIN ARE FOR REFERENCE ONLY AND ARE NOT INTENDED TO BE USED FOR CONSTRUCTION. ENGINEERED SWMP DRAWINGS RELATIVE TO THIS SITE WILL BE SUBMITTED AND APPROVED FOLLOWING APPLICABLE CITY OF AURORA STANDARDS AND PROCEDURES.
- THE DIMENSIONS AND LAYOUT DEPICTED IN THE SITE PLAN SHOWN ARE OF A RIG LAYOUT FOR A TYPICAL WELL SITE. ACTUAL DIMENSIONS AND LAYOUT MAY CHANGE BASED ON THE VARIABILITY OF THE EQUIPMENT.
- ESTIMATED SITE ACTIVITY SCHEDULE:
DRILLING - 10-20 DAYS (PER WELL HEAD), 24 HOURS/DAY
HYDRAULIC FRACTURING - 10 DAYS (PER WELL HEAD), 24 HOURS/DAY
PRODUCTION - 20+ YEARS
- THE SURFACE MATERIAL FOR THE ACCESS ROAD AND THE PAD SITE WILL BE GRANULAR MATERIAL. RECYCLED CONCRETE IS NOT PERMITTED.
- A PHOTOMETRIC PLAN IS INCLUDED HEREWITH.
- WHEN THE DRILLING FOR THE WELL IS COMPLETE, THE RIG AND ASSOCIATED SUPPORT EQUIPMENT WILL BE REMOVED. VEHICLE TRAFFIC TO AND FROM THE SITE OVER THAT PERIOD OF TIME WILL BE PRIMARILY PASSENGER AND LIGHT TRUCK TRAFFIC. WITH AN OCCASIONAL MAINTENANCE VEHICLE. THE SITE WILL CONTINUE TO BE MAINTAINED UNTIL FINAL ABANDONMENT, WITH WEED AND SNOW REMOVAL, AND ACCESS ROAD MAINTENANCE PERFORMED AS NEEDED.
- CRESTONE PEAK RESOURCES OPERATING LLC CERTIFIES THAT ALL STRUCTURES ARE IN COMPLIANCE WITH COLORADO STATE REGULATION 8 CCR 1302-14 REGARDING PLACARDING AND CERTIFICATION OF NON-RESIDENTIAL MODULAR OF FACTORY-BUILT STRUCTURES.
- AFTER CLOSURE OF THE WELL, THE APPLICANT WILL RE-CONTOUR, RECLAIM, AND RESEED THE WELL PAD.

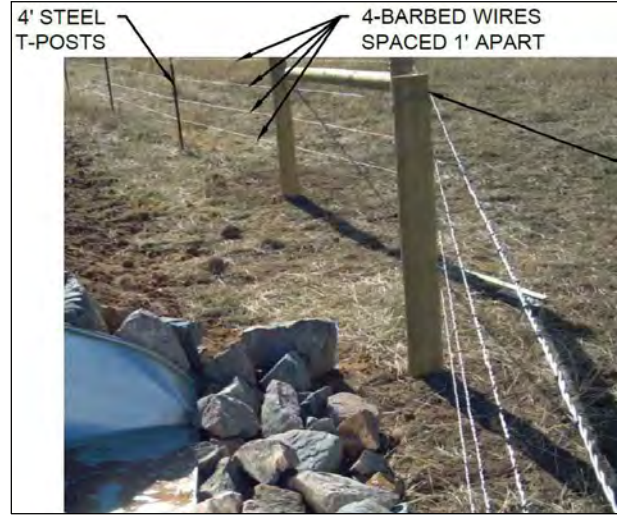
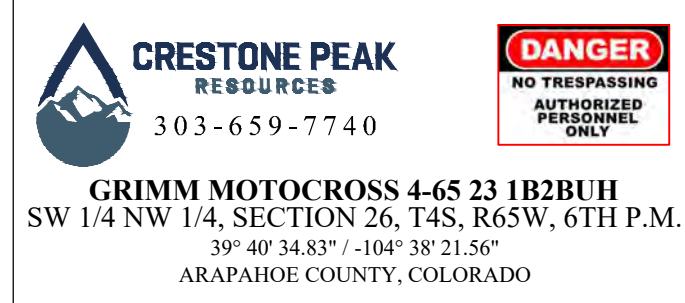
BEST MANAGEMENT PRACTICES:

- CRESTONE PEAK RESOURCES OPERATING LLC IS CURRENTLY EVALUATING AVAILABLE WATER SOURCES FOR THE PROPOSED DRILLING AND COMPLETION OPERATIONS. WHEN FEASIBLE, FRESH WATER WILL BE DELIVERED TO THE SITE VIA TEMPORARY ABOVE GROUND WATER LINES. THE ROUTE OF THE TEMPORARY WATER LINE IS DETERMINED PRIOR TO THE START OF DRILLING OPERATIONS AND IS CONTINGENT ON THE WATER PROVIDER'S ABILITY TO SECURE ALL NECESSARY RIGHT-OF-WAY RIGHTS AND PERMITS. IF A TEMPORARY WATER LINE CANNOT BE UTILIZED, WATER WILL BE DELIVERED TO THE SITE VIA TANKER TRUCK.

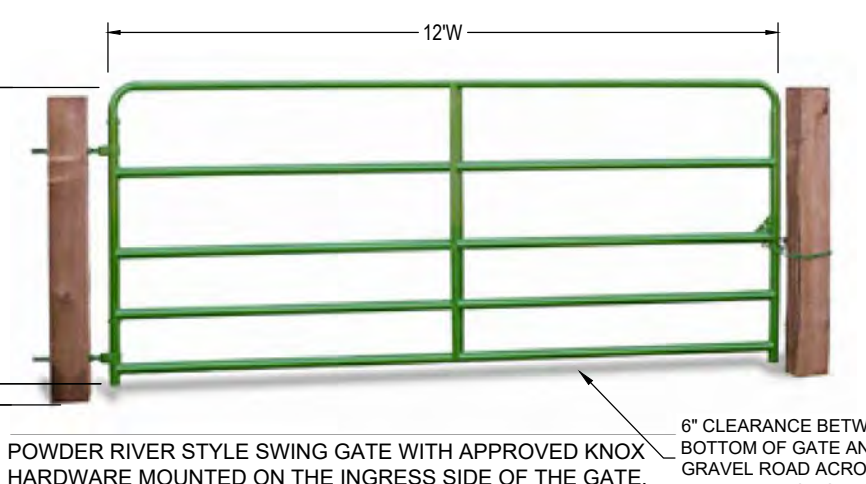
WATER AND SEWER PUMP SPECIFICATIONS:

- WATER PUMP
TYPE - GRUNDFOSS CENTRIFUGAL
CAPACITY - 22 GPM MAX.
FEED DISCHARGE CONNECTION - 3/4" CAMLOCKS
ELEVATED - NOT ELEVATED, ON A SKID ON THE GROUND
- SEWER PUMP
TYPE - ZOELLER SUBMERSIBLE
CAPACITY - 43 GPM MAX.
FEED DISCHARGE CONNECTION - 1-1/2" CAMLOCKS
ELEVATED - NOT ELEVATED, ON A SKID ON THE GROUND

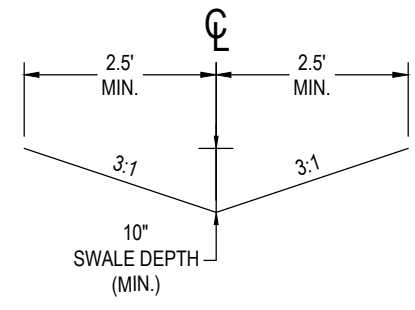
SIGNAGE:



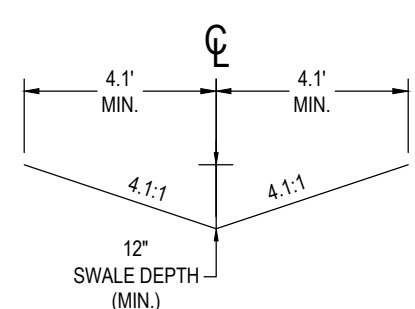
4H WILDLIFE FENCE DETAIL



6" CDOT CLASS 6 ROADBASE CAPABLE OF SUPPORTING 85,000 LBS OF IMPOSED VEHICULAR WEIGHT

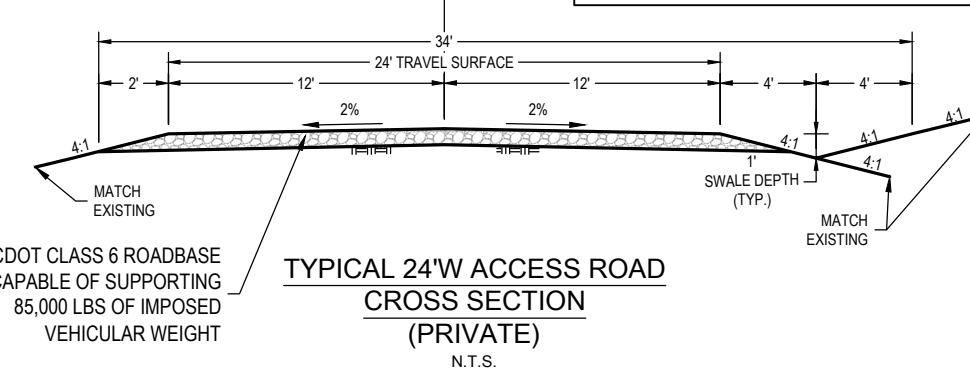


TYPICAL DIVERSION DITCH CROSS SECTION (PRIVATE) N.T.S.



TYPICAL OFFSITE DIVERSION DITCH CROSS SECTION (PRIVATE) N.T.S.

- COMPACTION SPECIFICATIONS:
- COMPACT SUBGRADE AND SURFACING TO 95% OF MAXIMUM DRY DENSITY, ACCORDING TO MATERIAL PROCTOR.
 - MOISTURE CONDITION TO WITHIN ±2% OF THE OPTIMUM MOISTURE CONTENT, AS DETERMINED BY THE MATERIAL PROCTOR.



TYPICAL 24W ACCESS ROAD CROSS SECTION (PRIVATE) N.T.S.

CHICO 4-65 26-26 NORTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
SW 1/4 NW 1/4 SECTION 26, T4S, R65W, 6TH P.M.
CITY OF AURORA, ARAPAHOE COUNTY, COLORADO

RESPONSIBLE ENGINEER:

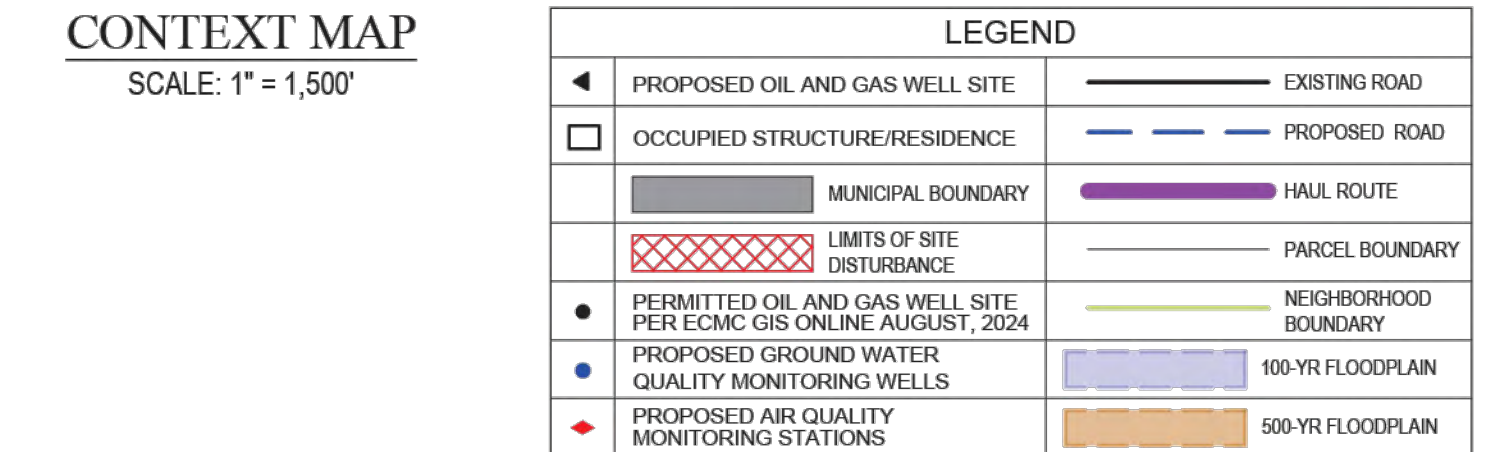
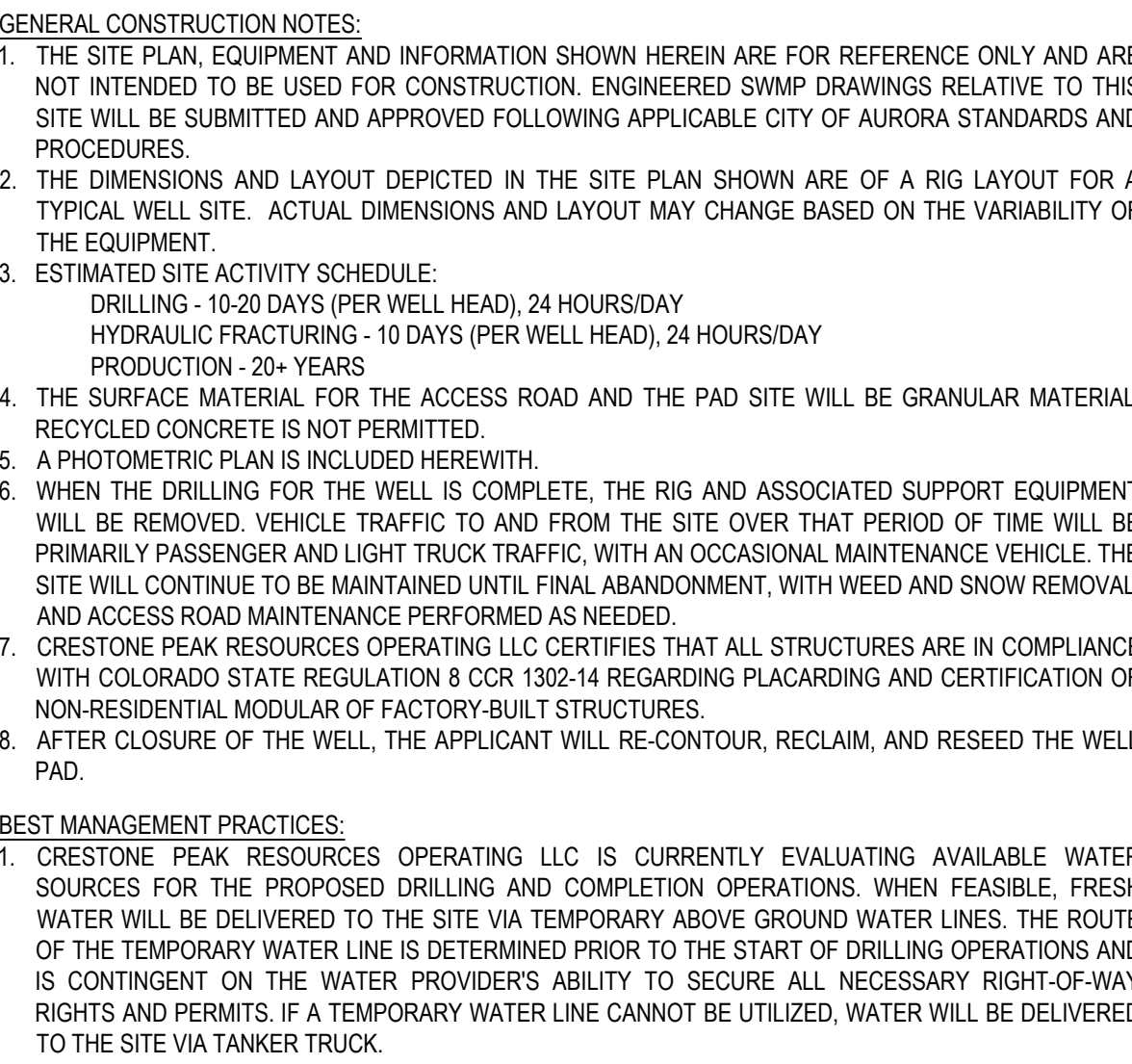
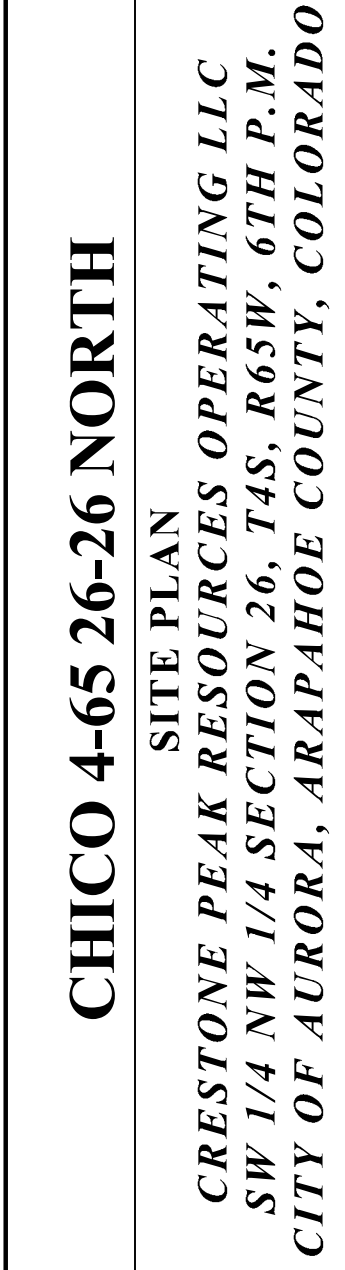
DRILLING OPERATIONS
SITE PLAN

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 11-14-2024
PROJ. NO: CRE03-21-0006
SHEETS FILED NO.:

C - 7 3 1 4

SHEET
6

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



LEGEND

DIVERSION DITCH
 LIMITS OF CONSTRUCTION
 PROPERTY LINE
 PROPOSED WILDLIFE FENCE
 EXISTING FENCE
 RIGHT-OF-WAY
 EX. EASEMENT CORRIDOR
 EX. BURIED PIPELINE
 EXISTING MAJOR CONTOUR
 EXISTING MINOR CONTOUR
 PROPOSED MAJOR CONTOUR
 PROPOSED MINOR CONTOUR
 RIP-RAP OUTLET PROTECTION
 SEDIMENT TRAP
 FLOW DIRECTION
 AIR QUALITY MONITORING SITE

Completions Equipment Table

ITEM	QTY
500 BBL. TANKS	5
FRAC PUMPS	19
HES POWER GPU	3
CONVEYOR	2
40K Bbls POSEIDON TANK	1
DIESEL TANK	1
OPEN TOP TANK	1
BLENDER	1
DATA VAN	1
DANCE FLOOR	1
WIRELINE EQUIPMENT	2
CRANE	2
HYDRO	1
CHEMICAL STORAGE	1
ACID STORAGE	1
PERFORMANCE CHARGE STORAGE	1
MANIFOLD	1
VG GEN (VoltaGrid Generator)	8
VG LPHHP (VoltaGrid Low Press. High Press. Trfr.)	1
PRS (Pressure Reduction System)	2
VG COMMAN	1
CNG (Compressed Natural Gas)	4
SWITCHGEAR	1
VG XFORMER	1

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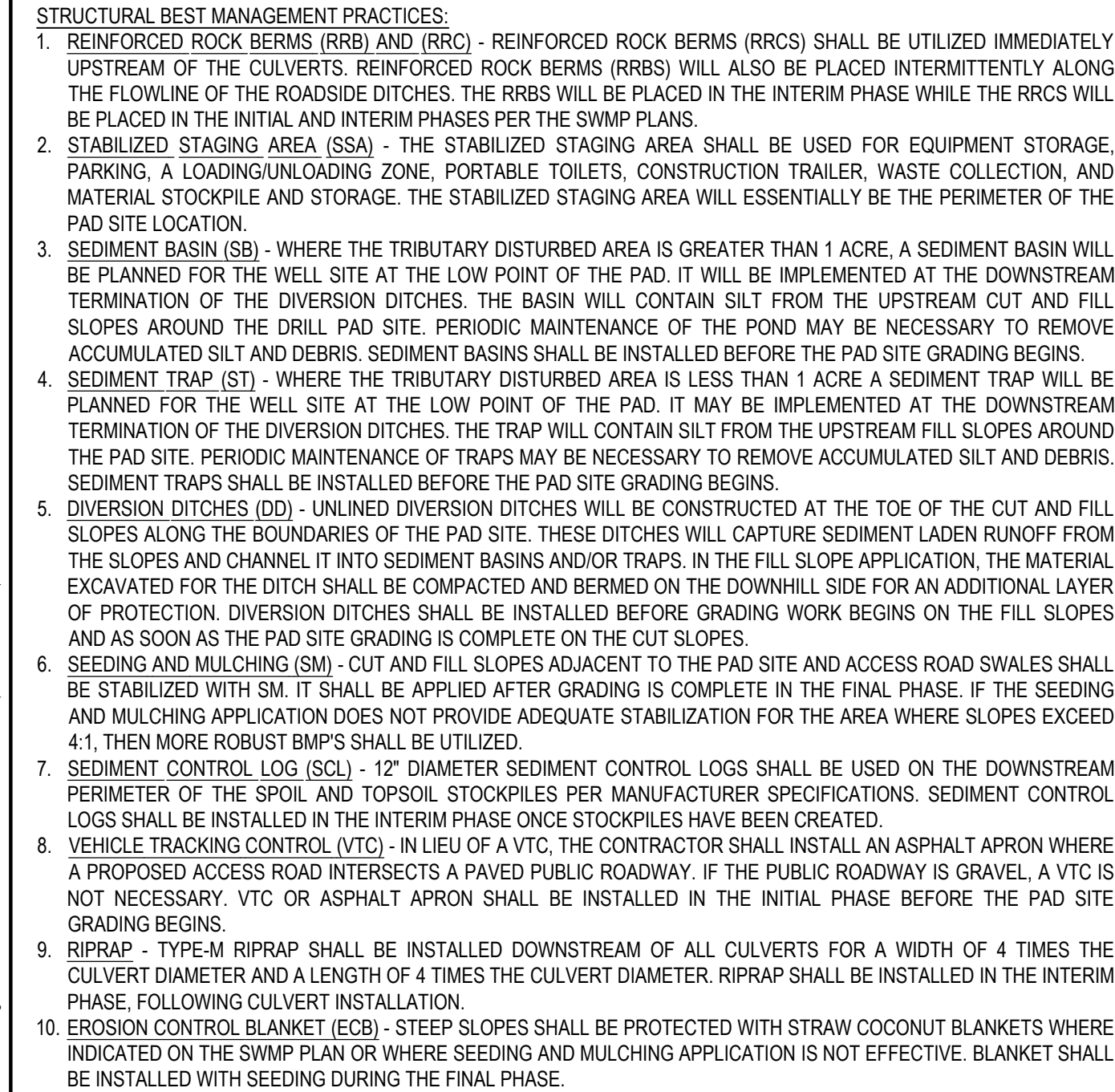
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SURVEY BENCHMARK
COA ID: 456526NW002
DESCRIPTION: 3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, BM O-130, 1270, 1981) ATOP A 30' LONG STL. PIPE IN CONC. S SIDE OF E. JEWELL AVE. ACROSS FROM THE "WATKINS SPORTS RIDERS CLUB" ENTRANCE 2.2 FT. E. OF FENCE BRACE POST NEAR CORNER FOR SECS. 22,23,26,27,74S,R65W AKA O-130.
LATITUDE: 39° 40' 54.83" N
LONGITUDE: 104° 38' 27.07" W (NAD 83)
ELEV: 5780.81' (NAVD 88)
*DO NOT USE FOR PAD LOCATION.

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SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

CHICO 4-65 26-26 NORTH

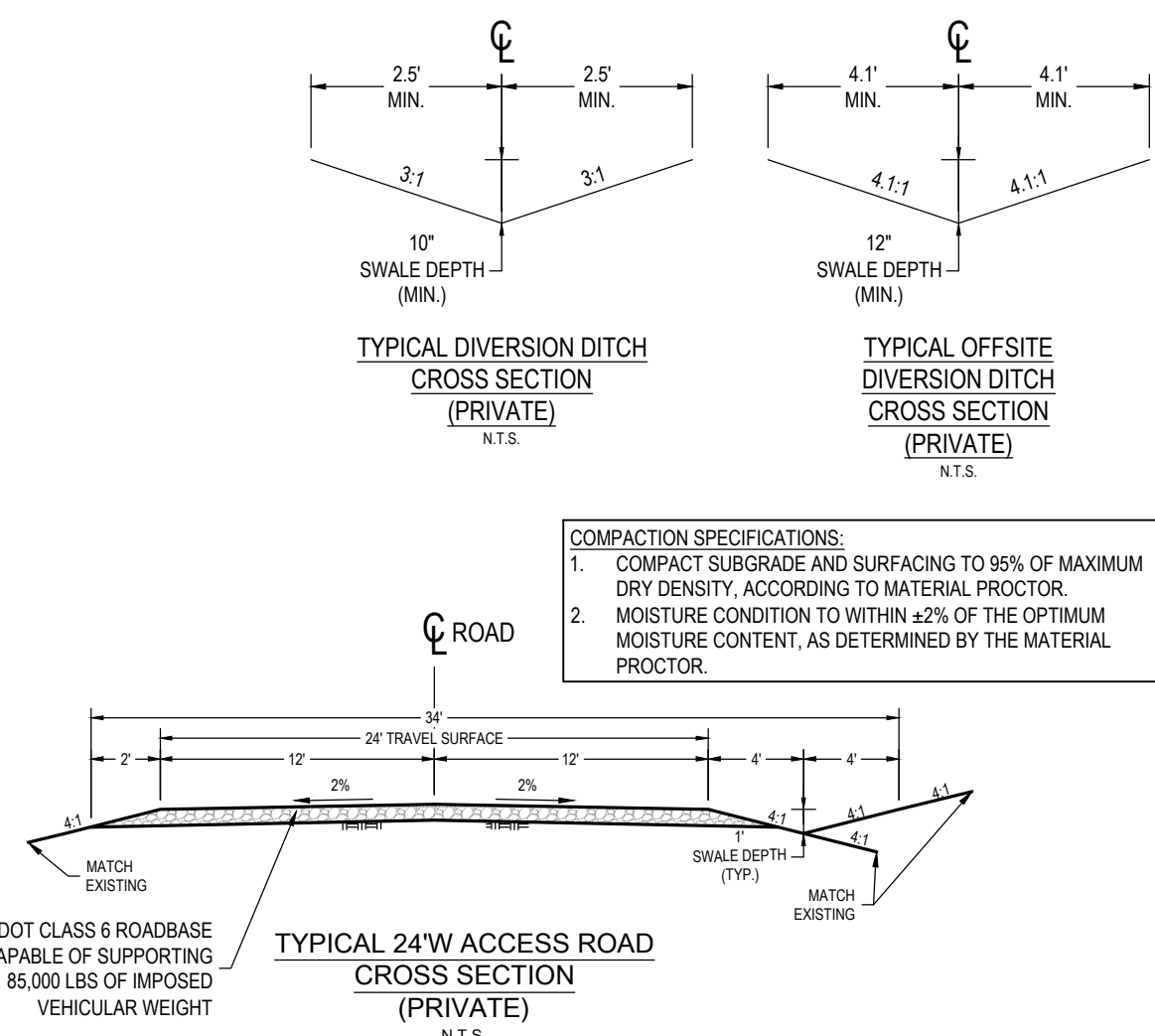
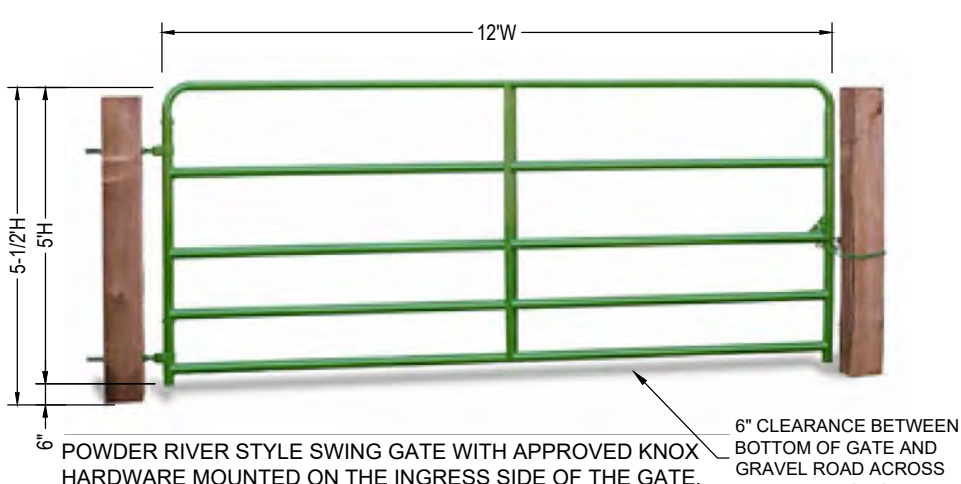
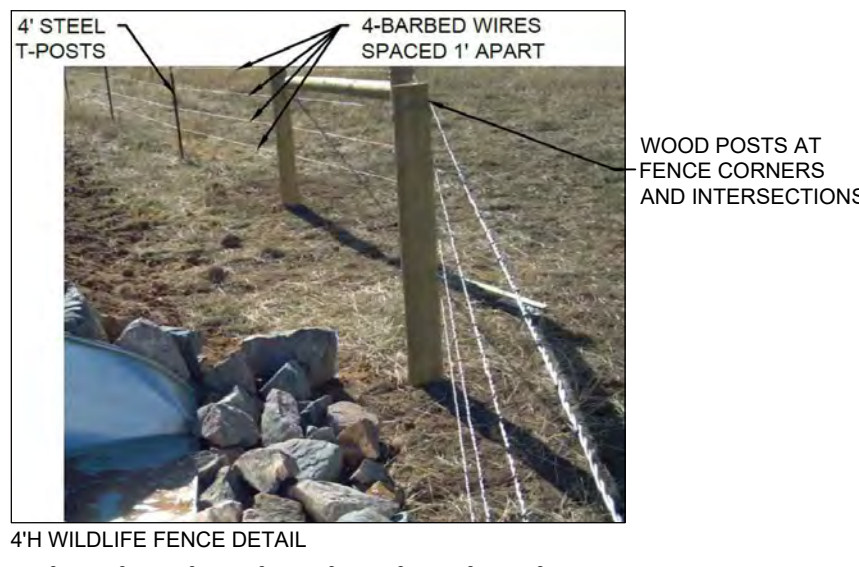











SIGNAGE

The image shows the Crestone Peak Resources logo on the left, which consists of a stylized mountain peak inside a water drop shape, with the text "CRESTONE PEAK RESOURCES" and the phone number "303-659-7740" below it. To the right of the logo is a red rectangular sign with a black border. The sign has the word "DANGER" in large red letters at the top, and below it, in black text, "NO TRESPASSING", "AUTHORIZED PERSONNEL", and "ONLY".

The image is a composite. The top half shows a water treatment facility with several large blue cylindrical storage tanks and a tall white smokestack emitting a plume of white steam or smoke. The bottom half features a large yellow rectangular warning sign with a black border. The sign contains the following text and symbols:

- At the top, in red: **DANGER**
- Below that, in black: **NO TRESPASSING**
- In the center, in black: **AUTHORIZED PERSONNEL ONLY**
- Below that, in red: **REQUIRED:**
- Below that, in black: **PROPERLY TRAINED EQUIPMENT OPERATOR**
- Below that, in black: **FIRE RETARDANT CLOTHING**
- Below that, in black: **FRC**
- At the bottom, there are six red circular prohibition signs (a red circle with a diagonal slash) over black silhouettes of: a person walking, a person using a tool, a person using a power tool, a person using a welding torch, a person using a gas cylinder, and a person using a fire extinguisher.
- Below the prohibition signs, in black: **PLEASE Obey POSTED SPEED LIMITS**
- At the very bottom, in black: **ENTRY SIGN TO BE PLACED AT TANK BATTERY SIZE: 3' X 3'**



LEGEND		
◀	PROPOSED OIL AND GAS WELL SITE	 EXISTING ROAD
◻	OCCUPIED STRUCTURE/RESIDENCE	 PROPOSED ROAD
	MUNICIPAL BOUNDARY	 HALL ROUTE
	LIMITS OF SITE DISTURBANCE	 PARCEL BOUNDARY
●	PERMITTED OIL AND GAS WELL SITE PER ECMC GIS ONLINE AUGUST, 2024	 NEIGHBORHOOD FLOODPLAIN
●	PROPOSED GROUND WATER QUALITY MONITORING WELLS	 100-YR FLOODPLAIN
◆	PROPOSED AIR QUALITY MONITORING STATIONS	 500-YR FLOODPLAIN

Equipment	Quantity	Length (ft/in)	Width (ft/in)	Height (ft/in)
Separator	8	35	8	18
Bulk Treater	2	35	8	18
Gas Lift Compressor	2	39	29	21
Gas Lift Compressor VFDS	1	12	10	10
Gas Lift Meter Bldg	1	16	7	9
HP Knockout	1	9	4	10
LP Knockout	1	9	4	10
Instrument Air Skid	1	22	10	12
Electrical Rack	1	25	4	6
VRU	8	15	7	8
VRT	1	4	4	37
500 bbl Low-Profile Oil Tank	4	16	16	16
500 bbl Low-Profile Water Tank	2	16	16	16
Recycle Pump	1	3	2	5
LACT	2	18	11	11
Sales Gas Scrubber	1	4	4	10
Pipe Rack	6	25	7	6
Fuel Gas Scrubber	1	7	7	10
Blowers	2	6	2	5
Flash Gas Scrubber	1	7	6	10
LP Gas Scrubber	1	7	6	10
Maintenance Vessel	1	23	6	12
ECD	2	10	10	25
Crank Case Pump	1	1	1	2
Crank Case Knock Out	1	1	2	3

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SURVEY BENCHMARK

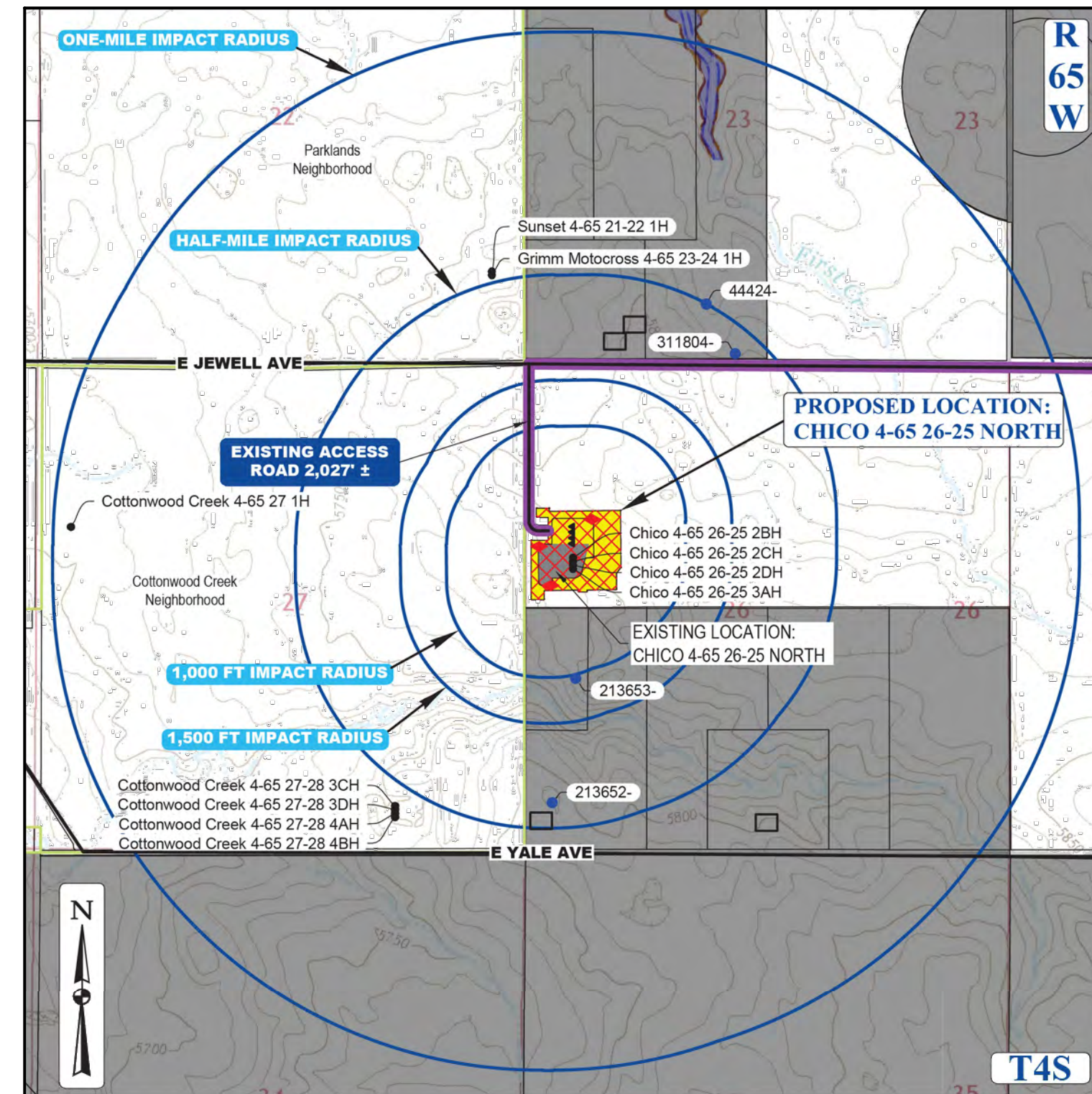
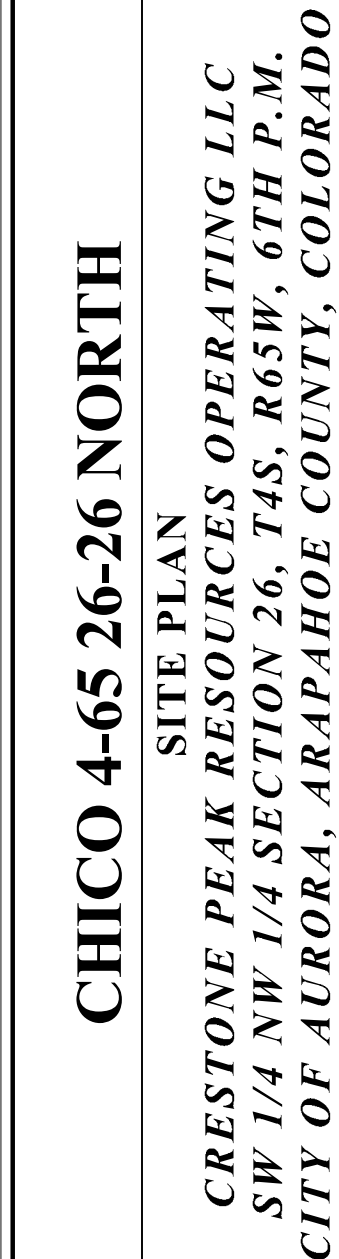
COA ID: 456525N 0310M
DESCRIPTION: "3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, BM,
O-130)- 27.27, 1981) ATOP A 30" LONG STL PIPE IN CONC. S. SIDE OF
E. JEWELL AVE. ACROSS FROM THE "WATKINS SPORTS RIDERS
CLUB" ENTRANCE & 2 FT. E. OF FE. BRACE POST NEAR CORNER FOR
SECS. 22.23 26.27, T4S, R65W AKA O-130.
LATITUDE: 39° 40' 54.83" N
LONGITUDE: 104° 38' 27.07" W (NAD 83)
ELEV: 5780.81' (NAVD 88)
*DO NOT USE FOR PAD LOCATION.



UNCCO
UTILITY NOTIFICATION
CENTER OF COLORADO

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29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



LEGEND		
◀	PROPOSED OIL AND GAS WELL SITE	————— EXISTING ROAD
◀	OCCUPIED STRUCTURE/RESIDENCE	- - - - - PROPOSED ROAD
■	MUNICIPAL BOUNDARY	————— HAUL ROUTE
■	LIMITS OF SITE DISTURBANCE	————— PARCEL BOUNDARY
●	PERMITTED OIL AND GAS WELL SITE PER ECMC GIS ONLINE AUGUST, 2024	————— NEIGHBORHOOD FLOODPLAIN
●	PROPOSED GROUND WATER QUALITY MONITORING WELLS	————— 100-YR FLOODPLAIN
◆	PROPOSED AIR QUALITY MONITORING STATIONS	————— 500-YR FLOODPLAIN

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Electrical Rack	1	26	4	6
VRU	8	15	7	8
VRT	1	4	4	37
500 bbl Low-Profile Oil Tank	4	16	16	16
500 bbl Low-Profile Water Tank	2	16	16	16
Recycle Pump	1	3	2	5
LACT	2	18	11	11
Sales Gas Scrubber	1	4	4	10
Pipe Rack	6	25	7	6
Fuel Gas Scrubber	1	7	7	10
Blowers	2	6	2	5
Flash Gas Scrubber	1	7	6	10
LP Gas Scrubber	1	7	6	10
Maintenance Vessel	1	23	6	12
ECD	2	10	10	25
Crank Case Pump	1	1	1	2
Crank Case Knock Out	1	1	2	3

1. THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED, HAVE NOT BEEN VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.
2. PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY UINTH ENGINEERING & LAND SURVEYING.

SURVEY BENCHMARK

COA ID: 4S6526N0W02
DESCRIPTION: "3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, ILL.
O-130, 27-70, 1981) ATOP A 30" LONG STL. PIPE IN CONC. S. SIDE OF
E. JEWELL AVE. 2' ACROSS. THE "WATKINS SPORTS RIDERS
CLUB" ENTRANCE & E. CROSS. OF FE. BRACE POST NEAR CORNER FOR
SECS. 22, 23, 26, 27. T4S R65W AKA O-130.

LATITUDE: 39° 40' 54.83" N
LONGITUDE: 104° 38' 27.07" W (NAD 83)
ELEV: 5780.81' (NAVD 88)

DO NOT MOVE OR DESTROY LOCATION



UNCC
UTILITY NOTIFICATION
CENTER OF COLORADO

CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987

9

1. REINFORCED ROCK BERMS (RRB) AND (RRC) - REINFORCED ROCK BERMS (RRCS) SHALL BE UTILIZED IMMEDIATELY UPSTREAM OF THE CULVERTS. REINFORCED ROCK BERMS (RRBS) WILL ALSO BE PLACED INTERMITTENTLY ALONG THE FLOWLINE OF THE ROADSIDE DITCHES. THE RRBs WILL BE PLACED IN THE INTERIM PHASE WHILE THE RRCS WILL BE PLACED IN THE INITIAL AND INTERIM PHASES PER THE SWMP PLANS.
2. STABILIZED GRADING AND STAGING AREA SHALL BE USED FOR EQUIPMENT STORAGE, MATERIAL STOCKPILE, PARKING, A LOADING/UNLOADING ZONE, PORTABLE TOILETS, CONSTRUCTION TRAILER, WASTE COLLECTION, AND MATERIAL STOCKPILE AND STORAGE. THE STABILIZED STAGING AREA WILL ESSENTIALLY BE THE PERIMETER OF THE PAD SITE LOCATION.
3. SEDIMENT BASIN (SB) - WHERE THE TRIBUTARY DISTURBED AREA IS GREATER THAN 1 ACRE, A SEDIMENT BASIN WILL BE PLANNED FOR THE WELL SITE AT THE LOW POINT OF THE PAD. IT WILL BE IMPLEMENTED AT THE DOWNSTREAM TERMINATION OF THE DIVERSION DITCHES. THE BASIN WILL CONTAIN SILT FROM THE UPSTREAM CUT AND FILL SLOPES AROUND THE PADR SITE. PERIODIC MAINTENANCE OF THE POND MAY BE NECESSARY TO REMOVE ACCUMULATED SILT AND DEBRIS. SEDIMENT TRAPS SHALL BE INSTALLED BEFORE THE PAD SITE GRADING BEGINS.
4. SEDIMENT TRAP (ST) - WHERE THE TRIBUTARY DISTURBED AREA IS LESS THAN 1 ACRE A SEDIMENT TRAP WILL BE PLANNED FOR THE WELL SITE AT THE LOW POINT OF THE PAD. IT MAY BE IMPLEMENTED AT THE DOWNSTREAM TERMINATION OF THE DIVERSION DITCHES. THE TRAP WILL CONTAIN SILT FROM THE UPSTREAM FILL SLOPES AROUND THE PAD SITE. PERIODIC MAINTENANCE OF TRAPS MAY BE NECESSARY TO REMOVE ACCUMULATED SILT AND DEBRIS. SEDIMENT TRAPS SHALL BE INSTALLED BEFORE THE PAD SITE GRADING BEGINS.
5. DIVERSION DITCHES (DD) - UNLINED DIVERSION DITCHES WILL BE CONSTRUCTED AT THE TOE OF THE CUT AND FILL SLOPES ALONG THE BOUNDARIES OF THE PAD SITE. THESE DITCHES WILL CAPTURE SEDIMENT LOADED RUNOFF FROM THE CUT AND FILL CHAND DITCHES INTO SEDIMENT BASINS AND/OR TRAPS. IN THE FILL SLOPE APPLICATION, THE MATERIAL EXCAVATED FOR THE DITCH SHALL BE COMPACTED AND BERMED ON THE DOWNHILL SIDE FOR AN ADDITIONAL LAYER OF PROTECTION. DIVERSION DITCHES SHALL BE INSTALLED BEFORE GRADING WORK BEGINS ON THE FILL SLOPES AND AS SOON AS THE PAD SITE GRADING IS COMPLETE ON THE CUT SLOPES.
6. SEEDING AND MULCHING (SM) - CUT AND FILL SLOPES ADJACENT TO THE PAD SITE AND ACCESS ROAD SWALES SHALL BE STABILIZED WITH SM. IT SHALL BE APPLIED AFTER GRADING IS COMPLETE IN THE FINAL PHASE. IF THE SEEDING AND MULCHING APPLICATION DOES NOT PROVIDE ADEQUATE STABILIZATION FOR THE AREA WHERE SLOPES EXCEED 4:1, THEN MORE ROBUST BMP'S SHALL BE UTILIZED.
7. PERIMETER CONTROL LOGS (CL) - 12" DIAMETER SEDIMENT CONTROL LOGS SHALL BE USED ON THE DOWNSTREAM PERIMETER OF THE PAD AND TOPSOIL STOCKPILES PER MANUFACTURER SPECIFICATIONS. SEDIMENT CONTROL LOGS SHALL BE INSTALLED IN THE INTERIM PHASE ONCE STOCKPILES HAVE BEEN CREATED.
8. VEHICLE TRACKING CONTROL (VTC) - IN LIEU OF A VTC, THE CONTRACTOR SHALL INSTALL AN ASPHALT APRON WHERE A PROPOSED ACCESS ROAD INTERSECTS A PAVED PUBLIC ROADWAY. IF THE PUBLIC ROADWAY IS GRAVEL, A VTC IS NOT NECESSARY. VTC OR ASPHALT APRON SHALL BE INSTALLED IN THE INITIAL PHASE BEFORE THE PAD SITE GRADING BEGINS.
9. RIPRAP - TYPE-M RIPRAP SHALL BE INSTALLED DOWNSTREAM OF ALL CULVERTS FOR A WIDTH OF 4 TIMES THE CULVERT WIDTH. THE RIPRAP SHALL EXCEED THE CULVERT DIAMETER. RIPRAP SHALL BE INSTALLED IN THE INTERIM PHASE, FOLLOWING CULVERT INSTALLATION.
10. EROSION CONTROL BLANKET (ECB) - STEP SLOPES SHALL BE PROTECTED WITH STRAW COCONUT BLANKETS WHERE INDICATED ON THE SWMP PLAN OR WHERE SEEDING AND MULCHING APPLICATION IS NOT EFFECTIVE. BLANKET SHALL BE INSTALLED WITH SEEDING DURING THE FINAL PHASE.

ACCESS ROAD AND PAD CONSTRUCTION SHALL BE DESIGNED AND MAINTAINED TO SUPPORT IMPOSED LOADS OF FIRE APPARATUS (85,000 LBS) UTILIZING THE CDOT ROAD-BASE #5 SPECIFICATION TO PROVIDE FOR ALL WEATHER DRIVING CAPABILITIES. THE ACCESS ROAD SHALL BE 23' WIDE WITH A 28' INSIDE TURNING RADIUS. WHILE CDOT #6 IS SPECIFIED, THE ROAD SHALL BE CONSTRUCTED TO MEET THE CDOT #5 SPECIFICATION. THE ROAD SHALL BE CONSTRUCTED USING THE AGGREGATE MATERIALS AVAILABLE. APPROVED MATERIALS INCLUDE TURNED ROAD BASE MATERIAL 1.5 INCH NOMINAL SIZE, RIVER ROCK, CRUSHED GRANITE OR OTHER AGGREGATE WITH NOT LESS THAN ONE-INCH NOMINAL SIZE DESIGNATION AND CDOT ROAD BASE CLASS #6. A SOLID SURFACE (CONCRETE OR ASPHALT) WILL BE ADDED FOR THE DRIVEWAY AND DRIVEWAY APPROACH. THE MAINTENANCE OF THE ROAD WILL BE IN GOOD REPAIR AT ALL TIMES. CLEAR OF ANY STRUCTURES OR OBSTRUCTIONS, AND AN ALL WEATHER SURFACE ALLOWING FOR AN UNOBSTRUCTED PATH FOR EMERGENCY APPARATUS USE.

1. LIGHTING SHALL BE DIRECTED DOWNWARD AND WILL NOT SHINE BEYOND THE BOUNDARIES OF THE WELL SITE.

1. THE SITE PLAN, EQUIPMENT AND INFORMATION SHOWN HEREIN ARE FOR REFERENCE ONLY, AND ARE NOT INTENDED TO BE USED FOR CONSTRUCTION. ENGINEERED SWMP DRAWINGS RELATIVE TO THIS SITE WILL BE SUBMITTED AND APPROVED FOLLOWING APPLICABLE CITY OF AURORA STANDARDS AND PROCEDURES.
2. THE CONDITIONS AND EQUIPMENT DEPICTED IN THE SITE PLAN SHOWN ARE OF A RIG VEHICLE FOR A TYPICAL WELL SITE. ACTUAL DIMENSIONS AND LAYOUT MAY CHANGE BASED ON THE VARIABILITY OF THE EQUIPMENT.
3. ESTIMATED SITE ACTIVITY SCHEDULE:
 - DRILLING - 10-20 DAYS (PER WELL HEAD), 24 HOURS/DAY
 - HYDRAULIC FRACTURING - 10 DAYS (PER WELL HEAD), 24 HOURS/DAY
 - PRODUCTION - 20+ YEARS
4. THE SURFACE MATERIAL FOR THE ACCESS ROAD AND THE PAD SITE WILL BE GRANULAR MATERIAL. RECYCLED CONCRETE IS NOT PERMITTED.
5. A PHOTOGRAPHIC PLAN IS INCLUDED HEREWIT.
6. WHEN THE DRILLING FOR THE WELL IS COMPLETE, THE RIG AND ASSOCIATED SUPPORT EQUIPMENT WILL BE REMOVED. VEHICLE TRAFFIC TO AND FROM THE SITE OVER THAT PERIOD OF TIME WILL BE PRIMARILY PASSENGER AND LIGHT TRUCK TRAFFIC, WITH AN OCCASIONAL MAINTENANCE VEHICLE. THE SITE WILL CONTINUE TO BE MAINTAINED UNTIL FINAL ABANDONMENT, WITH WEED AND SNOW REMOVAL, AND ACCESS ROAD MAINTENANCE PERFORMED AS NEEDED.
7. RESIDENT PEAK SOURCES OPERATING LLC CERTIFIES THAT ALL STRUCTURES ARE IN COMPLIANCE WITH COLORADO STATE REGULATION 8 CCR 302-14 REGARDING PLACARDING AND CERTIFICATION OF NON-RESIDENTIAL MODULAR OF FACTORY-BUILT STRUCTURES.
8. AFTER CLOSURE OF THE WELL, THE APPLICANT WILL RE-CONTOUR, RECLAIM, AND RESEED THE WELL PAD.

1. CRESTONE PEAK RESOURCES OPERATING LLC IS CURRENTLY EVALUATING AVAILABLE WATER SOURCES FOR THE PROPOSED DRILLING AND COMPLETION OPERATIONS. WHEN FEASIBLE, FRESH WATER WILL BE DELIVERED TO THE SITE VIA TEMPORARY ABOVE GROUND WATER LINES. THE ROUTE OF THE TEMPORARY WATER LINE IS DETERMINED PRIOR TO THE START OF DRILLING OPERATIONS AND IS CONTINGENT ON THE WATER PROVIDER'S ABILITY TO SECURE ALL NECESSARY RIGHT-OF-WAY RIGHTS AND PERMITS. IF A TEMPORARY WATER LINE CANNOT BE UTILIZED, WATER WILL BE DELIVERED TO THE SITE VIA TANKER TRUCK.


The image shows the Crestone Peak Resources logo on the left, which consists of a stylized mountain peak inside a blue triangle, with the text "CRESTONE PEAK RESOURCES" in blue and black. To the right of the logo is a red and white "DANGER" warning sign. The sign has a red border and the word "DANGER" in large red letters at the top. Below it, in black text, are the phrases "NO TRESPASSING", "AUTHORIZED PERSONNEL ONLY", and "NO TRESPASSING" again at the bottom.



4'H WILDLIFE FENCE DETAIL

The image shows the Crestone Peak Resources logo on the left, which includes a stylized mountain peak icon and the text "CRESTONE PEAK RESOURCES" and the phone number "303-659-7740". To the right of the logo is a red rectangular warning sign with a black border. The sign contains the word "DANGER" in large, bold, black letters at the top. Below it, in smaller black text, are the phrases "NO TRESPASSING", "AUTHORIZED PERSONNEL ONLY", and "NO TRUCKS".

SIZE: 2' X 3'



CRESTONE PEAK
REDUCERS

IN EMERGENCY CONTACT
911
303-659-7740 (CRESTONE)

GRIMM MOTOCROSS 4-65 23
1B2BH

SW 1/4 NW 14, SECTION 26, T4S, R65W, 6TH P.M.

LAT. / LONG.

39° 40' 34.83" - 104° 38' 21.56"

ARAPAHOE COUNTY, COLORADO





ACCESS FROM MONAGHAN RD

≈68.7F EAST INTO BATTERY

DANGER

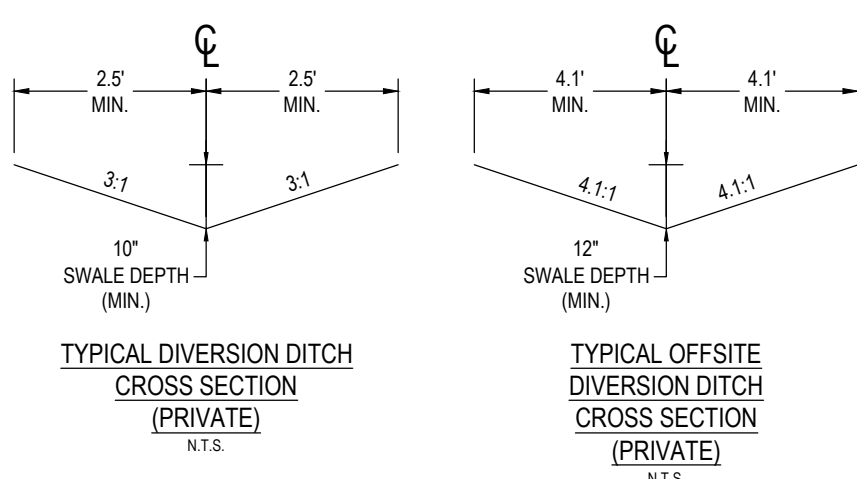
NO TOPPING
AUTHORIZED
PERSONNEL
ONLY

REQUIRED:
PERSONAL PROTECTIVE
EQUIPMENT (PPE)
FIRE RETARDANT
CLOTHING
FRC

ACCESS FROM MONAGHAN RD

ENTRY SIGN TO BE PLACED AT TANK BATTERY

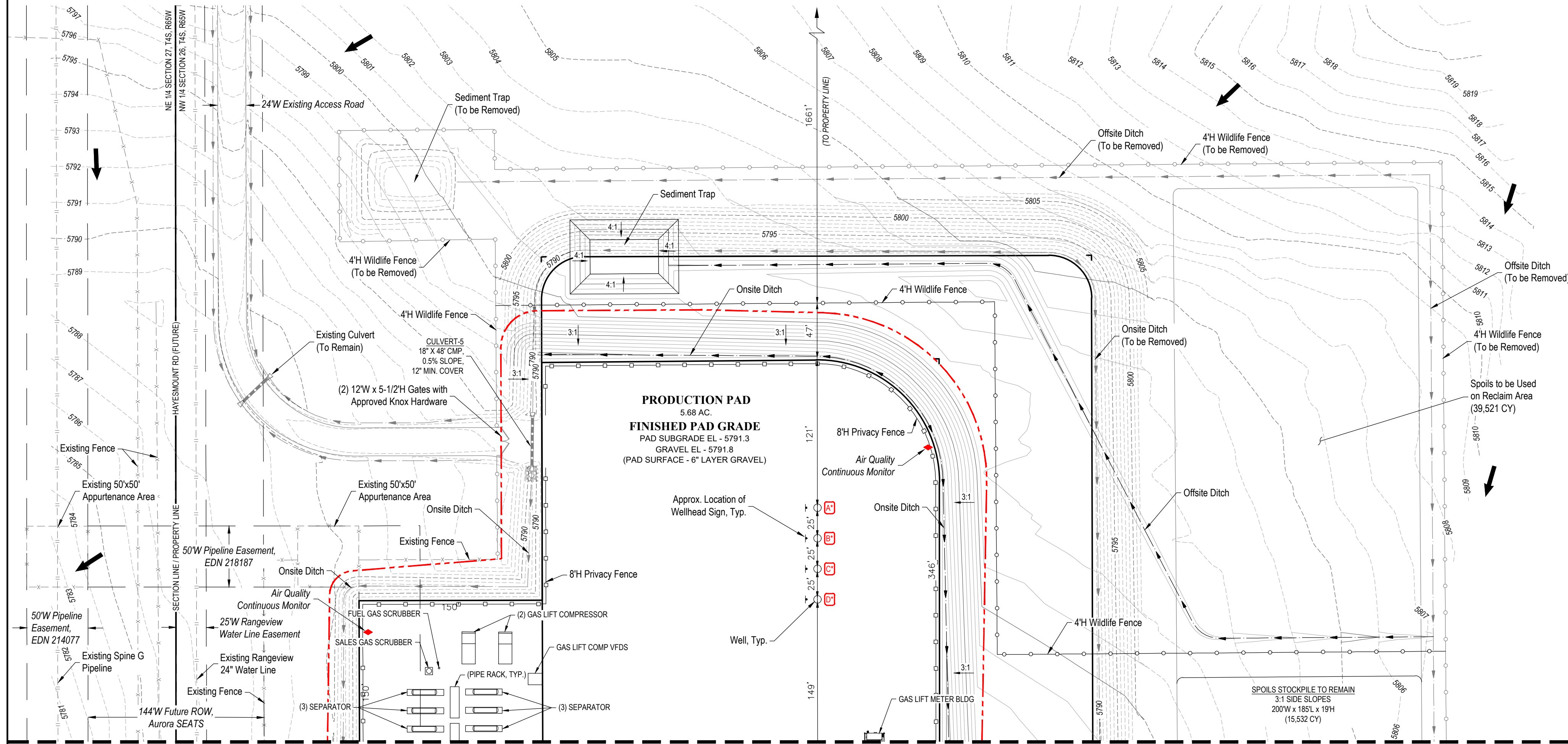


COMPACTION SPECIFICATIONS:

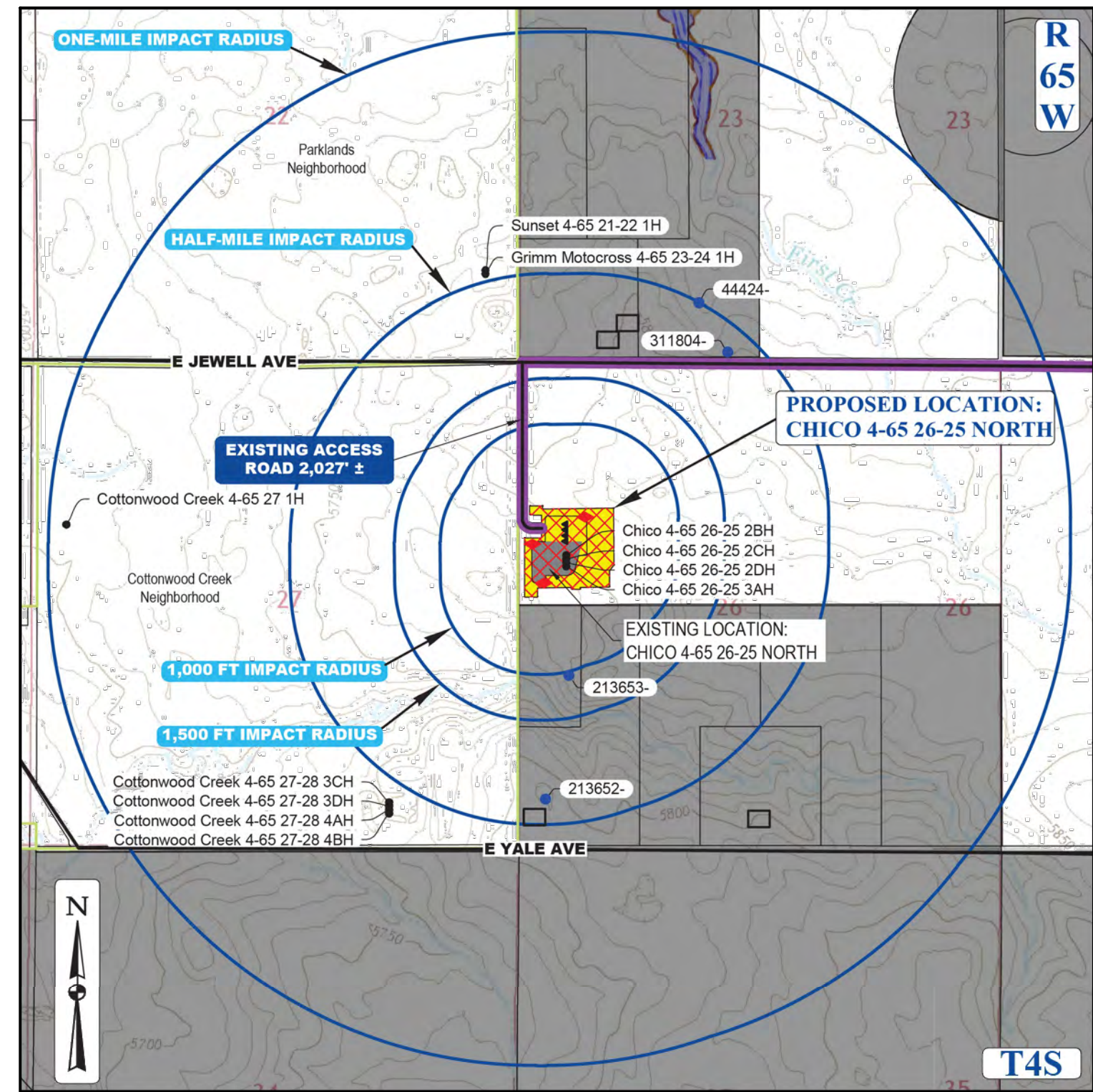
1. COMPACT SUBGRADE AND SURFACING TO 95% OF MAXIMUM DRY DENSITY, ACCORDING TO MATERIAL PROCTOR.
2. MOISTURE CONDITION TO WITHIN $\pm 2\%$ OF THE OPTIMUM MOISTURE CONTENT, AS DETERMINED BY THE MATERIAL PROCTOR.

CHICO 4-65 26-25 NORTH OIL & GAS PERMIT
(GRIMM MOTOCROSS 4-65 23 1B2BUH, 2A3AUH, GRIMM MOTOCROSS 4-65 23-24 3BH, 4BH)
SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

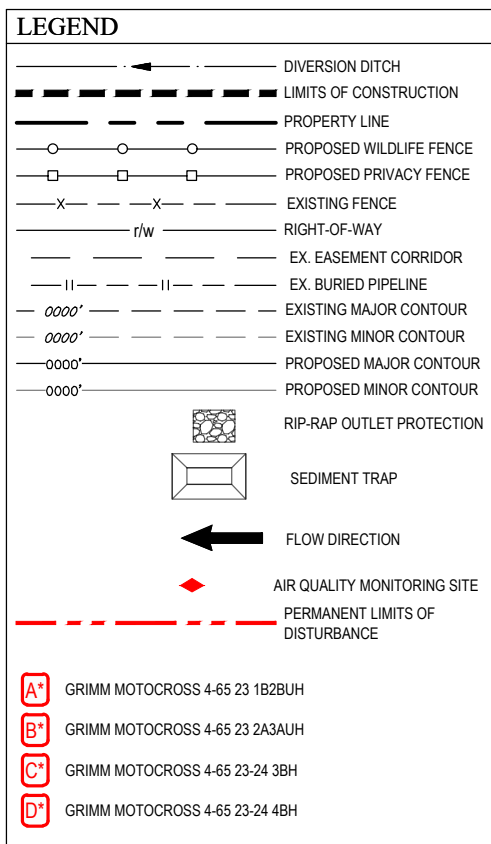
CHICO 4-65 26-26 NORTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
SW 1/4 NW 1/4 SECTION 26, T4S, R65W, 6TH P.M.
CITY OF AURORA, ARAPAHOE COUNTY, COLORADO



MATCHLINE - SHEET 11



CONTEXT MAP
SCALE: 1" = 1,500'



LEGEND	
PROPOSED OIL AND GAS WELL SITE	EXISTING ROAD
OCCUPIED STRUCTURE/RESIDENCE	PROPOSED ROAD
MUNICIPAL BOUNDARY	HAUL ROUTE
LIMITS OF SITE DISTURBANCE	PARCEL BOUNDARY
PERMITTED OIL AND GAS WELL SITE PER ICMC OIS ONLINE AUGUST, 2024	NEIGHBORHOOD BOUNDARY
PROPOSED GROUND WATER QUALITY MONITORING WELLS	100-YR FLOODPLAIN
PROPOSED AIR QUALITY MONITORING STATIONS	500-YR FLOODPLAIN

Production Equipment Representative Dimension Table				
Equipment	Quantity	Length (ft/in)	Width (ft/in)	Height (ft/in)
Separator	8	35	8	18
Bulk Treater	2	35	8	18
Gas Lift Compressor	2	39	29	21
Gas Lift Compressor VFDS	1	12	10	10
Gas Lift Meter Bldg	1	16	7	9
HP Knockout	1	9	4	10
LP Knockout	1	9	4	10
Instrument Air Skid	1	22	10	12
Electrical Rack	1	25	4	6
VRU	8	15	7	8
VRT	1	4	4	37
500 bbl Low-Profile Oil Tank	4	16	16	16
500 bbl Low-Profile Water Tank	2	16	16	16
Recycle Pump	1	3	2	5
LACT	2	18	11	11
Sales Gas Scrubber	1	4	4	10
Pipe Rack	6	25	7	6
Fuel Gas Scrubber	1	7	7	10
Blowers	2	6	2	5
Flash Gas Scrubber	1	7	6	10
LP Gas Scrubber	1	7	6	10
Maintenance Vessel	1	23	6	12
ECD	2	10	10	25
Crank Case Pump	1	1	1	2
Crank Case Knock Out	1	1	2	3

DISCLAIMER:
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NOTE: SITE GRADING AND STORM WATER MANAGEMENT DESIGNED BY WESTWOOD PROFESSIONAL SERVICES, INC. ON 08/26/2021. SWMP BY WESTWOOD WAS APPROVED BY CITY OF AURORA ON 09/08/2021 (EDN 221287). UINTAH ENGINEERING & LAND SURVEYING ASSUMES NO RESPONSIBILITY FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND ELEVATIONS WHICH SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE. SURVEY BENCHMARK FROM SWMP BY WESTWOOD (EDN 221287) IS NOT FOUND IN AURORA SURVEY CONTROL MAP. THE CLOSEST SURVEY BENCHMARK FROM AURORA SURVEY CONTROL MAP IS SHOWN ON THIS SITE PLAN.

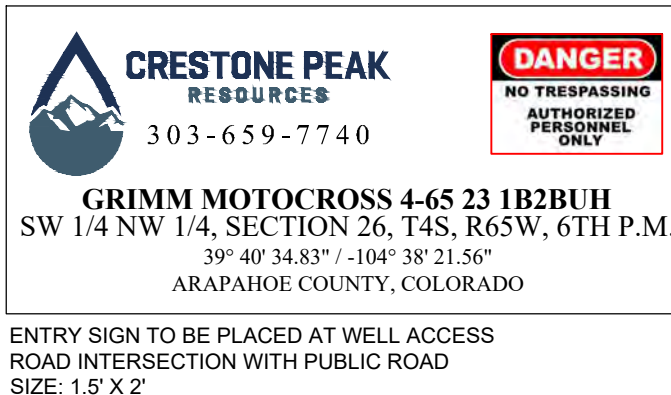
SURVEY BENCHMARK

COA ID: 458528NW002
DESCRIPTION: 3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, BM, O-130, 27-70, 1981) ATOP A 30' LONG STL. PIPE IN CONC. S. SIDE OF E. JEWELL AVE. ACROSS FROM THE "WAITING SPORTS RIDERS CLUB" ENTRANCE & 2 FT. E. OF FE. BRACE POST NEAR CORNER FOR SECS. 22-23-26-27, T4S, R65W, OF A O-130.
LATITUDE: 39° 40' 54.83" N
LONGITUDE: 104° 38' 27.07" W (NAD 83)
ELEV: 5780.81' (NAVD 88)
*DO NOT USE FOR PAD LOCATION.

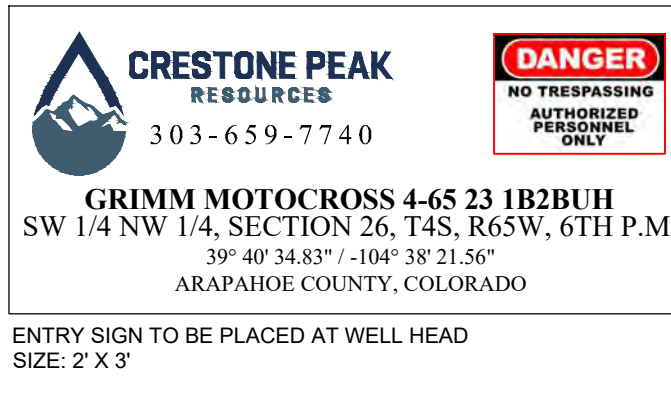


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SIGNAGE:



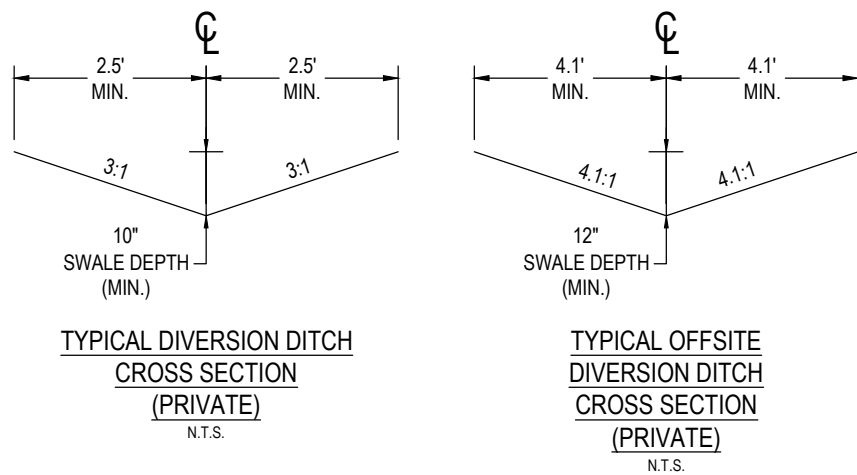
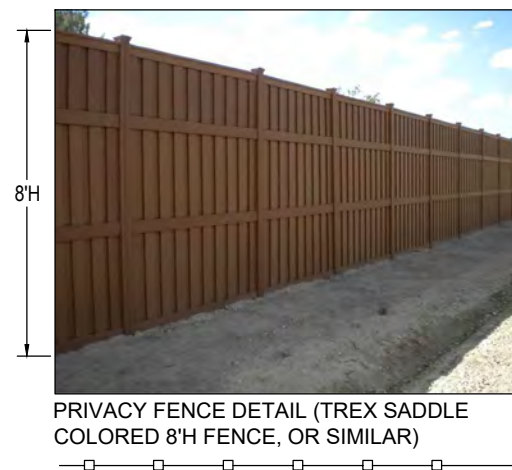
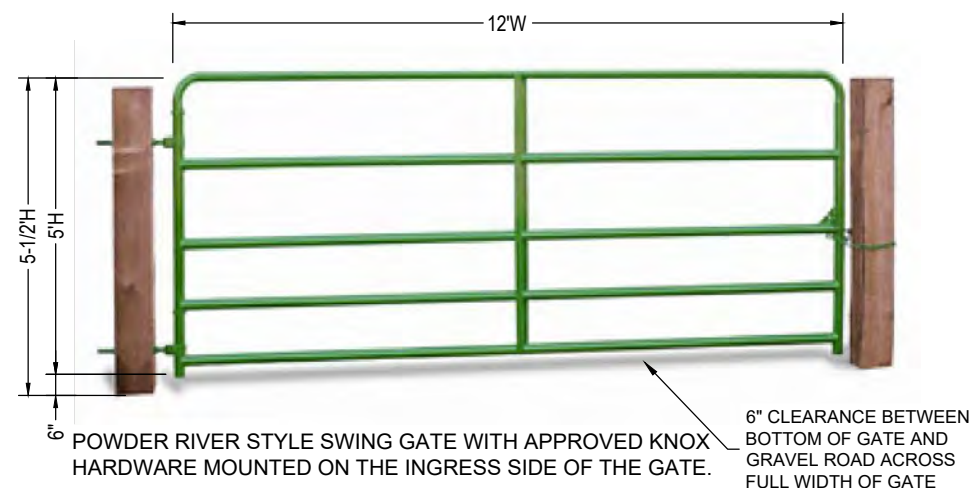
ENTRY SIGN TO BE PLACED AT WELL ACCESS ROAD INTERSECTION WITH PUBLIC ROAD
SIZE: 1.5' X 2'



ENTRY SIGN TO BE PLACED AT WELL HEAD
SIZE: 2' X 3'

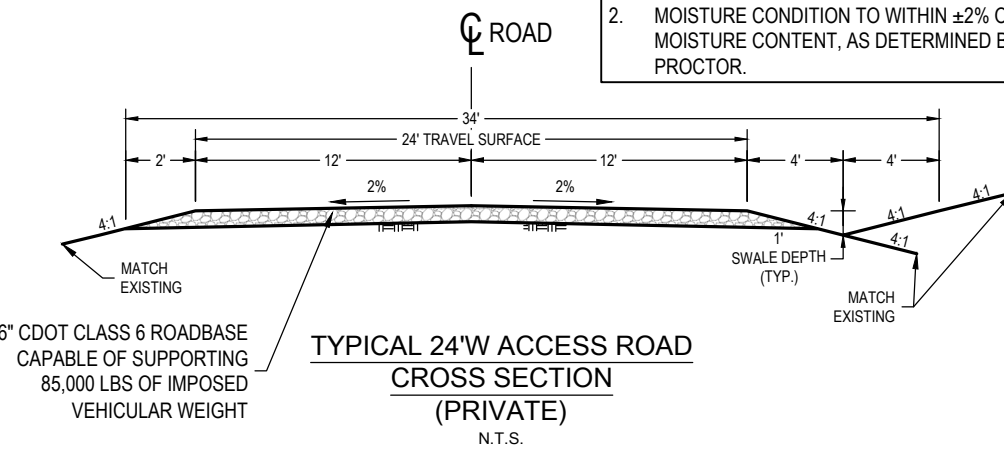


ENTRY SIGN TO BE PLACED AT TANK BATTERY
SIZE: 3' X 3'



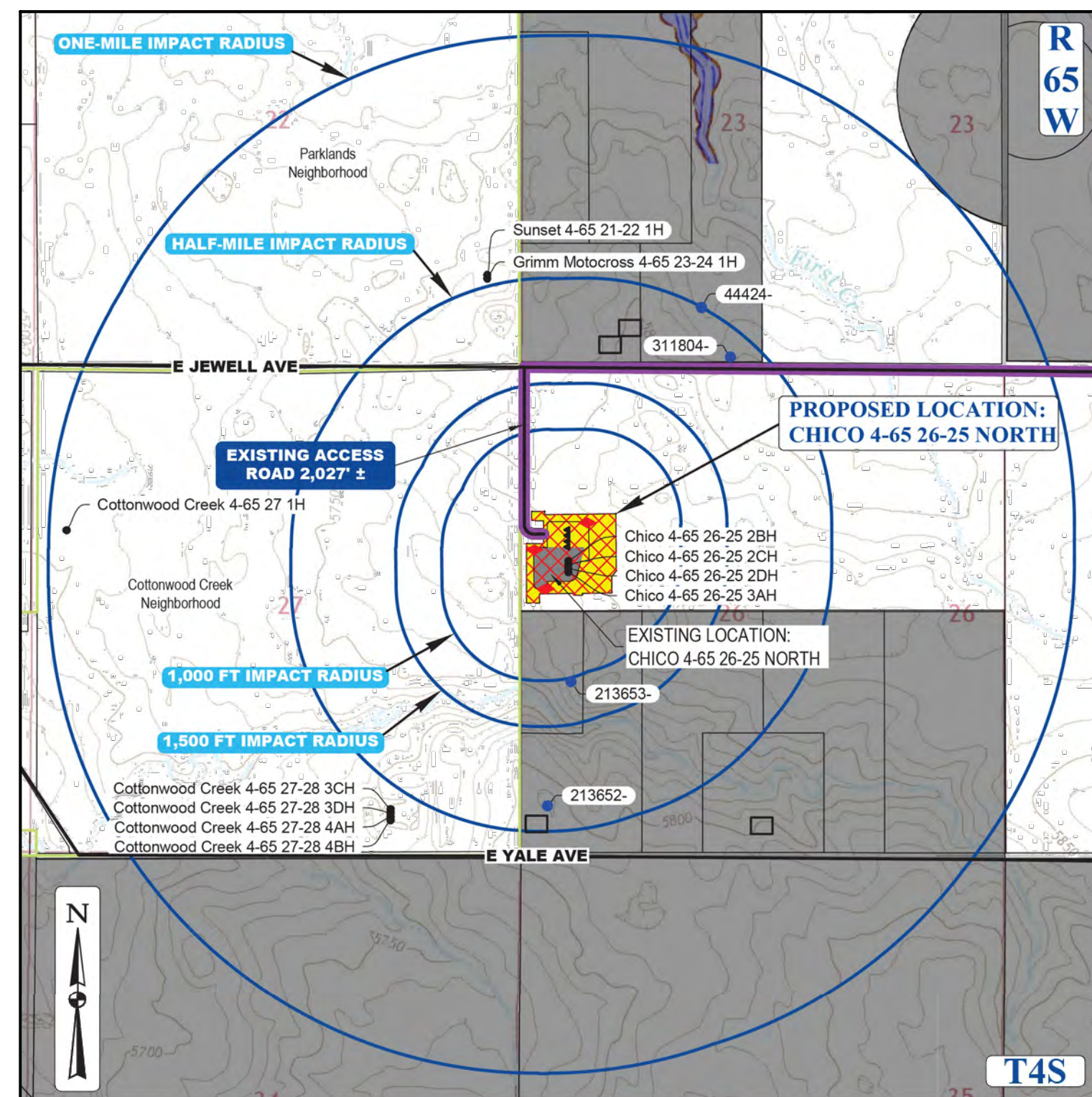
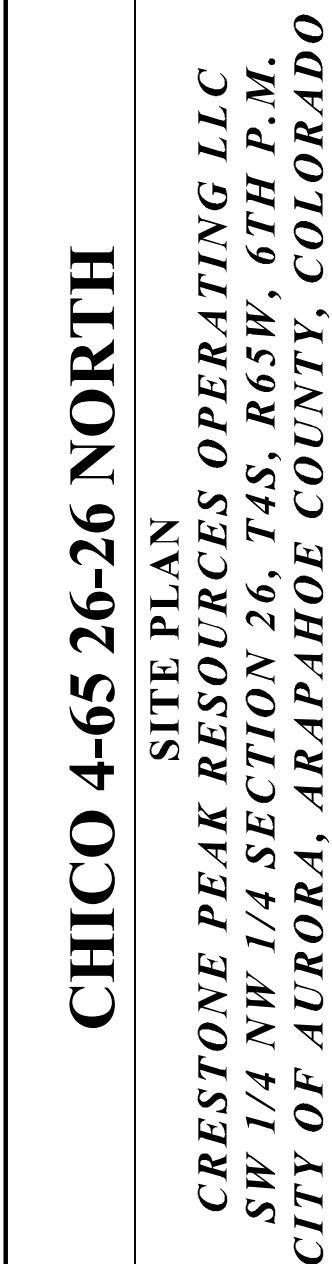
COMPACTION SPECIFICATIONS:

1. COMPACT SUBGRADE AND SURFACING TO 95% OF MAXIMUM DRY DENSITY, ACCORDING TO MATERIAL PROCTOR.
2. MOISTURE CONDITION TO WITHIN ±2% OF THE OPTIMUM MOISTURE CONTENT, AS DETERMINED BY THE MATERIAL PROCTOR.

















FILE: E:\CRESTONE PEAK\CHICO 4-65 26-25 NORTH\CHICO 4-65 26-25 NORTH SITE PLAN.dwg COA: 458528NW002 11/20/2024 4:54 AM ARCH: FALL BUILD (PAD 5.68 AC INCHES)

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



LEGEND

- DIVERSION DITCH
- LIMITS OF CONSTRUCTION
- PROPERTY LINE
- PROPOSED WILDLIFE FENCE
- PROPOSED PERIMETER FENCE
- EXISTING FENCE
- RIGHT OF WAY
- EX. EASEMENT CORRIDOR
- EX. BURIED PIPELINE
- EX. EXISTING MAJOR CONTOUR
- EXISTING MINOR CONTOUR
- PROPOSED MAJOR CONTOUR
- PROPOSED MINOR CONTOUR
- RIP-RAP OUTLET PROTECTION
- SEDIMENT TRAP
- FLOW DIRECTION
- AIR QUALITY MONITORING SITE
- PERMANENT LIMITS OF DISTURBANCE

LEGEND			
	PROPOSED OIL AND GAS WELL SITE		EXISTING ROAD
	OCCUPIED STRUCTURE/RESIDENCE		PROPOSED ROAD
	MUNICIPAL BOUNDARY		HAUL ROUTE
	LIMITS OF SITE DISTURBANCE		PARCEL BOUNDARY
	PERMITTED OIL AND GAS WELL SITE PER EGM CIG ONLINE AUGUST, 2024		NEIGHBORHOOD FLOODPLAIN
	PROPOSED GROUND WATER QUALITY MONITORING WELLS		10-YR FLOODPLAIN
	PROPOSED AIR QUALITY MONITORING STATIONS		50-YR FLOODPLAIN

Equipment	Quantity	Length (ft/in)	Width (ft/in)	Height (ft/in)
Separator	8	35	8	18
Bulk Treater	2	35	8	18
Gas Lift Compressor	2	39	29	21
Gas Lift Compressor VFDS	1	12	10	9
Gas Lift Meter Bldg	1	16	7	9
HP Knockout	1	9	4	10
LP Knockout	1	9	4	10
Instrument Air Skid	1	22	10	12
Electrical Rack	1	25	4	6
VRU	8	15	7	8
VRT	1	4	4	37
500 bbl Low-Profile Oil Tank	4	16	16	16
500 bbl Low-Profile Water Tank	2	16	16	16
Recycle Pump	1	3	2	5
LACT	2	18	11	11
Sales Gas Scrubber	1	4	4	10
Pipe Rack	6	25	7	6
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Maintenance Vessel	1	23	6	12
ECD	2	10	10	25
Crank Case Pump	1	1	1	2
Crank Case Knock Out	1	1	2	3

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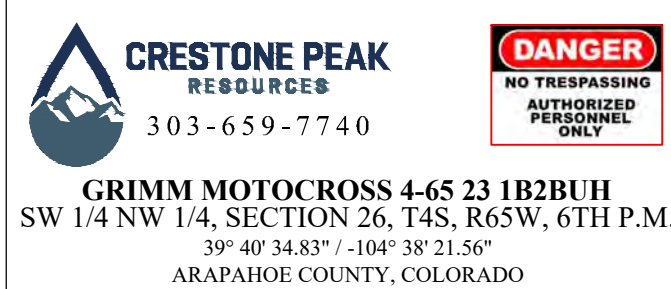
SURVEY BENCHMARK

COA ID: 4S6528N00W
 DESCRIPTION: 3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, BM,
 O-130, 27' 190), 18" APART A 30" LONG ST. W/PIKE IN CONC. S. SIDE OF
 E. JEWELL AVE. ACROSS FROM THE "WATKINS SPORTS RIDERS
 CLUB" ENTRANCE & 2 FT. E. OF FE. BRACE POST NEAR CORNER FOR
 SECS 22.23.26.27, T4S R65W N AD O-130.
 LATITUDE: 39° 40' 54.83" N
 LONGITUDE: 104° 38' 27.07" W (NAD 83)
 ELEV: 5780.81' (NAVD 88)
 *DO NOT USE FOR PAD LOCATION.

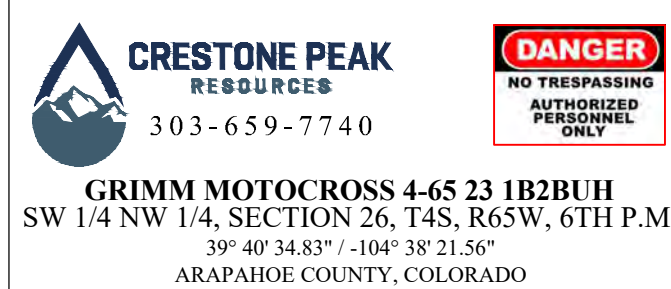


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11



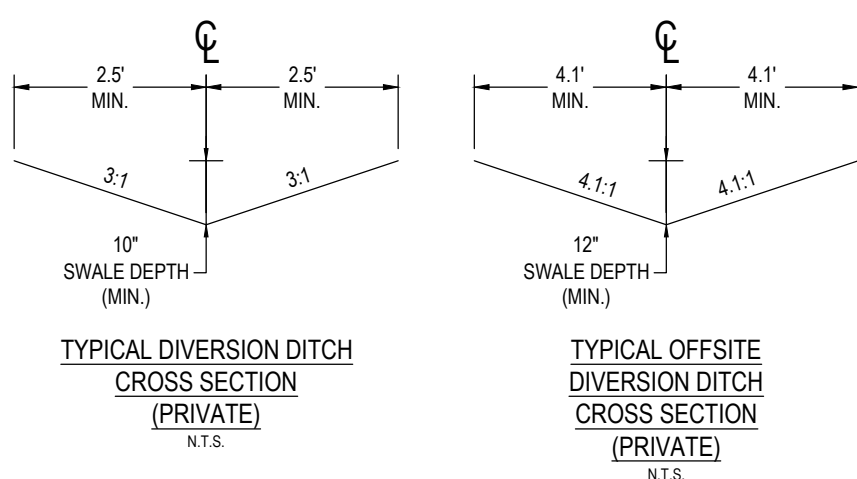
ENTRY SIGN TO BE PLACED AT WELL ACCESS
ROAD INTERSECTION WITH PUBLIC ROAD
SIZE: 1.5' X 2'



ENTRY SIGN TO BE PLACED AT WELL HEAD
SIZE: 2' X 3'

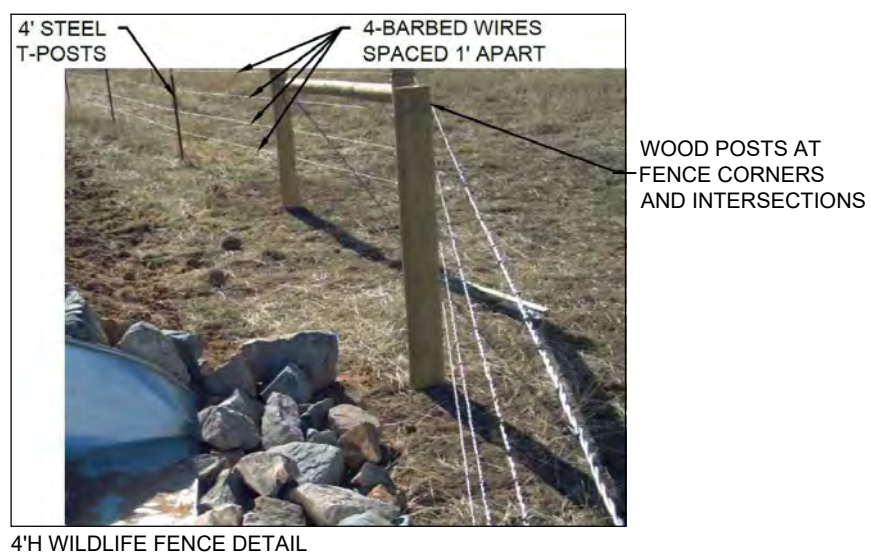
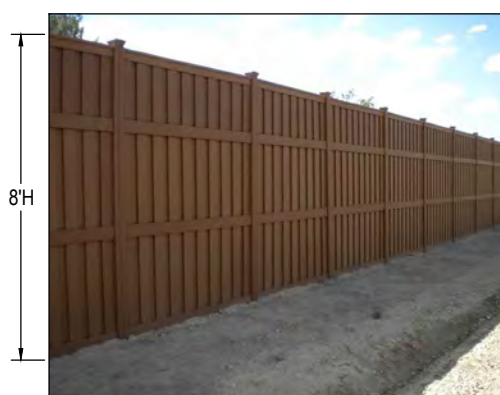
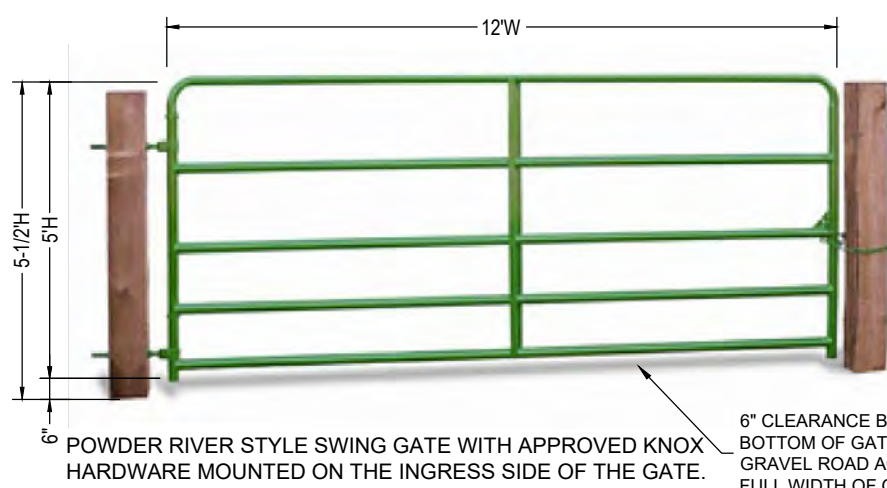
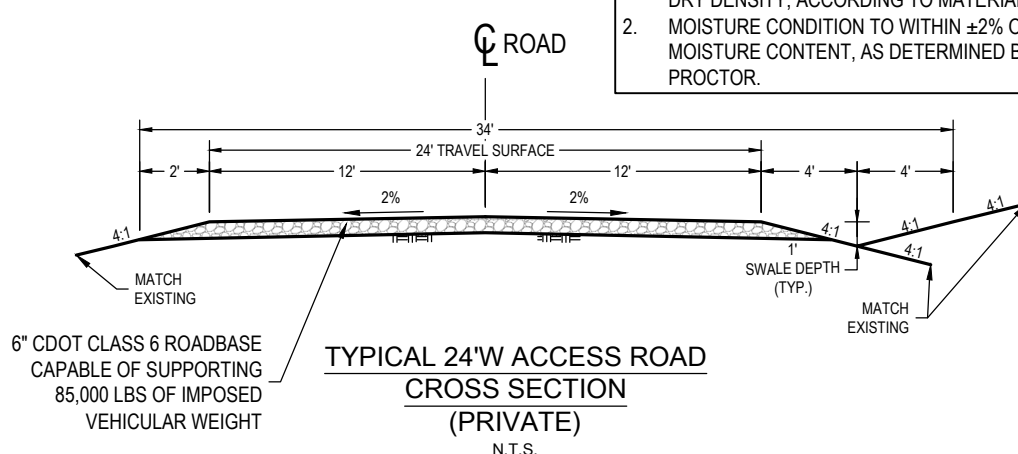


ENTRY SIGN TO BE PLACED AT TANK BATTERY
SIZE: 3' X 3'



COMPACTION SPECIFICATIONS:

1. COMPACT SUBGRADE AND SURFACING TO 95% OF MAXIMUM DRY DENSITY, ACCORDING TO MATERIAL PROCTOR.
2. MOISTURE CONDITION TO WITHIN $\pm 2\%$ OF THE OPTIMUM MOISTURE CONTENT, AS DETERMINED BY THE MATERIAL PROCTOR.

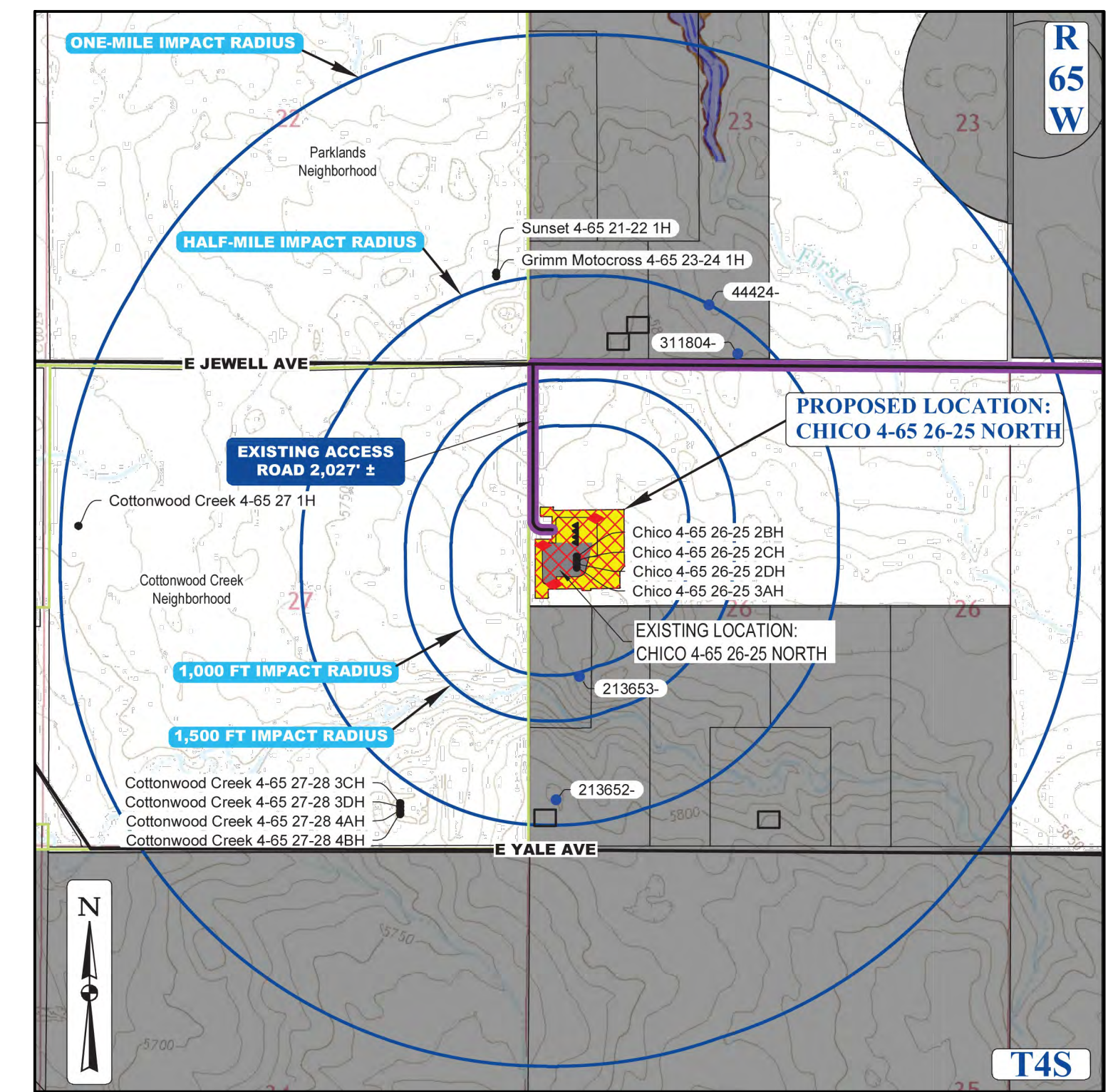


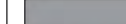




SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



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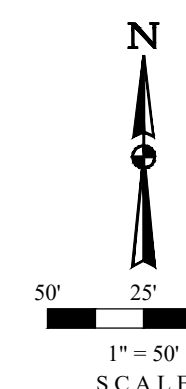


LEGEND			
◀	PROPOSED OIL AND GAS WELL SITE	—————	EXISTING ROAD
□	OCCUPIED STRUCTURE/RESIDENCE	- - - - -	PROPOSED ROAD
	MUNICIPAL BOUNDARY		HAUL ROUTE
	LIMITS OF SITE DISTURBANCE	—————	PARCEL BOUNDARY
●	PERMITTED OIL AND GAS WELL SITE PER ECMC GIS ONLINE AUGUST, 2024	—————	NEIGHBORHOOD BOUNDARY
◀	PROPOSED GROUND WATER QUALITY MONITORING WELLS		100-YR FLOODPLAIN
◀	PROPOSED AIR QUALITY MONITORING STATIONS		500-YR FLOODPLAIN

DISCLAIMER:

1. THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED, HAVE NOT BEEN VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.
2. PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY UINTECH ENGINEERING & LAND SURVEYING.

NOTE: SITE GRADING AND STORM WATER MANAGEMENT DESIGNED BY WESTWOOD PROFESSIONAL SERVICES, INC. ON 08/26/2021. SWMP BY WESTWOOD WAS APPROVED BY CITY OF AURORA ON 09/08/2021 (EDN 221287). UNTAX ENGINEERING & LAND SURVEYING ASSUMES NO RESPONSIBILITY FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND ELEVATIONS WHICH SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE. SURVEY BENCHMARK FROM SWMP BY WESTWOOD (EDN 221287) IS NOT FOUND IN AURORA SURVEY CONTROL MAP. THE CLOSEST SURVEY BENCHMARK FROM AURORA SURVEY CONTROL MAP IS SHOWN ON THIS SITE PLAN.



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CHICO 4-65 26-26 NORTH

SITE PLAN

*CRESTONE PEAK RESOURCES OPERATING LLC
SW 1/4 NW 1/4 SECTION 26, T4S, R65W, 6TH P.M.
CITY OF AURORA, ARAPAHOE COUNTY, COLORADO*

LANDSCAPING PLAN OVERVIEW

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 11-14-2024
OBJ. NO: CRE03-21-0006
LSS FILE NO.:

12

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

LANDSCAPE DESIGNER
 Uintah Engineering & Land Surveying, LLC
 Headquarters
 85 South 200 East
 Vernal, Utah 84078
 (435) 789-1017

Colorado Branch
 3313 35th Ave. #B
 Evans, CO 80620
 (970) 506-1544



CHICO 4-65 26-26 NORTH

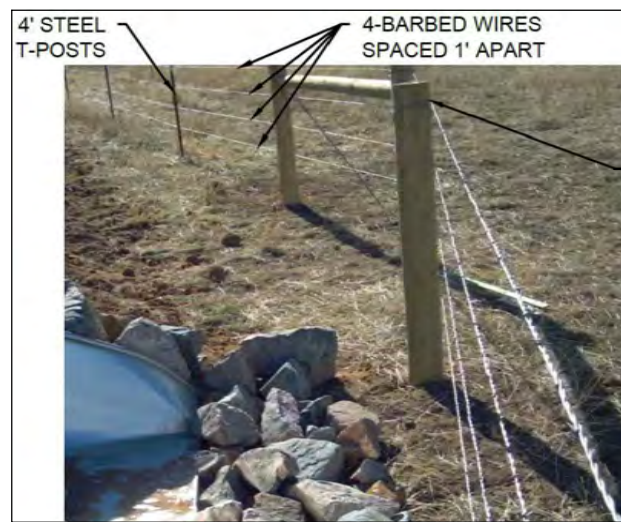
SITE PLAN

*CRESTONE PEAK RESOURCES OPERATING LLC
SW 1/4 NW 1/4 SECTION 26, T4S, R55W, 6TH P.M.
CITY OF AURORA, ARAPAHOE COUNTY, COLORADO*

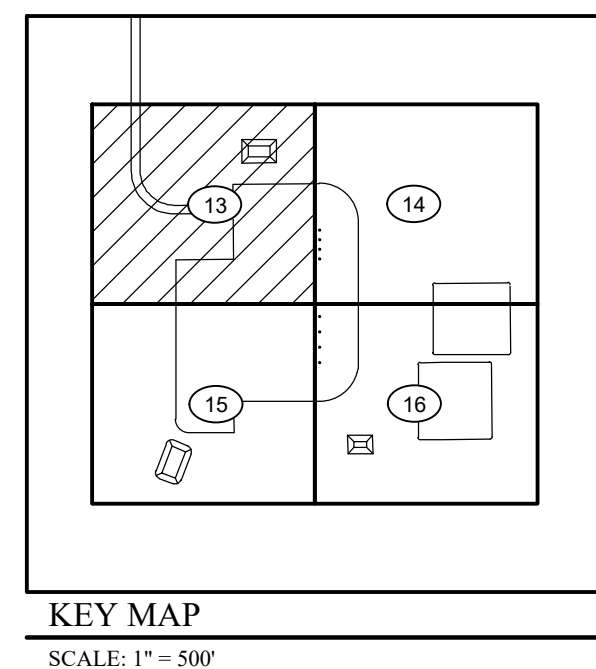


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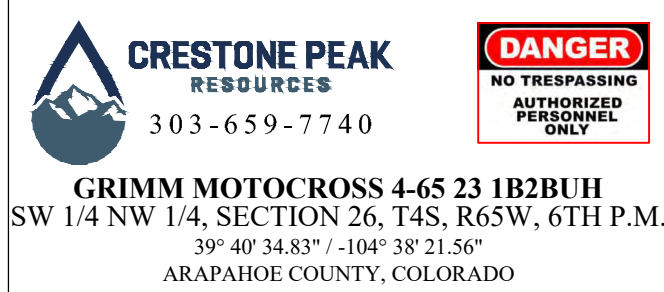
NOTE: SITE GRADING AND STORM WATER MANAGEMENT DESIGNED BY WESTWOOD PROFESSIONAL SERVICES, INC. ON 08/26/2021. SWMP BY WESTWOOD WAS APPROVED BY CITY OF AURORA ON 09/08/2021 (EDN 212187). UIN/TAH ENGINEERING & LAND SURVEYING ASSUMES NO RESPONSIBILITY FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND ELEVATIONS WHICH SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE. SURVEY BENCHMARK FROM SWMP BY WESTWOOD (EDN 212187) IS NOT FOUND IN AURORA SURVEY CONTROL MAP. THE CLOSEST SURVEY BENCHMARK FROM AURORA SURVEY CONTROL MAP IS SHOWN ON THIS SITE PLAN.



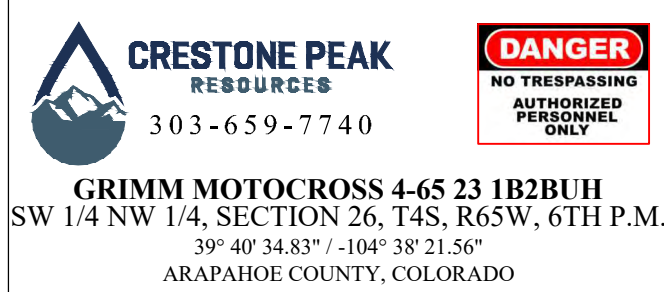
WOOD POSTS AT
FENCE CORNERS
AND INTERSECTIONS



SIGNAGE:



ENTRY SIGN TO BE PLACED AT WELL ACCESS
ROAD INTERSECTION WITH PUBLIC ROAD
SIZE: 1.5' X 2'

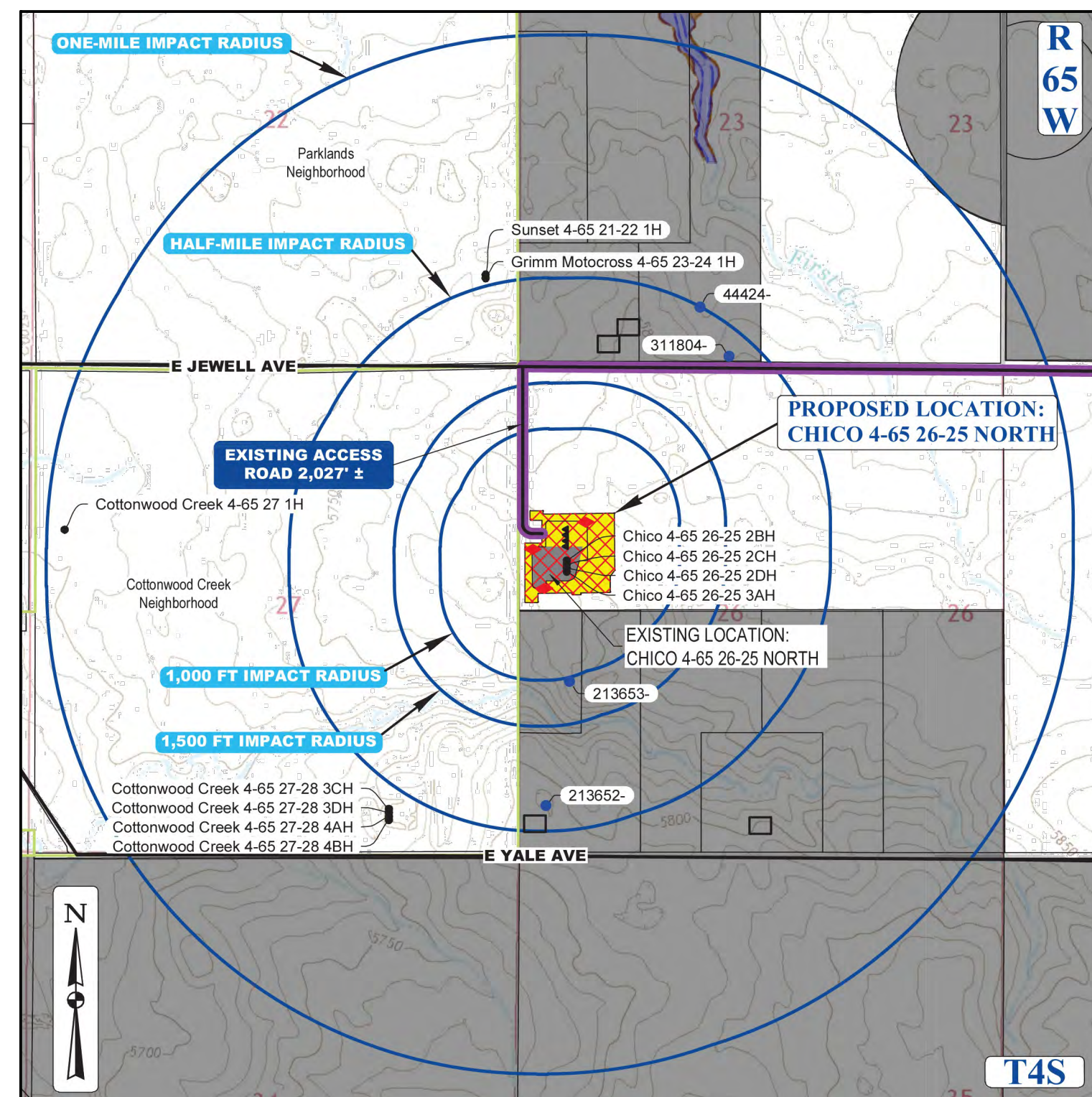


ENTRY SIGN TO BE PLACED AT WELL HEAD
SIZE: 2' X 3'












NOT FOR CONSTRUCTION

IRRIGATION PLAN ON
SEPARATE SUBMITTAL



CONTEXT MAP
SCALE: 1" = 1,500'

LEGEND			
◀	PROPOSED OIL AND GAS WELL SITE		EXISTING ROAD
□	OCCUPIED STRUCTURE/RESIDENCE		PROPOSED ROAD
	MUNICIPAL BOUNDARY		HAIL ROUTE
	LIMITS OF SITE DISTURBANCE		PARCEL BOUNDARY
●	PERMITTED OIL AND GAS WELL SITE PER ECMC GIS ONLINE AUGUST, 2024		NEIGHBORHOOD BOUNDARY
●	PROPOSED GROUND WATER QUALITY MONITORING WELLS		100-YR FLOODPLAIN
◆	PROPOSED AIR QUALITY MONITORING STATIONS		500-YR FLOODPLAIN

LANDSCAPE BUFFER REQUIREMENT TABLE

LINEAR FEET OF BUFFER	TREES REQUIRED	TREES PROVIDED
2,250 LF AT ADJACENT RESIDENTIAL PROPERTY LINES	1 TREE PER 25 LF OF BUFFER: 90 TREES	88 TREES
	SHRUBS REQUIRED	SHRUBS PROVIDED
	5 SHRUBS PER 25 LF OF BUFFER: 450 SHRUBS	450 SHRUBS
	WIDTH REQUIRED	WIDTH PROVIDED
	25 FEET	25 FEET

NOTES

1. ADJACENT RESIDENTIAL PROPERTY LINES LANDSCAPE BUFFER PLANTING REQUIREMENTS SHALL BE CALCULATED AT 1 TREE AND 5 SHRUBS PER EVERY 25' LINEAR FEET OF BUFFER. BUFFER IS REQUIRED TO BE 25' WIDE. 50% OF TREES SHALL BE EVERGREEN. UNIFIED DEVELOPMENT ORDINANCE SECTION 146-4.7.5.E.

TREES

SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND
	CEO	15	WESTERN HAKBERRY	CELTIS OCCIDENTALIS	2.5" CALIPER	B&B
	ROP	13	BLACK LOCUST	ROBINIA PSEUDOACACIA	2.5" CALIPER	B&B
	JSW	16	'WICHITA BLUE' JUNIPER	JUNIPERUS SCOPULORUM 'WICHITA BLUE'	6 FT HT	B&B
	JUS	14	'ROCKY MOUNTAIN' JUNIPER	JUNIPERUS SCOPULORUM	6 FT HT	B&B
	PIE	16	PINYON PINE	PINUS EDULIS	6 FT HT	B&B
	PIN	14	AUSTRIAN PINE	PINUS NIGRA	6 FT HT	B&B
QUANTITIES BASED ON PERCENTAGE OF TOTAL TREE REQUIREMENT					TOTAL: 88 TREES	

QUANTITIES BASED ON PERCENTAGE OF TOTAL TREE REQUIREMENT

TOTAL: 88 TREES

SHRUBS

SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND
⊕	ART	136	TALL WESTERN SAGE	ARTEMISIA TRIDENTATA	5 GAL.	B&B
★	CHN	134	RABBIT BRUSH	CHRYSOETHAMNUS NAUSEOSUS	5 GAL.	B&B
☼	FAP	64	APACHE PLUME	FALLUGIA PARADOXA	5 GAL.	B&B
✿	PRB	57	WESTERN SAND CHERRY	PRUNUS BESSEYI	5 GAL.	B&B
○	RHT	59	THREE-LEAF SUMAC	RHUS TRILOBATA	5 GAL.	B&B
QUANTITIES BASED ON PERCENTAGE OF TOTAL SHRUB REQUIREMENT					TOTAL: 450 SHRUBS	

QUANTITIES BASED ON PERCENTAGE OF TOTAL SHRUB REQUIREMENT

TOTAL: 450 SHRUBS

SURVEY BENCHMARK

COA ID: 4S6526NW002
DESCRIPTION: 3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, BM,
O-130, 27-70, 1981) ATOP A 30" LONG STL. PIPE IN CONC. S. SIDE OF
E. JEWELL AVE. ACROSS FROM THE "WATKINS SPORTS RIDERS
CLUB" ENTRANCE & 2 FT. E. OF FE. BRACE POST NEAR CORNER FOR
SECS. 22.23.26.27, T4S,R65W AKA O-130.
LATITUDE: 39° 40' 54.83" N
LONGITUDE: 104° 38' 27.07" W (NAD 83)
ELEV: 5780.81' (NAVD 88)
DO NOT USE FOR P&I LOCATION



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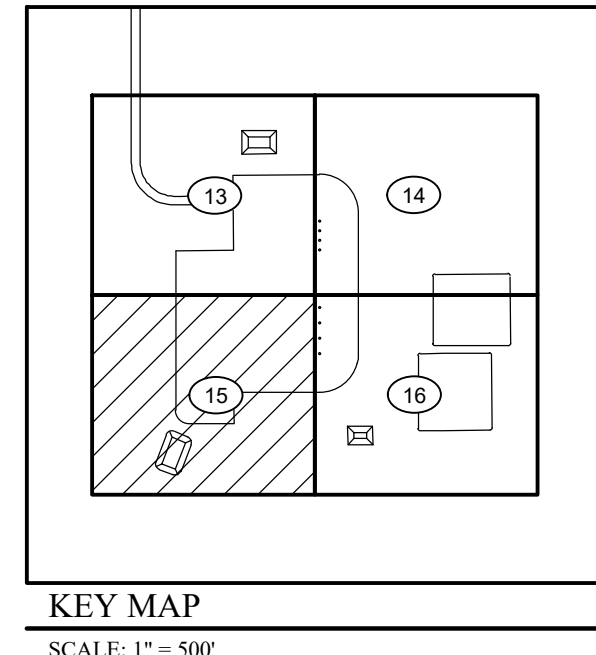
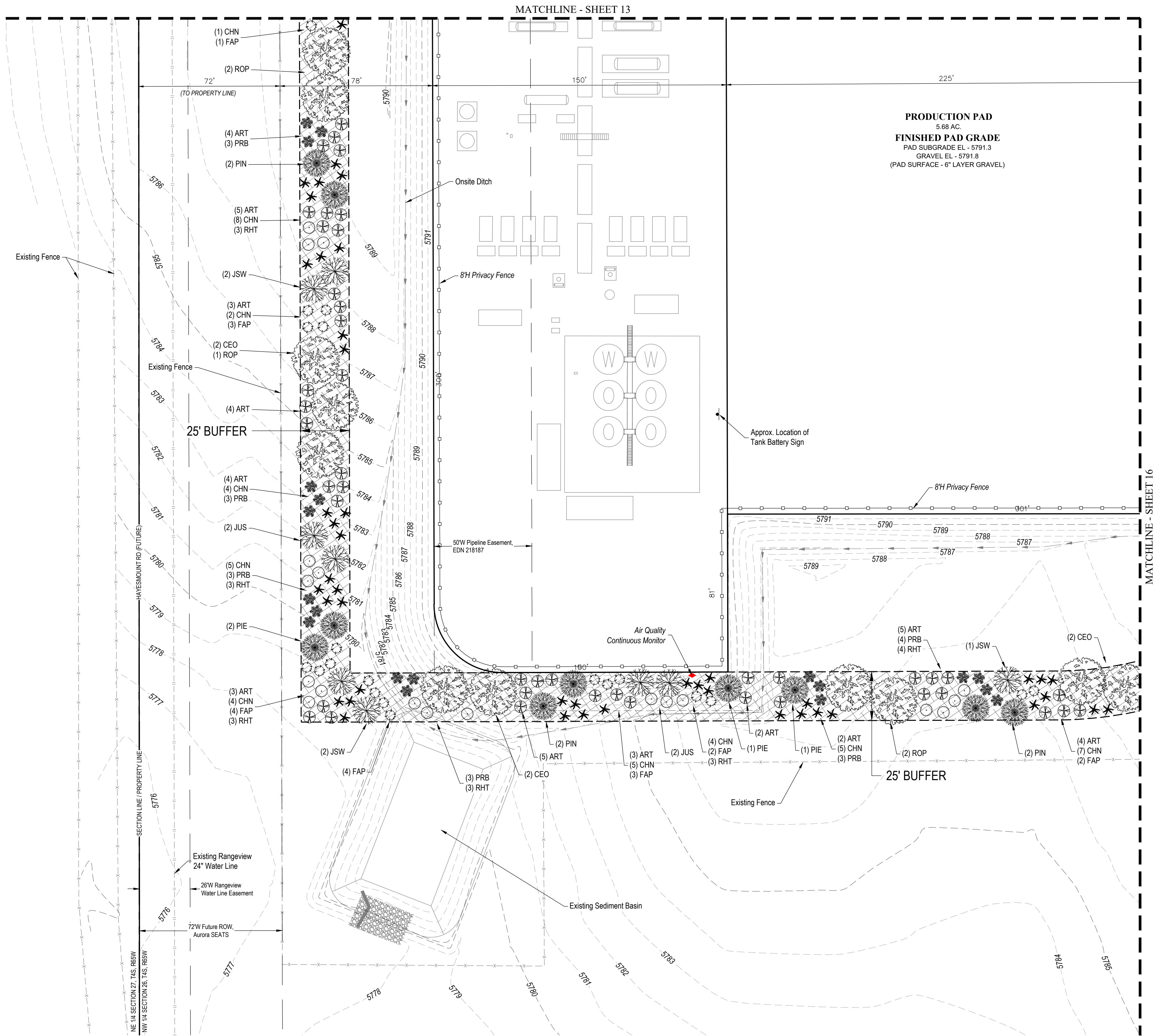
13

CHICO 4-65 26-25 NORTH OIL & GAS PERMIT
(GRIMM MOTOCROSS 4-65 23 1B2BUH, 2A3AUH, GRIMM MOTOCROSS 4-65 23-24 3BH, 4BH)

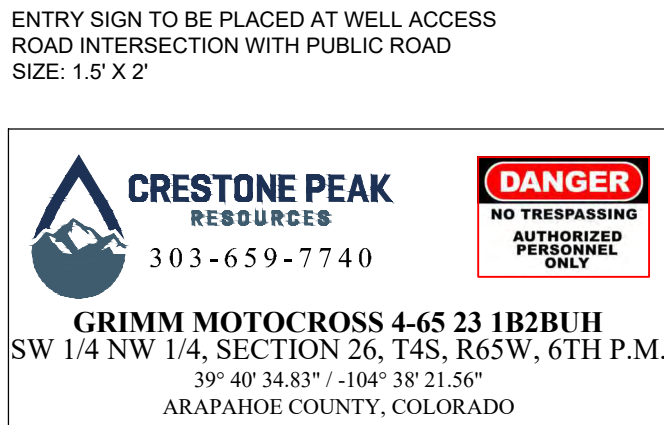
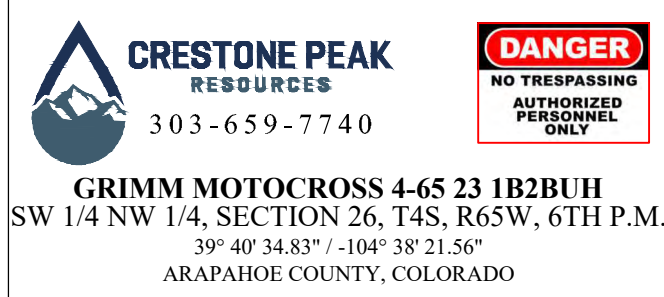
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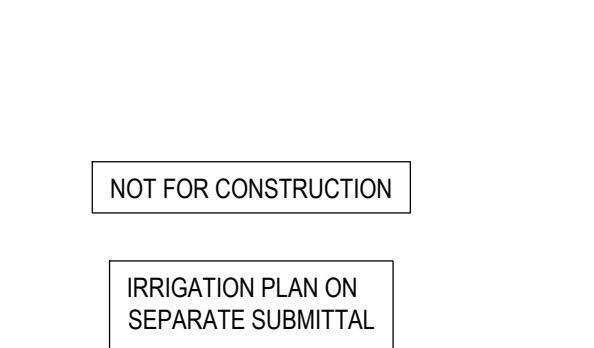
SIGNAGE:



ENTRY SIGN TO BE PLACED AT WELL ACCESS ROAD INTERSECTION WITH PUBLIC ROAD SIZE: 1.5' X 2'

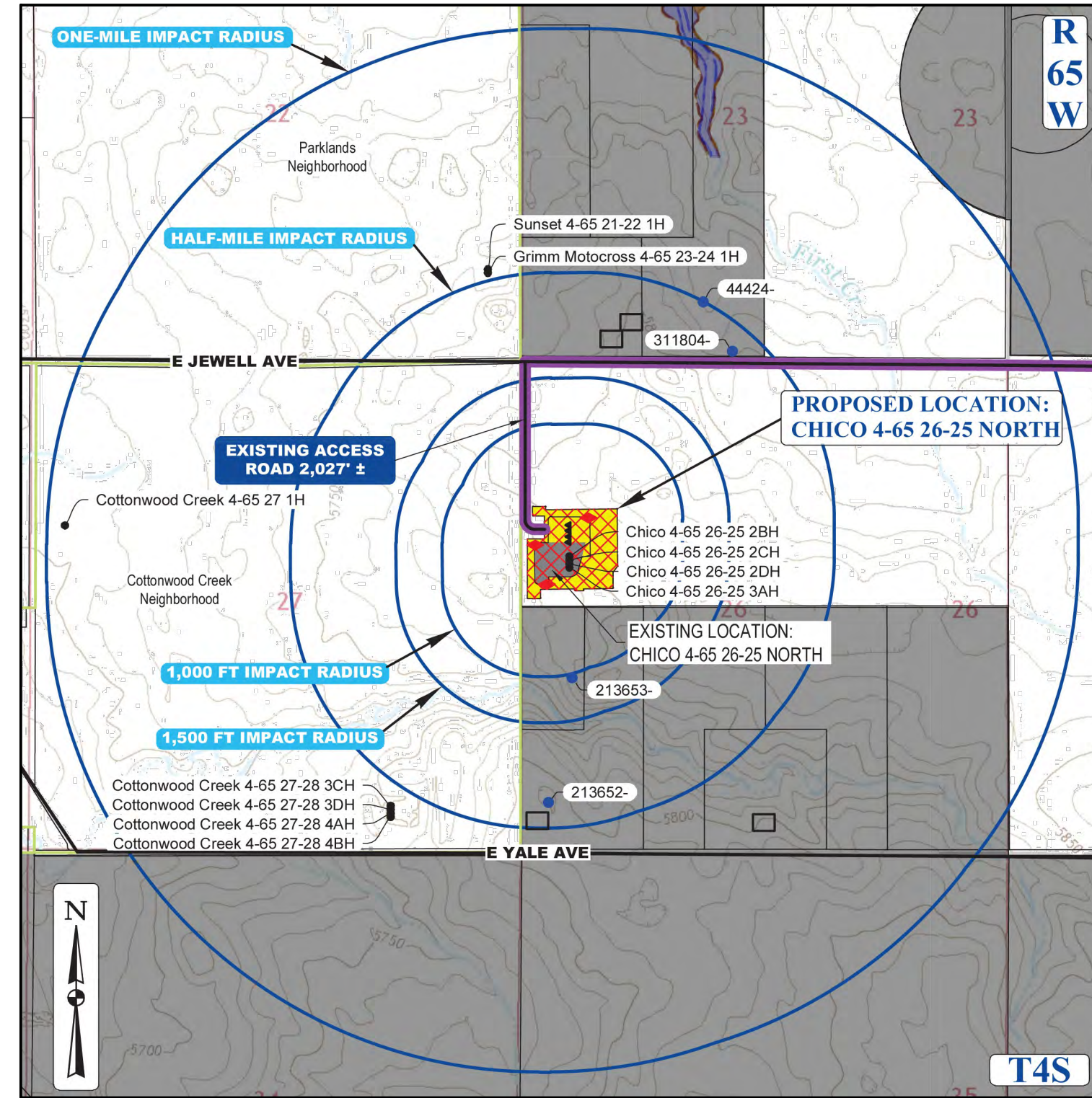


ENTRY SIGN TO BE PLACED AT TANK BATTERY SIZE: 2' X 3'

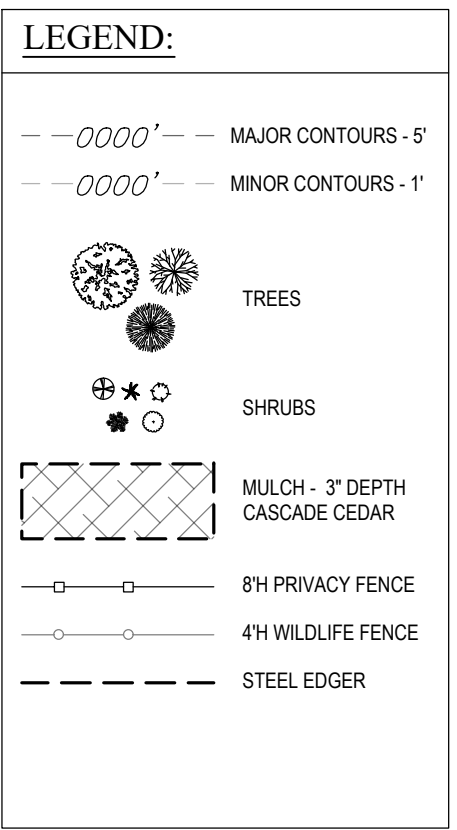


NOT FOR CONSTRUCTION

IRRIGATION PLAN ON SEPARATE SUBMITTAL



CONTEXT MAP
SCALE: 1" = 1,500'



LEGEND	
PROPOSED OIL AND GAS WELL SITE	EXISTING ROAD
OCCUPIED STRUCTURE/RESIDENCE	PROPOSED ROAD
MUNICIPAL BOUNDARY	HAUL ROUTE
LIMITS OF SITE DISTURBANCE	PARCEL BOUNDARY
PERMITTED OIL AND GAS WELL SITE PER ECOMG GIS ONLINE AUGUST, 2024	NEIGHBORHOOD BOUNDARY
PROPOSED GROUND WATER QUALITY MONITORING WELLS	100-YR FLOODPLAIN
PROPOSED AIR QUALITY MONITORING STATIONS	500-YR FLOODPLAIN

LANDSCAPE BUFFER REQUIREMENT TABLE

LINEAR FEET OF BUFFER	TREES REQUIRED	TREES PROVIDED
2,250 LF AT ADJACENT RESIDENTIAL PROPERTY LINES	1 TREE PER 25 LF OF BUFFER: 90 TREES SHRUBS REQUIRED 5 SHRUBS PER 25 LF OF BUFFER: 450 SHRUBS WIDTH REQUIRED 25 FEET	88 TREES SHRUBS PROVIDED 450 SHRUBS WIDTH PROVIDED 25 FEET

NOTES
1. ADJACENT RESIDENTIAL PROPERTY LINES LANDSCAPE BUFFER PLANTING REQUIREMENTS SHALL BE CALCULATED AT 1 TREE AND 5 SHRUBS PER EVERY 25 LINEAR FEET OF BUFFER. BUFFER IS REQUIRED TO BE 25' WIDE. 50% OF TREES SHALL BE EVERGREEN. UNIFIED DEVELOPMENT ORDINANCE SECTION 146.4.7.5.E.

XERISCAPE PLANT LIST

TREES					
SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE
	CEO	15	WESTERN HACKBERRY	CELTIS OCCIDENTALIS	2.5" CALIPER
	ROP	13	BLACK LOCUST	ROBINIA PSEUDOCACIA	2.5" CALIPER
	JSW	16	'WICHITA BLUE' JUNIPER	JUNIPERUS SCOPULORUM 'WICHITA BLUE'	6 FT HT
	JUS	14	'ROCKY MOUNTAIN' JUNIPER	JUNIPERUS SCOPULORUM	6 FT HT
	PIE	16	PINYON PINE	PINUS EDULIS	6 FT HT
	PIN	14	AUSTRIAN PINE	PINUS NIGRA	6 FT HT
QUANTITIES BASED ON PERCENTAGE OF TOTAL TREE REQUIREMENT					TOTAL: 88 TREES

SHRUBS					
SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE
	ART	136	TALL WESTERN SAGE	ARTEMISIA TRIDENTATA	5 GAL.
	CHN	134	RABBIT BRUSH	CHRYSOETHAMNUS NAUSEOSUS	5 GAL.
	FAP	64	APACHE PLUME	FALLUGIA PARADOXA	5 GAL.
	PRB	57	WESTERN SAND CHERRY	PRUNUS BESSEYI	5 GAL.
	RHT	59	THREE-LEAF SUMAC	RHUS TRILOBATA	5 GAL.
QUANTITIES BASED ON PERCENTAGE OF TOTAL SHRUB REQUIREMENT					TOTAL: 450 SHRUBS

SURVEY BENCHMARK

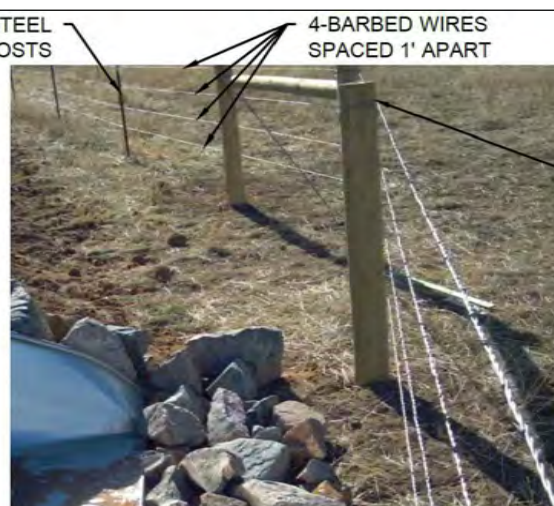
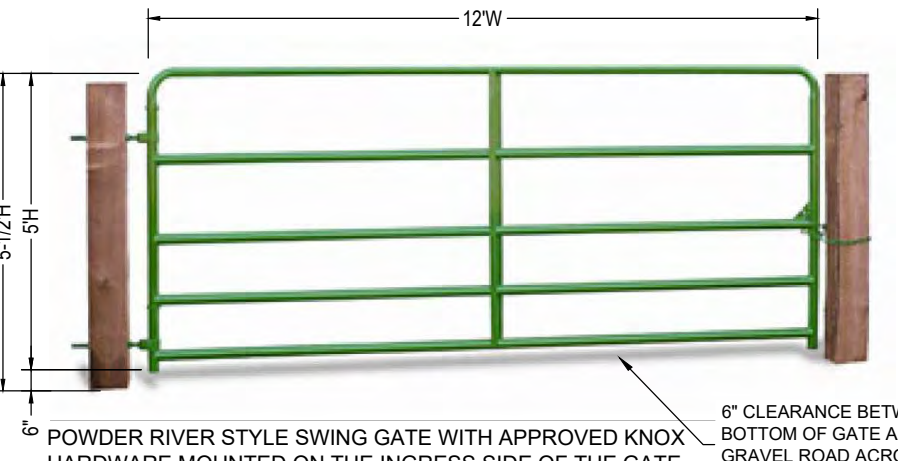
COA ID: 456528NW002
DESCRIPTION: 3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, BM, 0-130, 27-70, 188) ATOP A 30' LONG STL. PIPE IN CONC. S. SIDE OF E. JEWELL AVE. ACROSS FROM THE 'WAITING SPORTS RIDERS CLUB' ENTRANCE & 2 FT. E. OF FE. BRACE POST NEAR CORNER FOR SECS. 22.23.26.27, T4S, R65W AKA 0-130.
LATITUDE: 39° 40' 54.83" N
LONGITUDE: 104° 38' 27.07" W (NAD 83)
ELEV: 5780.81' (NAVD 88)
*DO NOT USE FOR PAD LOCATION.



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WOOD POSTS AT FENCE CORNERS AND INTERSECTIONS

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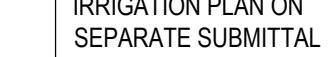
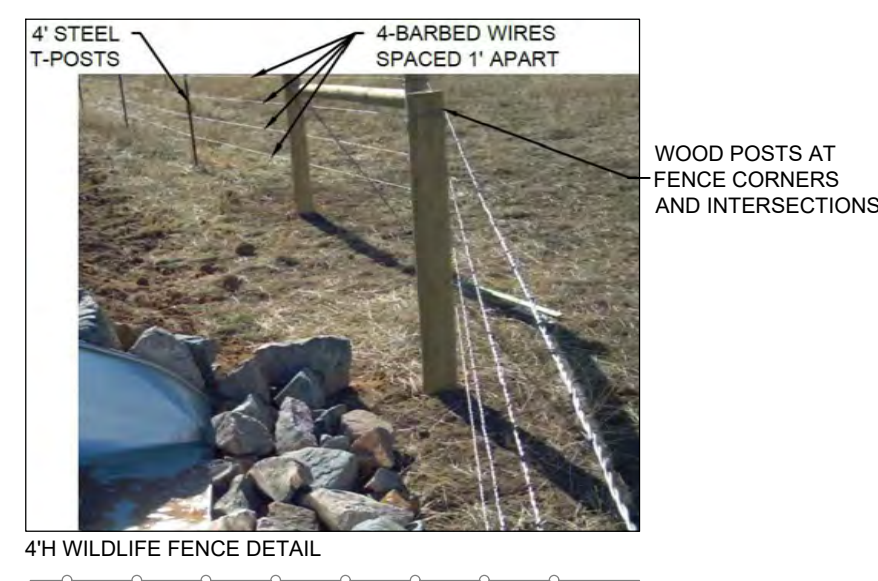


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



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LANDSCAPE BUFFER REQUIREMENT TABLE

NOTES

1. ADJACENT RESIDENTIAL PROPERTY LINES LANDSCAPE BUFFER PLANTING REQUIREMENTS SHALL BE CALCULATED AT 1 TREE AND 5 SHRUBS PER EVERY 25 LINEAR FEET OF BUFFER. BUFFER IS REQUIRED TO BE 25' WIDE. 50% OF TREES SHALL BE EVERGREEN. UNIFIED DEVELOPMENT ORDINANCE SECTION 146-4.7.5.E.






TREES

SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND.
	CEO	15	WESTERN HACKBERRY	CELTIS OCCIDENTALIS	2.5" CALIPER	B&B
	ROP	13	BLACK LOCUST	ROBINIA PSEUDOCACIA	2.5" CALIPER	B&B
	JSW	16	'WICHITA BLUE' JUNIPER	JUNIPERUS SCOPULORUM 'WICHITA BLUE'	6 FT HT	B&B
	JUS	14	'ROCKY MOUNTAIN' JUNIPER	JUNIPERUS SCOPULORUM	6 FT HT	B&B
	PIE	16	PINYON PINE	PINUS EDULIS	6 FT HT	B&B
	PIN	14	AUSTRIAN PINE	PINUS NIGRA	6 FT HT	B&B
QUANTITIES BASED ON PERCENTAGE OF TOTAL TREE REQUIREMENT					TOTAL: 88 TREES	

QUANTITIES BASED ON PERCENTAGE OF TOTAL TREE REQUIREMENT

	TOTAL: 88 TREES
--	-----------------

SHRUBS

SYMBOL	KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	COND.
	ART	136	TALL WESTERN SAGE	ARTEMISIA TRIDENTATA	5 GAL.	B&B
	CHN	134	RABBIT BRUSH	CHRYSOETHAMNUS NAUSEOSUS	5 GAL.	B&B
	FAP	64	APACHE PLUME	FALLUGIA PARADOXA	5 GAL.	B&B
	PRB	57	WESTERN SAND CHERRY	PRUNUS BESSEYI	5 GAL.	B&B
	RHT	59	THREE-LEAF SUMAC	RHUS TRILOBATA	5 GAL.	B&B
QUANTITIES BASED ON PERCENTAGE OF TOTAL SHRUB REQUIREMENT					TOTAL: 450 SHRUBS	

QUANTITIES BASED ON PERCENTAGE OF TOTAL SHRUB REQUIREMENT

CHICO 4-6S 26-20 NORTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
SW 1/4 NW 1/4 SECTION 26, T4S, R55W, 6TH P.M.
CITY OF AURORA, ARAPAHOE COUNTY, COLORADO

[illegible]

RESPONSIBLE ENGINEER:

LANDSCAPING PLAN

AS NOTED
BY: C.D.C.
DRAWN: 11-14-2024
NO: CRE03-21-0006
FILE NO.:

C - 7 3 1 4

ET

16

16



UNCCO
UTILITY NOTIFICATION
CENTER OF COLORADO

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TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987

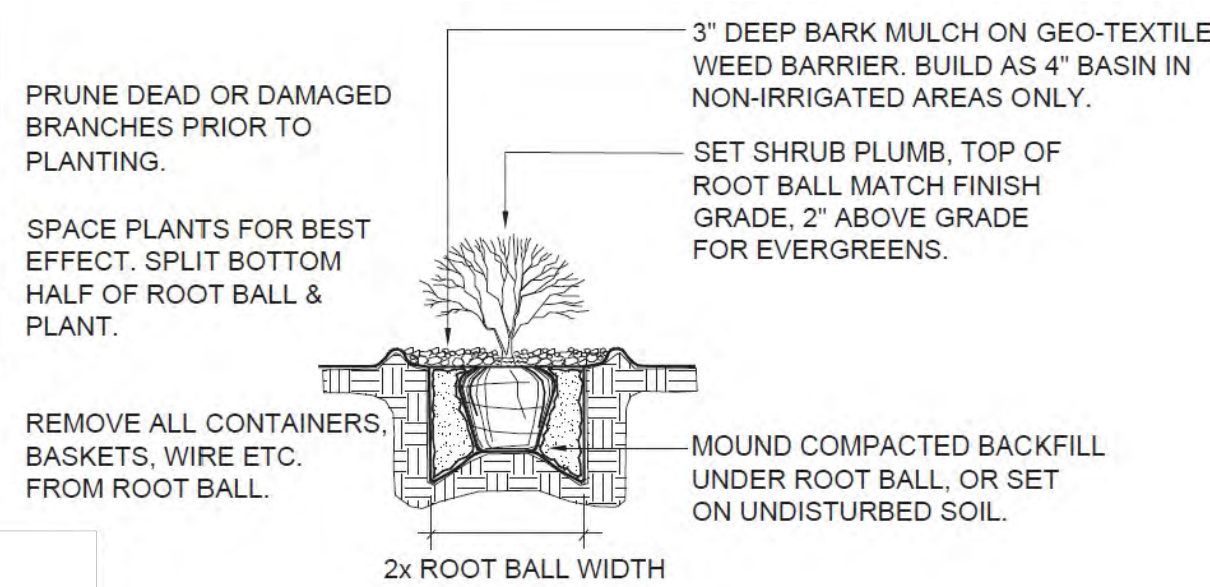
SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

Colorado Branch
3313 35th Ave. #E
Evans, CO 80620
(970) 506-1544



5. ALL PROPOSED LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE IN COMPLIANCE WITH THE COA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10

17. ALL EXISTING TREES SHALL BE SAVED AND PROTECTED (TRANSPLANTED IF NECESSARY), UNLESS OTHERWISE NOTED



3 SHRUB PLANTING DETAIL
NO SCALE

1. THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED, HAVE NOT BEEN VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.
2. PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY UINTAH ENGINEERING & LAND SURVEYING.

NOTE: SITE GRADING AND STORM WATER MANAGEMENT DESIGNED BY WESTWOOD PROFESSIONAL SERVICES, INC. ON 08/26/2021. SWMP BY WESTWOOD WAS APPROVED BY CITY OF AURORA ON 09/08/2021. (EDN 221287). UNTAX ENGINEERING & LAND SURVEYING ASSUMES NO RESPONSIBILITY FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND ELEVATIONS WHICH SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE. SURVEY BENCHMARK FROM SWMP BY WESTWOOD (EDN 221287) IS NOT FOUND IN AURORA SURVEY CONTROL MAP. THE CLOSEST SURVEY BENCHMARK FROM AURORA SURVEY CONTROL MAP IS SHOWN ON THIS SITE PLAN.

IRRIGATION PLAN ON
SEPARATE SUBMITTAL

SURVEY BENCHMARK	
COA ID: 456522F02	
DESCRIPTION: 3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, BM, O-130, 27-70, 1981) ATOP A 30" LONG STL. PIPE IN CONC. S. SIDE OF E. JEWELL AVE. ACROSS FROM THE "WATKINS SPORTS RIDERS CLUB" ENTRANCE & 2 FT. E. OF FE BRACE POST NEAR CORNER FOR SECS. 22.23, 26.27, T4S, R65W AKA O-130.	
LATITUDE: 39° 40' 54.83" N	
LONGITUDE: 104° 38' 27.07" W (NAD 83)	
ELEV: 5780.81 (NAVD 88)	
*DO NOT USE FOR PAD LOCATION.	



**CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987**

CHICO 4-65 26-26 NORTH

[illegible]

RESPONSIBLE ENGINEER

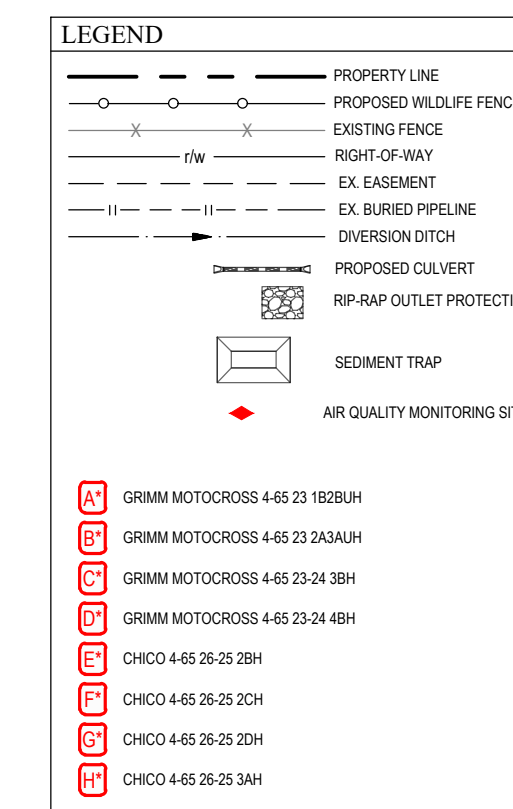
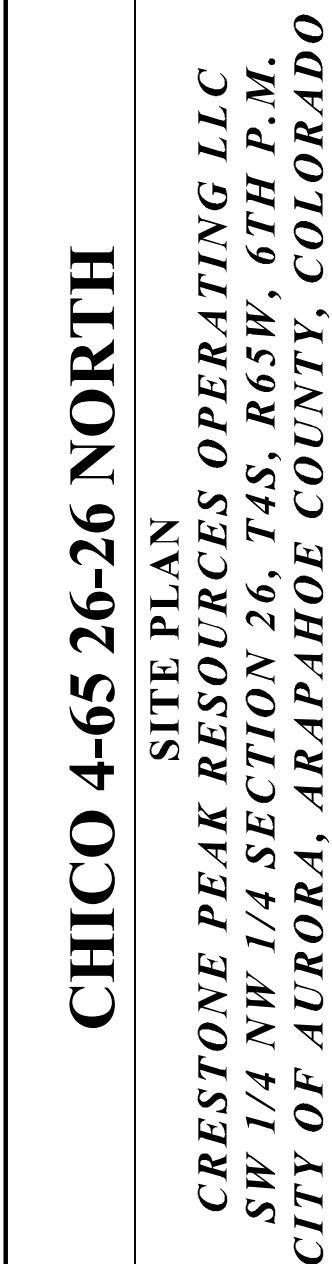
LANDSCAPING
NOTES & DETAILS

SCALE: NO SCALE
DRAWN BY: C.D.C.
DATE DRAWN: 11-14-2024
PROJ.NO: CRE03-21-0006
UELS FILE NO.:

SHEET

17

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



LEGEND			
◀	PROPOSED OIL AND GAS WELL SITE	————	EXISTING ROAD
□	OCCUPIED STRUCTURE/RESIDENCE	- - - -	PROPOSED ROAD
	MUNICIPAL BOUNDARY	————	HAUL ROUTE
⊠	LIMITS OF SITE DISTURBANCE	————	PARCEL BOUNDARY
●	PERMITTED OIL AND GAS WELL SITE PER ECONOMIC ONLINE AUGUST, 2024	————	NEIGHBORHOOD BOUNDARY
◆	PROPOSED GROUND WATER QUALITY MONITORING WELLS	————	100-YR FLOODPLAIN
◆	PROPOSED AIR QUALITY MONITORING STATIONS	————	500-YR FLOODPLAIN

DISCLAIMER:

1. THIS PLOT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON TO DETERMINE BOUNDARY LINES, PROPERTY OWNERSHIP OR OTHER PROPERTY INTERESTS. PARCEL LINES, IF DEPICTED, HAVE NOT BEEN VERIFIED AND MAY BE BASED UPON PUBLICLY AVAILABLE DATA THAT ALSO HAS NOT BEEN INDEPENDENTLY VERIFIED.
2. PUBLICLY AVAILABLE DATA SOURCES HAVE NOT BEEN INDEPENDENTLY VERIFIED BY UINTECH ENGINEERING & LAND SURVEYING.

NOTE: SITE GRADING AND STORM WATER MANAGEMENT DESIGNED BY WESTWOOD PROFESSIONAL SERVICES, INC. ON 08/26/2021. SWMP BY WESTWOOD WAS APPROVED BY CITY OF AURORA ON 09/08/2021 (EDN 212187). UINATH ENGINEERING & LAND SURVEYING ASSUMES NO RESPONSIBILITY FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND ELEVATIONS WHICH SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE. SURVEY BENCHMARK FROM SWMP BY WESTWOOD (EDN 212187) IS NOT FOUND IN AURORA SURVEY CONTROL MAP. THE CLOSEST SURVEY BENCHMARK FROM AURORA SURVEY CONTROL MAP IS SHOWN ON THIS SITE PLAN.

SURVEY BENCHMARK	
COA ID:	456526NW002
DESCRIPTION:	3" DIAM. BRASS CAP STAMPED (CITY OF AURORA, B. ILL. 0-130, 27-70, 1951) AT A 30" LONG STL. PIPE IN CONC., S. SIDE OF JEWELL AVE. ACROSS FROM THE "WATKINS SPORTS RIDER CLUB" ENTRANCE 3.2 FT. E. OF FE. BRACE POST NEAR CORNER OF SECS. 22.23 26.75 145 R65W AKA 0-130.
LATITUDE:	39° 40' 54.83" N
LONGITUDE:	104° 38' 27.07" W (NAD 83)
ELEV:	5780.81' (NAVD 83)
*DO NOT USE FOR PADJ. CORRECTION	



UNC
UTILITY NOTIFICATION
CENTER OF COLORADO

CALL 811
TWO WORKING DAYS
BEFORE YOU DIG
1-800-922-1987

[illegible]

RESPONSIBLE ENGINEER:

ADJACENT VISIBLE IMPROVEMENTS & EASEMENTS

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 11-14-2024
PROJ.NO: CRE03-21-0006
FILE NO:

UELS FILE NO:
C - 7 3 1 4
SHEET

18

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



CONTEXT MAP
SCALE: 1" = 1,500'

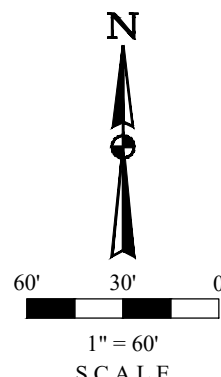
LEGEND			
◀	PROPOSED OIL AND GAS WELL SITE		EXISTING ROAD
◻	OCCUPIED STRUCTURE/RESIDENCE		PROPOSED ROAD
	MUNICIPAL BOUNDARY		HAUL ROUTE
	LIMITS OF SITE DISTURBANCE		PARCEL BOUNDARY
●	PERMITTED OIL AND GAS WELL SITE PER ECMC GIS ONLINE AUGUST, 2024		NEIGHBORHOOD BOUNDARY
●	PROPOSED GROUND WATER QUALITY MONITORING WELLS		100-YR FLOODPLAIN
◆	PROPOSED AIR QUALITY MONITORING STATIONS		500-YR FLOODPLAIN




TYPICAL MOBILE TEMPORARY LIGHTING TOWER

LIGHTING NOTES:

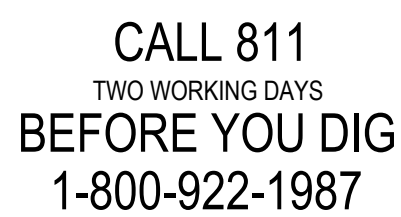
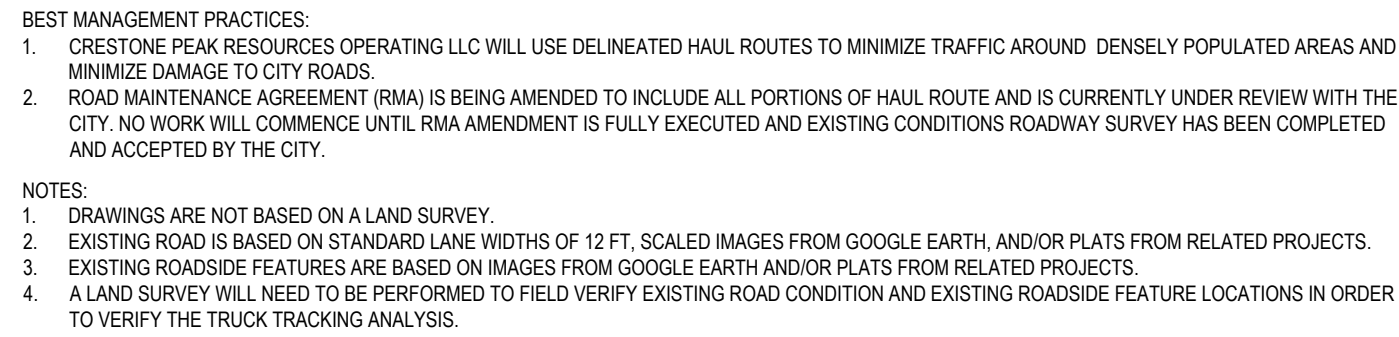
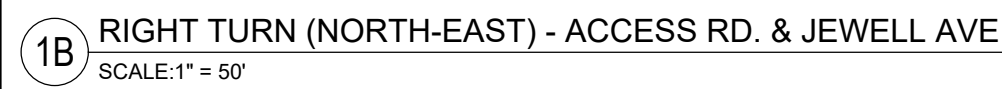
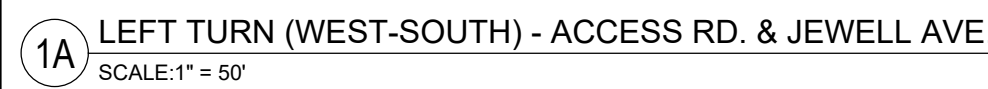
1. LIGHTING LEVELS SHOWN ON THIS PLAN INCLUDE STRUCTURE LIGHTING FROM THE DRILLING RIG.
2. MEASURED LIGHT INTENSITY LEVEL WITH RESPECT TO WORK AREAS, OUTDOOR SPACES, AND UNATTENDED EQUIPMENT AREAS. ILLUMINANCE UNITS IS GIVEN IN FOOT-CANDLE (Fc) (1 Fc = 10.8 Lux)
MAXIMUM = 221.0 Fc
MINIMUM = 0.0 Fc
3. DRILLING RIG LIGHTING WILL BE PRESENT ONLY DURING THE DRILLING PHASE.



LIGHTING FIXTURE SCHEDULE

SYMBOL	DESCRIPTION	BUG RATING	MOUNTING INFO	VOLTS	LAMP QUANTITY	LUMENS / LAMP	UNITS QUANTITY	LUMENS / UNIT	TOTAL LUMENS
	3 HEAD LED FLOOD LIGHT; MOBILE TELESCOPING LIGHTING TOWER	B3-U3-G5	25' TOWER	120	3	45,171	4	135,513	542,052
	RIG MOUNTED FLOODLIGHT	B5-U3-G2	RIG MOUNT	120	1	40,000	27	40,000	1,080,000
	RIG MOUNTED 4' LED	B2-U3-G1	RIG MOUNT	120	1	6,080	41	6,080	249,280
	RIG MOUNTED HALO LIGHTS MOUNTED ON DERRICK CROWN	B5-U5-G2	CROWN MOUNT	120	1	104,517	8	104,517	836,136

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

[illegible]

RESPONSIBLE ENGINEER:

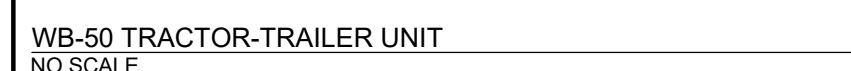
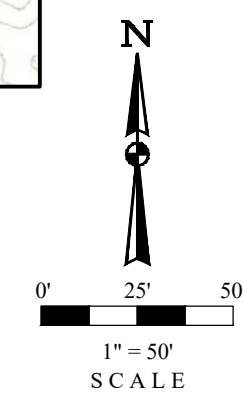
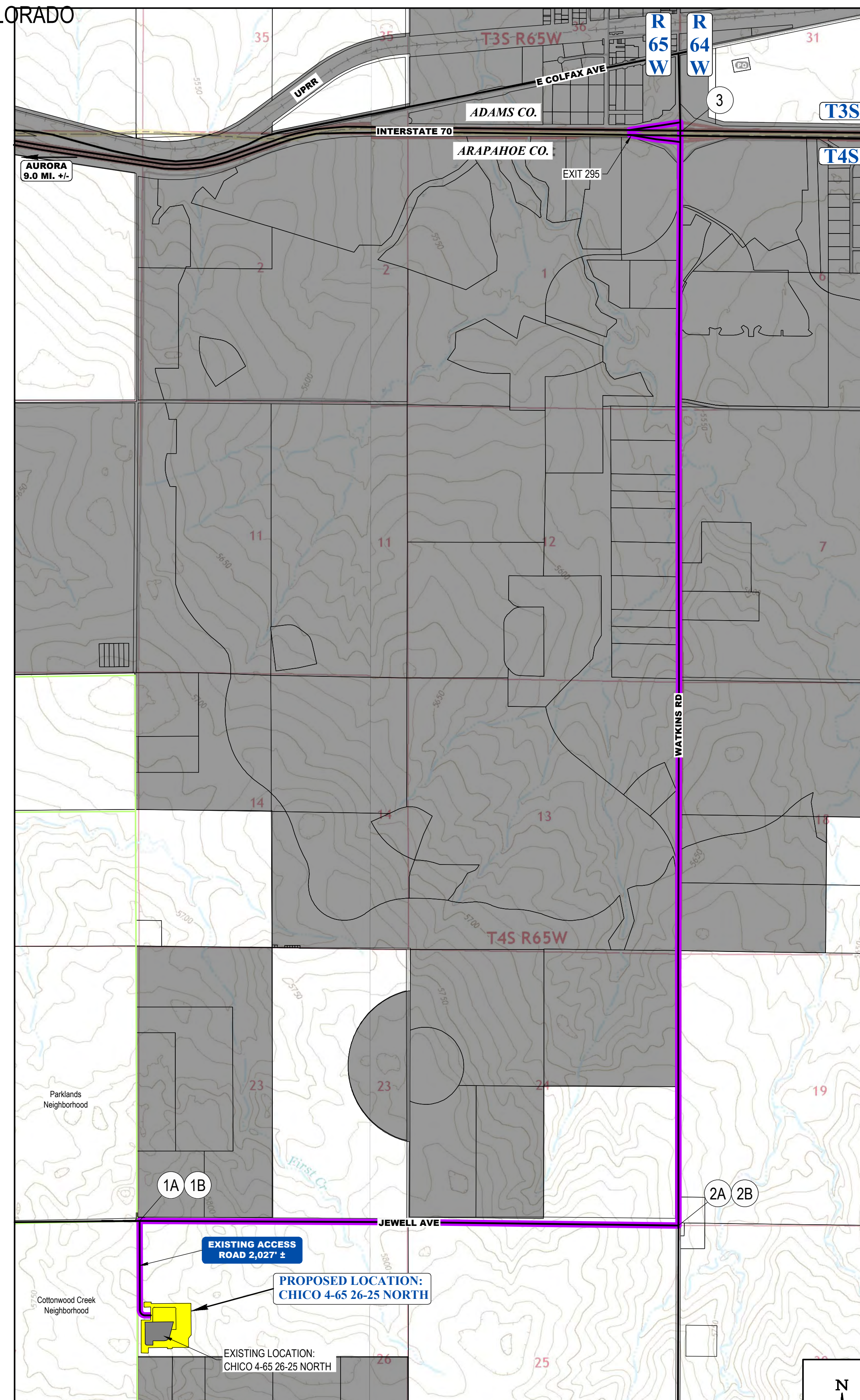
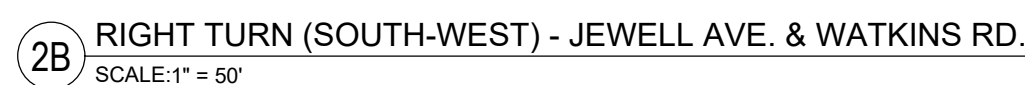
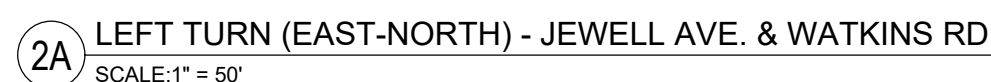
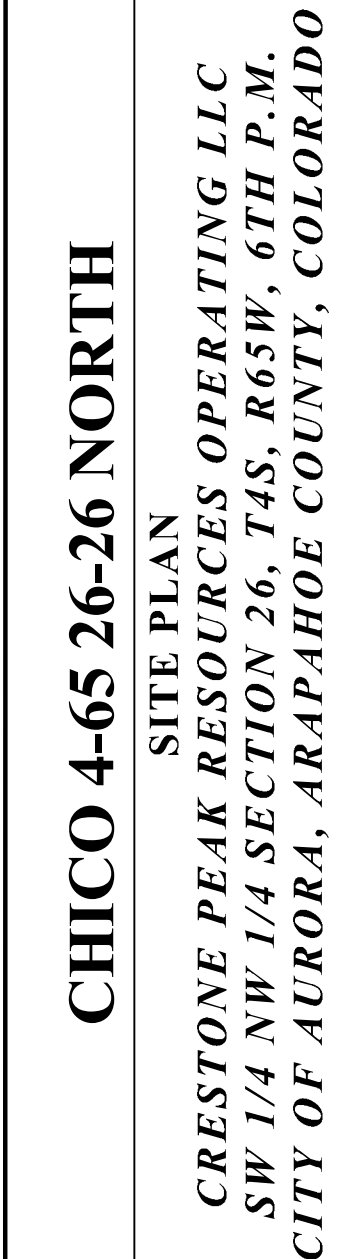
TRUCK TRACKING ANALYSIS

SCALE: AS NOTED
DRAWN BY: C.D.C.
DATE DRAWN: 11-14-2024
PROJ.NO: CRE03-21-0006
UELS FILE NO.:

HEET

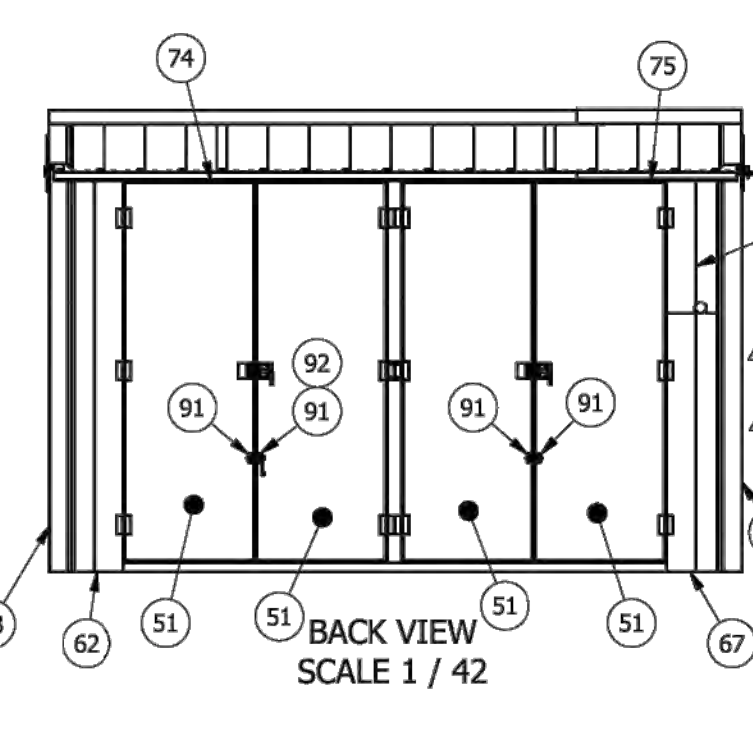
20

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



- BEST MANAGEMENT PRACTICES:**
1. CRESTONE PEAK RESOURCES OPERATING LLC WILL USE DELINEATED HAIL ROUTES TO MINIMIZE TRAFFIC AROUND DENSELY POPULATED AREAS AND MINIMIZE DAMAGE TO CITY ROADWAY.
2. ROAD MANAGEMENT AGREEMENT (RMA) IS BEING AMENDED TO INCLUDE ALL PORTIONS OF HAIL ROUTE AND IS CURRENTLY UNDER REVIEW WITH THE CITY OF DENVER. RMA WILL CONCURRENCE WITH RMA AMENDMENT IS FULLY EXECUTED AND EXISTING CONDITIONS ROADWAY SURVEY HAS BEEN COMPLETED AND ACCEPTED BY THE CITY.
- NOTES:**
1. DRAWINGS ARE NOT BASED ON A LAND SURVEY.
2. EXISTING ROAD IS BASED ON STANDARD LAND WIDTHS OF 12 FT. SCALED IMAGES FROM GOOGLE EARTH, AND/OR PLATS FROM RELATED PROJECTS.
3. EXISTING ROADWAY FEATURES ARE BASED ON IMAGES FROM GOOGLE EARTH AND/OR PLATS FROM RELATED PROJECTS.
4. A LAND SURVEY WILL NEED TO BE PERFORMED TO FIELD VERIFY EXISTING ROAD CONDITION AND EXISTING PROJECTS LOCATION IN ORDER TO VERIFY THE TRUCK TRAIL.

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO









BILL OF MATERIAL		
ITEM	QTY	DESCRIPTION
50	1	ENCLOSURE: PER DETAIL
51	8	DOOR PANEL: 16GA X 28-1/2" X 83"
52	8	DOOR PANEL: 16GA X 27-1/2" X 83"
53	2	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 86-15/16"
54	2	INTERIOR FLAT PANEL: 26GA X 28-15/16" X 93"
55	1	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 86-15/16"
56	1	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 45"
57	1	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 23-1/2"
58	1	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 13-1/4"
59	1	INTERIOR FLAT PANEL: 26GA X 13-1/4" X 62"
60	1	INTERIOR FLAT PANEL: 26GA X 28-15/16" X 32"
61	1	INTERIOR FLAT PANEL: 26GA X 28-15/16" X 60-1/2"
62	1	PANEL: 26 GA X 15-1/2" WIDE X 88-1/4" LONG, TUF RIB
63	1	PANEL: 26 GA X 33" WIDE X 99-1/4" LONG, TUF RIB
64	1	PANEL: 26 GA X 33" WIDE X 32" LONG, TUF RIB
65	1	PANEL: 26 GA X 33" WIDE X 33" LONG, TUF RIB
66	1	PANEL: 26 GA X 15-1/2" WIDE X 45" LONG, TUF RIB
67	1	PANEL: 26 GA X 15-1/2" WIDE X 62" LONG, TUF RIB
68	1	PANEL: 26 GA X 15-1/2" WIDE X 23-1/2" LONG, TUF RIB
69	1	PANEL: 26 GA X 15-1/2" WIDE X 31-3/4" LONG, TUF RIB
70	1	PANEL: 26 GA X 15-1/2" WIDE X 31-3/4" LONG, TUF RIB
71	8	PANEL: 26 GA X 36" WIDE X 22-1/8" LONG, TUF RIB
72	4	PANEL: 26 GA X 36" WIDE X 35-3/4" LONG, TUF RIB
73	4	OUTSIDE CORNER TRIM: 26GA X 88-1/4" LONG, TUF RIB
74	2	EAVE TRIM: 26 GA X 10-2" TONG, STYLE D, TUF RIB
75	2	EAVE TRIM: 26 GA X 35" LONG, STYLE D, TUF RIB
76	2	RAKE TRIM: 26 GA X 24-1/2" LONG, X=4-1/4", TUF RIB
77	2	RAKE TRIM: 26 GA X 24-1/2" LONG, X=4-1/4", TUF RIB
78	1	RIDGE CAP: 26GA X 11" WIDE X 10-2" TONG, 8:12 SLOPE, TUF RIB
79	1	RIDGE CAP: 26GA X 11" WIDE X 36" LONG, 8:12 SLOPE, TUF RIB
80	2	INSULATION: 2" X 28-1/4" X 24-5/8"
81	6	INSULATION: 2" X 11-3/8" X 41"
82	3	INSULATION: 2" X 28-3/4" X 41"
83	1	INSULATION: 2" X 11" X 28-3/4"
84	1	INSULATION: 2" X 28" X 28-3/4"
85	2	INSULATION: 2" X 11-3/8" X 15"
86	2	INSULATION: 2" X 11-3/8" X 46"
87	1	INSULATION: 2" X 28-3/4" X 7-7/8"
88	2	INSULATION: 2" X 28-1/4" X 36"
89	4	SLIDE BOLT LATCH: MCMASTER-CARR 1769A4
90	8	DOOR STOP CHAIN WITH SPRING: MCMASTER-CARR 147A124
91	12	TIE DOWN RING: MCMASTER-CARR 3076T35
92	6	SLIDE BOLT SNAP DOUBLE: MCMASTER-CARR 3901T24
93	4	CHAIN CONNECTING LINK: MCMASTER-CARR 8947T44
SCREW:	STITCH: #12 X 7/8"	
--	SCREW: #12 X 1"	SELF DRILL, SELF DRILL
--		
--		FOAM OUTSIDE CLOSURE: FLAT IRON STEEL TUF RIB
--		FOAM INSIDE CLOSURE: FLAT IRON STEEL TUF RIB

Equipment	Qty	Length (ft)	Width (ft)	Height (ft)	Diameter
Drilling Rig	1	80	75	170	-
Flare	1	20	20	13	-
Flowline Section	3	50	10	11	-
Shaker Tank	1	48	10	11	-
Cuttings Management Area	1	48	10	11	-
Suction Tank	1	48	12	11	-
Intermediate Tank	1	48	12	11	-
Trip Tank	1	48	12	11	-
Hopper	1	24	12	11	-
Water Tank	1	45	10	11	-
Boiler	1	45	10	11	-
Festoon	1	25	10	11	-
Suitcase	6	35	10	11	-
Pump	3	35	12	11	-
Spacer Skid	1	35	8	11	-
Stay Alone Drive House	1	30	10	11	-
AC Drive House	1	55	12	11	-
Gen Set	3	45	12	11	-
Fuel Tank	1	45	10	11	-
Partic / Change House	1	40	10	11	-
Lube House	1	50	12	11	-
Chemical Dry	2	40	10	10	-
Chemical Wet	2	40	10	10	-
Temp Living Qtrs & Offices	1	320	40	14	-
Potable Water Tank	1	20	5	11	-
Tank Farm	2	-	-	32	16

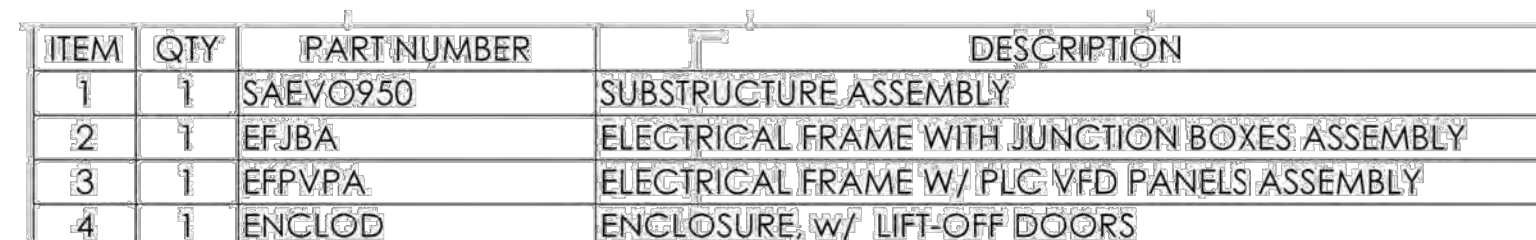
Equipment	Quantity	Length (ft/in)	Width (ft/in)	Height (ft/in)
Separator	8	35	8	18
Bulk Treater	2	35	8	18
Gas Lift Compressor	2	39	29	21
Gas Lift Compressor VFDS	1	12	10	9
Gas Lift Meter Bldg	1	16	7	9
HP Knockout	1	9	4	10
LP Knockout	1	9	4	10
Instrument Air Skid	1	22	10	12
Electrical Rack	1	25	4	6
VRU	8	15	7	8
VRT	1	4	4	37
500 bbl Low-Profile Oil Tank	4	16	16	16
500 bbl Low-Profile Water Tank	2	16	16	16
Recycle Pump	1	3	5	2
LACT	2	18	11	11
Sales Gas Scrubber	1	4	4	11
Pipe Rack	6	25	7	6
Fuel Gas Scrubber	1	7	7	10
Blowers	2	6	2	5
Flash Gas Scrubber	1	7	6	10
LP Gas Scrubber	1	7	6	10
Maintenance Vessel	1	23	6	12
ECD	2	10	10	25
Crank Case Pump	1	1	1	2
Crank Case Knock Out	1	1	2	3



LEGEND		
◀	PROPOSED OIL AND GAS WELL SITE	————— EXISTING ROAD
□	OCCUPIED STRUCTURE/RESIDENCE	——— PROPOSED ROAD
	MUNICIPAL BOUNDARY	 HAUL ROUTE
	LIMITS OF SITE DISTURBANCE	————— PARCEL BOUNDARY
●	PERMITTED OIL AND GAS WELL SITE PER EOCM GIS ONLINE AUGUST, 2024	 NEIGHBORHOOD BOUNDARY
◐	PROPOSED GROUND WATER QUALITY MONITORING WELLS	 100-YR FLOODPLAIN
◆	PROPOSED AIR QUALITY MONITORING STATIONS	 500-YR FLOODPLAIN

2	RE
	1

SCALE: N.T.S



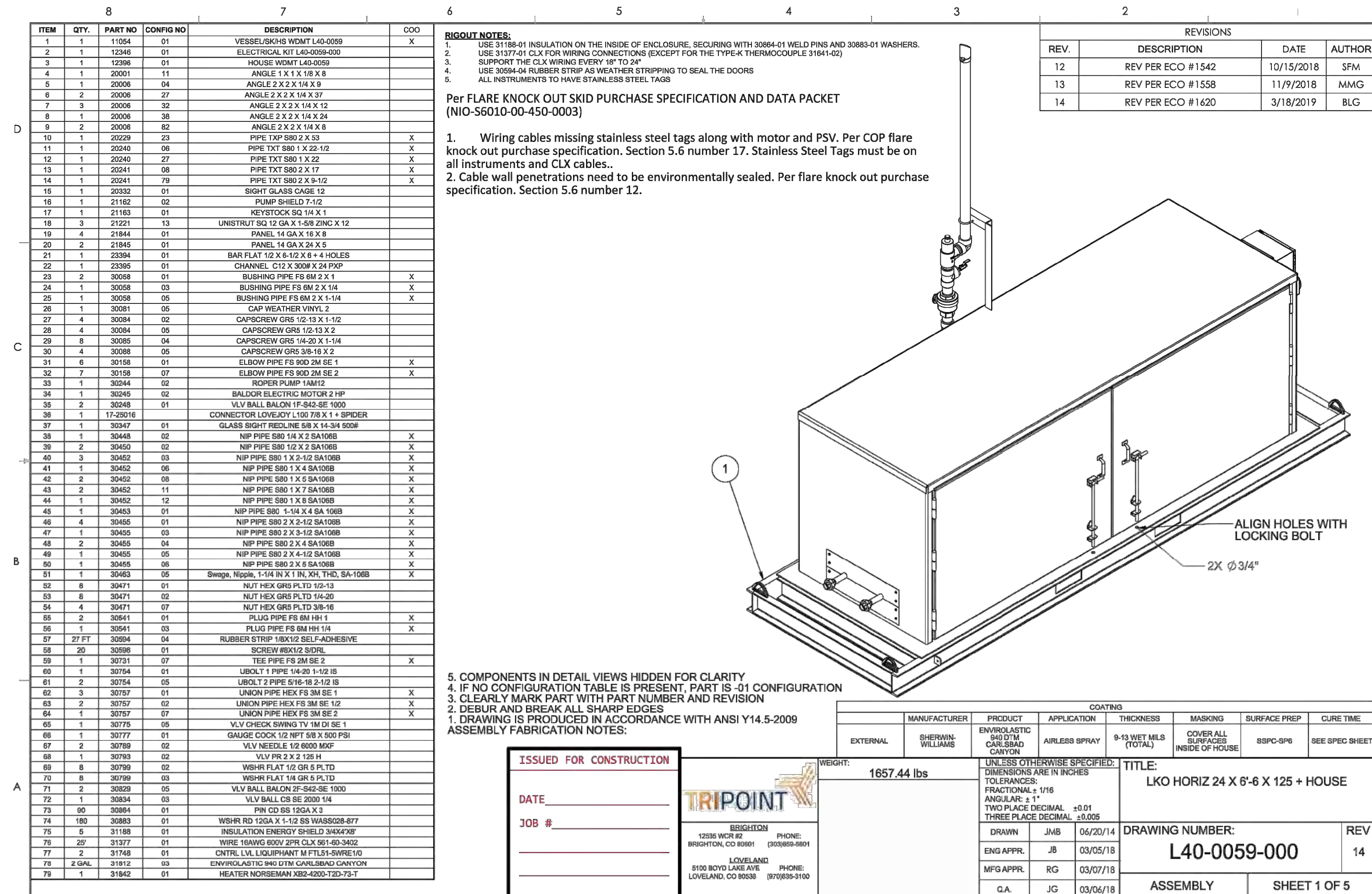
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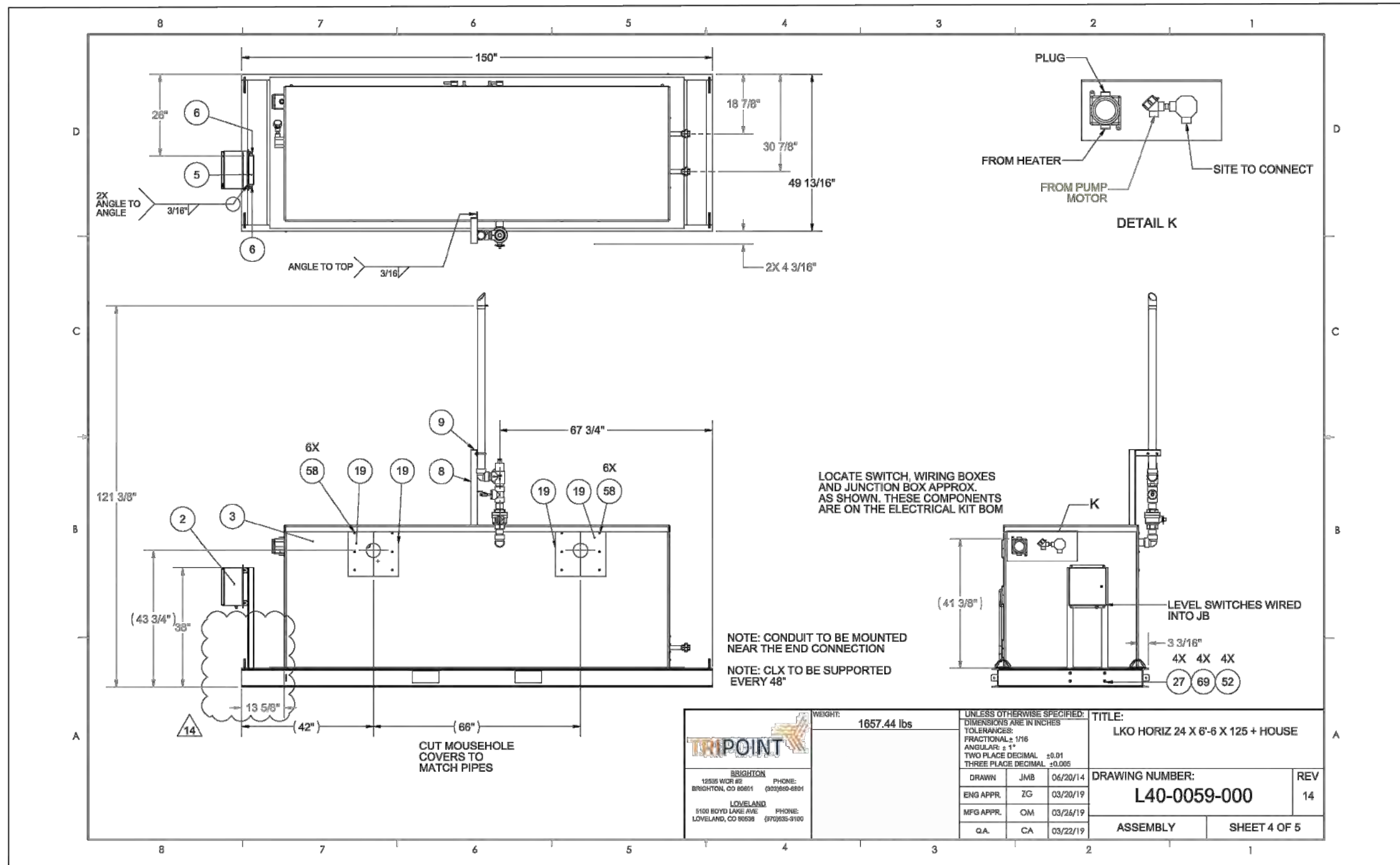
CHICO 4-65 26-25 NORTH OIL & GAS PERMIT
(GRIMM MOTOCROSS 4-65 23 1B2BUH, 2A3AUH, GRIMM MOTOCROSS 4-65 23-24 3BH, 4BH)

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO

CHICO 4-65 26-26 NORTH
SITE PLAN
CRESTONE PEAK RESOURCES OPERATING LLC
SW 1/4 NW 1/4 SECTION 26, T4S, R65W, 6TH P.M.
CITY OF AURORA, ARAPAHOE COUNTY, COLORADO

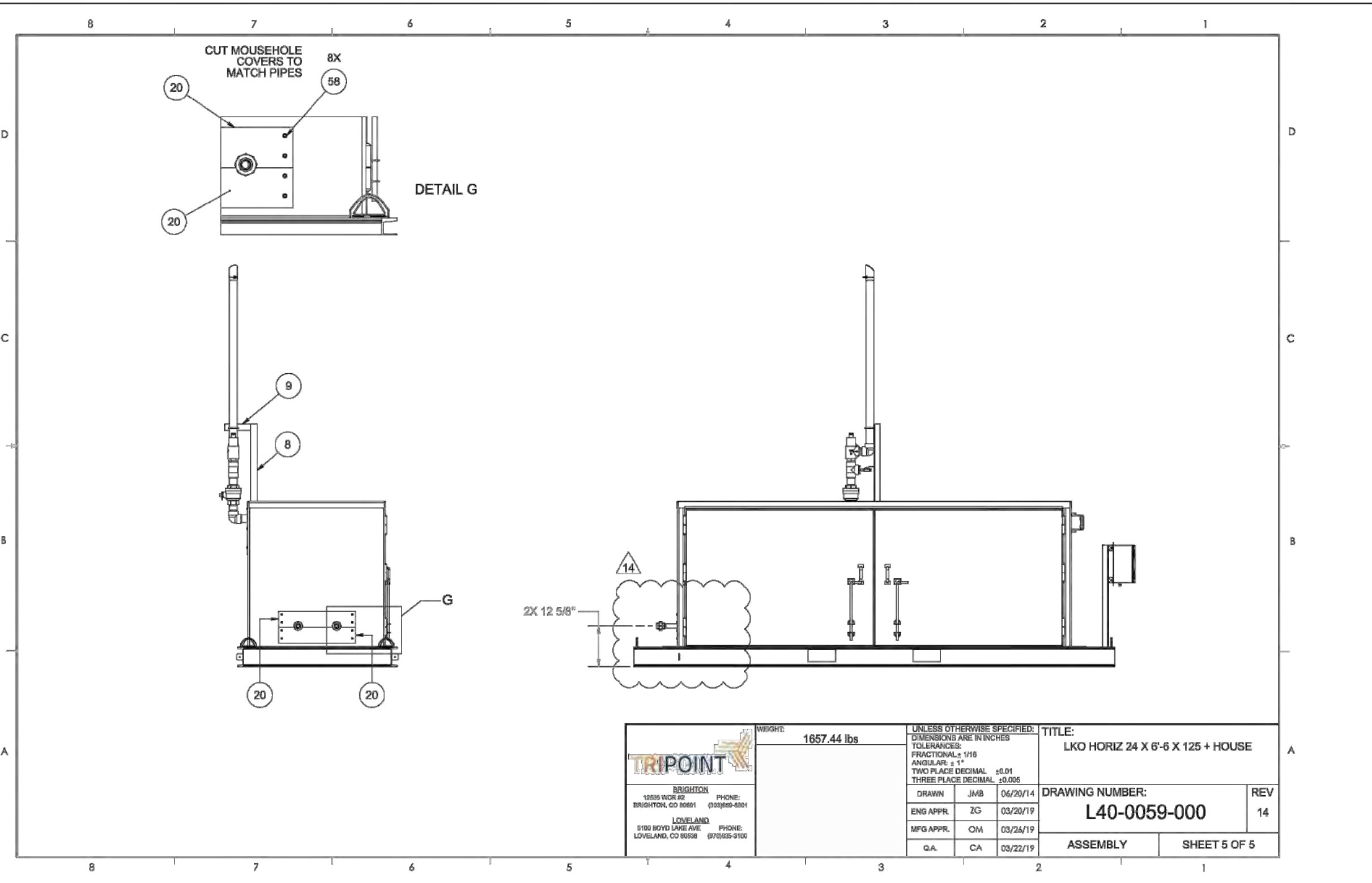


COMBUSTOR KNOCK OUT (KO) ELEVATION
SCALE: N.T.S.



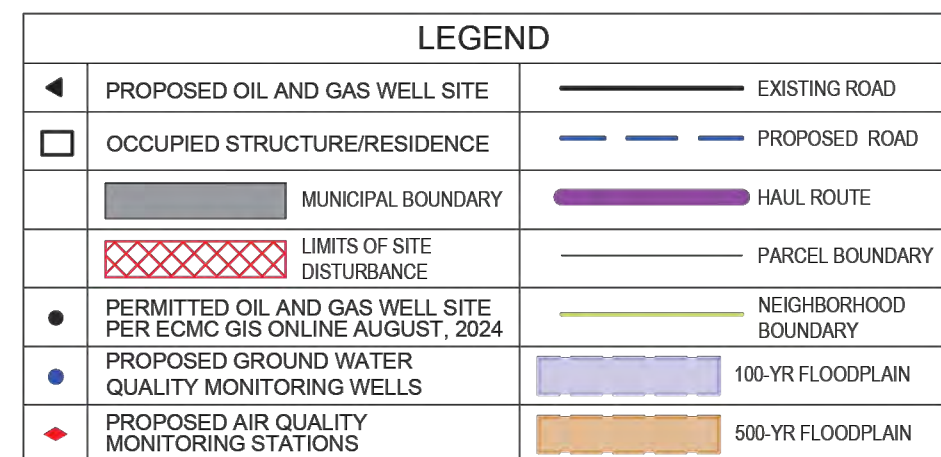
COMBUSTOR KNOCK OUT (KO) ELEVATION
SCALE: N.T.S.

NOTES:
CRESTONE PEAK RESOURCES OPERATING LLC CERTIFIES THAT ALL STRUCTURES ARE IN COMPLIANCE WITH COLORADO STATE REGULATION 8 CCR 1302-14 REGARDING PLACARDING AND CERTIFICATION OF NON-RESIDENTIAL MODULAR OR FACTORY-BUILT STRUCTURES.



COMBUSTOR KNOCK OUT (KO) ELEVATION
SCALE: N.T.S.

SW 1/4 NW 1/4 SECTION 26, TOWNSHIP 4 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN
29860 E. JEWELL AVE., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO



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