

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.

DEDICATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT THE UNDERSIGNED WARRANT THEY ARE THE OWNERS OF A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A TRACT OF LAND LYING IN THE NORTH HALF OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 34, TOWNSHIP 5 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, THENCE N 89°58'24" E ALONG THE NORTH LINE OF SAID SECTION 3, 2340.84 FEET TO A POINT OF INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF HIGHWAY E-470, DESCRIBED IN BOOK 1698 AT PAGE 1250, DOUGLAS COUNTY RECORDS, AND THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 3 AND THE **POINT OF BEGINNING**;

THENCE N89°58'24" E ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 3, 323.74 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 34;

THENCE NORTH 89°58'24" E ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 3, 1404.96 FEET;

THENCE SOUTH 00°13'02" W, 2574.97 FEET TO A POINT ON AN EXISTING FENCE LINE AND ON THE SOUTHERLY LINE OF THAT PARCEL DESCRIBED IN BOOK 801 AT PAGE 471, DOUGLAS COUNTY RECORDS;

THENCE ALONG SAID EXISTING FENCE LINE AND SOUTHERLY LINE OF SAID PARCEL DESCRIBED IN BOOK 801 AT PAGE 471 THE FOLLOWING FOUR (4) COURSES:

1. THENCE N 89°46'21" W, 687.09 FEET;
2. THENCE N 89°52'57" W, 573.36 FEET;
3. THENCE N 89°42'22" W, 449.73 FEET;
4. THENCE S 89°52'39" W, 819.20 FEET TO A POINT ON A CURVE;

THENCE DEPARTING SAID EXISTING FENCE LINE AND CONTINUING ALONG THE SOUTHERLY LINE OF SAID PARCEL DESCRIBED AT BOOK 801, PAGE 471 THE FOLLOWING TWO (2) COURSES;

1. THENCE ALONG THE ARC OF A CURVE TO THE LEFT 707.43 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 55°31'28" AND A RADIUS OF 730.00 FEET (THE CHORD OF WHICH BEARS N 39°47'14" W, 680.07 FEET) TO A POINT OF TANGENT;
2. THENCE N 67°32'58" W ALONG SAID TANGENT, 11.94 FEET TO A POINT ON THE EASTERLY RIGHT-OFWAY LINE OF SAID HIGHWAY E-470;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES;

1. THENCE N 13°42'36" E, 76.61 FEET TO A POINT OF CURVE;
2. THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 2366.15 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 36°56'35" AND A RADIUS OF 3669.72 FEET TO THE **POINT OF BEGINNING**;

CONTAINING AN AREA OF 150.202 ACRES, (6,542,815 SQUARE FEET), MORE OR LESS.

HAVE LAID OUT, PLATTED, AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, AND TRACTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF **KINGS POINT SOUTH SUBDIVISION FILING NO. 2**, AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE CITY OF AURORA, COLORADO, FOR THE PERPETUAL USE OF THE PUBLIC, THE STREETS, EASEMENTS, AND TRACTS O AND P AS SHOWN HEREON AND NOT PREVIOUSLY DEDICATED TO THE PUBLIC.

OWNER

LENNAR COLORADO, LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: _____

NAME: _____

TITLE: _____

STATE OF _____ }
COUNTY OF _____ } SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____ AD. BY _____, AS _____

OF LENNAR COLORADO LLC, A COLORADO LIMITED LIABILITY COMPANY

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES:

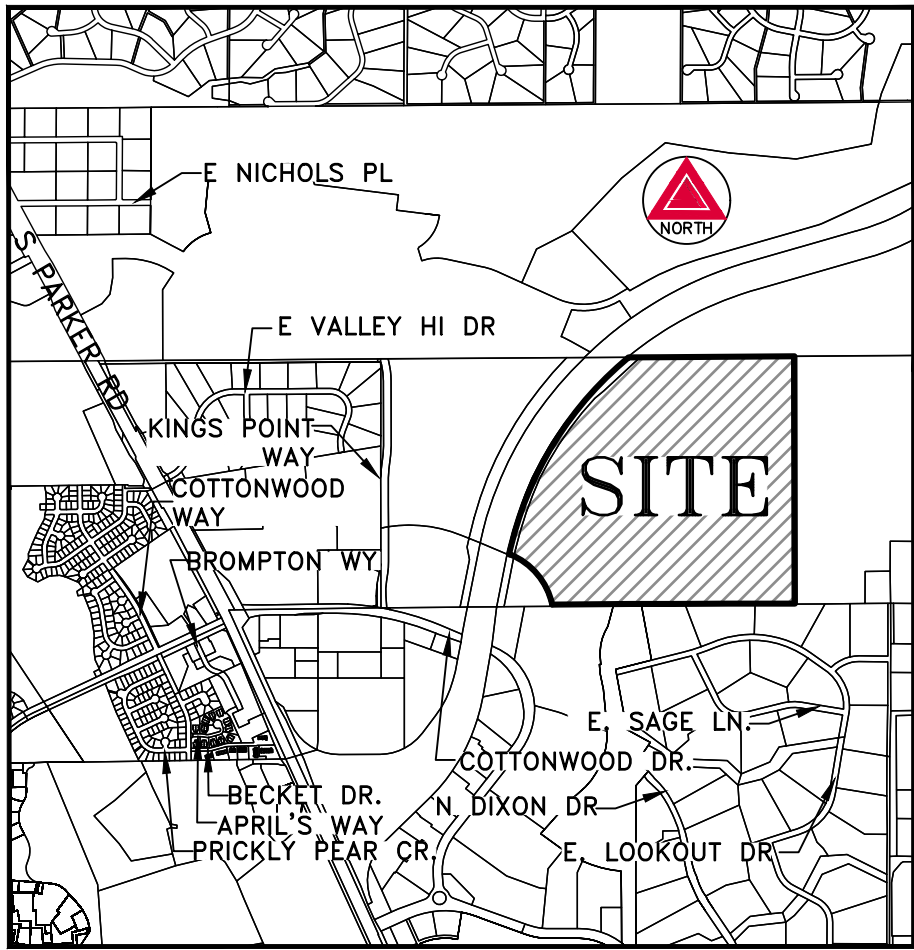
COVENANTS

THE UNDERSIGNED OWNERS, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT AND AGREE WITH THE CITY OF AURORA;

NO STRUCTURE CONSTRUCTED ON ANY PORTION OF THE PLATTED LAND SHOWN HEREIN SHALL BE OCCUPIED OR USED UNLESS AND UNTIL ALL PUBLIC IMPROVEMENTS, AS DEFINED BY CHAPTER 146 OF THE CITY CODE OF AURORA, COLORADO, ARE IN PLACE AND ACCEPTED BY THE CITY OR CASH FUNDS OR OTHER SECURITY FOR THE SAME ARE ESCROWED WITH THE CITY OF AURORA AND A CERTIFICATE OF OCCUPANCY HAS BEEN ISSUED BY THE CITY;

ALL ELECTRICAL, COMMUNITY UTILITY LINES AND SERVICES, AND STREET LIGHTING CIRCUITS, EXCEPT AS PROVIDED IN SECTION 126-505 OF THE CITY CODE AS THE SAME MAY BE AMENDED FROM TIME TO TIME, SHALL BE INSTALLED UNDERGROUND;

ALL CROSSINGS OR ENCROACHMENTS, INCLUDING BUT NOT LIMITED, TO PRIVATE LANDSCAPE IRRIGATION SYSTEMS, UNDERDRAINS, OR PRIVATE UTILITIES INTO EASEMENTS OWNED BY THE CITY OF AURORA ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO THE CITY OF AURORA'S USE AND OCCUPANCY OF SAID EASEMENTS AND RIGHTS-OF-WAY. THE UNDERSIGNED, THEIR SUCCESSORS AND ASSIGNS, HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS THE CITY OF AURORA FOR ANY LOSS, DAMAGE, OR REPAIR TO PRIVATE LANDSCAPE IRRIGATION SYSTEMS, UNDERDRAINS, OR PRIVATE UTILITIES THAT MAY RESULT FROM THE CITY OF AURORA'S USE AND OCCUPANCY OR EXERCISE OF ITS RIGHTS IN SAID EASEMENTS AND RIGHTS OF WAY. THE UNDERSIGNED, ITS SUCCESSORS AND ASSIGNS, FURTHER AGREES TO REMOVE, REPAIR, REPLACE, RELOCATE, MODIFY, OR OTHERWISE ADJUST SAID PRIVATE LANDSCAPE IRRIGATION SYSTEMS, UNDERDRAINS, PRIVATE DETENTION POND AND DRAINAGE FEATURES, OR PRIVATE UTILITIES UPON REQUEST FROM THE CITY OF AURORA AND AT NO EXPENSE TO THE CITY OF AURORA.



VICINITY MAP
SCALE 1" = 2000'

COVENANTS - CONTINUED

THE AREA(S) LABELED "DRAINAGE EASEMENT" ("DRAINAGE EASEMENT AREA") HEREON DEPICT EASEMENT(S) HEREBY DEDICATED BY THE OWNER TO THE CITY AS SET FORTH HEREIN. OWNER GRANTS THE RIGHT, PRIVILEGE AND AUTHORITY, BUT NOT THE OBLIGATION, TO THE CITY TO SURVEY, CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN, REMOVE, REPLACE, UPGRADE AND USE: STORM DRAINAGE FACILITIES, INCLUDING BUT NOT LIMITED TO FENCES, GATES, SIGNS, WALLS, CHANNELS, DROP STRUCTURES, TRICKLE CHANNELS, OUTLET STRUCTURES, FOREBAY, WEIR SECTIONS, INCLUDING ALL FIXTURES, DEVICES, STRUCTURES, GRADING, AND ANY AND ALL OTHER APPURTENANCES THERETO WHATSOEVER NECESSARY OR USEFUL IN THE OPERATION OF A DRAINAGE AREA AND ALL OTHER ITEMS LOCATED BELOW GRADE LEVEL, AT GRADE LEVEL AND ABOVE GRADE LEVEL WITHIN THE DRAINAGE EASEMENT AREA (COLLECTIVELY AND INDIVIDUALLY HEREINAFTER REFERRED TO AS "DRAINAGE FACILITIES"), TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER, ACROSS, ON AND THROUGH SAID DRAINAGE EASEMENT AREA, AND THE RIGHT TO REMOVE OBJECTS OR STRUCTURES THEREFROM THAT INTERFERE OR ENDANGER ANY DRAINAGE FACILITIES AS DETERMINED BY THE CITY IN ITS SOLE DISCRETION AND WITHOUT LIABILITY OR EXPENSE TO THE CITY. THE DRAINAGE EASEMENT TOGETHER WITH ANY AND ALL DRAINAGE FACILITIES LOCATED WITHIN THE DRAINAGE EASEMENT AREA ARE TO BE CONSTRUCTED AND CONTINUOUSLY MAINTAINED BY THE OWNER OF THE APPLICABLE PORTION OF THE DRAINAGE EASEMENT AREA AND AT NO COST TO THE CITY. SUCH OWNER HAS RESPONSIBILITY AND LIABILITY FOR THE APPLICABLE DRAINAGE EASEMENT AREA, DRAINAGE FACILITIES, AND THEIR MAINTENANCE. THE CITY, IN CITY'S SOLE DISCRETION AND WITHOUT ASSUMING RESPONSIBILITY OR LIABILITY FOR THE DRAINAGE EASEMENT AREA, DRAINAGE FACILITIES OR THEIR MAINTENANCE, MAY ENTER THE DRAINAGE EASEMENT AREA FOR THE PURPOSES SET FORTH HEREIN AND FOR CLEANING, MAINTAINING, REPAIRING, CONSTRUCTING, OR IMPROVING THE DRAINAGE EASEMENT AREA OR DRAINAGE FACILITIES AT THE EXPENSE OF THE APPLICABLE OWNER, FOLLOWING SUCH OWNER'S FAILURE TO REASONABLY CURE ANY DEFAULT UPON RECEIPT OF WRITTEN NOTICE OF THE SAME. SUCH OWNER SHALL PROMPTLY REIMBURSE THE CITY, UPON REQUEST, FOR ANY EXPENSE RELATED THERETO (INCLUDING, BUT NOT LIMITED TO REMOVAL, REMEDIATION, COURT, COLLECTION AND ATTORNEYS' FEES AND COSTS). FAILURE TO REIMBURSE THE CITY MAY RESULT IN THE CITY RECORDING A MECHANIC AND MATERIALMEN'S LIEN AGAINST THE APPLICABLE PORTION OF THE DRAINAGE EASEMENT AREA IN THE RECORDS OF THE COUNTY CLERK AND RECORDER'S OFFICE WHERE THE DRAINAGE EASEMENT AREA IS LOCATED.

THE AREA(S) LABELED "FIRE LANE EASEMENT" ("FIRE LANE EASEMENT AREA") HEREON DEPICT EASEMENT(S) HEREBY DEDICATED BY THE OWNER TO THE CITY AS SET FORTH HEREIN. OWNER GRANTS THE RIGHT, PRIVILEGE AND AUTHORITY, BUT NOT THE OBLIGATION, TO THE CITY TO SURVEY, CONSTRUCT, RECONSTRUCT, OPERATE, MAINTAIN, REMOVE, REPLACE, UPGRADE AND USE: FACILITIES, AND ALL FIXTURES, DEVICES AND STRUCTURES WHATSOEVER NECESSARY OR USEFUL IN THE OPERATION OF A FIRE LANE OVER, ACROSS, ON AND THROUGH THE AREAS DEPICTED HEREON AS FIRE LANE EASEMENT; TOGETHER WITH THE RIGHT-OF-WAY FOR INGRESS AND EGRESS OF EMERGENCY AND SERVICE VEHICLES OVER, ACROSS, ON AND THROUGH THE AREAS DEPICTED HEREON AS FIRE LANE EASEMENTS, WHICH SAID LANES TO BE DEDICATED AND DESIGNATED AS FIRE LANE EASEMENTS AND EMERGENCY AND SERVICE VEHICLE ROADS; FIRE LANE EASEMENTS SHALL BE CONSTRUCTED AND MAINTAINED BY EACH OWNER OF THE APPLICABLE PORTION OF THE FIRE LANE EASEMENT AREA AT NO COST TO THE CITY IN ACCORDANCE WITH CURRENT CITY STANDARDS FOR FIRE LANE EASEMENTS AND SHALL BE POSTED BY SUCH OWNER WITH SIGNS STATING "NO PARKING - FIRE LANE" IN ACCORDANCE WITH THE CITY CODE OF AURORA, COLORADO (COLLECTIVELY AND INDIVIDUALLY HEREINAFTER REFERRED TO AS "FIRE LANE FACILITIES"). OWNER ALSO GRANTS THE CITY THE RIGHT OF INGRESS AND EGRESS OVER, ACROSS, ON AND THROUGH SAID FIRE LANE EASEMENT AREA, AND THE RIGHT TO REMOVE OBJECTS OR STRUCTURES THEREFROM THAT INTERFERE OR ENDANGER ANY FIRE LANE FACILITIES AS DETERMINED BY THE CITY IN ITS SOLE DISCRETION AND WITHOUT LIABILITY OR EXPENSE TO THE CITY. OWNER HAS RESPONSIBILITY AND LEGAL LIABILITY FOR THE FIRE LANE EASEMENT AREA, CONSTRUCTION OF FIRE LANE FACILITIES AND CONTINUOUS MAINTENANCE OF THE FIRE LANE EASEMENT AREA, FIRE LANE FACILITIES, AND ALL OTHER ITEMS LOCATED BELOW GRADE LEVEL, AT GRADE LEVEL AND ABOVE GRADE LEVEL WITHIN THE FIRE LANE EASEMENT AREA; ALL AT NO COST TO THE CITY. THE CITY, IN CITY'S SOLE DISCRETION AND WITHOUT ASSUMING RESPONSIBILITY OR LEGAL LIABILITY FOR THE FIRE LANE EASEMENT AREA, FIRE LANE FACILITIES OR THEIR MAINTENANCE, MAY ENTER THE FIRE LANE EASEMENT AREA FOR THE PURPOSES SET FORTH HEREIN AND FOR CLEANING, MAINTAINING, REPAIRING, CONSTRUCTING OR IMPROVING THE EASEMENT OR FIRE LANE FACILITIES AT THE EXPENSE OF THE APPLICABLE OWNER, FOLLOWING SUCH OWNER'S FAILURE TO REASONABLY CURE ANY DEFAULT UPON RECEIPT OF WRITTEN NOTICE OF THE SAME. SUCH OWNER SHALL PROMPTLY REIMBURSE THE CITY FOR ANY EXPENSE RELATED THERETO (INCLUDING, BUT NOT LIMITED TO REMOVAL, REMEDIATION, COURT, COLLECTION AND ATTORNEYS' FEES AND COSTS). FAILURE TO REIMBURSE THE CITY MAY RESULT IN THE CITY RECORDING A MECHANIC AND MATERIALMEN'S LIEN AGAINST THE APPLICABLE PORTION OF THE FIRE LANE EASEMENT AREA IN THE RECORDS OF THE COUNTY CLERK AND RECORDER'S OFFICE WHERE THE FIRE LANE EASEMENT AREA IS LOCATED.

COVENANTS - CONTINUED

THE AREA(S) LABELED AS "WATER EASEMENT" HEREON DEPICT EASEMENT(S) DEDICATED BY THE OWNER TO THE CITY FOR USE BY THE CITY, BUT NOT BY THIRD PARTY PUBLIC UTILITIES, TO SURVEY, INSTALL, CONSTRUCT, RECONSTRUCT, RELOCATE, REPLACE, MAINTAIN, ENLARGE, UPGRADE, REPAIR, USE, OPERATE, PATROL, CONTROL, IMPROVE, TEST, INSPECT OR REMOVE AT ANY TIME AND FROM TIME TO TIME AS MAY BE NECESSARY AND USEFUL TO, OR REQUIRED BY CITY, ANY AND ALL IMPROVEMENTS, FACILITIES AND APPURTENANCES TO WATER LINES, WATER MAINS, METERS, FIRE HYDRANTS CONDUITS, VAULTS, METERS, VALVES, MANHOLES, VENT PIPES, UTILITY LOCATION MARKERS OR ANY OTHER WATER UTILITY STRUCTURES INCLUDING, BUT NOT LIMITED TO, ANY AND ALL NECESSARY CABLES, WIRES AND ALL IMPROVEMENTS AND APPURTENANCES THERETO, AND ALL FACILITIES, AND FIXTURES, DEVICES AND STRUCTURES AND APPURTENANCES WHATSOEVER NECESSARY OR USEFUL IN THE OPERATION OF ANY OF THEM AND TO MAKE ANY NEEDED CUTS AND FILLS IN THE EARTH IN, ON, UNDER, THROUGH, OVER AND ACROSS THE AREAS LABELED AS "WATER EASEMENT" FOR AND BEING FURTHER SUBJECT TO THOSE TERMS AND CONDITIONS SET FORTH IN THE DOCUMENT ENTITLED "GENERAL EASEMENT TERMS AND CONDITIONS" RECORDED ON DATE IN THE RECORDS OF THE ADAMS, ARAPAHOE, DOUGLAS COUNTY CLERK AND RECORDER'S OFFICE AT RECEPTION NOS. (ADAMS COUNTY) 2024000018661, (ARAPAHOE COUNTY) E4021602, (DOUGLAS COUNTY) 2024013875, RESPECTIVELY.

THE AREA(S) LABELED AS "SANITARY SEWER EASEMENT" HEREON DEPICT EASEMENT(S) HEREBY DEDICATED BY THE OWNER TO THE CITY FOR USE BY THE CITY, BUT NOT BY THIRD PARTY PUBLIC UTILITIES, TO SURVEY, INSTALL, CONSTRUCT, RECONSTRUCT, RELOCATE, REPLACE, MAINTAIN, ENLARGE, UPGRADE, REPAIR, USE, OPERATE, PATROL, CONTROL, IMPROVE, TEST, INSPECT OR REMOVE AT ANY TIME AND FROM TIME TO TIME AS MAY BE NECESSARY AND USEFUL TO, OR REQUIRED BY CITY, ANY AND ALL IMPROVEMENTS, FACILITIES AND APPURTENANCES TO SANITARY SEWER COLLECTION MAINS AND TRANSMISSION MAINS, LINES AND ALL FACILITIES, FIXTURES, DEVICES AND STRUCTURES AND APPURTENANCES WHATSOEVER NECESSARY OR USEFUL IN THE OPERATION OF ANY OF THEM AND BEING FURTHER SUBJECT TO THOSE TERMS AND CONDITIONS SET FORTH IN THE DOCUMENT ENTITLED "GENERAL EASEMENT TERMS AND CONDITIONS" RECORDED ON DATE IN THE RECORDS OF THE ADAMS/ARAPAHOE/DOUGLAS COUNTY CLERK AND RECORDER'S OFFICE AT RECEPTION NOS. (ADAMS COUNTY) 2024000018661, (ARAPAHOE COUNTY) E4021602, (DOUGLAS COUNTY) 2024013875, RESPECTIVELY.

THE AREA(S) LABELED AS "STORM SEWER EASEMENT" HEREON DEPICT EASEMENT(S) HEREBY DEDICATED BY THE OWNER TO THE CITY FOR USE BY THE CITY, BUT NOT BY THIRD PARTY PUBLIC UTILITIES, TO SURVEY, INSTALL, CONSTRUCT, RECONSTRUCT, RELOCATE, REPLACE, MAINTAIN, ENLARGE, UPGRADE, REPAIR, USE, OPERATE, PATROL, CONTROL, IMPROVE, TEST, INSPECT OR REMOVE AT ANY TIME AND FROM TIME TO TIME AS MAY BE NECESSARY AND USEFUL TO, OR REQUIRED BY CITY, ANY AND ALL IMPROVEMENTS, FACILITIES AND APPURTENANCES TO STORM COLLECTION MAINS AND TRANSMISSION MAINS, LINES, DRAINS, AND IRRIGATION LINES AND ALL FACILITIES, FIXTURES, DEVICES, APPURTENANCES AND STRUCTURES WHATSOEVER NECESSARY OR USEFUL IN THE OPERATION OF ANY OF THEM AND BEING FURTHER SUBJECT TO THOSE TERMS AND CONDITIONS SET FORTH IN THE DOCUMENT ENTITLED "GENERAL EASEMENT TERMS AND CONDITIONS" RECORDED ON DATE IN THE RECORDS OF THE ADAMS/ARAPAHOE/DOUGLAS COUNTY CLERK AND RECORDER'S OFFICE AT RECEPTION NOS. (ADAMS COUNTY) 2024000018661, (ARAPAHOE COUNTY) E4021602, (DOUGLAS COUNTY) 2024013875, RESPECTIVELY.

THE AREA(S) LABELED AS "UTILITY EASEMENT" HEREON DEPICT EASEMENT(S) HEREBY DEDICATED BY THE OWNER TO THE CITY FOR USE BY PUBLIC UTILITY COMPANIES AUTHORIZED IN WRITING BY THE CITY FOR PROVISION OF SERVICES REQUIRED OR ORDINARILY PERFORMED WITHIN THE UTILITY EASEMENT BY THIRD PARTY PUBLIC UTILITY PROVIDERS OF ELECTRIC, TELEVISION, CABLE, TELECOMMUNICATION FACILITIES, AND OTHER PUBLIC UTILITIES TO SURVEY, INSTALL, CONSTRUCT, RECONSTRUCT, RELOCATE, REPLACE, MAINTAIN, ENLARGE, UPGRADE, REPAIR, USE, OPERATE, PATROL, CONTROL, IMPROVE, TEST, INSPECT OR REMOVE AT ANY TIME AND FROM TIME TO TIME AS MAY BE USEFUL TO, OR REQUIRED BY CITY, ANY AND ALL PIPES, CASINGS, WIRES, CONDUIT, CULVERTS, VALVES, VENTILATORS, MANHOLES, EQUIPMENT, OR MATERIAL AND ANY OTHER APPURTENANCES NECESSARY, AND TO MAKE ANY CUTS AND FILLS IN THE EARTH NEEDED ONLY IN, ON, UNDER, THROUGH, OVER AND ACROSS THE "UTILITY EASEMENT" FOR ONE OR MORE PUBLIC UTILITY IMPROVEMENTS INCLUDING ALL THINGS DEEMED BY THE CITY, IN ITS SOLE DISCRETION, TO BE NECESSARY OR CONVENIENT FOR THE OPERATION OF SUCH PUBLIC UTILITY. THE AUTHORIZED PUBLIC UTILITY SHALL MAINTAIN SAID IMPROVEMENTS INSTALLED BY THE PUBLIC UTILITY WITHIN, ACROSS, UNDER OR UPON THE UTILITY EASEMENT. HOWEVER, THE CITY SHALL HAVE THE PERPETUAL RIGHT, BUT NOT OBLIGATION, TO CUT, TRIM, CONTROL AND REMOVE TREES, BRUSH, AND OTHER OBSTRUCTIONS WHICH INJURE OR INTERFERE WITH THE CITY'S OR AUTHORIZED PUBLIC UTILITY'S IMPROVEMENTS, USE, OCCUPATION OR ENJOYMENT OF THE UTILITY EASEMENT, OR THEIR RIGHTS IN THE UTILITY EASEMENT, WITHOUT LIABILITY TO THE CITY FOR DAMAGES ARISING THEREFROM.

GENERAL NOTES

1. RIGHT-OF-WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON, AND THROUGH ANY AND ALL PRIVATE ROADS, WAYS, AND FIRE LANES NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY. THE SAME ARE HEREBY DESIGNATED AS FIRE LANES AND EMERGENCY AND SERVICE VEHICLE ROADS, AND SHALL BE POSTED "NO PARKING - FIRE LANE".
2. BASIS OF BEARINGS - BEARINGS SHOWN HEREON ARE GRID BEARINGS DERIVED FROM GPS OBSERVATION BASED UPON THE COLORADO COORDINATE SYSTEM OF 1983 CENTRAL ZONE (NAD 83, 2011) REFERENCED TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 66 WEST, SIXTH PRINCIPAL MERIDIAN BEING MONUMENTED AS SHOWN HEREON, TAKEN TO BEAR NORTH 89°38'25" EAST, A DISTANCE OF 2664.58 FEET.
3. THE EASEMENT AREA WITHIN EACH LOT OR TRACT IS TO BE CONTINUOUSLY MAINTAINED BY THE OWNER OF THE LOT OR TRACT EXCEPTING THE CITY OF AURORA FROM SUCH RESPONSIBILITY. ANY STRUCTURES INCONSISTENT WITH THE USE GRANTED IN THE EASEMENT ARE PROHIBITED.
4. THE EASEMENTS HEREON SHOWN AND LABELED 6' GAS EASEMENT ARE FOR THE EXCLUSIVE USE AS GAS EASEMENTS. EXCEPT OTHER UTILITIES, SERVICE WALKS, AND DRIVEWAYS MAY CROSS SAID EASEMENTS AT SUBSTANTIALLY RIGHT ANGLES.
5. DISTANCES ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
6. TRACTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z, AA, BB, CC, DD, EE, FF, GG, HH AND II ARE TO BE PRIVATELY OWNED AND MAINTAINED.
7. TRACTS ARE GRANTED TO THE CITY OF AURORA FOR PUBLIC LAND PURPOSES AND WILL BE CONSTRUCTED BY THE DEVELOPER TO THE CITY OF AURORA SPECIFICATIONS.
8. OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY COMMITMENT ORDER NO. RND70858004 WITH AN EFFECTIVE DATE OF DECEMBER 30, 2024 AT 5:00 P.M. WAS RELIED UPON FOR RECORD INFORMATION REGARDING EASEMENT(S) AND ENCUMBRANCES(S). THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, RIGHT(S)-OF-WAY, EASEMENT(S), OR OTHER MATTERS OF PUBLIC RECORD.
9. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT(S) OR LAND BOUNDARY MONUMENT(S), OR ACCESSORY COMMITS A CLASS TWO MISDEMEANOR PURSUANT TO 18-4-508 CRS.
10. THE OWNERS OR OCCUPANTS OF THE LANDS HEREIN DESCRIBED SHALL HAVE NO RIGHT OR CAUSE OF ACTION, EITHER IN LAW OR IN EQUITY, FOR DAMAGES OR INJURY TO ANY PERSON OR PROPERTY ARISING OUT OF OR RESULTING DIRECTLY OR INDIRECTLY, FROM THE OVERFLIGHT OF AIRCRAFT, OR FOR DAMAGES OR INJURY TO ANY PERSON OR PROPERTY RESULTING FROM ANY NOISE, NUISANCE, VIBRATIONS OF ANY KIND OR DESCRIPTION RESULTING, DIRECTLY OR INDIRECTLY, FROM AIRCRAFT OVERFLIGHTS PROVIDED, THAT NOTHING CONTAINED IN THE FOREGOING EASEMENT SHALL DIVEST THE OWNERS OR OCCUPANTS, THEIR HEIRS, SUCCESSORS ADMINISTRATORS OR ASSIGNS, OF ANY RIGHT OR CAUSE OF ACTION FOR DAMAGES TO ANY PERSON OR PROPERTY RESULTING FROM THE NEGLIGENT OPERATION OF AIRCRAFT OVERFLIGHTS OVER THE DESCRIBED PREMISES AT ANY ALTITUDE ABOVE GROUND LEVEL.

CITY OF AURORA APPROVALS

THE FOREGOING INSTRUMENT IS APPROVED FOR FILING AND CONVEYANCE OF STREETS, EASEMENTS, AND TRACTS AS SHOWN HEREON AND IS ACCEPTED BY THE CITY OF AURORA, COLORADO, THIS _____ DAY OF _____, 20____ A.D., SUBJECT TO THE CONDITION THAT THE CITY SHALL UNDERTAKE THE MAINTENANCE OF ANY SUCH STREETS AND TRACTS ONLY AFTER CONSTRUCTION HAS BEEN COMPLETED BY THE SUBDIVIDER TO CITY OF AURORA SPECIFICATIONS.

CITY ENGINEER _____ DATE _____

PLANNING DIRECTOR _____ DATE _____

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY I WAS IN RESPONSIBLE CHARGE OF THE SURVEY WORK USED IN THE PREPARATION OF THIS PLAT: THE POSITIONS OF THE PLATTED POINTS SHOWN HEREON HAVE AN ACCURACY OF NOT LESS THAN ONE (1) FOOT IN TEN THOUSAND (10,000) FEET PRIOR TO ADJUSTMENTS; AND ALL BOUNDARY MONUMENTS AND CONTROL CORNERS SHOWN HEREON WERE IN PLACE AS DESCRIBED ON _____.

I FURTHER CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS ACCURATE AND IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE TO MY KNOWLEDGE, INFORMATION AND BELIEF. THIS CERTIFICATION IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED. (SEE AES BOARD RULE 1.6.B.2.)

JAMES E. LYNCH, LICENSED PROFESSIONAL LAND SURVEYOR
COLORADO P.L.S. NO. 37933
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

NOTICE: PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

CLERK AND RECORDER'S CERTIFICATE

ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF DOUGLAS COUNTY,

COLORADO ON THIS _____ DAY OF _____,


20____ A.D. AT _____ O'CLOCK ____M.

COUNTY CLERK AND RECORDER _____ DEPUTY _____

BOOK NO.: _____

PAGE NO.: _____

RECEPTION NO.: _____

| | | | | | |
|---|---|---|--|----------------------|------------|
|  Aztec CONSULTANTS, INC. | 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com | DEVELOPER LENNAR | | DATE OF PREPARATION: | 01-24-2025 |
| | | 9193 S. JAMAICA ST., 4TH FLOOR ENGLEWOOD, CO 80112 (720) 547-5027 | | SCALE: | N/A |
| | | AzTec Proj. No.: 135924-05 | | Drawn By: | BAM |

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.

POINT OF COMMENCEMENT

SW COR. SECTION 34
T5S, R66W, 6TH P.M.
FOUND 3-1/4" ALUMINUM CAP
0.4' BELOW SURFACE STAMPED
"PLS 13155"

CENTERLINE OF RIGHT-OF-WAY
(WIDTH UNDETERMINED)
BOOK 122 PAGE 5
APPROXIMATE LOCATION DUE TO
AMBIGUOUS DESCRIPTION

POINT OF BEGINNING

N89°58'24"E (R)
N89°38'25"E 2664.58' (M)
NORTH LINE OF THE NW 1/4 OF SEC. 3
(BASIS OF BEARING)

SE CORNER SW 1/4 SECTION 34
T5S, R66W, 6TH P.M.
FOUND NO. 6 REBAR WITH
3-1/4" ALUMINUM CAP STAMPED
"1993 PLS 13155"

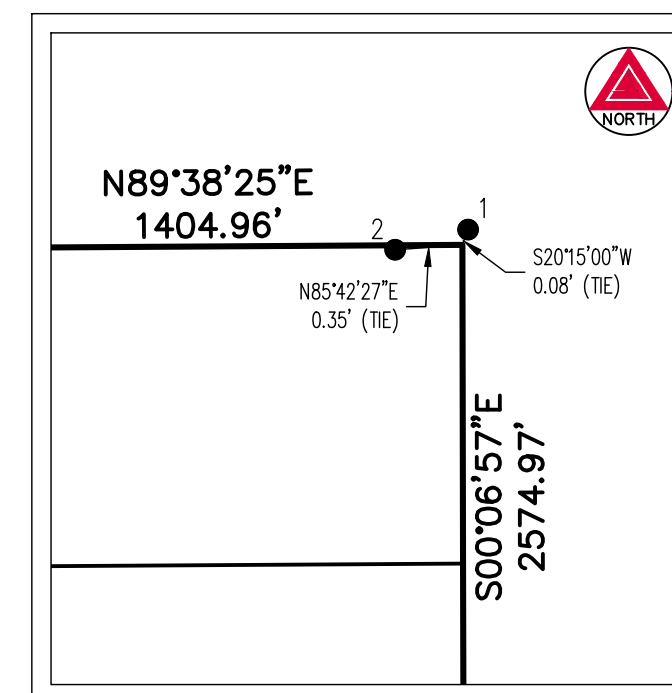
N89°58'24"E (R)
N89°38'25"E
323.74' (M)

N89°58'24"E (R)
N89°38'25"E 1404.96' (M)

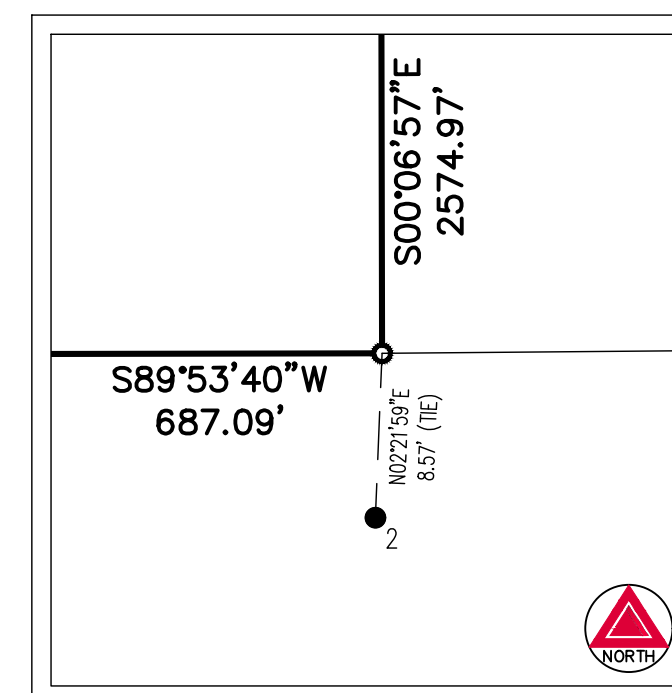
SEE THIS SHEET
DETAIL "A"

MONUMENT SYMBOL LEGEND

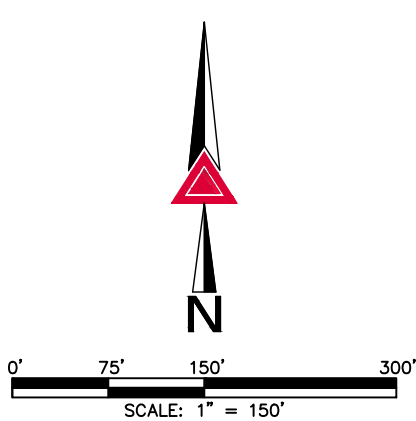
- FOUND ALIQUOT CORNER AS SHOWN HEREON
- SET NO. 5 X 18" REBAR WITH 1-1/4" YELLOW PLASTIC CAP STAMPED "AZTEC PLS 37933"
- FOUND NO. 5 REBAR WITH NO CAP
- FOUND NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC PLS 33204"
- FOUND NO. 5 REBAR WITH 1-1/4" BLUE PLASTIC CAP STAMPED "PLS 38162"
- FOUND NO. 5 REBAR WITH 2-1/2" ALUMINUM CAP STAMPED "E470 P.H.A. PLS 37948"
- MONUMENT BOXES WITH A REASONABLY PERMANENT MONUMENT BEARING THE LICENSE NUMBER OF THE RESPONSIBLE SURVEYOR, TO BE SET AFTER CONSTRUCTION IS COMPLETE PER SEC. 147-47 AURORA CITY CODE AND PER SEC. 38-51-105-(9) (a) & (b) COLORADO REVISED STATUTES 2020.
- (M) MEASURED BEARINGS AND DISTANCES
- (R) RECORD BEARINGS AND DISTANCES PER TITLE COMMITMENT REFERENCED IN GENERAL NOTE 8 ON SHEET 1



DETAIL "A"
SCALE: 1" = 1'



DETAIL "B"
SCALE: 1" = 10'



FOR REVIEW
DO NOT RECORD

FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC.

AZTEC
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1
Littleton, Colorado 80122
Phone: (303) 713-1898
Fax: (303) 713-1897
www.aztecconsultants.com

AzTec Proj. No.: 135924-05

Drawn By: BAM

DEVELOPER
LENNAR

9193 S. JAMAICA ST., 4TH FLOOR
ENGLEWOOD, CO 80112
(720) 547-5027

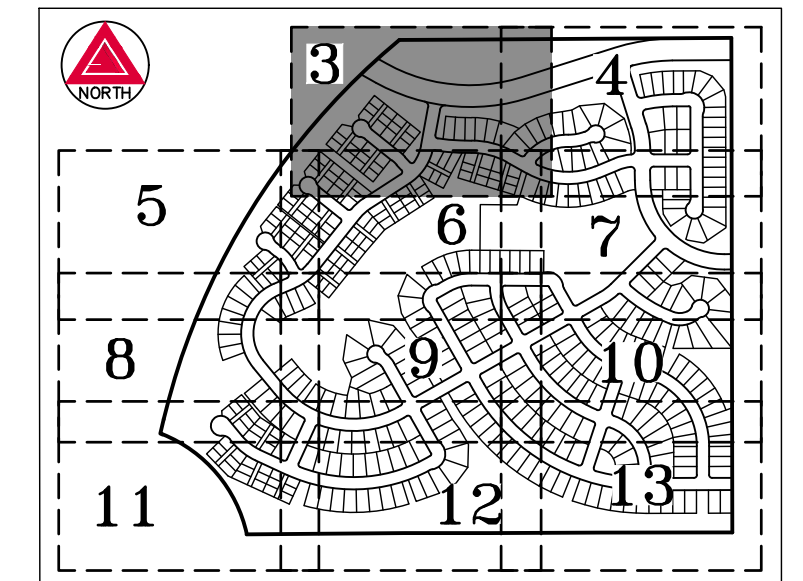
DATE OF PREPARATION: 01-24-2025

SCALE: 1" = 150'

SHEET 2 OF 20

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.



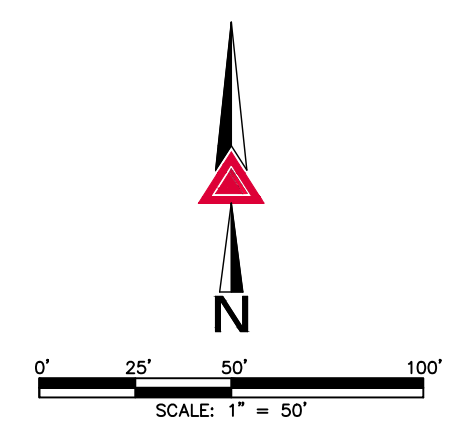
KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| | DRAINAGE EASEMENT |
| | FIRE LANE EASEMENT |
| | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES

SEE SHEETS 14 THROUGH 19
FOR LOTS 42 THROUGH 71, BLOCK 5,
84 THROUGH 149, BLOCK 5
LOTS 5 THROUGH 52, BLOCK 12 &
TRACT E & TRACTS L THROUGH II



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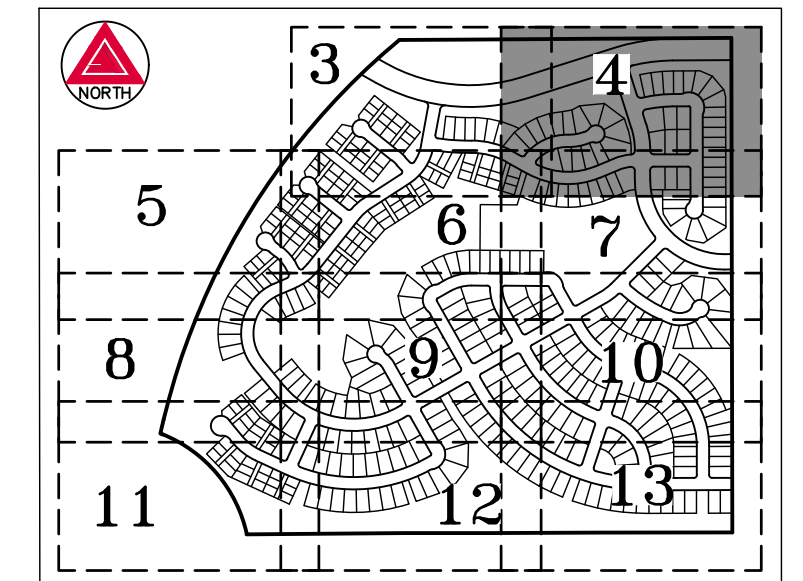
DATE OF PREPARATION: 01-24-2025

SCALE: 1" = 50'

SHEET 3 OF 20

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.



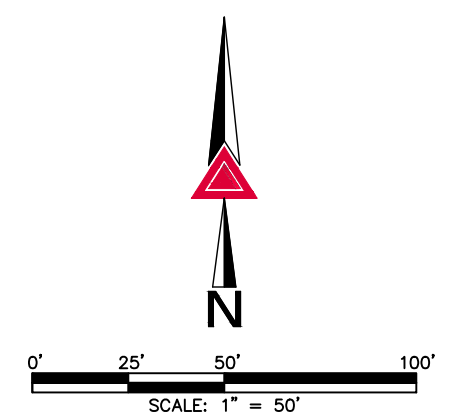
KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| DR | DRAINAGE EASEMENT |
| FL | FIRE LANE EASEMENT |
| AC | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES

SEE SHEETS 14 THROUGH 19
FOR LOTS 42 THROUGH 71, BLOCK 5,
84 THROUGH 149, BLOCK 5
LOTS 5 THROUGH 52, BLOCK 12 &
TRACT E & TRACTS L THROUGH II



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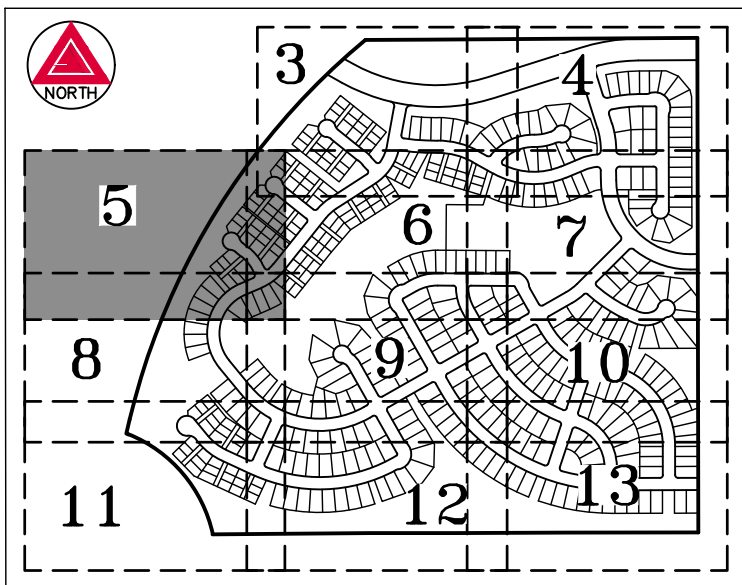
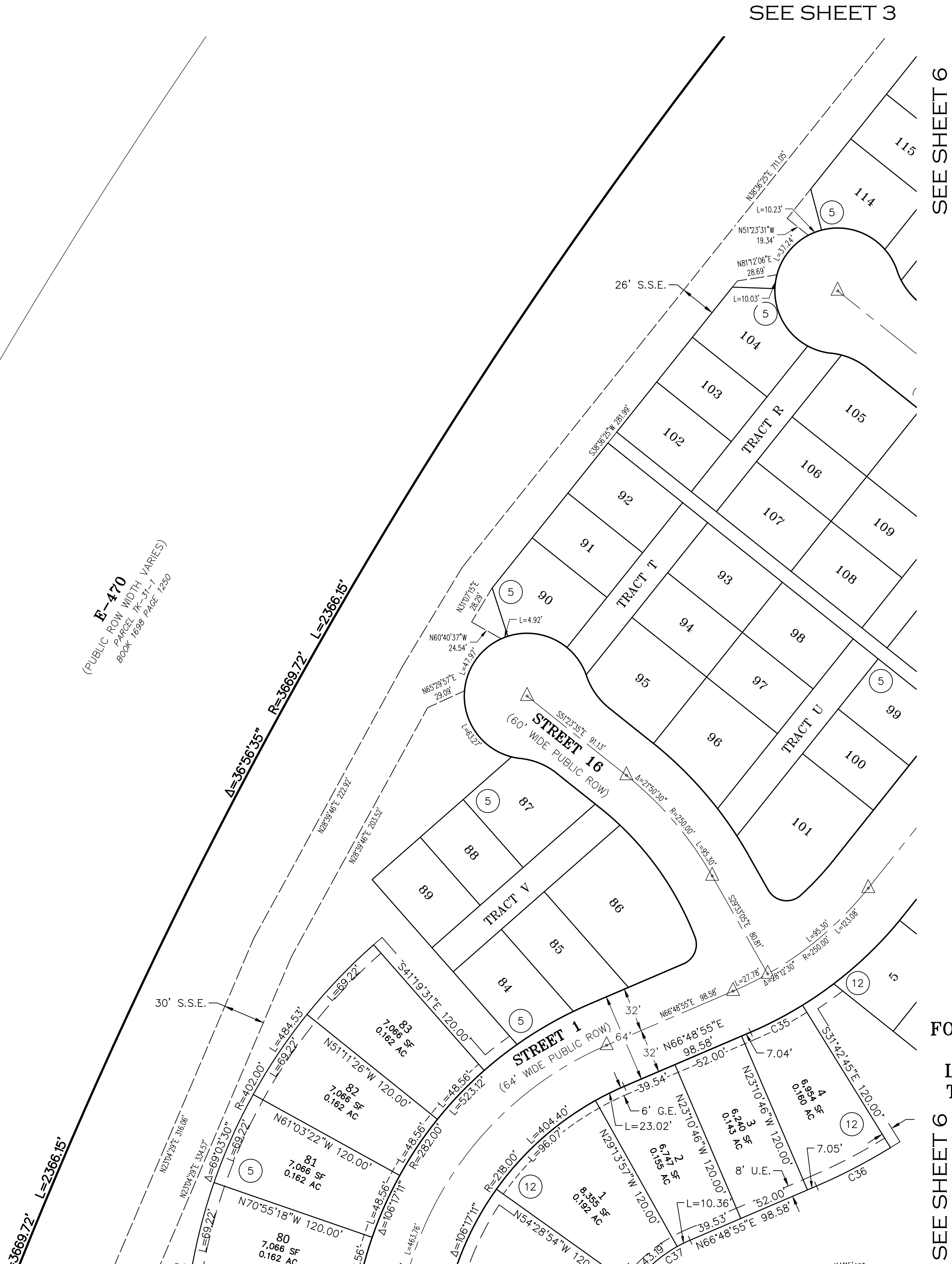
DATE OF
PREPARATION: 01-24-2025

SCALE: 1" = 50'

SHEET 4 OF 20

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.



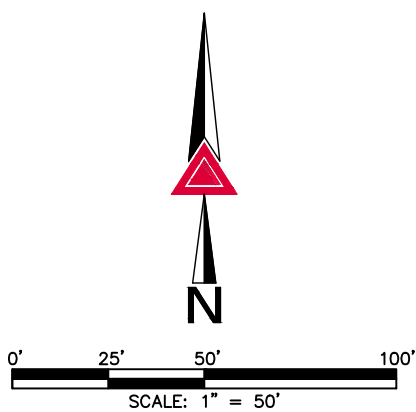
KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| DR | DRAINAGE EASEMENT |
| FL | FIRE LANE EASEMENT |
| AC | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES

SEE SHEETS 14 THROUGH 19
FOR LOTS 42 THROUGH 71, BLOCK 5,
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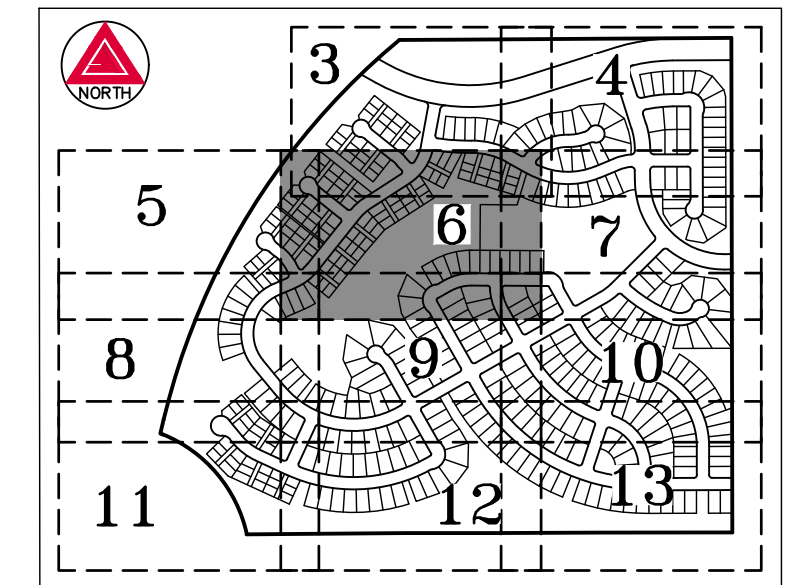
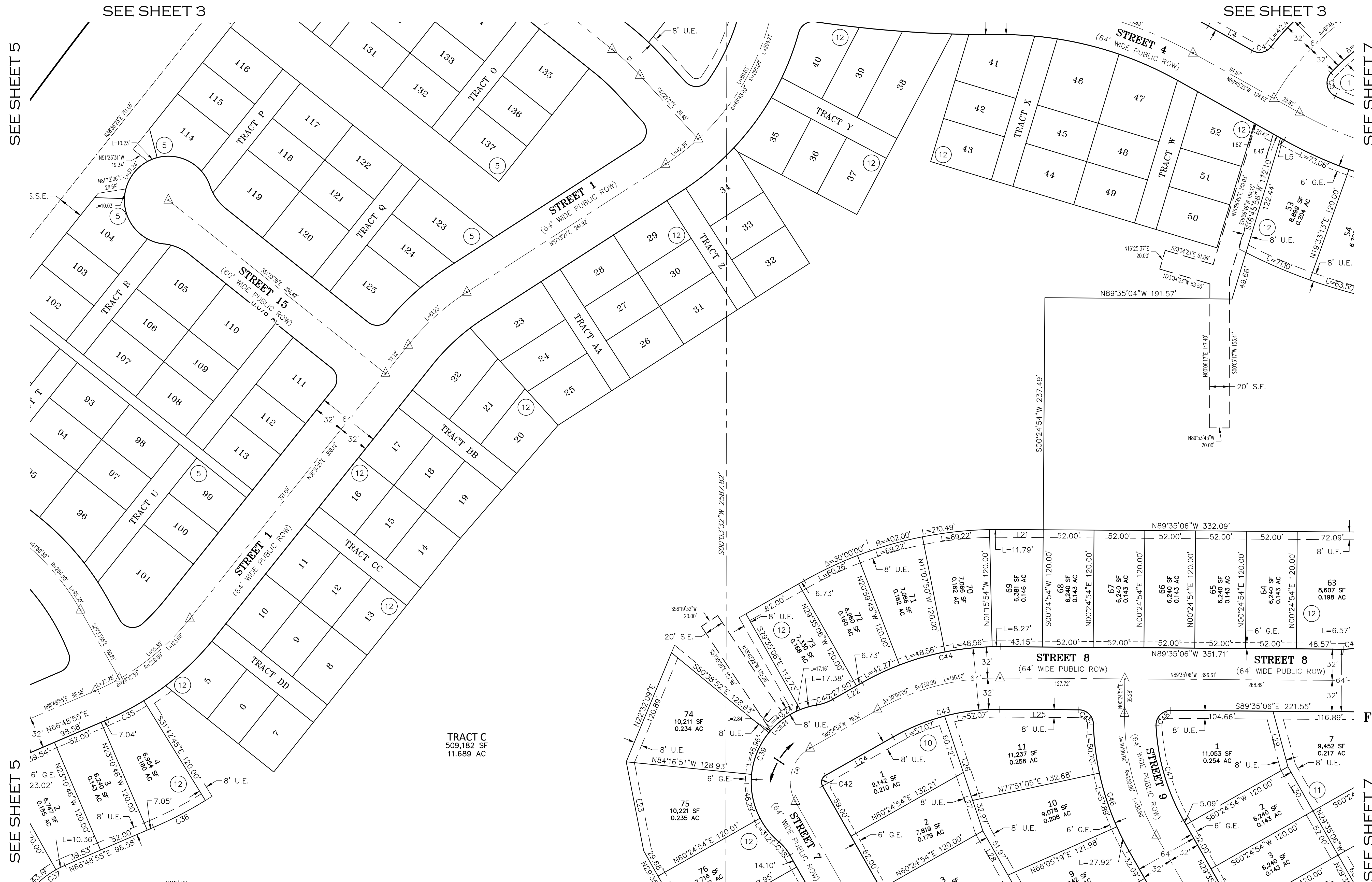
DATE OF
PREPARATION: 01-24-2025

SCALE: 1" = 50'

SHEET 5 OF 20

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
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CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.



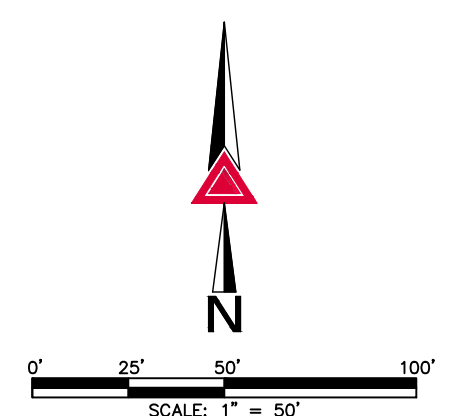
KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.S. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| DR | DRAINAGE EASEMENT |
| FL | FIRE LANE EASEMENT |
| AC | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES

SEE SHEETS 14 THROUGH 19
FOR LOTS 42 THROUGH 71, BLOCK 5,
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LOTS 5 THROUGH 52, BLOCK 12 &
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(720) 547-5027

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 01-24-2025 |
| SCALE: | 1" = 50' |
| SHEET 6 OF 20 | |

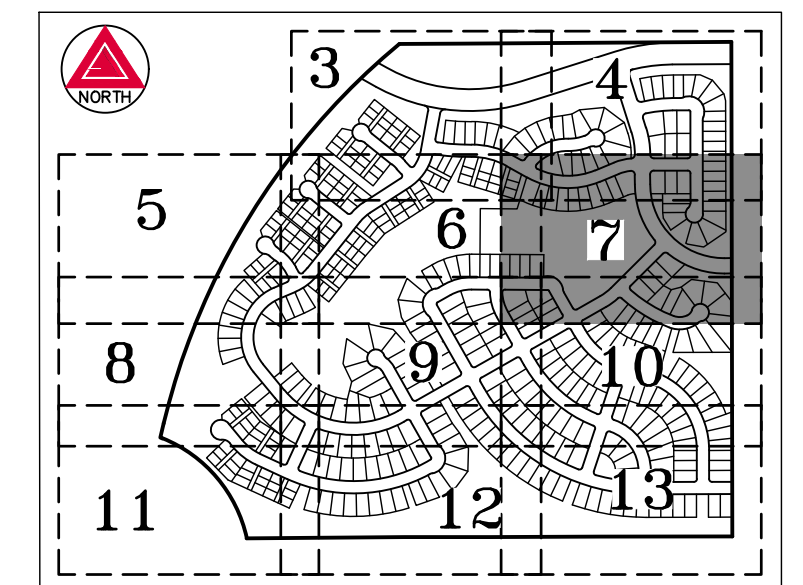
AzTec Proj. No.: 135924-05 Drawn By: BAM

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.







SEE SHEET 4

SEE SHEET 4



KEY MAP
SCALE: 1" = 1000'

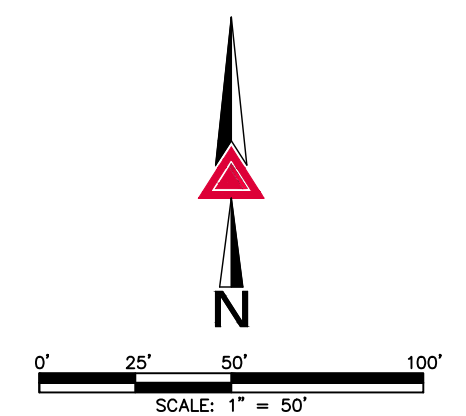
LEGEND

| | |
|---|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
|  | DRAINAGE EASEMENT |
|  | FIRE LANE EASEMENT |
|  | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
|  | BLOCK NUMBER |

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SYMBOL LEGEND

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FOR LINE &
CURVE TABLES

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LENNAR

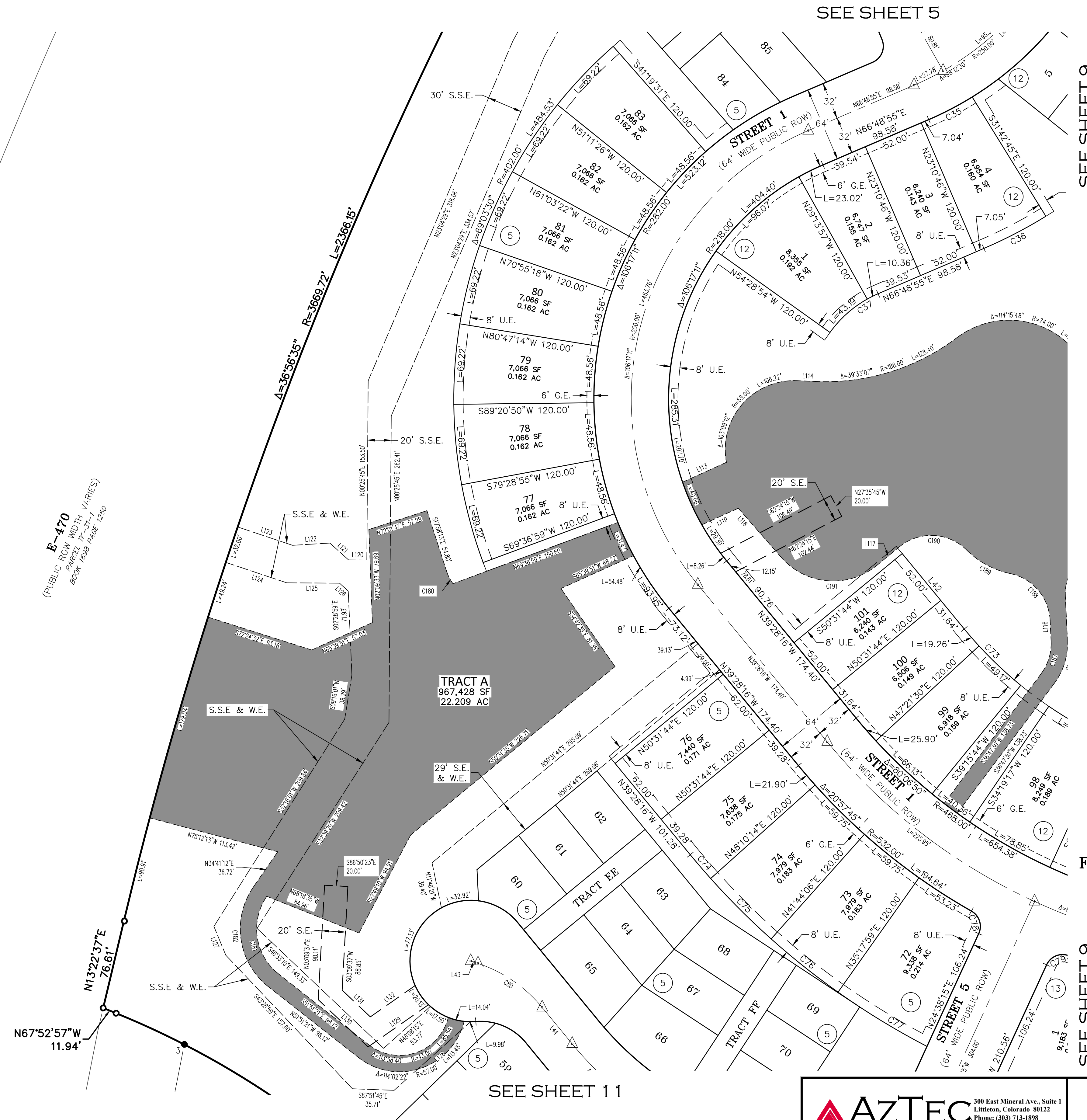
9193 S. JAMAICA ST., 4TH FLOOR
ENGLEWOOD, CO 80112
(720) 547-5027

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 01-24-2025 |
| | |

SHEET 7 OF 20

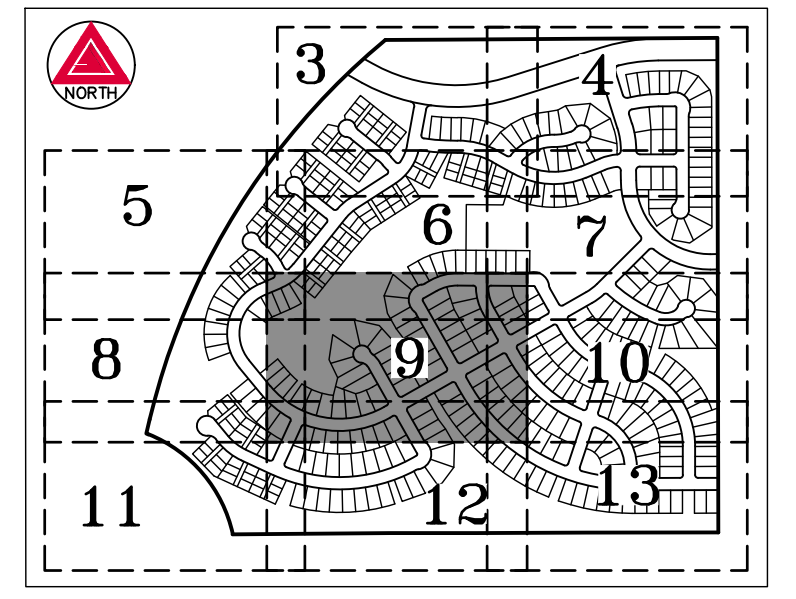
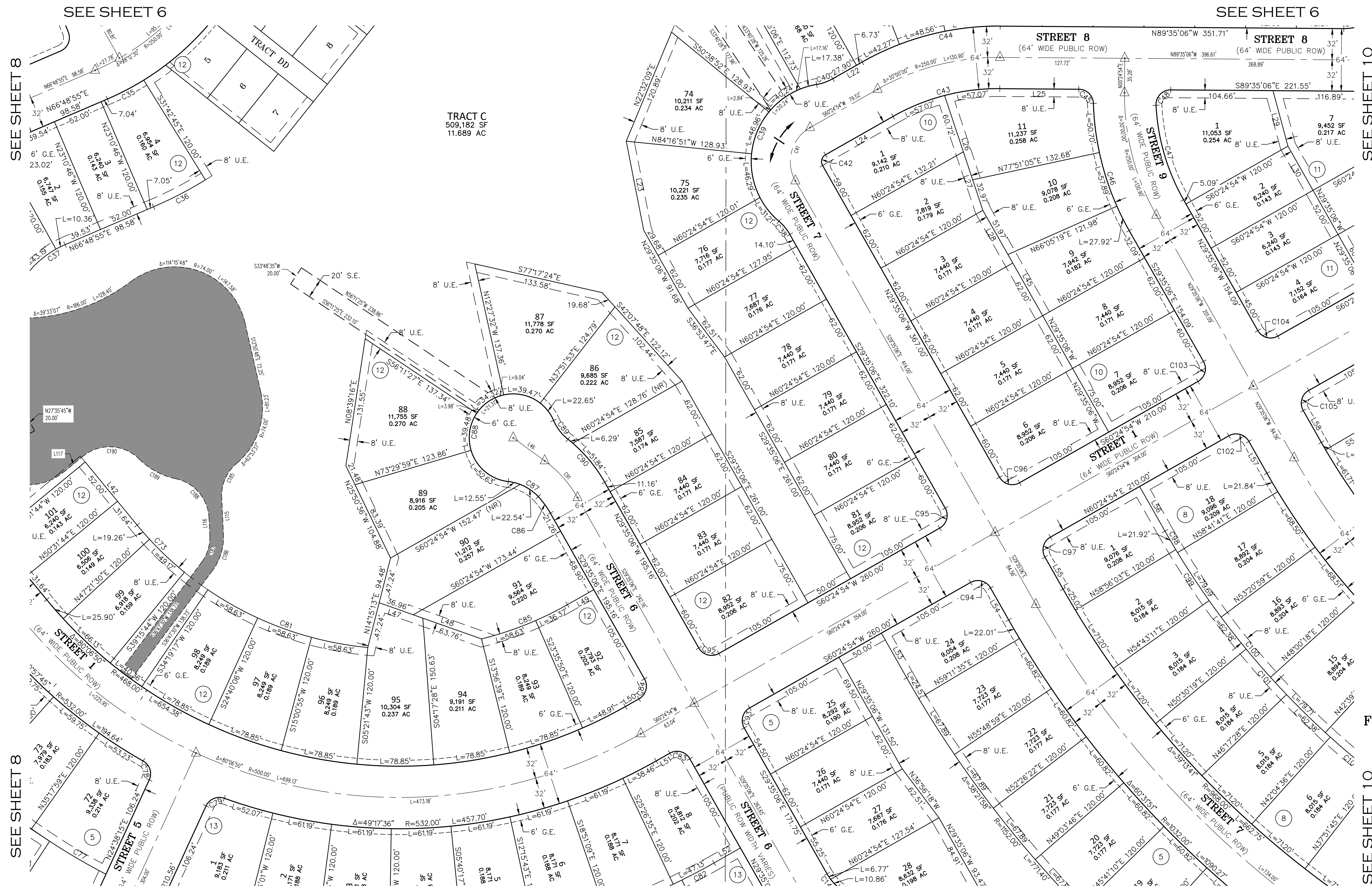
KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.



KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.

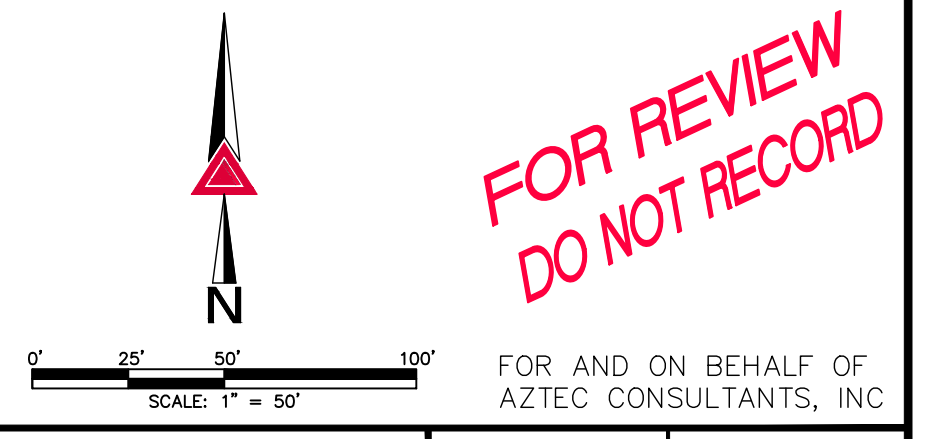


| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| DR | DRAINAGE EASEMENT |
| FL | FIRE LANE EASEMENT |
| ACU | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES

SEE SHEETS 14 THROUGH 19
FOR LOTS 42 THROUGH 71, BLOCK 5,
84 THROUGH 149, BLOCK 5
LOTS 5 THROUGH 52, BLOCK 12 &
TRACT E & TRACTS L THROUGH II



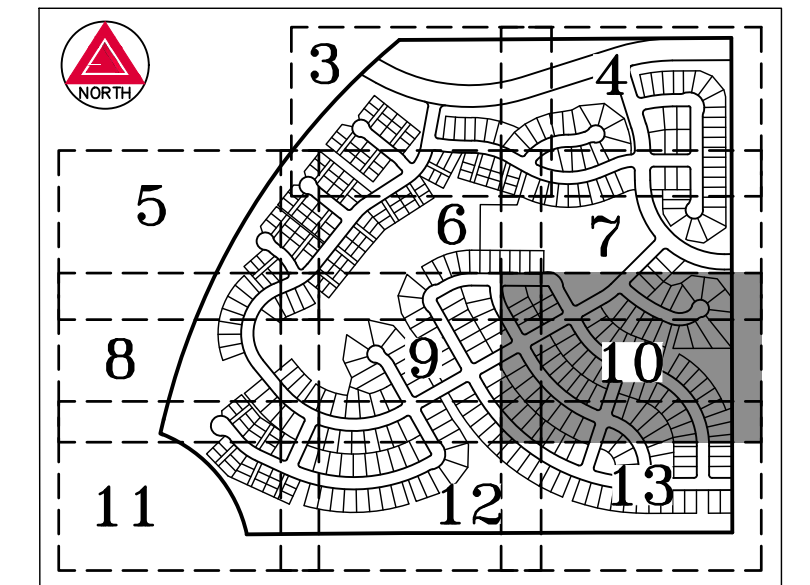
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DO NOT RECORD

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AZTEC CONSULTANTS, INC.

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|--|--|----------------------|------------|
| 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com AzTec Proj. No.: 135924-05 Drawn By: BAM | DEVELOPER LENNAR 9193 S. JAMAICA ST., 4TH FLOOR ENGLEWOOD, CO 80112 (720) 547-5027 | DATE OF PREPARATION: | 01-24-2025 |
| | | SCALE: | 1" = 50' |
| | | SHEET 9 OF 20 | |

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.



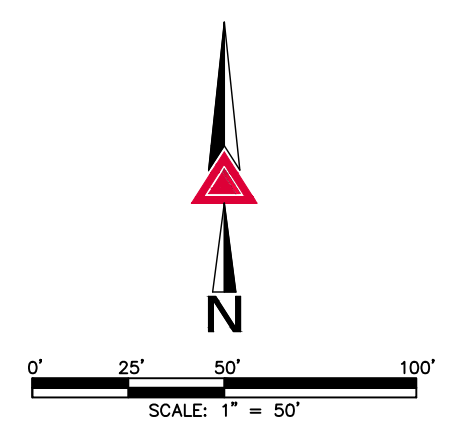
KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| DR | DRAINAGE EASEMENT |
| FL | FIRE LANE EASEMENT |
| AC | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

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FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES

SEE SHEETS 14 THROUGH 19
FOR LOTS 42 THROUGH 71, BLOCK 5,
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LOTS 5 THROUGH 52, BLOCK 12 &
TRACT E & TRACTS L THROUGH II



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AzTec Proj. No.: 135924-05

Drawn By: BAM

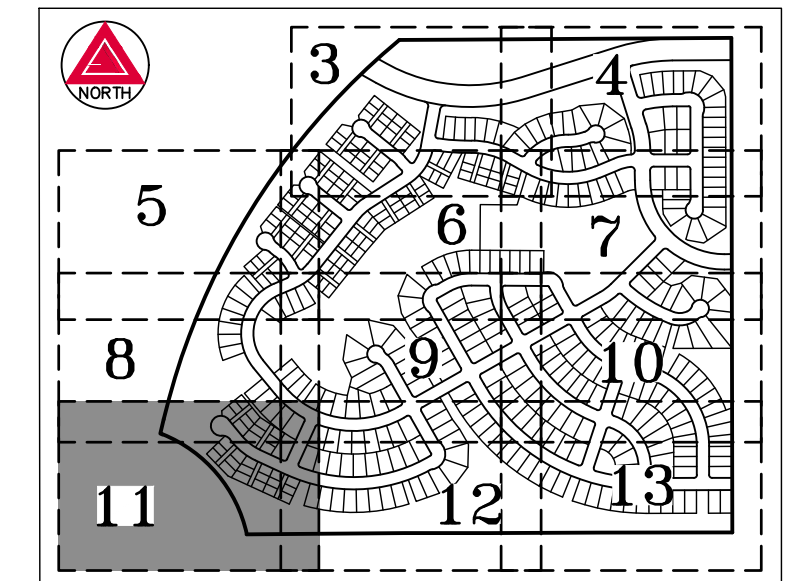
DEVELOPER
LENNAR

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ENGLEWOOD, CO 80112
(720) 547-5027

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 01-24-2025 |
| SCALE: | 1" = 50' |
| SHEET 10 OF 20 | |

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
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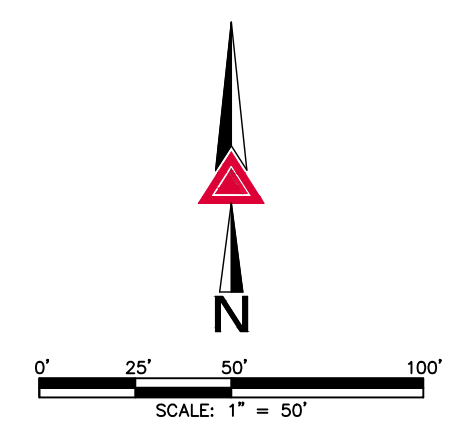
KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| DR | DRAINAGE EASEMENT |
| FL | FIRE LANE EASEMENT |
| AC | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND


SEE SHEET 20
FOR LINE &
CURVE TABLES

SEE SHEETS 14 THROUGH 19
FOR LOTS 42 THROUGH 71, BLOCK 5,
84 THROUGH 149, BLOCK 5
LOTS 5 THROUGH 52, BLOCK 12 &
TRACT E & TRACTS L THROUGH II



FOR REVIEW
DO NOT RECORD

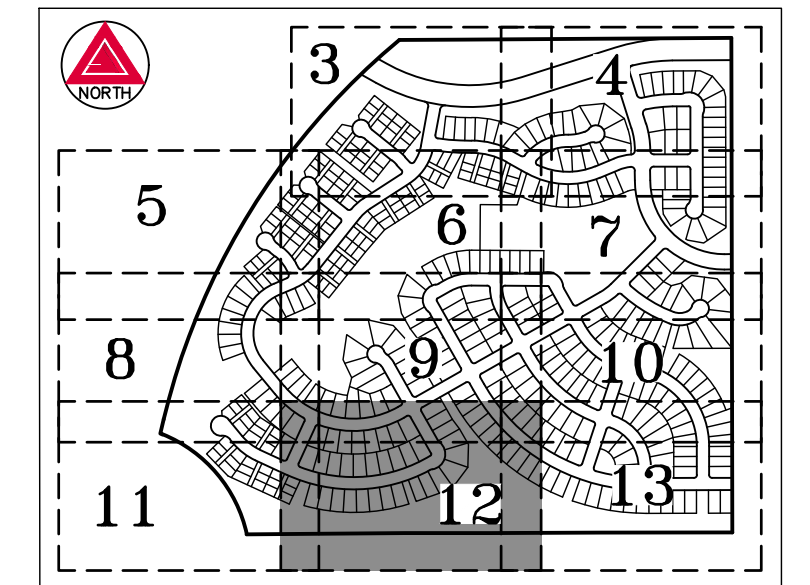
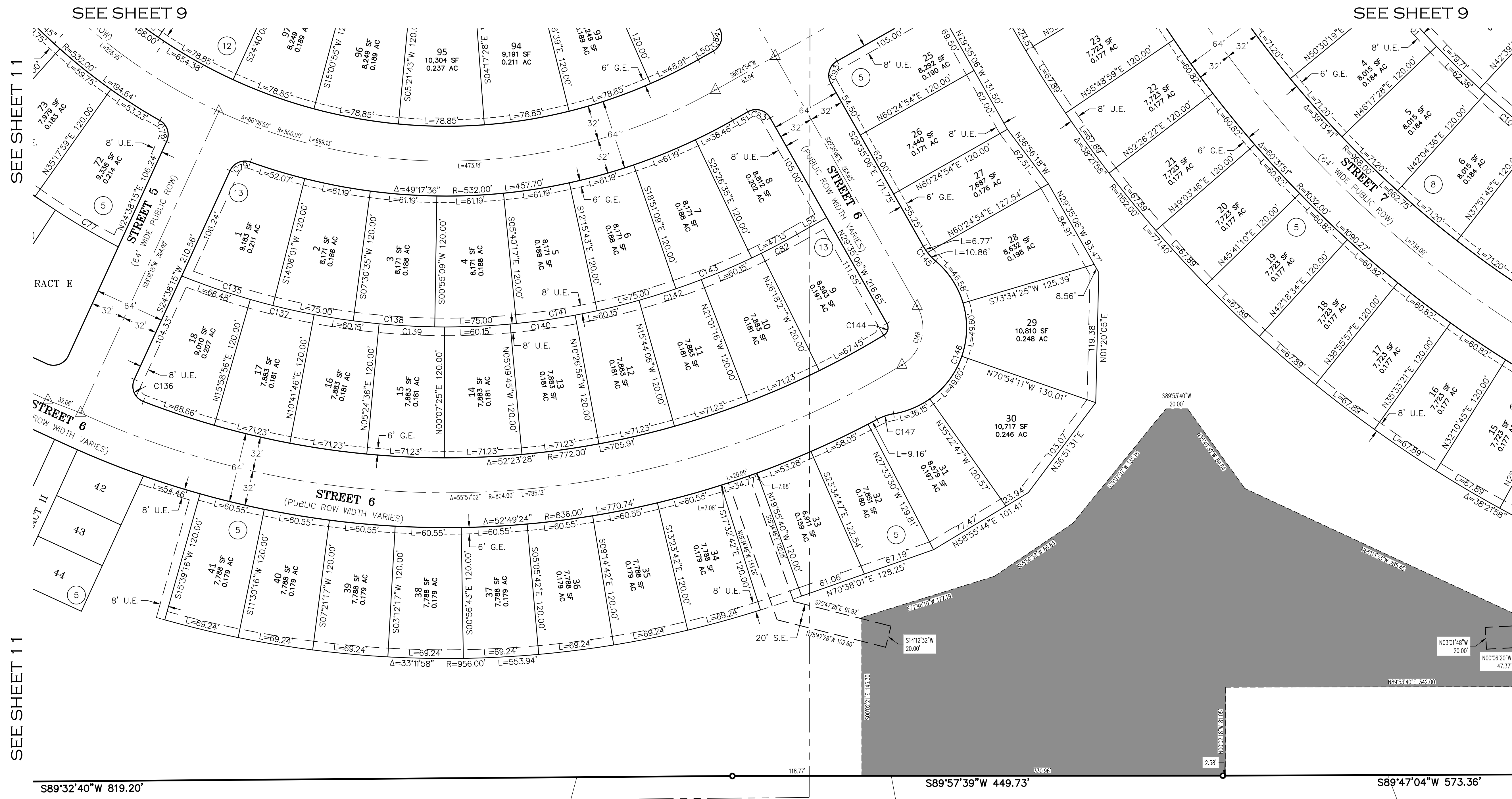
FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC.

| | | | |
|--|--|-------------------------|------------|
|  300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com AzTec Proj. No.: 135924-05 | DEVELOPER LENNAR 9193 S. JAMAICA ST., 4TH FLOOR ENGLEWOOD, CO 80112 (720) 547-5027 | DATE OF PREPARATION: | 01-24-2025 |
| | | SCALE: | 1" = 50' |
| | | SHEET 11 OF 20 | |

E-470
(PUBLIC ROW WIDTH VARIES)
PARCELS K-JI-1
BOOK 1658 PAGE 1250

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.



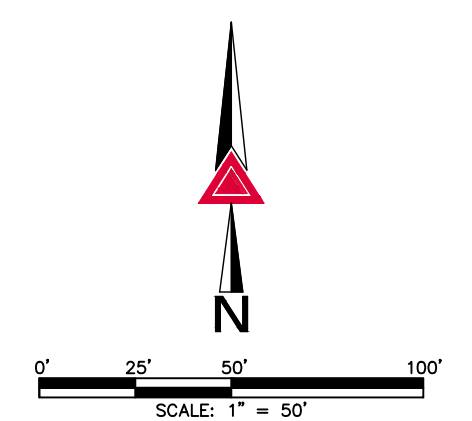
KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| | DRAINAGE EASEMENT |
| | FIRE LANE EASEMENT |
| | ACCESS & UTILITY EASEMENT |
| (ROW) | RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES

SEE SHEETS 14 THROUGH 19
FOR LOTS 42 THROUGH 71, BLOCK 5,
84 THROUGH 149, BLOCK 5
LOTS 5 THROUGH 52, BLOCK 12 &
TRACT E & TRACTS I THROUGH II



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Drawn By: BAM

DEVELOPER
LENNAR

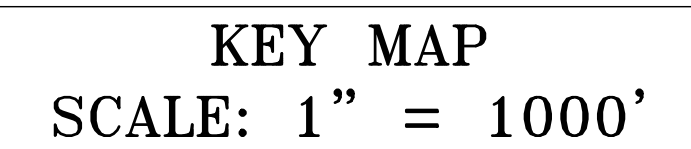
9193 S. JAMAICA ST., 4TH FLOOR
ENGLEWOOD, CO 80112
(720) 547-5027

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 01-24-2025 |
| SCALE: | 1" = 50' |
| SHEET 12 OF 20 | |

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.



SEE SHEET 12



KEY MAP
SCALE: 1" = 1000'


SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES

SEE SHEETS 14 THROUGH 19
FOR LOTS 42 THROUGH 71, BLOCK 5,
84 THROUGH 149, BLOCK 5
LOTS 5 THROUGH 52, BLOCK 12 &
TRACT E & TRACTS L THROUGH II

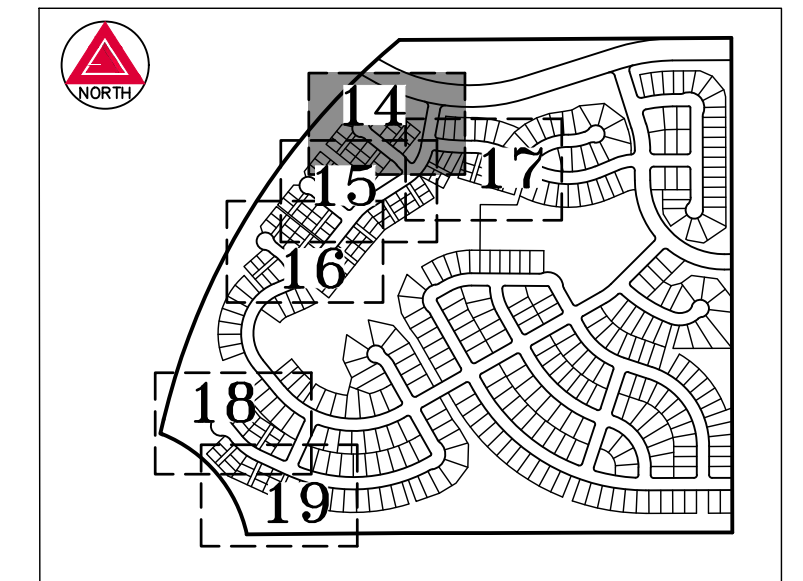


FOR AND ON BEHALF OF
AZTEC CONSULTANTS, INC

| | | | | |
|---|---|---|--------------------|------------------------------------|
|  AZTEC CONSULTANTS, INC. | 300 East Mineral Ave., Suite 1 Littleton, Colorado 80122 Phone: (303) 713-1898 Fax: (303) 713-1897 www.aztecconsultants.com | DEVELOPER LENNAR | | DATE OF PREPARATION: 01-24-2025 |
| | | 9193 S. JAMAICA ST., 4TH FLOOR ENGLEWOOD, CO 80112 (720) 547-5027 | SCALE: 1" = 50' | |
| | AzTec Proj. No.: 135924-05 Drawn By: BAM | S H E E T 13 O F 20 | | |

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.

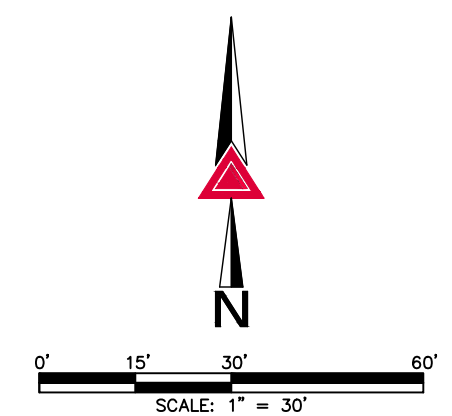


KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| | DRAINAGE EASEMENT |
| | FIRE LANE EASEMENT |
| | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES



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DEVELOPER
LENNAR
9193 S. JAMAICA ST., 4TH FLOOR
ENGLEWOOD, CO 80112
(720) 547-5027

| | |
|----------------------|------------|
| DATE OF PREPARATION: | 01-24-2025 |
| SCALE: | 1" = 30' |
| SHEET 14 OF 20 | |

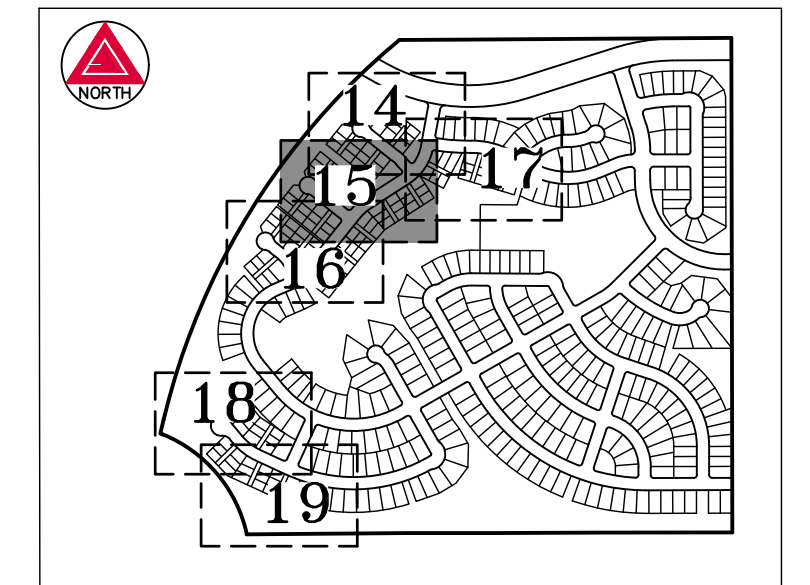
AzTec Proj. No.: 135924-05 Drawn By: BAM

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.

SEE SHEET 14

SEE SHEET 14

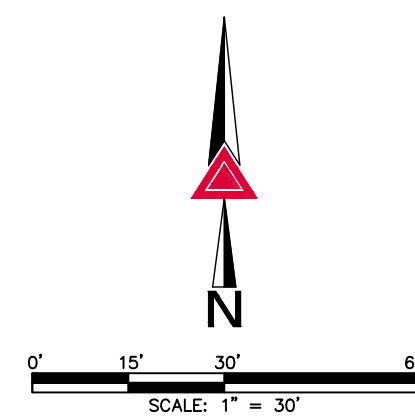


KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| DR | DRAINAGE EASEMENT |
| FL | FIRE LANE EASEMENT |
| AW | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
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(720) 547-5027

DATE OF PREPARATION: 01-24-2025

SCALE: 1" = 30'

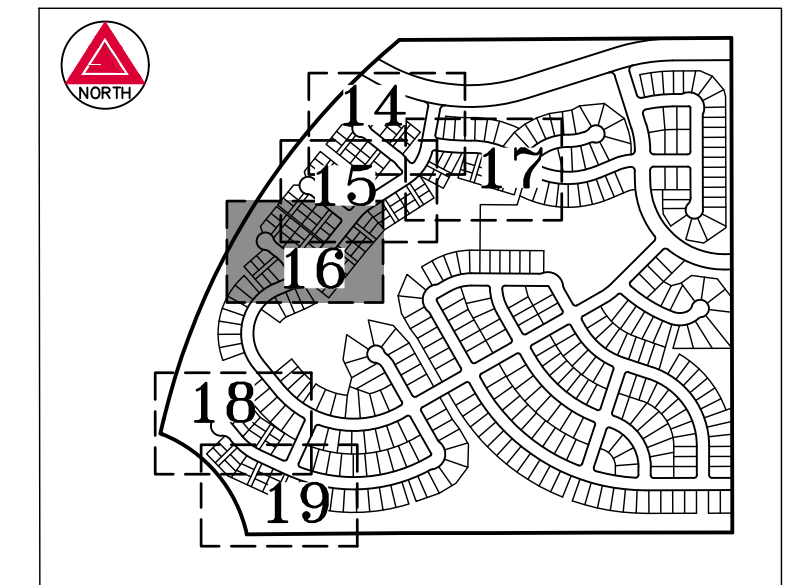
SHEET 15 OF 20

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.

SEE SHEET 15

SEE SHEET 15



KEY MAP
SCALE: 1" = 1000'

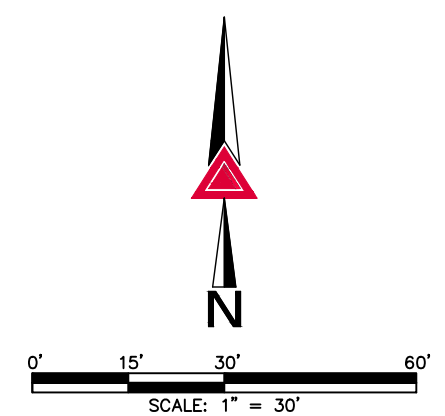
SEE SHEET 15

| LEGEND | |
|----------------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| [Hatched Box] | DRAINAGE EASEMENT |
| [Dashed Box] | FIRE LANE EASEMENT |
| [Stippled Box] | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES

TRACT C
509,182 SF
11.689 AC



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DEVELOPER
LENNAR

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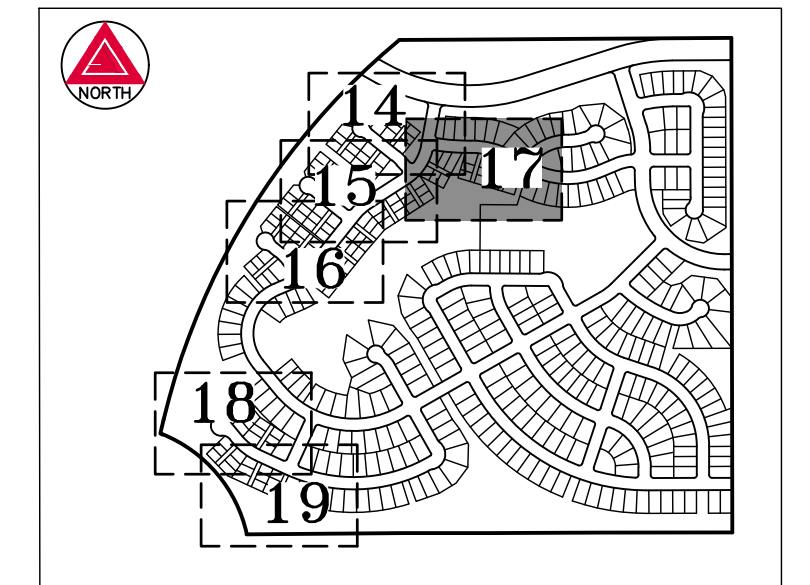
DATE OF
PREPARATION: 01-24-2025

SCALE: 1" = 30'

SHEET 16 OF 20

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.

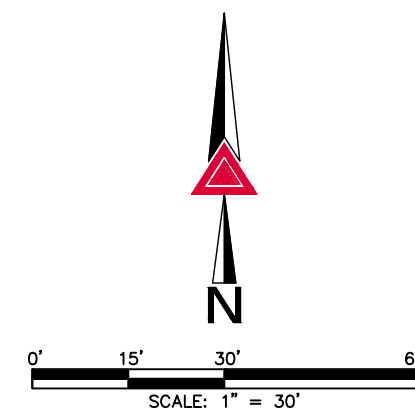


KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| | DRAINAGE EASEMENT |
| | FIRE LANE EASEMENT |
| | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES



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(720) 547-5027

DATE OF PREPARATION: 01-24-2025

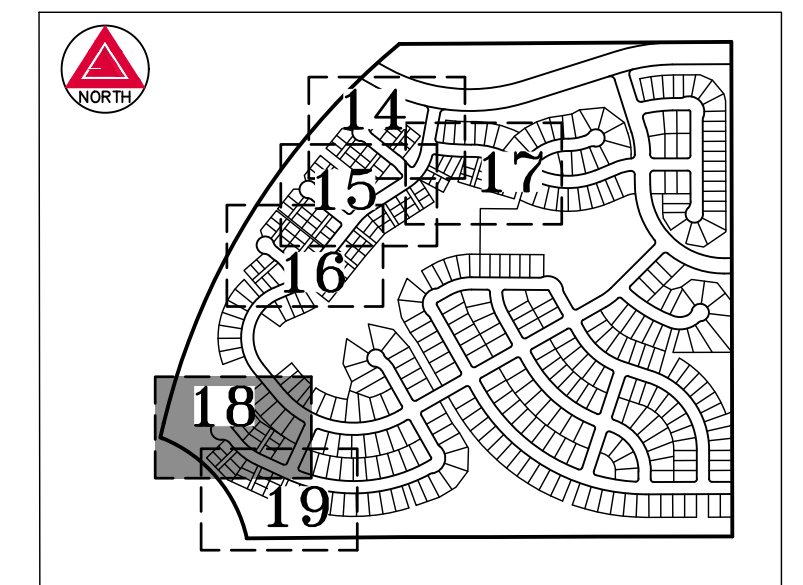
SCALE: 1" = 30'

SHEET 17 OF 20

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.

TRACT A
967,428 SF
22.209 AC

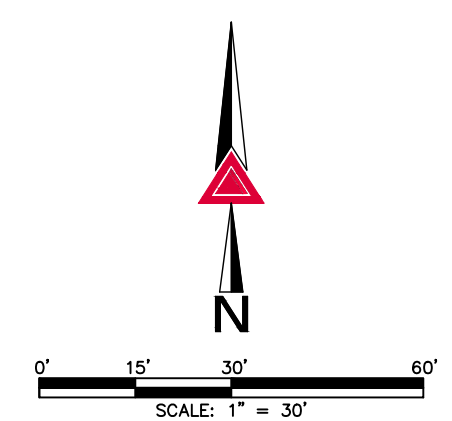


KEY MAP
SCALE: 1" = 1000'

| LEGEND | |
|--------|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
| | DRAINAGE EASEMENT |
| | FIRE LANE EASEMENT |
| | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
| ## | BLOCK NUMBER |

SEE SHEET 2
FOR MONUMENT
SYMBOL LEGEND

SEE SHEET 20
FOR LINE &
CURVE TABLES



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SEE SHEET 19



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LENNAR

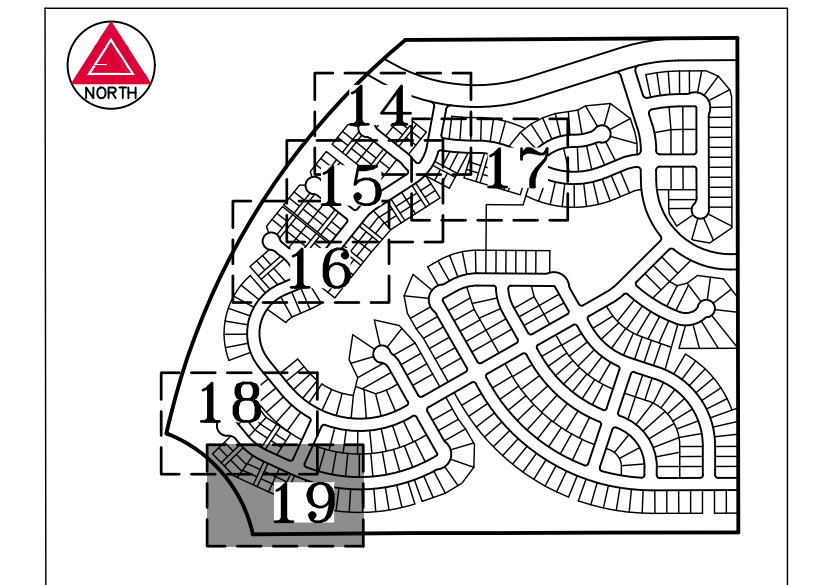
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ENGLEWOOD, CO 80112
(720) 547-5027

DATE OF PREPARATION: 01-24-2025





SCALE: 1" = 30'

SHEET 18 OF 20

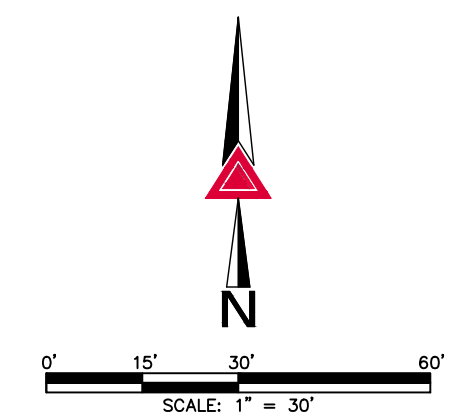
A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.



LEGEND

| | |
|---|---------------------------|
| U.E. | UTILITY EASEMENT |
| G.E. | GAS EASEMENT |
| W.E. | WATER EASEMENT |
| S.E. | STORM SEWER EASEMENT |
| S.S.E. | SANITARY SEWER EASEMENT |
|  | DRAINAGE EASEMENT |
|  | FIRE LANE EASEMENT |
|  | ACCESS & UTILITY EASEMENT |
| (ROW) | DENOTES RIGHT-OF-WAY |
|  | BLOCK NUMBER |

SEE SHEET 20
FOR LINE &
CURVE TABLES



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Drawn By: BAM

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ENGLEWOOD, CO 80112
(720) 547-5027

SCALE: 1" = 30'

SHEET 19 OF 20

KINGS POINT SOUTH FILING NO. 2

A PARCEL LOCATED IN THE NORTH HALF OF SECTION 3,
TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF AURORA, COUNTY OF DOUGLAS, STATE OF COLORADO.

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L1 | S60°57'31"E | 52.98' |
| L2 | S60°57'31"E | 90.07' |
| L3 | N51°54'18"E | 69.39' |
| L4 | N60°45'25"W | 51.72' |
| L5 | S60°45'25"E | 4.21' |
| L6 | S68°23'49"W | 4.39' |
| L7 | N68°23'49"E | 4.39' |
| L8 | S17°37'59"E | 58.86' |
| L9 | S00°06'57"E | 21.67' |
| L10 | S00°06'57"E | 1.69' |
| L11 | S00°06'57"E | 50.05' |
| L12 | S89°53'03"W | 2.58' |
| L13 | S89°53'03"W | 74.38' |
| L14 | S00°06'57"E | 51.06' |
| L15 | N00°03'19"W | 0.98' |
| L16 | N17°33'54"W | 50.50' |
| L17 | N89°38'32"E | 84.23' |
| L18 | N89°38'32"E | 39.33' |
| L19 | N66°21'58"W | 69.65' |
| L20 | N13°39'15"W | 36.39' |
| L21 | N89°35'06"W | 43.15' |
| L22 | S60°24'54"W | 34.62' |

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L23 | N11°05'51"W | 92.85' |
| L24 | N60°24'54"E | 79.52' |
| L25 | S89°35'06"E | 80.95' |
| L26 | S18°26'29"E | 90.93' |
| L27 | S18°26'29"E | 63.19' |
| L28 | N29°35'06"W | 62.00' |
| L29 | N15°02'35"W | 58.82' |
| L30 | N29°35'06"W | 52.00' |
| L31 | N29°35'06"W | 95.66' |
| L32 | S29°35'06"E | 17.02' |
| L33 | N75°43'37"E | 53.79' |
| L34 | N53°08'35"E | 67.61' |
| L35 | N89°53'03"E | 39.00' |
| L36 | N89°53'03"E | 39.00' |
| L37 | S80°22'09"E | 85.58' |
| L38 | S55°08'11"E | 9.76' |
| L39 | N32°12'44"W | 72.00' |
| L40 | N07°19'28"W | 30.12' |
| L41 | N21°35'42"E | 6.38' |
| L42 | S39°28'16"E | 83.64' |
| L43 | N71°42'57"W | 6.55' |
| L44 | N39°28'16"W | 40.41' |

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L45 | N29°35'06"W | 72.03' |
| L46 | S53°54'31"E | 39.78' |
| L47 | N70°31'07"W | 47.35' |
| L48 | N70°31'07"W | 74.15' |
| L49 | S60°24'54"W | 31.04' |
| L50 | S60°24'54"W | 16.04' |
| L51 | S60°24'54"W | 16.04' |
| L52 | S60°24'54"W | 31.04' |
| L53 | N29°35'06"W | 52.56' |
| L54 | N29°35'06"W | 37.56' |
| L55 | N29°35'06"W | 37.56' |
| L56 | N29°35'06"W | 52.56' |
| L57 | S29°35'06"E | 37.56' |
| L58 | N29°35'06"W | 37.56' |
| L59 | N29°35'06"W | 52.56' |
| L60 | S29°35'06"E | 37.56' |
| L61 | N29°35'06"W | 37.56' |
| L62 | S70°19'02"E | 52.01' |
| L63 | S70°19'02"E | 61.23' |
| L64 | S70°19'02"E | 38.32' |
| L65 | N71°38'23"W | 13.25' |
| L66 | N00°06'57"W | 43.29' |

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L67 | S00°06'57"E | 39.90' |
| L68 | N00°06'57"W | 41.42' |
| L69 | N00°06'57"W | 33.73' |
| L70 | N00°06'57"W | 52.00' |
| L71 | S42°29'22"E | 36.40' |
| L72 | S10°46'21"E | 24.12' |
| L73 | N42°29'22"W | 36.70' |
| L74 | N46°40'44"W | 5.57' |
| L75 | N42°12'51"W | 42.27' |
| L76 | N42°12'51"W | 41.56' |
| L77 | N42°12'51"W | 50.35' |
| L78 | S14°47'13"E | 30.46' |
| L79 | S87°59'58"E | 30.46' |
| L80 | S29°33'05"E | 28.76' |
| L81 | S51°23'35"E | 39.90' |
| L82 | S17°51'32"E | 36.46' |
| L83 | N51°23'35"W | 39.90' |
| L84 | S02°51'53"E | 26.74' |
| L85 | N39°28'16"W | 26.06' |
| L86 | N35°27'54"E | 58.06' |
| L87 | N35°27'54"E | 41.74' |
| L88 | N35°27'54"E | 39.78' |

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L89 | N61°10'26"E | 45.05' |
| L90 | N51°23'34"W | 23.00' |
| L91 | N51°23'34"W | 23.00' |
| L92 | N51°23'36"W | 23.00' |
| L93 | N51°23'36"W | 23.00' |
| L94 | S51°23'36"E | 23.00' |
| L95 | N57°13'22"E | 23.00' |
| L96 | N57°13'22"E | 23.00' |
| L97 | N38°36'25"E | 23.00' |
| L98 | S51°23'34"E | 23.00' |
| L99 | S51°23'34"E | 23.00' |
| L100 | S51°23'36"E | 23.00' |
| L101 | N51°23'34"W | 23.00' |
| L102 | N38°36'25"E | 23.00' |
| L103 | N38°36'26"E | 23.00' |
| L104 | S41°19'30"E | 23.00' |
| L105 | N27°47'48"E | 23.00' |
| L106 | S73°14'01"E | 23.00' |
| L107 | S73°14'01"E | 23.00' |
| L108 | N56°40'41"W | 23.00' |
| L109 | N39°28'16"W | 23.00' |
| L110 | S44°14'50"E | 23.00' |

| LINE TABLE | | |
|------------|-------------|--------|
| LINE | BEARING | LENGTH |
| L111 | S65°21'45"E | 23.00' |
| L112 | S65°21'45"E | 23.00' |
| L113 | N65°39'51"E | 41.24' |
| L114 | S87°33'30"E | 16.74' |
| L115 | S02°41'47"E | 38.06' |
| L116 | S02°41'47"E | 17.87' |
| L117 | N50°31'44"E | 24.84' |
| L118 | S41°09'36"E | 55.95' |
| L119 | N65°39'51"E | 34.28' |
| L120 | S89°34'15"E | 15.64' |
| L121 | S47°58'59"E | 21.54' |
| L122 | N86°31'01"E | 32.05' |
| L123 | S71°28'59"E | 49.51' |
| L124 | S71°28'59"E | 55.01' |
| L125 | S89°34'15"E | 45.25' |
| L126 | S47°58'59"E | 10.09' |
| L127 | S22°28'59"E | 26.68' |
| L128 | N48°08'15"E | 87.95' |
| L129 | S55°05'42"W | 63.12' |
| L130 | N46°33'10"W | 58.82' |
| L131 | S46°33'10"E | 33.25' |
| L132 | N55°05'42"E | 46.82' |

| CURVE TABLE | | | |
|-------------|------------|---------|---------|
| CURVE | DELTA | RADIUS | LENGTH |
| C1 | 8°54'13" | 250.00' | 38.85' |
| C2 | 86°50'02" | 25.00' | 37.89' |
| C3 | 92°18'29" | 15.00' | 24.17' |
| C4 | 80°53'41" | 15.00' | 21.18' |
| C5 | 107°18'45" | 15.00' | 28.09' |
| C6 | 22°39'15" | 218.00' | 86.20' |
| C7 | 31°10'44" | 45.00' | 24.49' |
| C8 | 242°21'28" | 45.00' | 190.35' |
| C9 | 31°10'44" | 45.00' | 24.49' |
| C10 | 22°39'15" | 282.00' | 111.50' |
| C11 | 90°00'00" | 25.00' | 39.27' |
| C12 | 17°26'57" | 385.00' | 117.25' |
| C13 | 17°31'01" | 366.00' | 111.90' |
| C14 | 86°12'10" | 20.00' | 30.09' |
| C15 | 18°46'52" | 282.00' | 92.44' |
| C16 | 16°46'51" | 218.00' | 63.85' |
| C17 | 95°47'50" | 20.00' | 33.44' |
| C18 | 22°34'42" | 98.00' | 38.62' |
| C19 | 90°00'00" | 20.00' | 31.42' |
| C20 | 90°07'17" | 20.00' | 31.46' |
| C21 | 17°26'57" | 465.00' | 141.61' |
| C22 | 94°52'51" | 20.00' | 33.12' |
| C23 | 85°48'30" | 20.00' | 29.95' |
| C24 | 93°53'37" | 25.00' | 40.97' |
| C25 | 11°42'17" | 838.00' | 171.19' |
| C26 | 13°00'56" | 718.00' | 163.10' |
| C27 | 12°19'35" | 654.00' | 140.70' |
| C28 | 20°12'19" | 50.00' | 17.63' |
| C29 | 130°39'08" | 80.00' | 182.42' |
| C30 | 20°12'19" | 50.00' | 17.63' |
| C31 | 90°14'31" | 40.00' | 63.00' |
| C32 | 90°14'31" | 8.00' | 12.60' |
| C33 | 90°00'00" | 15.00' | 23.56' |
| C34 | 90°00'00" | 15.00' | 23.56' |
| C35 | 8°31'41" | 282.00' | 41.97' |
| C36 | 8°31'41" | 402.00' | 59.83' |
| C37 | 31°18'12" | 98.00' | 53.54' |
| C38 | 20°12'19" | 50.00' | 17.63' |
| C39 | 130°24'38" | 80.00' | 182.09' |

| CURVE TABLE | | | |
|-------------|-------------|---------|---------|
| CURVE | DELTA | RADIUS | LENGTH |
| C40 | 20°12'19" | 50.00' | 17.63' |
| C41 | 90°00'00" | 40.00' | 62.83' |
| C42 | 90°00'00" | 8.00' | 12.57' |
| C43 | 30°00'00" | 218.00' | 114.14' |
| C44 | 30°00'00" | 282.00' | 147.65' |
| C45 | 87°44'17" | 15.00' | 22.97' |
| C46 | 27°44'17" | 282.00' | 136.52' |
| C47 | 26°41'23" | 218.00' | 101.55' |
| C48 | 93°18'37" | 15.00' | 24.43' |
| C49 | 20°12'17" | 50.00' | 17.63' |
| C50 | 95°42'14" | 80.00' | 133.63' |
| C51 | 20°12'17" | 50.00' | 17.63' |
| C52 | 60°00'00" | 40.00' | 41.89' |
| C53 | 60°00'00" | 8.00' | 8.38' |
| C54 | 90°00'00" | 15.00' | 23.56' |
| C55 | 90°00'00" | 15.00' | 23.56' |
| C56 | 90°00'00" | 15.00' | 23.56' |
| C57 | 14°21'51" | 320.00' | 80.22' |
| C58 | 15°14'03" | 268.00' | 71.26' |
| C59 | 15°14'03" | 300.00' | 79.77' |
| C60 | 12°54'32" | 332.00' | 74.80' |
| C61 | 84°23'05" | 15.00' | 22.09' |
| C62 | 93°44'34" | 15.00' | 24.54' |
| C63 | 4°13'56" | 615.00' | 45.43' |
| C64 | 46°52'06" | 88.00' | 71.98' |
| C65 | 45°37'30" | 50.00' | 39.82' |
| C66 | 239°12'00" | 45.00' | 187.87' |
| C67 | 26°37'23" | 50.00' | 23.23' |
| C68 | 83°50'42" | 20.00' | 29.27' |
| C69 | 83°50'42" | 20.00' | 29.27' |
| C70 | 22°3'25'18" | 45.00' | 175.47' |
| C71 | 43°25'18" | 50.00' | 37.89' |
| C72 | 21°42'39" | 150.00' | 56.84' |
| C73 | 11°16'00" | 348.00' | 68.43' |
| C74 | 2°21'30" | 652.00' | 26.84' |
| C75 | 6°26'07" | 652.00' | 73.23' |
| C76 | 6°26'07" | 652.00' | 73.23' |
| C77 | 7°50'58" | 652.00' | 89.32' |
| C78 | 85°04'15" | 15.00' | 22.27' |

| CURVE TABLE | | | |
|-------------|------------|---------|---------|
| CURVE | DELTA | RADIUS | LENGTH |
| C79 | 85°04'15" | 15.00' | 22.27' |
| C80 | 32°14'41" | 120.00' | 67.53' |
| C81 | 28°57'33" | 348.00' | 175.89' |
| C82 | 3°16'39" | 652.00' | 37.30' |
| C83 | 90°00'00" | 15.00' | 23.56' |
| C84 | 90°00'00" | 15.00' | 23.56' |
| C85 | 15°38'27" | 348.00' | 95.00' |
| C86 | 13°38'21" | 88.00' | 20.95' |
| C87 | 40°12'53" | 50.00' | 35.09' |
| C88 | 240°04'13" | 45.00' | 188.55' |
| C89 | 28°07'48" | 50.00' | 24.55' |
| C90 | 21°54'49" | 152.00' | 58.13' |
| C91 | 24°19'25" | 120.00' | 50.94' |
| C92 | 90°00'00" | 15.00' | 23.56' |
| C93 | 90°00'00" | 15.00' | 23.56' |
| C94 | 90°00'00" | 15.00' | 23.56' |
| C95 | 90°00'00" | 15.00' | 23.56' |
| C96 | 90°00'00" | 15.00' | 23.56' |
| C97 | 90°00'00" | 15.00' | 23.56' |
| C98 | 1°43'08" | 848.00' | 25.44' |
| C99 | 4°12'52" | 848.00' | 62.38' |
| C100 | 5°23'07" | 848.00' | 79.70' |
| C101 | 4°12'52" | 848.00' | 62.38' |
| C102 | 90°00'00" | 15.00' | 23.56' |
| C103 | 90°00'00" | 15.00' | 23.56' |
| C104 | 90°00'00" | 15.00' | 23.56' |
| C105 | 90°00'00" | 15.00' | 23.56' |
| C106 | 4°12'52" | 848.00' | 62.38' |
| C107 | 5°23'08" | 848.00' | 79.71' |
| C108 | 4°12'52" | 848.00' | 62.38' |
| C109 | 5°23'05" | 848.00' | 79.69' |
| C110 | 86°22'24" | 15.00' | 22.61' |
| C111 | 90°29'38" | 15.00' | 23.69' |
| C112 | 89°39'45" | 15.00' | 23.47' |
| C113 | 94°09'11" | 15.00' | 24.65' |
| C114 | 5°58'32" | 544.00' | 56.74' |
| C115 | 7°18'10" | 544.00' | 69.34' |
| C116 | 5°19'31" | 544.00' | 50.56' |
| C117 | 5°19'31" | 544.00' | 50.56' |

| CURVE TABLE | | | |
|-------------|------------|---------|---------|
| CURVE | DELTA | RADIUS | LENGTH |
| C118 | 7°18'11" | 544.00' | 69.34' |
| C119 | 5°19'31" | 544.00' | 50.56' |
| C120 | 0°58'33" | 544.00' | 9.27' |
| C121 | 90°00'00" | 15.00' | 23.56' |
| C122 | 8°26'38" | 320.00' | 47.16' |
| C123 | 11°07'05" | 320.00' | 62.10' |
| C124 | 8°20'58" | 320.00' | 46.63' |
| C125 | 4°07'57" | 320.00' | 23.08' |
| C126 | 2°01'41" | 552.00' | 19.54' |
| C127 | 83°51'15" | 15.00' | 21.95' |
| C128 | 90°00'00" | 15.00' | 23.56' |
| C129 | 8°01'31" | 248.00' | 34.74' |
| C130 | 18°01'01" | 248.00' | 77.98' |
| C131 | 10°43'01" | 248.00' | 46.39' |
| C132 | 10°43'00" | 248.00' | 46.39' |
| C133 | 18°01'54" | 248.00' | 78.05' |
| C134 | 9°54'43" | 248.00' | 42.90' |
| C135 | 7°43'27" | 652.00' | 87.90' |
| C136 | 93°33'35" | 15.00' | 24.49' |
| C137 | 5°17'10" | 652.00' | 60.15' |
| C138 | 6°35'26" | 652.00' | 75.00' |
| C139 | 5°17'10" | 652.00' | 60.15' |
| C140 | 5°17'10" | 652.00' | 60.15' |
| C141 | 6°35'26" | 652.00' | 75.00' |
| C142 | 5°17'10" | 652.00' | 60.15' |
| C143 | 6°35'26" | 652.00' | 75.00' |
| C144 | 88°16'18" | 8.00' | 12.33' |
| C145 | 20°12'19" | 50.00' | 17.63' |
| C146 | 130°18'13" | 80.00' | 181.94' |
| C147 | 18°41'58" | 50.00' | 16.32' |
| C148 | 88°16'18" | 40.00' | 61.63' |
| C149 | 4°41'45" | 848.00' | 69.50' |
| C150 | 92°49'37" | 15.00' | 24.30' |
| C151 | 92°49'37" | 15.00' | 24.30' |
| C152 | 71°31'26" | 98.00' | 122.34' |
| C153 | 93°14'27" | 15.00' | 24.41' |
| C154 | 90°00'00" | 15.00' | 23.56' |
| C155 | 90°00'00" | 15.00' | 23.56' |
| C156 | 90°00'00" | 15.00' | 23.56' |