

COLORADO LAND SURVEY MONUMENT RECORD

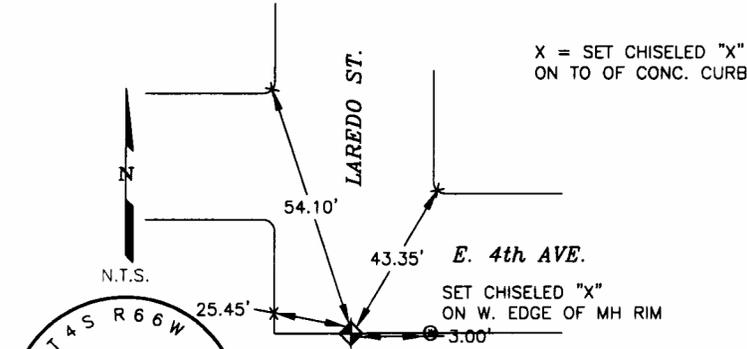
JAN 22 2002

Department of Regulatory Agencies
 Board of Registration for Professional Engineers and Professional Land Surveyors
 1580 Broadway, Suite 1370, Denver, CO 80202
 Phone (303) 894-7788 • Fax (303) 894-7790 • TDD (303) 894-2900

COLORADO STATE BOARD OF REG.
 FOR PE AND PLS

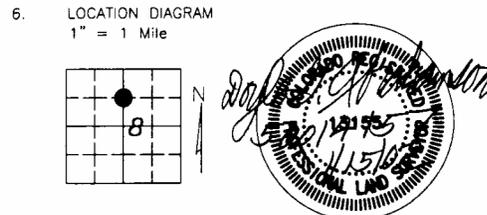
REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED
 All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER BENCH MARK OTHER 1/16 CORNER
2. DESCRIPTION OF MONUMENT FOUND:
 #5 REBAR WITH NO CAP
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 SET #6 REBAR WITH 3 1/4" ALUMINUM CAP, 0.5'
 BELOW SURFACE IN RANGE BOX.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Name (Please Print): Doyle G. Abrahamson
 Firm Name: Merrick & Company
 Firm Address: 2450 South Peoria Street
Aurora, CO, 80014
 Phone: (303) 751-5322 ext. 4127

a. Date of field Work to Establish, Restore or Rehabilitate Monument: 1-14-02
 b. Date Monument was used as Control: 1-14-02
50014157 (Do not fill in) 2375/9



Stamping on Cap

ACCEPTED
 FEB 22 2002
 COLO. ST. BD. OF REG.
 FOR PE AND PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed by Index Reference Number
Numerically, then Alphabetically, under
 appropriate Township, Range, and Meridian.

● = Location of Monument Signature/Date through Seal

7. SEC 8 T 4 S. R 66 W. 6th P.M.
 COUNTY ARAPAHOE INDEX REF NUMBER 7-U

**8. SEC _____ T _____ R _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines
 Rev. 02/00