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[AuroraGov.org](http://AuroraGov.org)

November 18, 2024

Scott Farkas  
Crestone Peak Resources  
1801 California St Ste. 3700  
Denver, CO 80202

**RE: Second Submission Review**

Project Name: Aspen 3-65 15-14 South Site Plan  
Location: QS:97AA - Southeast Corner Of 56th Avenue and Monaghan Road  
Case Number(s): 2024-6036-00

Dear Mr. Farkas:

Thank you for your initial submission, which we started to process on Thursday, October 31, 2024. We reviewed it and attached our comments along with this cover letter. Please review and revise your previous work and send us a new submission on or before Monday, November 25, 2024.

Your administrative decision (**AD**) date is tentatively set for **Wednesday, December 4, 2024**. Note that all our comments are numbered. When you resubmit, include a cover letter specifically responding to each item.

The Planning Department reserves the right to reject any resubmissions that fail to address these items. If you have made any other changes to your documents other than those requested, be sure to also specifically list them in your letter.

As always, if you have any comments or concerns, please contact me. I can be reached at 303-739-6824 or [malvarez@auroragov.org](mailto:malvarez@auroragov.org).

Sincerely,

Maria Alvarez, MURP  
Senior Oil and Gas Planner  
Energy & Environment Division  
City of Aurora

cc: Andrea Gross - Upstream Petroleum Management Inc 6494 S Quebec St Centennial Co 80112  
Carl Carlson - Uintah Engineering & Land Surveying 85 South 200 East Vernal, UT 84078  
Lorianne Thennes, ODA  
Filed: K:\\$DA\2394-00Rev2.rtf



**ASPEN 3-65 15-14 SOUTH SITE PLAN  
OIL AND GAS PERMIT REVIEW**

**SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS**

- See Letter of Introduction Comment Redlines (page 2).

**REVIEWERS**

- Energy & Environment – Maria Alvarez / 303-739-6824 / [malvarez@auroragov.org](mailto:malvarez@auroragov.org) / Comments in dark teal

**1. SITE PLAN COMMENTS**

- 1.A. (Energy & Environment) - No further comments acceptable as submitted.

**2. LETTER OF INTRODUCTION COMMENTS**

- 2.A.1 Page (Energy & Environment) – General Comment - Please standardize font and size throughout document.
- 2.A.2. Page 5 (Energy & Environment) – Please include a description of the distance and depth of the horizontals will travel. This is in relation to the OGDG map on page 74.
- 2.A.3. Page 6 (Energy & Environment) – Please include (Water Use Agreement) WUA approval date to support your application.
- 2.A.4. Page 6 (Energy & Environment) – Please make sure tanks are labeled with the NFPA fire labels so Emergency Services can identify in case of an emergency.
- 2.A5. Page 8 (Energy & Environment) – Due to proximity to DIA, there may be specific 911 requirements (e.g., helicopter dispatch, etc.) or please include where in the PHA-HAZOP/EAP/ERP this is located.

**2.B. External / Public Comments**

Name: Donna George  
Organization: Xcel Energy/PSCo  
Address: 123 West 3rd Ave, Denver, CO 80223  
Phone: 303-571-3306  
Email: [donna.l.george@xcelenergy.com](mailto:donna.l.george@xcelenergy.com)  
Comment: PSCo acknowledges the comment response. No resubmittals are necessary.

Name: Kari Hoover  
Organization: Lumen Plat Review  
Address: 5325 Zuni St Denver CO 80221  
Phone: 970-290-7037  
Email: [platreview@lumen.com](mailto:platreview@lumen.com)  
Comment: Lumen has reservations for utilities on ease side of Monaghan Rd. Developer will call out for locates 811 before any digging and driveways.

**3. SECURITY / OPERATIONS PLAN COMMENTS**

- 3.A. (Building/Life Safety) - No further comments acceptable as submitted.

**4. TRAFFIC IMPACT ANALYSIS COMMENTS**

- 4.A. (PW Engineering) - No further comments acceptable as submitted. Report approved.

**5. WATER PLAN COMMENTS**

- 5.A. (Energy & Environment) – No further comments acceptable as submitted.



**6. GROUNDWATER QUALITY MANAGEMENT PLAN**

6.A. (Aurora Water) – No further comments acceptable as submitted.

**7. AIR QUALITY PLAN COMMENTS**

7.A. (Energy & Environment) – No further comments acceptable as submitted.

**8. WILDLIFE IMPACT MITIGATION REPORT**

8.A. (Energy & Environment) – No further comments acceptable as submitted.