



November 18, 2024

Scott Farkas
Crestone Peak Resources
1801 California St Ste. 3700
Denver, CO 80202

RE: Second Submission Review

Project Name: Aspen 3-65 15-14 South Site Plan
Location: QS:97AA - Southeast Corner Of 56th Avenue and Monaghan Road
Case Number(s): 2024-6036-00

Dear Mr. Farkas:

Thank you for your initial submission, which we started to process on Thursday, October 31, 2024. We reviewed it and attached our comments along with this cover letter. Please review and revise your previous work and send us a new submission on or before Monday, November 25, 2024.

Your administrative decision **(AD) date is tentatively set for Wednesday, December 4, 2024.** Note that all our comments are numbered. When you resubmit, include a cover letter specifically responding to each item.

The Planning Department reserves the right to reject any resubmissions that fail to address these items. If you have made any other changes to your documents other than those requested, be sure to also specifically list them in your letter.

As always, if you have any comments or concerns, please contact me. I can be reached at 303-739-6824 or malvarez@auroragov.org.

Sincerely,

Maria Alvarez, MURP
Senior Oil and Gas Planner
Energy & Environment Division
City of Aurora

cc: Andrea Gross - Upstream Petroleum Management Inc 6494 S Quebec St Centennial Co 80112
Carl Carlson - Uintah Engineering & Land Surveying 85 South 200 East Vernal, UT 84078
Lorianne Thennes, ODA
Filed: K:\\$DA\2394-00Rev2.rtf



**ASPEN 3-65 15-14 SOUTH SITE PLAN
OIL AND GAS PERMIT REVIEW**

SUMMARY OF KEY COMMENTS FROM ALL DEPARTMENTS

- See Letter of Introduction Comment Redlines (page 2).

REVIEWERS

- Energy & Environment – Maria Alvarez / 303-739-6824 / malvarez@auroragov.org / Comments in dark teal

1. SITE PLAN COMMENTS

- 1.A. (Energy & Environment) - No further comments acceptable as submitted.

2. LETTER OF INTRODUCTION COMMENTS

- 2.A.1 Page (Energy & Environment) – General Comment - Please standardize font and size throughout document.
- 2.A.2. Page 5 (Energy & Environment) – Please include a description of the distance and depth of the horizontals will travel. This is in relation to the OGDG map on page 74.
- 2.A.3. Page 6 (Energy & Environment) – Please include (Water Use Agreement) WUA approval date to support your application.
- 2.A.4. Page 6 (Energy & Environment) – Please make sure tanks are labeled with the NFPA fire labels so Emergency Services can identify in case of an emergency.
- 2.A5. Page 8 (Energy & Environment) – Due to proximity to DIA, there may be specific 911 requirements (e.g., helicopter dispatch, etc.) or please include where in the PHA-HAZOP/EAP/ERP this is located.

2.B. External / Public Comments

Name: Donna George
Organization: Xcel Energy/PSCo
Address: 123 West 3rd Ave, Denver, CO 80223
Phone: 303-571-3306
Email: donna.l.george@xcelenergy.com
Comment: PSCo acknowledges the comment response. No resubmittals are necessary.

Name: Kari Hoover
Organization: Lumen Plat Review
Address: 5325 Zuni St Denver CO 80221
Phone: 970-290-7037
Email: platreview@lumen.com
Comment: Lumen has reservations for utilities on ease side of Monaghan Rd. Developer will call out for locates 811 before any digging and driveways.

3. SECURITY / OPERATIONS PLAN COMMENTS

- 3.A. (Building/Life Safety) - No further comments acceptable as submitted.

4. TRAFFIC IMPACT ANALYSIS COMMENTS

- 4.A. (PW Engineering) - No further comments acceptable as submitted. Report approved.

5. WATER PLAN COMMENTS

- 5.A. (Energy & Environment) – No further comments acceptable as submitted.



6. GROUNDWATER QUALITY MANAGEMENT PLAN

6.A. (Aurora Water) – No further comments acceptable as submitted.

7. AIR QUALITY PLAN COMMENTS

7.A. (Energy & Environment) – No further comments acceptable as submitted.

8. WILDLIFE IMPACT MITIGATION REPORT

8.A. (Energy & Environment) – No further comments acceptable as submitted.