

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies

Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors

1560 Broadway, Suite 1350

Denver, CO 80202

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD: 711

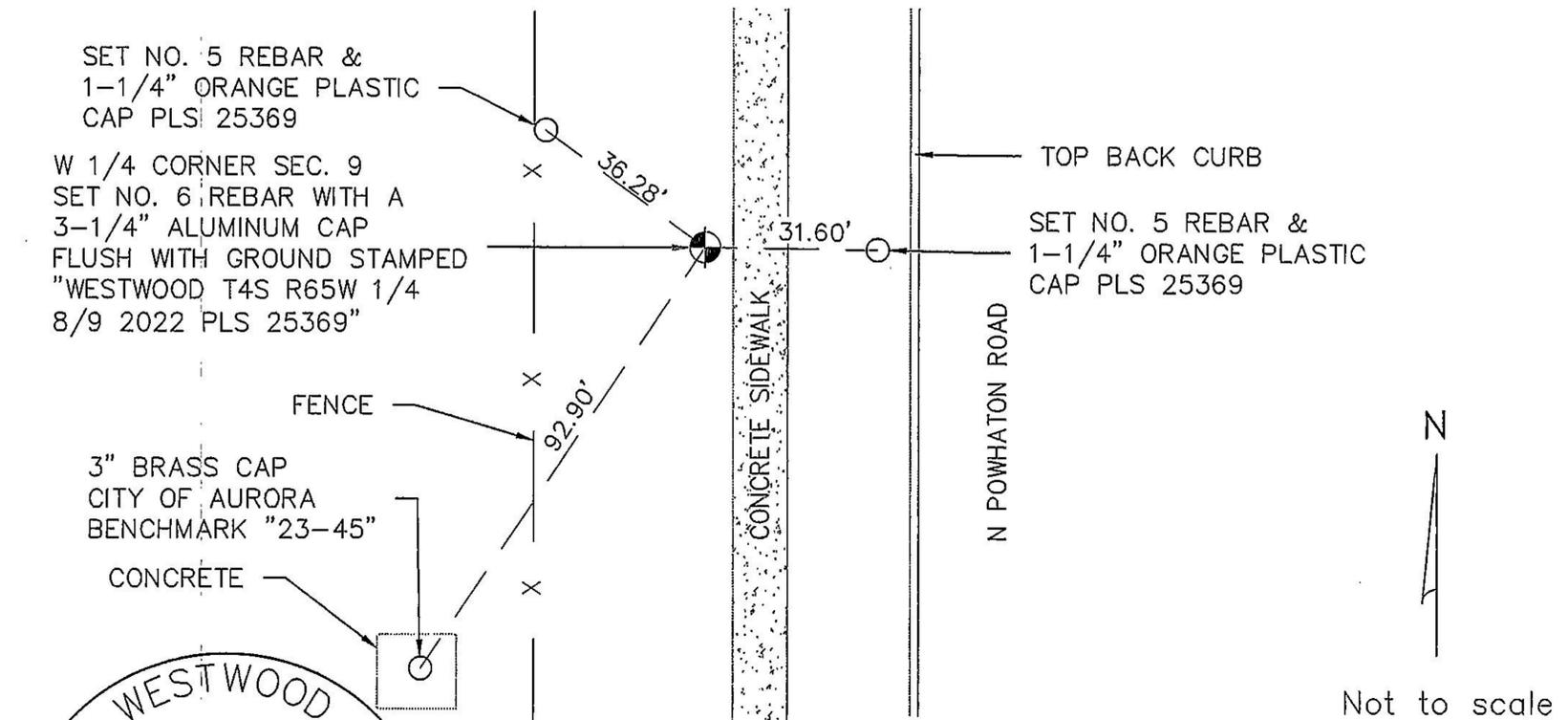
RECEIVED

OCT 14 2022

State Bd. of ARC, PE & PLS

Report one monument only on this form - Reproduction of this form is authorized. All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

- TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  SIXTEENTH CORNER  OTHER \_\_\_\_\_
- DESCRIPTION AND DATE OF MONUMENT FOUND:  
MONUMENT AND ACCESSORIES PREVIOUSLY SET AND BEING A 1-1/2 INCH BRASS CAP IN A RANGE BOX THAT WAS ILLEGIBLE WERE DESTROYED BY CONSTRUCTION OPERATIONS. THE POSITION OF THIS MONUMENT WAS RE-ESTABLISHED TO THE ORIGINAL POSITION FROM COMPANY FIELD NOTES AND RECORDS.
- DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET A NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP FLUSH WITH GROUND MARKED AS SHOWN BELOW AT THE LOCATION OF THE PREVIOUSLY LOCATED MONUMENT ALONG WITH NEW ACCESSORY POINTS AS SHOWN BELOW ON SEPTEMBER 26, 2022.
- SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



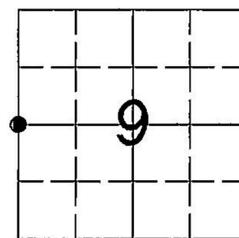
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

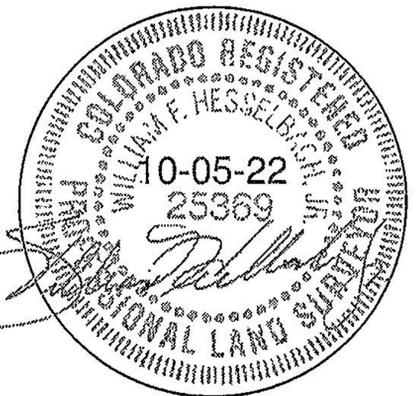
Name (Please Print): WILLIAM F. HESSELBACH JR.  
 Firm Name: WESTWOOD PROFESSIONAL SERVICES, INC.  
 Firm Address: 10333 E. DRY CREEK RD, SUITE 240  
ENGLEWOOD, CO 80112  
 Phone: (720) 249-3584

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 9 T 4 S R 65 W, 6th P.M.  
 COUNTY ARAPAHOE INDEX REF NUMBER 9-T

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

(Surveyor, do not fill in)

**ACCEPTED**

DEC 31 2022

COLO. ST. BD. OF LIC.  
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

