

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies

Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors

1560 Broadway, Suite 1350

Denver, CO 80202

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD: 711

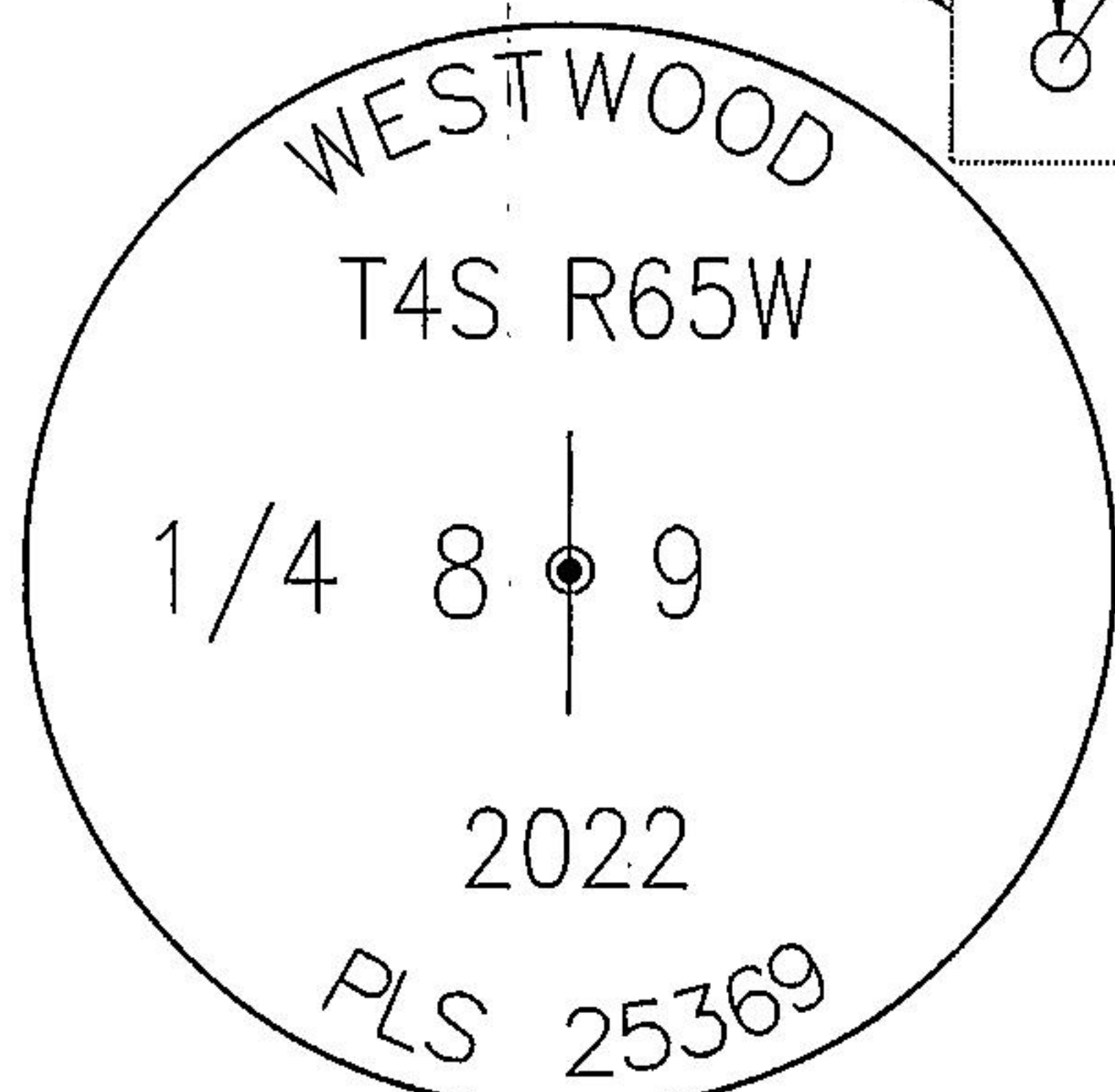
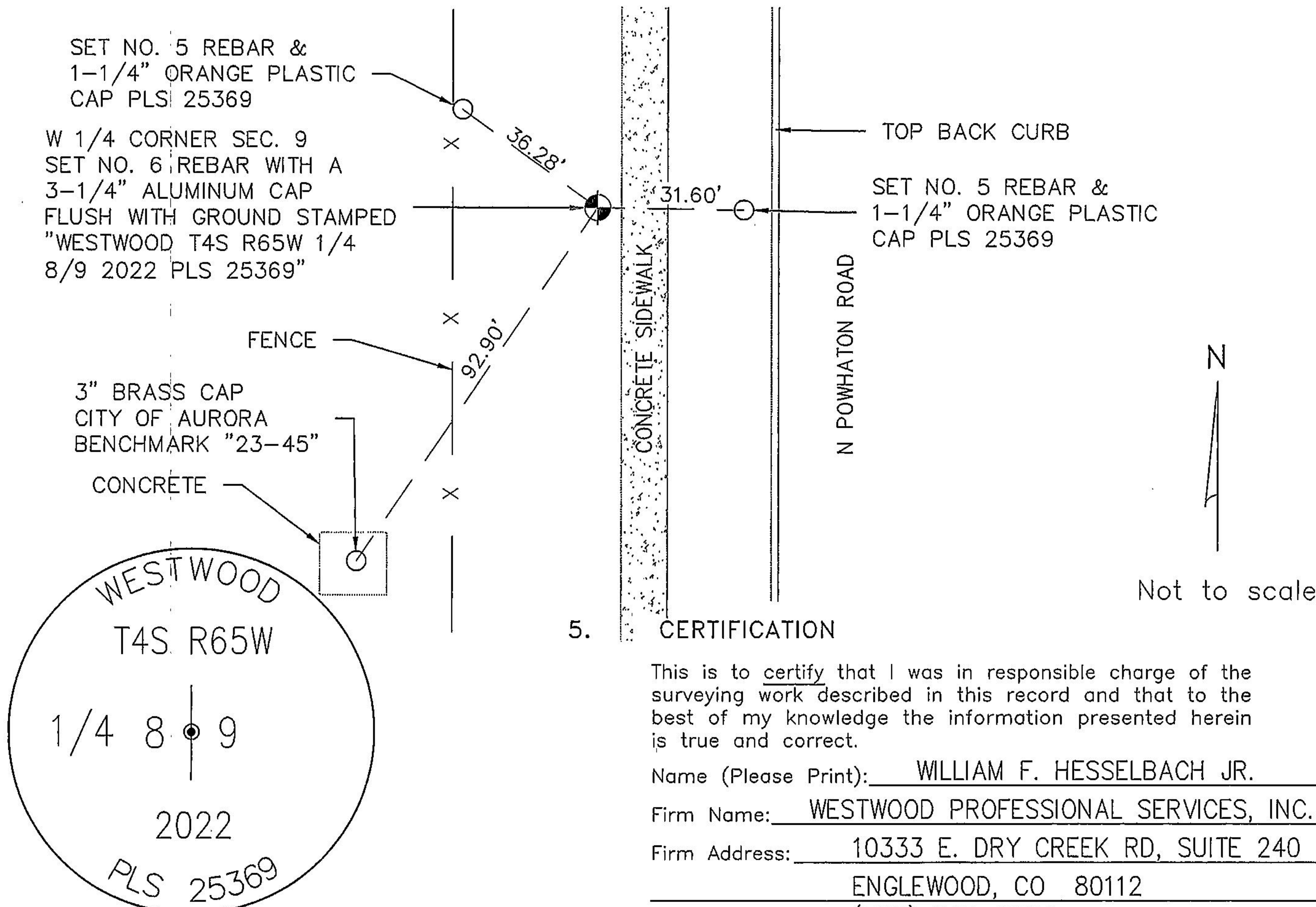
RECEIVED

OCT 14 2022

State Bd. of ARC, PE & PLS

Report one monument only on this form - Reproduction of this form is authorized.
All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

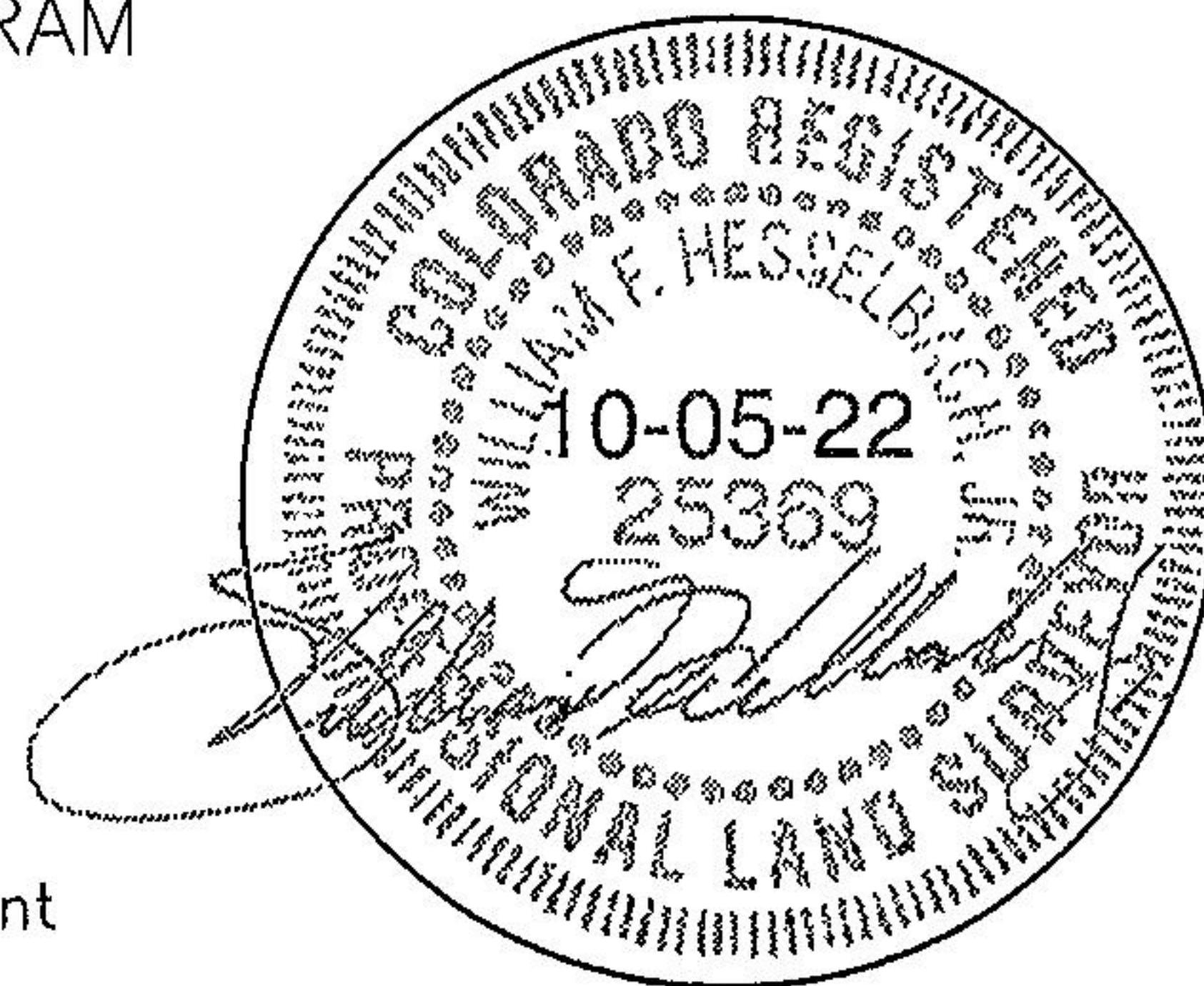
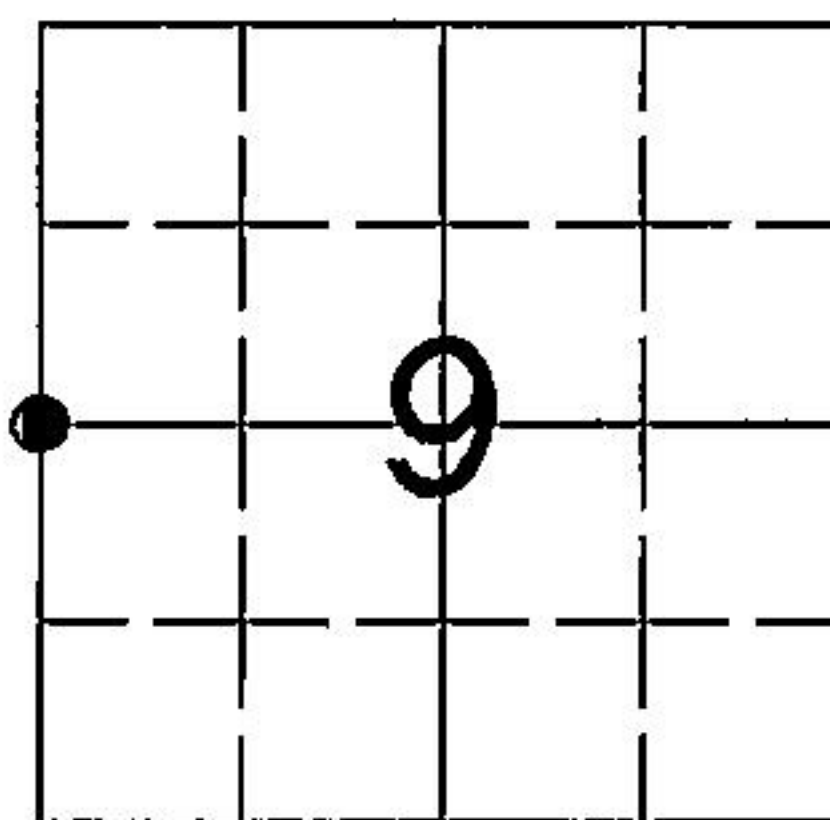
- TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER_____
- DESCRIPTION AND DATE OF MONUMENT FOUND:
MONUMENT AND ACCESSORIES PREVIOUSLY SET AND BEING A 1-1/2 INCH BRASS CAP IN A RANGE BOX THAT WAS ILLEGIBLE WERE DESTROYED BY CONSTRUCTION OPERATIONS. THE POSITION OF THIS MONUMENT WAS RE-ESTABLISHED TO THE ORIGINAL POSITION FROM COMPANY FIELD NOTES AND RECORDS.
- DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
SET A NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP FLUSH WITH GROUND MARKED AS SHOWN BELOW AT THE LOCATION OF THE PREVIOUSLY LOCATED MONUMENT ALONG WITH NEW ACCESSORY POINTS AS SHOWN BELOW ON SEPTEMBER 26, 2022.
- SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- Date of field Work to Establish, Restore or Rehabilitate Monument: 09/26/2022
- Date Monument was used as a Control corner: 09/27/2022

- LOCATION DIAGRAM
1" = 1 Mile



Signature/Date through Seal

- SEC 9 T 4 S R 65 W , 6th P.M.
COUNTY ARAPAHOE INDEX REF NUMBER 9-T

- **8. SEC _____ T _____ R _____ , _____ P.M.
COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines



Dora
Department of Regulatory Agencies

Rev.05/23/2019

ACCEPTED

DEC 31 2022

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.