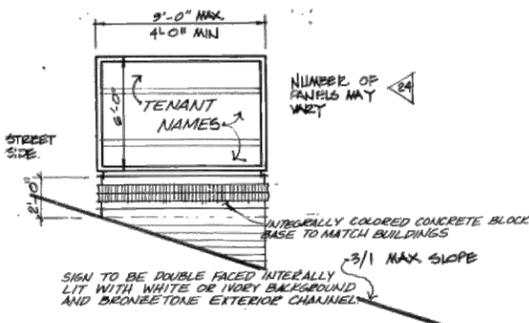
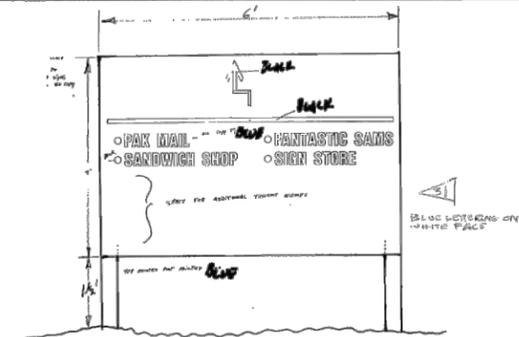
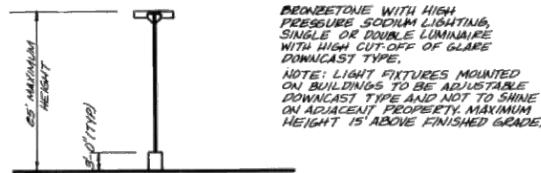


# CUB AURORA PLAZA SITE PLAN

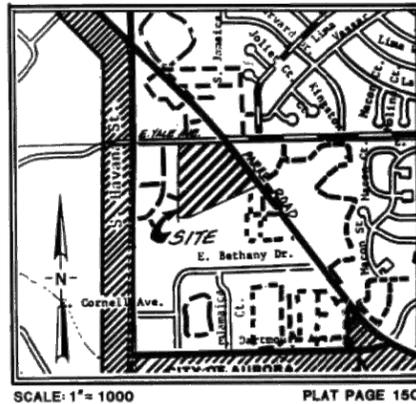
## USE APPROVAL



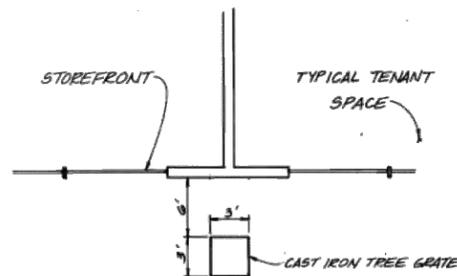
**FREESTANDING MONUMENT SIGNS**  
N.T.S.



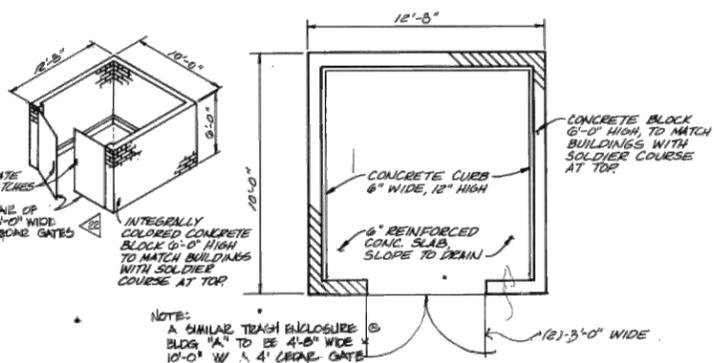
**PARKING LOT LIGHTING**  
N.T.S.



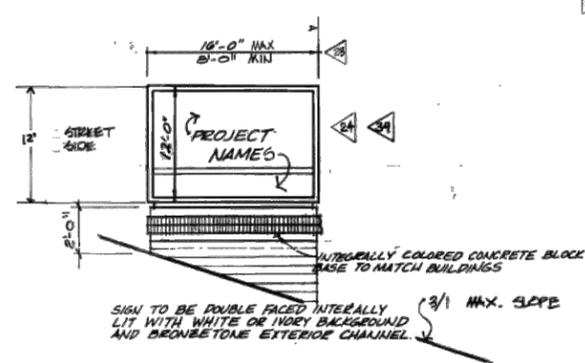
**VICINITY MAP**



**TREE GRATE**  
N.T.S.



**TRASH ENCLOSURE**  
N.T.S.



**PROJECT I.D. SIGN**  
N.T.S.

### NOTES

- The developer, his successors and assigns, shall be responsible for installation, maintenance and replacement of all fire lane signs as required by the City of Aurora. Such signs shall conform to Section 37-56 of the Aurora City Code.
- All signs must conform to the City of Aurora sign code.
- Right of way for ingress and egress for service and emergency vehicles is granted over, across, on and through any and all private roads and ways now or hereafter established on the described property, and the same are hereby designated as "Service/Emergency and Utility Easements" and shall be posted "No Parking - Fire Lane."
- The developer, his successors and assigns, shall be responsible for installation, maintenance and replacement of all landscaping materials shown or indicated on the approved Site Plan or Landscape Plan on file in the Parks Department.
- The approval of this document does not constitute final approval of grading, drainage, utility, public improvements and building plans. Construction plans must be reviewed and approved by the appropriate departments prior to the issuance of building permits.
- All landscaping for Phase I will be installed prior to issuance of certificate of occupancy.
- All building address numbers shall comply with Section 34-122 and 34-129 of the Aurora City Code.
- Rooftop mechanical units to be screened with parapet walls extending four feet above roof level. Parapet walls shall be finished and painted to match the building exterior finish.
- All Compact car parking areas will be clearly designated for Compact Car Parking Only.
- Notwithstanding any surface improvements, landscaping, planting or changes shown in these site or construction plans, or actually constructed or put in place, all utility easements must remain unobstructed and fully accessible along their entire length to allow for adequate maintenance equipment. Additionally, no installation, planting, change in the surface, or cetera shall interfere with the operation of the utility lines placed within the easement. By submitting these site or construction plans for approval, the landowner recognizes and accepts the terms, conditions and requirements of this note.
- Description of Architecture:  
A low profile community shopping center of a contemporary design with rich earth tone colors. Exterior materials include walls of integrally colored split-faced concrete block in a decorative pattern with standing seam metal roof elements of baked enamel finish in harmonious colors.
- Pad Building Architecture:  
Architecture of building pad will be reasonably compatible to the main buildings of the shopping center with respect to proportion, scale, texture and color. Layout and elevations to be submitted to City of Aurora for approval prior to application for building permit.
- Reciprocal parking and access easements are required on all parcels.
- Shops will be single story. Buildings as designated will be one and one-half stories.
- All improvements except those designated future phases, shall be developed during the initial phase of development.
- Minimum 4'0" detached sidewalk. Minimum 7'0" attached sidewalk.
- Meter location and sizing to be established at time of tenant finish.
- All crossings of Public Easements noted "Private Utility Crossing" are acknowledged by the undersigned as subject to the City of Aurora's use and occupancy of the Public Easement. The undersigned, successors and assigns hereby indemnify the City of Aurora for any loss, damage or repair as may result from the installation, operation or maintenance of said Private Utility Crossing.
- All parking spaces to be striped.

### SITE DATA (CONT.)

Land area within property lines 591,109 sq. ft. - 13.57 acres - 100%  
 Number of Buildings - 5  
 Total Building Coverage 179,650 sq. ft. - 202.36  
 Total Building Coverage with appurtenant 1,210,222 sq. ft. - 275.52  
 Hard-Surface area exclusive of buildings 1,030,572 sq. ft. - 236.57  
 Area devoted to open space within site 841-14 City Code 270,000 sq. ft. - 19%  
 Present zoning classification B-3  
 Lot 1: Standard Stall = 5.25' x 17' or 19'  
 Aisle = 21'  
 Handicap Stall = 12' x 19'  
 Aisle = 21'  
 Lots 2 and 3: Standard Stall = 9.00' x 17' or 19'  
 Compact Stall = 7.5' x 15'  
 Aisle = 21'  
 All stalls are same dimensions

### LEGAL DESCRIPTION

Legal Descriptions Lots 1, 2, and 3 Block 1, CUB AURORA PLAZA SUBDIVISION FILING NO. 1, City of Aurora, County of Arapahoe, State of Colorado.

### APPROVALS

Site Plan and any amendments hereto, upon approval by the City of Aurora and recording, shall be binding upon the applicants therefore, their successors and assigns. This Plan shall limit and control the issuance and validity of all building permits, and shall restrict and limit the construction, location, use, occupancy and operation of all land and structures within this Plan to all conditions, requirements, locations and limitations set forth herein. Abandonment, withdrawal or amendment of this Plan may be permitted only upon approval of the City of Aurora.

In witness thereof Irving Hook has caused these presents executed this 25th day of November AD 19 88.  
 By: Irving Hook  
 (Principals or Owners) Corporate Seal

### NOTARIAL:

State of Colorado )  
 County of Denver ) ss

The foregoing instrument was acknowledged before me this 25th day of November AD 19 88 by Irving Hook.

Witness my hand and official seal

Irving Hook  
 Notary Public Notary Seal

My commission expires 10/19/88 Notary/Business Address: # 900  
10065 E. Harvard Ave.  
Denver, CO 80231

### CITY OF AURORA APPROVALS:

City Attorney: John R. Jones Date: 12-22-86  
 Planning Director: John M. Hays Date: 12-17-86  
 Planning Commission: John M. Hays Date: 11-25-86  
 City Council: Alvin C. Long Date: 12/22/86  
 Mayor  
 Attest: Doreen L. Young Date: 12-22-86  
 City Clerk

### RECORDER'S CERTIFICATE:

Accepted for filing in the office of the Clerk and Recorder of \_\_\_\_\_ County, Colorado at \_\_\_\_\_ o'clock \_\_\_\_\_ M, this \_\_\_\_\_ day of \_\_\_\_\_ AD, 19 \_\_\_\_\_ Clerk and Recorder:  
 Deputy: \_\_\_\_\_

SEE SHEET C-3

### SITE DATA - TOTAL PARKING PROVIDED PHASE ONE 784 TOTAL PARKING REQUIRED PHASE ONE 561

BUILDING	GROSS FLOOR AREA (G.F.A.)	PROPOSED USE	TYPE OF SIGN	SIGN AREA (1)	NUMBER OF SPACES	PROPOSED SIGNAGE HEIGHT	LANDING SPACES	PARKING SPACES PROVIDED (2)	PARKING SPACES PROVIDED (3)
Cub Foods	62,000	Supermarket	Project I.D. & Wall	96 Sq. Ft. per side	Single with Mensoline	35 Ft.	5	279	279
Retail "A"	11,675	Retail	Monument & Wall	54 Sq. Ft. per side	Single	24 Ft.	1	53	53
Retail "B"	20,825	Retail	Wall		Single	24 Ft.	2	94	94
Existing Frame Bldg & Pad	13,285	Restaurant & Night Club	Approved	Approved	Approved	Approved	Approved	135 (3)	135
VALUARENS	11,645	Retail, with Drive-thru	Monument (1) & Wall (5)	234 Sq. Ft. TOTAL	Single	30 Ft.	1	60	60 Plus 4 H.C.
Access Parking Phase II									8 Cars
Sub-TOTAL:	119,650							621	629
Cub Foods Expansion	8000	Supermarket	None	None	Single with Mensoline	35 Ft.	0	36	36
Access Parking Bldg-04									16 Cars 20 Compact 4 Handicap
Grand TOTAL:	127,650							692	765

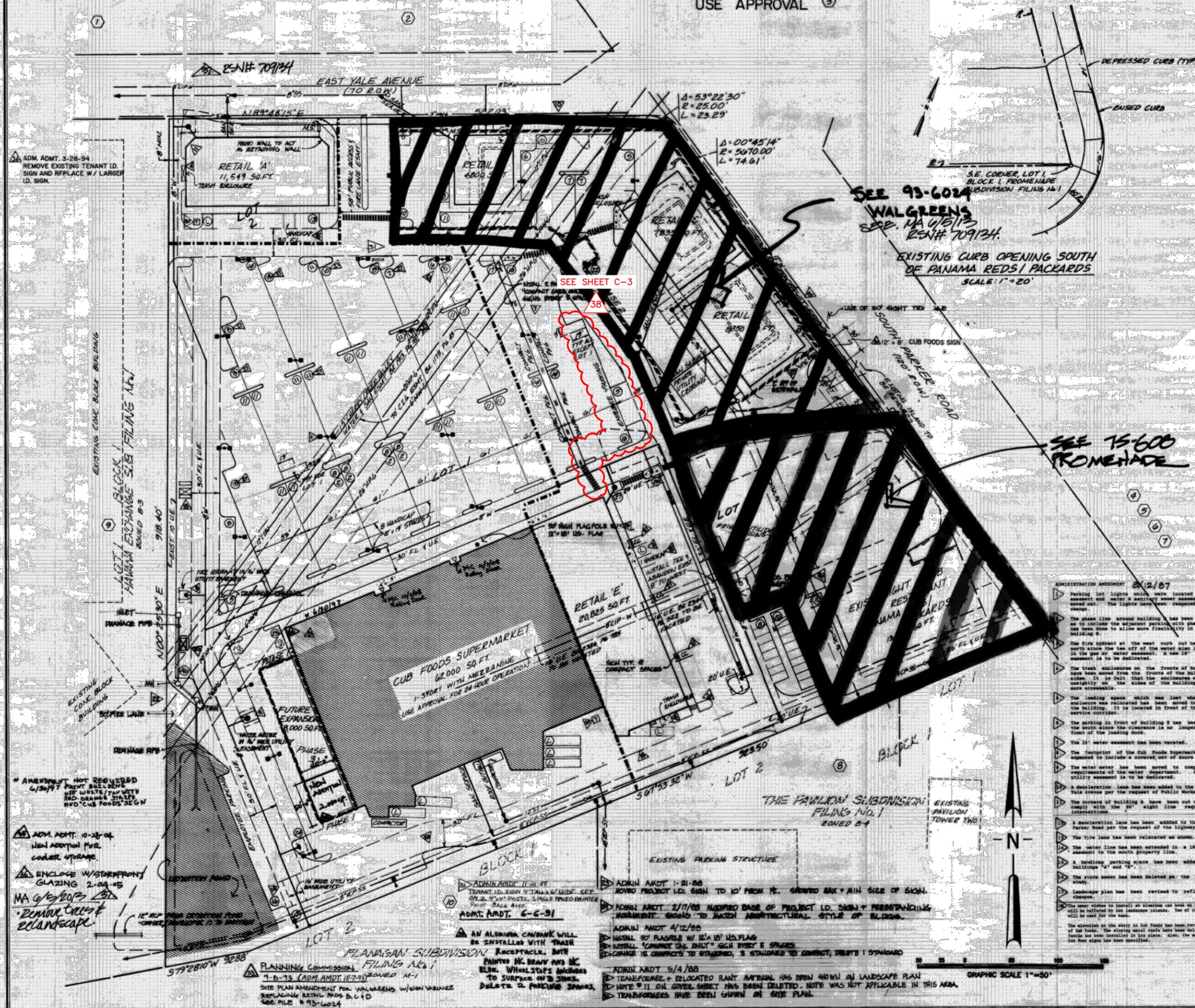
(1) Wall sign areas per Aurora City Code  
 (2) Gross Sq. Ft. x .5/200  
 (3) 335 (std)/21+126 (sq./21+195) sq. ft. (dms/100)  
 REV. 11/20/88  
 REV. 11/17/88  
 REV. 11/6/88

ADMINISTRATIVE AMENDMENT AUGUST 12, 1987  
 OCTOBER 16, 1988 JUN 1988 SHEET 1 OF 2

**DENWEST CONSULTANTS, INC.**  
 5667 West South Avenue, Lakewood, CO 80214 (303) 232-6699

# CUB AURORA PLAZA SITE PLAN

USE APPROVAL ③



## ADJACENT PROPERTY OWNERS

- ① Trans Continental Development, Inc.  
680 Casada  
Minneapolis, Minnesota 55410
- ② Duane T. Albrecht, Richard W. Foster & Tico's of Parker  
2011 South Barnack Street  
Denver, Colorado 80210
- ③ Arnold Goldblatt, Francis Friedman, & Chanucey D. Frisbie  
245 Columbine Street  
Denver, Colorado 80206
- ④ Edward T. & Priscilla Ghirardo & Albert W. Hanford  
836 Francisco Blvd. West  
San Rafael, California 94901
- ⑤ Shores Homeowners  
2955 South Lansing Way  
Aurora, Colorado 80014
- ⑥ Charles E. Dickson  
1121 Arlington Blvd., #743  
Arlington, Virginia 22209
- ⑦ Gary D. & Donna M. Whillock  
2796 South Kenton Court  
Aurora, Colorado 80014
- ⑧ Am-Car Real Estate  
c/o Barrington Management Company  
2001 South Barrington Avenue, #103  
Los Angeles, California 90025
- ⑨ Loup-Miller, Et. Al  
10065 East Harvard, #900  
Denver, Colorado 80231
- ⑩ Walt Flanagan  
363 West Evans Avenue  
Denver, Colorado 80223

## LEGEND

- EXIST WATER (SIZE & TYPE)
- PROP WATER
- EXIST GAS (SIZE & TYPE)
- EXIST TELEPHONE
- EXIST ELECTRICAL
- EXIST STORM SEWER (SIZE & TYPE)
- PROP STORM SEWER
- EXIST SAN SEWER (SIZE & TYPE)
- EXIST INLET
- PROP INLET
- EXIST MANHOLE
- PROP MANHOLE
- EXIST FIRE HYDRANT
- PROP FIRE HYDRANT
- PROP LOT LIGHT
- CONC. WALK
- CROSS WALK
- LOADING ZONE
- PARKING SPACE COUNT
- BUILDING ENTRANCE
- FIRE LANE
- UTILITY EASEMENT
- DETENTION POND
- LOT LINE
- PHASE LINE
- ADJACENT PROPERTY OWNERS
- WATER METER
- SHOPPING CART CORRAL
- MONUMENT SIGN
- PROJECT I.P. SIGN

ADMINISTRATIVE AMENDMENT 08/12/07

① Parking lot lights which were located in the use assessment and under a security assessment have been moved out. The lights have been replaced due to this change.

② The phase line around building has been relocated so as to include the adjacent parking with phase two. This has been done to allow more flexibility in the design of building.

③ The fire hydrant at the west curb cut has been moved north along the toe off of the water main is not allowed in the use or water assessment. A new 18" wide utility easement is to be dedicated.

④ The trash enclosures on the fronts of buildings A & E have been moved from the fronts of the buildings to the sides. It is felt that the enclosures will be less unsightly on the sides of the buildings and also be more accessible.

⑤ The loading space which was just when the trash enclosure was relocated has been moved to the front of the building. It is located in front of the door to a service corridor.

⑥ The parking in front of building E has been expanded to the south since the clearance is no longer required in front of the loading dock.

⑦ The 21" water assessment has been vacated.

⑧ The footprint of the Cub Foods Supermarket has been expanded to include a covered, out of door sales area.

⑨ The water meter has been moved to comply with the requirements of the water department. A new 18" wide utility easement is to be dedicated.

⑩ A deceleration lane has been added to the south side of Yale Avenue per the request of Public Works.

⑪ The corners of building A have been cut off at 45° to comply with the 30' sight line requirements for intersections.

⑫ A deceleration lane has been added to the west side of Parker Road per the request of the highway department.

⑬ The fire lane has been relocated as shown.

⑭ The meter line has been extended in a 18" wide utility easement to the south property line.

⑮ A handicap parking space has been added in front of buildings "A" and "E".

⑯ The storm sewer has been deleted per the final drainage study.

⑰ The landscape plan has been revised to reflect the above changes.

⑱ The sewer valves to install an aluminum can bank on the site. The bank will be installed by the landscape contractor. Two of the parking spaces will be used for the bank.

⑲ The alignment of the entry in Cub Foods has been revised per the request of Cub Foods. The existing metal rods have been deleted and a metal fascia has been installed in its place. Also, the maximum size of the Cub Foods sign has been specified.

ADM AMDTs 9-30-87

THE ADDITION OF ONE PERMANENT BLACK WELDED STEEL FRAME PARTIO COVER WITH RED CANVAS COVERING FRAME, SIZE OF 55' LONG, 26' TO 16" WIDE AND 7' ABOVE EXISTING GROUND. THE AWNING PROPOSED WILL NOT HAVE ANY SIGNS OR WARNING PLACED ON IT NOR WILL IT BE LIGHTED IN ANY WAY.

ADM AMDTs 1-8-88

REVISED NOTE # 8 ON SHEET 1 OF 2 TO ALLOW MECH UNITS WHICH ARE NOT SCREENED BY THE 4' HIGH BARRIET WALL TO BE PAINTED IN CABINET.

ADM AMDT 1-6-88

LANDSCAPE ISLAND CHANGED TO PAINTED ISLAND LANDSCAPING RELOCATED WEST OF CUB FOODS

ADM AMDT 1-6-88

RELOCATE CURB CUT ON THE WEST PROPERTY LINE TO THE SOUTH ALONG NEW STORM INLET & FITS. DELETE 3 PARKING SPACES. CHANGE TRASH ENCLOSURES GATES FROM STEEL TO CEDAR.

ADMINISTRATIVE AMENDMENT AUGUST 12, 1987

REV. 7/27/87  
REV. 11/24/88  
REV. 11/20/88  
REV. 11/17/88  
REV. 11/6/88

OCTOBER 15, 1988 JOB NO. 100,361 SHEET 2 OF 2

**ROBINSON ENGINEERING, INC.**  
300 S. JAMAICA COURT  
AURORA, COLORADO 80014 (303)732-4823



SEE SHEET C-3A

38

MARKER ROAD

- 6-FS #5
- ANNUALS BY OTHERS
- 30' PAINT TRIANGLE AT EACH INTERSECTION
- 4-SD #5
- 8-RD #5
- 3-SE #5
- 3-TL #5

MULCH TREES IN WALK WITH RIVER CORALS (TYP)

UTILITY EMBANKMENT

ENTRANCE

ENTRANCE

CUB FOODS SUPERMARKET 61,000 sq. ft.

RETAIL "B" ZONES

EXISTING RESTAURANT 15,200 sq. ft.

EXISTING LANDSCAPE TO REMAIN

- 2-RB #5
- 4-SS #5
- 1-PA 2-2 1/2"
- 4-HJ #5

- 2-RB #5
- 4-SS #5
- 1-PA 2-2 1/2"
- 4-HJ #5

- 2-SF #5
- 2-RB #5
- 1-SM 2-2 1/2"
- 3-SD #5

- 1-CA 2-2 1/2"
- 4-GF #5
- 2-RD #5

- 4-RJ #5
- 4-RB #5
- 1-PA 2-2 1/2"
- 3-PE #5

- 3-PL #5
- 1-PA 2-2 1/2"
- 7-SS #5
- 2-BL #5

RETENTION AREA

UTILITY EMBANKMENT

3-RB #5

1-CA 2-2 1/2"

2-RD #5

- 4-GF #5
- 1-PA 2-2 1/2"
- 4-FS #5
- 3-SS #5
- 2-PE #5
- 4-RD #5
- 2-GF #5

DOUBLE BROWN-BLACK DOWNCAST LIGHTING FIXTURES BY OTHERS 20' MAX. HT. (TYP)

UTILITY EMBANKMENT

3-RB #5

1-CA 2-2 1/2"

2-RD #5

ON BLUE STAKES BEFORE YOU DIG! 884-8700



ALLEN KEESER LANDSCAPE, INC.



CUB FOODS AURORA PLAZA EAST YALE AND MARKER ROAD AURORA, COLORADO LANDSCAPE PLAN

DATE: 11/17/81  
BY: 5/21/81  
12/17/81  
1/24/82

CUB FOODS AURORA PLAZA

88-000



# AURORA, CO - S PARKER ROAD

**SITE ADDRESS:  
2767 S PARKER ROAD  
AURORA, CO 80014**

**SUBDIVISION: CUB AURORA PLAZA FILING #02**

**TRT ID: 404915**

**JB#: JB-80014500-00**



3500 DEER CREEK ROAD  
PALO ALTO, CA 94304  
(650) 681-5000



Dewberry Engineers Inc.  
990 S. BROADWAY  
SUITE 400  
DENVER, CO 80209  
PHONE: 303.825.1802



SITE INFORMATION	APPLICABLE CODES	PROJECT DESCRIPTION	ZONING INFORMATION	DRAWING INDEX	
------------------	------------------	---------------------	--------------------	---------------	--

**PROPOSED SITE ADDRESS:**  
2767 S PARKER ROAD  
AURORA, CO 80014

**PROPERTY OWNER:**  
PARKWOOD EQUITY LLC  
PARKER ZENITH LLC  
BRENTWOOD VENTURES LLC

**PARCEL ID:**  
APN: 1973-35-2-37-003

**POWER COMPANY:**  
XCEL ENERGY  
CONTACT: AMBER LEE  
EMAIL: AMBER.L.LEE@XCELENERGY.COM  
PHONE: 720-768-6729  
REQUEST#: 02229763

**COUNTY:**  
ARAPAHOE COUNTY

**LATITUDE\*:**  
39° 39' 59.92" N  
\*BASED ON GOOGLE EARTH

**LONGITUDE\*:**  
104° 51' 44.87" W  
\*BASED ON GOOGLE EARTH

**CONTACT PROJECT MANAGER:**  
BRIAN GUTHRIDGE  
DEWBERRY ENGINEERS INC.  
(973) 434-1355  
bguthridge@Dewberry.com

ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES:  
ARAPAHOE COUNTY, CO UNIFORM BUILDING & ENERGY CODES, CONSISTENT WITH THE FOLLOWING CODES:

2021 INTERNATIONAL BUILDING CODE  
2021 INTERNATIONAL ENERGY CONSERVATION CODE  
2023 NATIONAL ELECTRICAL CODE (NEC)

IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

- INSTALL (1) UTILITY TRANSFORMER FOUNDATION
- INSTALL (1) 2000A MCB SWITCHGEAR
- INSTALL (4) TESLA SUPERCHARGER CABINETS
- INSTALL (16) V4 TESLA CHARGE POSTS

**CALL BEFORE YOU DIG**



COLORADO ONE CALL  
811 OR 1-800-922-1987

AHJ: CITY OF AURORA  
PERMITTING AHJ: ARAPAHOE COUNTY  
APN: 1973-35-2-37-003

SHEET	NO.	SHEET TITLE
T-1	01	TITLE SHEET
GN-1	02	GENERAL NOTES I
GN-2	03	GENERAL NOTES II
GN-3	04	AURORA, CO SPECIFIC NOTES
C-1	05	SITE PLAN
C-2	06	EXISTING CONDITIONS PLAN
C-3	07	EQUIPMENT/PARKING PLAN
C-3A	08	ACCESSIBILITY PLAN
C-3B	09	PROPOSED LANDSCAPING RESTORATION PLAN
C-4	10	CONSTRUCTION DETAILS I
C-5	11	CONSTRUCTION DETAILS II
C-6	12	CONSTRUCTION DETAILS III
C-7	13	CONSTRUCTION DETAILS IV
C-8	14	CONSTRUCTION DETAILS V
C-9	15	LANDSCAPING DETAILS

DRAWN BY:	TK
CHECKED BY:	BG
APPROVED BY:	HWJ
PROJECT #:	50123704
JOB #:	50163502

CITY OF AURORA SUBMITTALS		
REV.	DATE	DESCRIPTION

**SITE NAME:**  
AURORA, CO  
S PARKER ROAD  
(TRT ID: 404915)

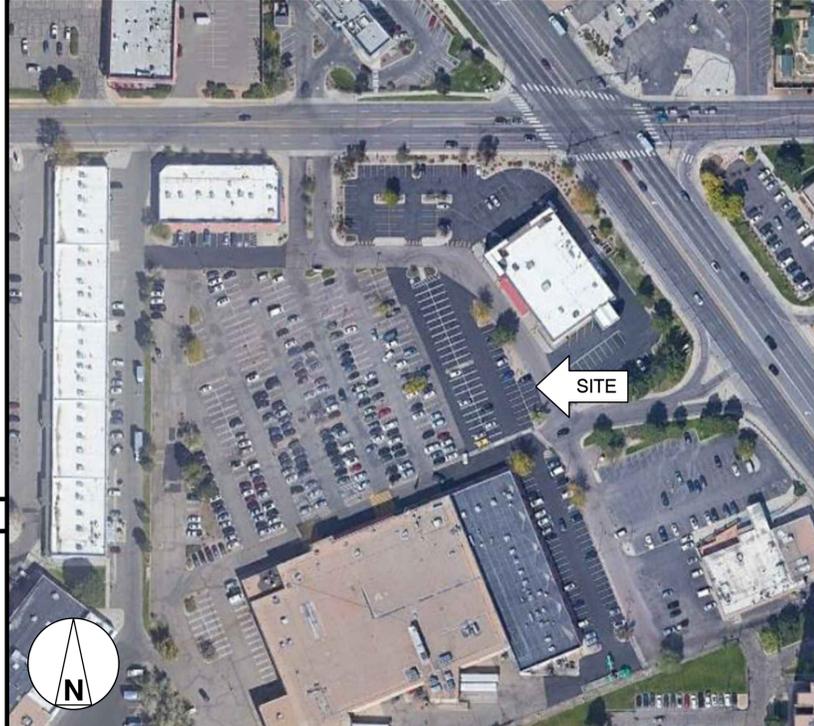
**SITE ADDRESS:**  
2767 S PARKER ROAD,  
AURORA, CO 80014  
SUBDIVISION: CUB AURORA  
PLAZA FILING #02

**BEFORE SCALING**

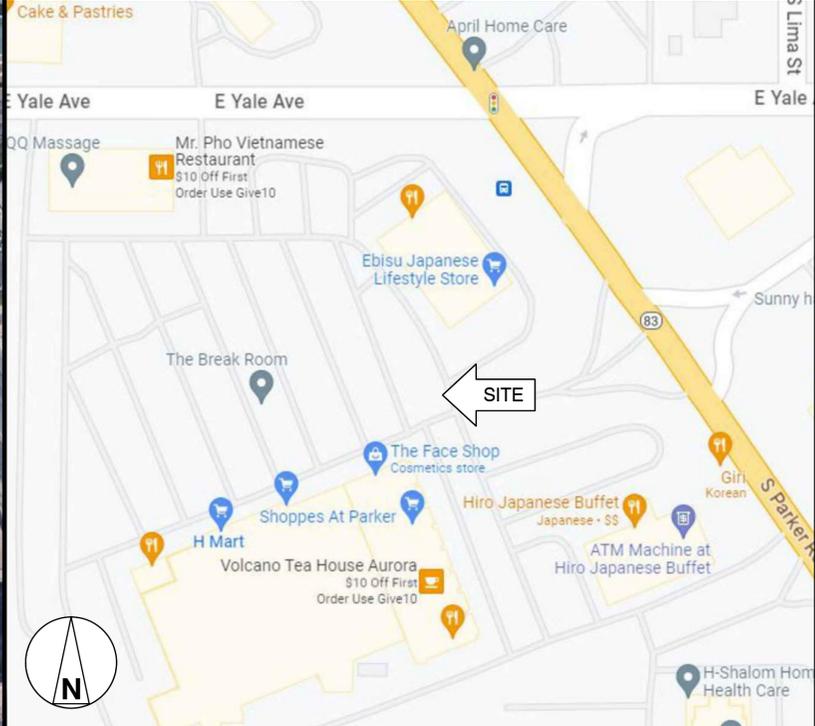
CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE TESLA REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

APPROVED FOR ONE YEAR FROM THIS DATE	
CITY ENGINEER	DATE
AURORA WATER - UTILITIES DIVISION	DATE
AURORA WATER - DRAINAGE DIVISION	DATE
FIRE DEPARTMENT	DATE
TRAFFIC MANAGER	DATE

**AERIAL MAP**



**LOCATION MAP**



**CONTRACTOR NOTE**

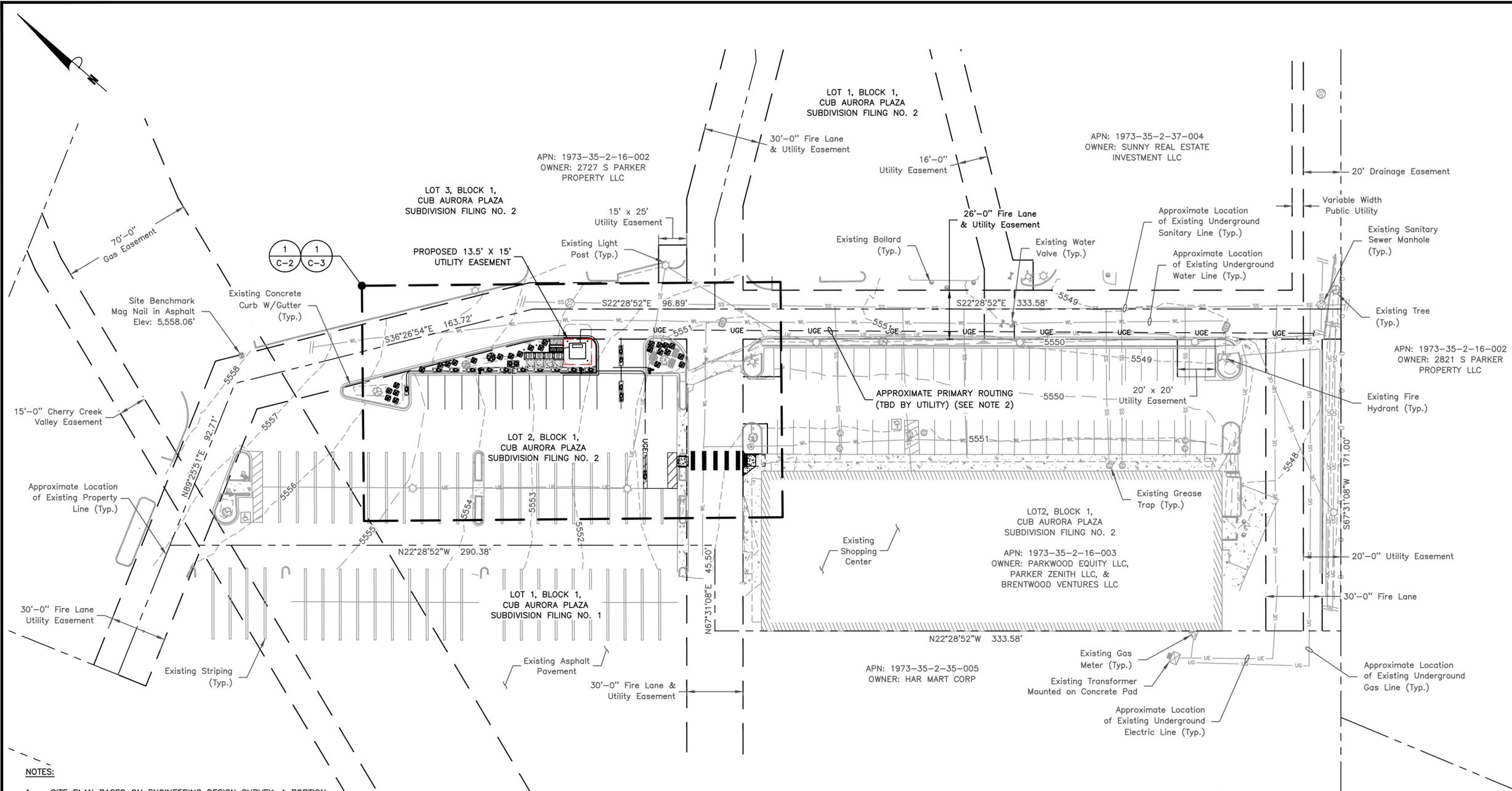
CONTRACTOR SHALL COMPLETE INSTALL PER THE SIGNED AND SEALED SET OF DRAWINGS. ANY NECESSARY DEVIATIONS FROM THE DRAWINGS MUST BE SUBMITTED THROUGH AN RFI REQUEST PROCESS WITH ENGINEERING FOR AN APPROVAL PRIOR TO CONTRACTOR PROCEEDING WITH A DEVIATION OF THE SIGNED AND SEALED SET OF DRAWINGS.

SHEET 01 OF 15	
SHEET TITLE	
TITLE SHEET	
SHEET NUMBER	
T-1	38

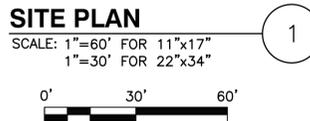








- NOTES:**
- SITE PLAN BASED ON ENGINEERING DESIGN SURVEY, A PORTION OF THE NW1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 67 WEST, SIXTH P.M. CITY OF AURORA, ARAPAHOE COUNTY, STATE OF COLORADO BY CLARK LAND SURVEYING, INC. DATED 06/28/23.
  - UTILITY CONNECTION TO BE MADE UNDER XCEL ENERGY STANDARDS, CONFIRM FINAL DESIGN PRIOR TO CONSTRUCTION, XCEL ENERGY WORK ORDER 02229763.
  - EXISTING UNDERGROUND UTILITIES LOCATED WITHIN AREA OF PROPOSED TRENCH & EQUIPMENT SITE AREA TO BE HAND DUG AND RELOCATED AS REQUIRED.
  - EXISTING CUSTOMER OWNED ELECTRICAL & TELCO CONDUIT & EQUIPMENT TO BE RELOCATED AS NEEDED DURING CONSTRUCTION.
  - EXISTING STORM DRAIN INLETS TO BE COVERED WITH SILT BAG DURING CONSTRUCTION.
  - CONTRACTOR TO LOCATE NATURAL GAS PIPING PRIOR TO CONSTRUCTION. ALL PROPOSED ELECTRICAL CONDUITS & ELECTRICAL EQUIPMENT TO BE KEPT A MINIMUM OF 5'-0" FROM GAS LINE.
  - CONTRACTOR TO CONFIRM ADA/ACCESSIBLE STRIPING & ASSOCIATED STALLS HAVE <2% GRADE IN ALL DIRECTIONS.
  - CONTRACTOR TO SEED & STRAW ALL DISTURBED AREA WITHIN 7 DAYS OF COMPLETION OF LAND DISTURBING ACTIVITIES.
  - CONTRACTOR TO PROTECT EXISTING TREES IN PLACE WHERE POSSIBLE. ANY TREES DAMAGED OR REMOVED DURING CONSTRUCTION TO BE REPLACED IN KIND IN ACCORDANCE WITH AHJ REQUIREMENTS.



3500 DEER CREEK ROAD  
PALO ALTO, CA 94304  
(650) 681-5000



Dewberry Engineers Inc.  
990 S. BROADWAY  
SUITE 400  
DENVER, CO 80209  
PHONE: 303.825.1802



DRAWN BY:	TK
CHECKED BY:	BG
APPROVED BY:	HWJ
PROJECT #:	50123704
JOB #:	50163502

**CITY OF AURORA SUBMITTALS**

REV.	DATE	DESCRIPTION

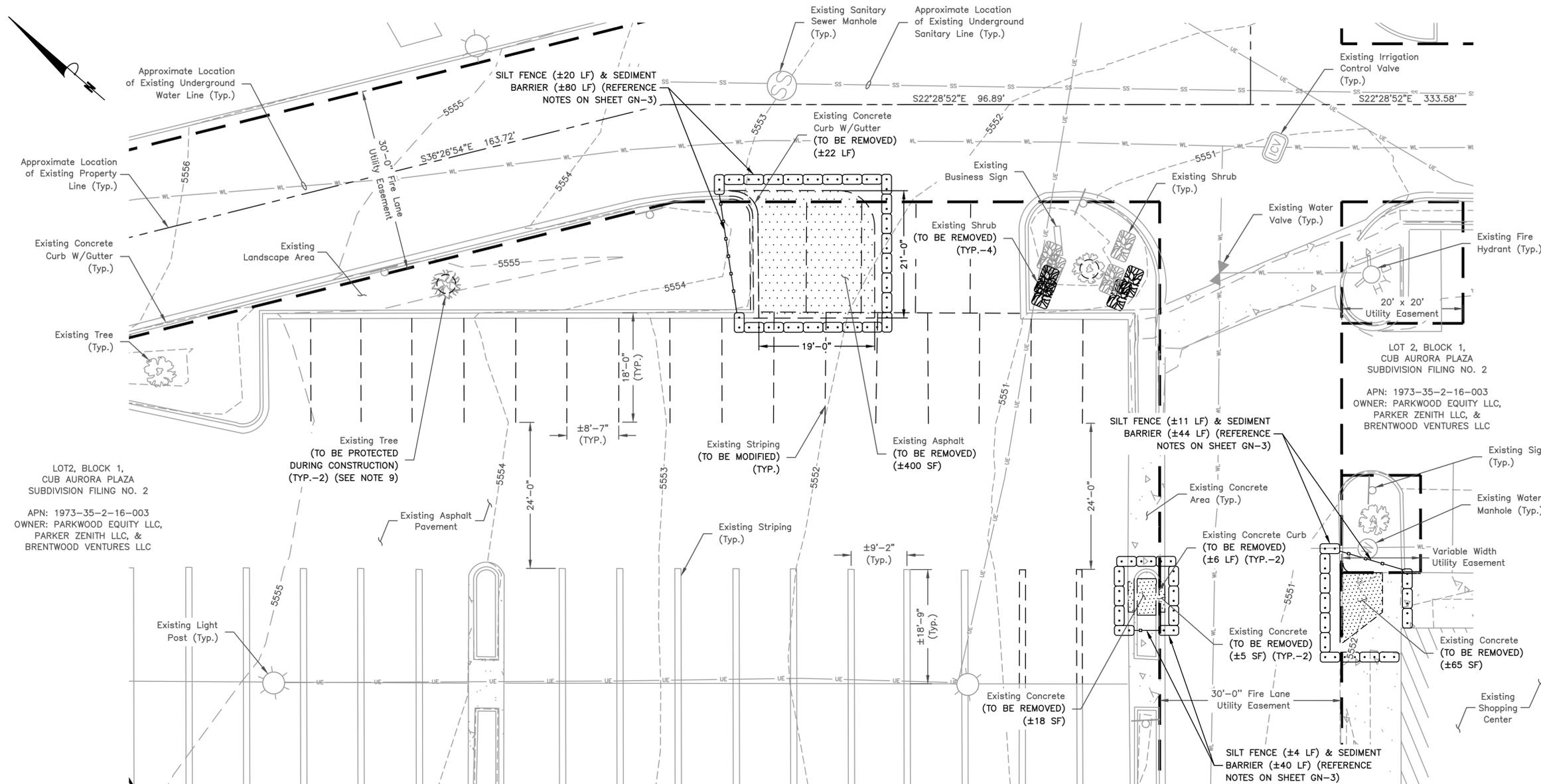
SITE NAME:  
AURORA, CO  
S PARKER ROAD  
(TRT ID: 404915)

SITE ADDRESS:  
2767 S PARKER ROAD,  
AURORA, CO 80014  
SUBDIVISION: CUB AURORA  
PLAZA FILING #02

SHEET 05 OF 15

SHEET TITLE  
**SITE PLAN**

SHEET NUMBER  
**C-1** 38



- NOTES:**
- SITE PLAN BASED ON ENGINEERING DESIGN SURVEY, A PORTION OF THE NW1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 67 WEST, SIXTH P.M. CITY OF AURORA, ARAPAHOE COUNTY, STATE OF COLORADO BY CLARK LAND SURVEYING, INC. DATED 06/28/23.
  - UTILITY CONNECTION TO BE MADE UNDER XCEL ENERGY STANDARDS, CONFIRM FINAL DESIGN PRIOR TO CONSTRUCTION, XCEL ENERGY WORK ORDER 02229763.
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  - EXISTING CUSTOMER OWNED ELECTRICAL & TELCO CONDUIT & EQUIPMENT TO BE RELOCATED AS NEEDED DURING CONSTRUCTION.
  - EXISTING STORM DRAIN INLETS TO BE COVERED WITH SILT BAG DURING CONSTRUCTION.
  - CONTRACTOR TO LOCATE NATURAL GAS PIPING PRIOR TO CONSTRUCTION. ALL PROPOSED ELECTRICAL CONDUITS & ELECTRICAL EQUIPMENT TO BE KEPT A MINIMUM OF 5'-0" FROM GAS LINE.
  - CONTRACTOR TO CONFIRM ADA/ACCESSIBLE STRIPING & ASSOCIATED STALLS HAVE <2% GRADE IN ALL DIRECTIONS.
  - CONTRACTOR TO SEED & STRAW ALL DISTURBED AREA WITHIN 7 DAYS OF COMPLETION OF LAND DISTURBING ACTIVITIES.
  - CONTRACTOR TO PROTECT EXISTING TREES IN PLACE WHERE POSSIBLE. ANY TREES DAMAGED OR REMOVED DURING CONSTRUCTION TO BE REPLACED IN KIND IN ACCORDANCE WITH AHJ REQUIREMENTS.

**EXISTING CONDITIONS PLAN**

SCALE: 1"=20' FOR 11"x17"  
1"=10' FOR 22"x34"



1

3500 DEER CREEK ROAD  
PALO ALTO, CA 94304  
(650) 681-5000

**Dewberry Engineers Inc.**  
990 S. BROADWAY  
SUITE 400  
DENVER, CO 80209  
PHONE: 303.825.1802

DRAWN BY:	TK
CHECKED BY:	BG
APPROVED BY:	HWJ
PROJECT #:	50123704
JOB #:	50163502

**CITY OF AURORA SUBMITTALS**

REV.	DATE	DESCRIPTION

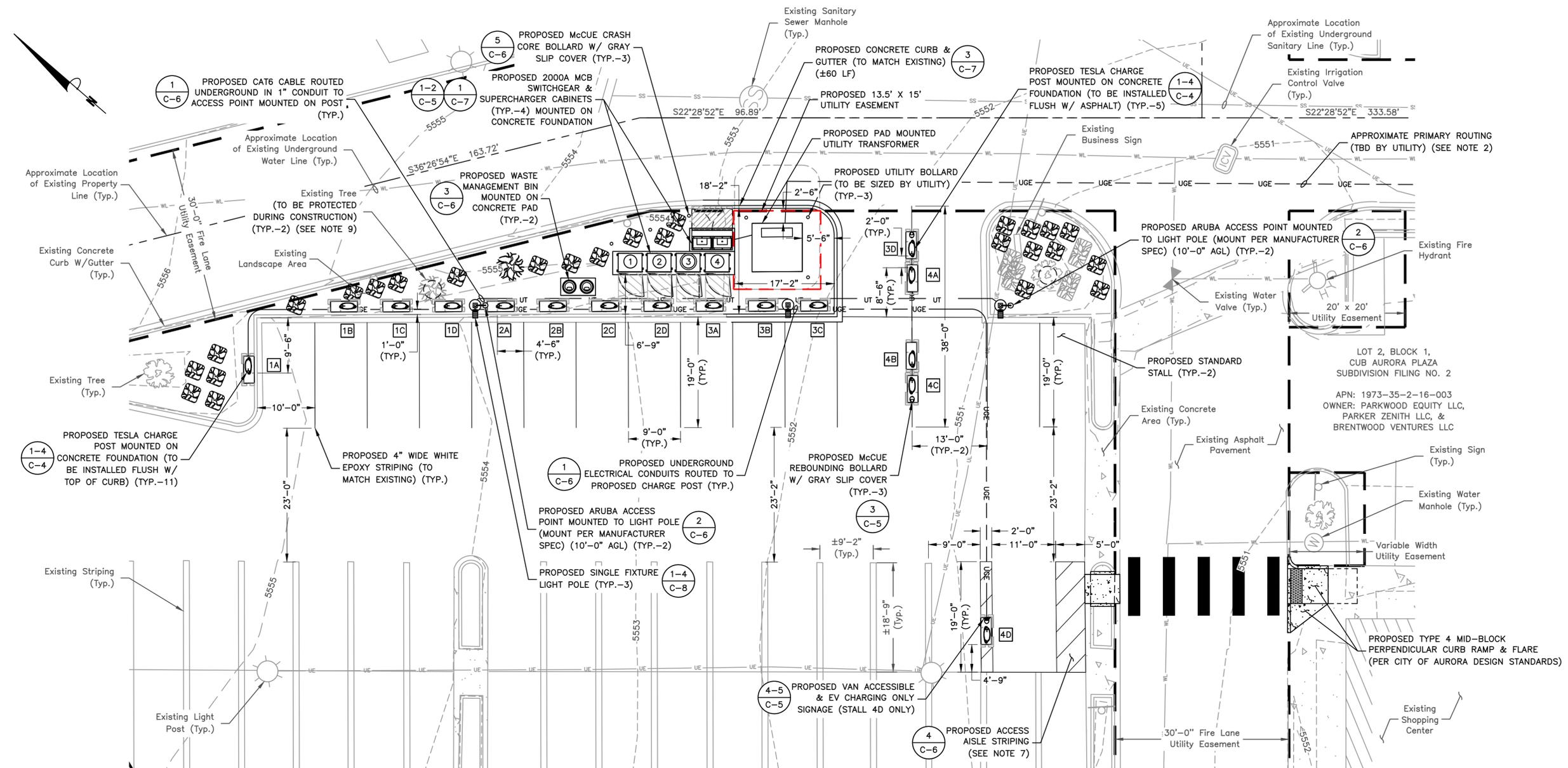
SITE NAME:  
AURORA, CO  
S PARKER ROAD  
(TRT ID: 404915)

SITE ADDRESS:  
2767 S PARKER ROAD,  
AURORA, CO 80014  
SUBDIVISION: CUB AURORA  
PLAZA FILING #02

SHEET 06 OF 15

SHEET TITLE  
**EXISTING CONDITIONS PLAN**

SHEET NUMBER  
**C-2**



**EQUIPMENT/PARKING PLAN**

SCALE: 1"=20' FOR 11"x17"  
 1"=10' FOR 22"x34"



**SITE PLAN NOTES:**

- MINIMUM SLOPE ON UNPAVED AREAS IS 2%, MINIMUM SLOPE ON ASPHALT IS 1%, AND MINIMUM SLOPE ON CONCRETE IS 0.5%.
- THE MAXIMUM PERMISSIBLE LONGITUDINAL GRADE FOR FIRE LANES IS 10%. THE MAXIMUM TRANSVERSE GRADE FOR A FIRE LANE IS 4% WITH A RESULTANT MAXIMUM SLOPE OF 10%.
- THE RESULTANT GRADE IN ANY DIRECTION WITHIN ACCESSIBLE PARKING AREAS SHALL NOT EXCEED 2%.
- THE MAXIMUM CROSS SLOPE IN AN ACCESSIBLE PATH SHALL NOT EXCEED 2%. THE MAXIMUM LONGITUDINAL SLOPE ALONG AN ACCESSIBLE PATH SHALL NOT EXCEED 5%.

LEGEND	
①	TESLA 'STAR POINT' SUPERCHARGER
③	TESLA 'STAR CENTER' SUPERCHARGER
1A	TESLA CHARGE POST
T	V4 CABLE TERMINUS

PARKING STALL SCHEDULE	
DESCRIPTION	QUANTITY
EXISTING STALLS (TO BE MODIFIED)	24
PROPOSED EV STALLS*	17
ADDITIONAL NON-EV STALLS	2
NET PARKING STALL CHANGE	-5
NET CHANGE IN REQUIRED OFF STREET PARKING**	-32

\* (15) TOTAL STANDARD TESLA CHARGING STALLS & (1) TOTAL ADA TESLA CHARGING STALLS, FOR A TOTAL OF (16) CHARGING STALLS. PER COLORADO GENERAL ASSEMBLY BILL HB23-1233, EACH ADA EV CHARGING STALL SHALL COUNT TOWARDS (2) STALLS FOR SITE PARKING COUNT. (15) STANDARD CHARGING STALLS + (2) ADDITIONAL STALLS FOR THE (1) ADA EV CHARGING STALL = (17) TOTAL STALLS.

\*\* NET CHANGE IN REQUIRED OFF STREET PARKING PER AURORA DEVELOPMENT ORDINANCE SECTION 146-4.6.4.

**NOTES:**

- SITE PLAN BASED ON ENGINEERING DESIGN SURVEY, A PORTION OF THE NW1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 67 WEST, SIXTH P.M. CITY OF AURORA, ARAPAHOE COUNTY, STATE OF COLORADO BY CLARK LAND SURVEYING, INC. DATED 06/28/23.
- UTILITY CONNECTION TO BE MADE UNDER XCEL ENERGY STANDARDS, CONFIRM FINAL DESIGN PRIOR TO CONSTRUCTION, XCEL ENERGY WORK ORDER 02229763.
- EXISTING UNDERGROUND UTILITIES LOCATED WITHIN AREA OF PROPOSED TRENCH & EQUIPMENT SITE AREA TO BE HAND DUG AND RELOCATED AS REQUIRED.
- EXISTING CUSTOMER OWNED ELECTRICAL & TELCO CONDUIT & EQUIPMENT TO BE RELOCATED AS NEEDED DURING CONSTRUCTION.
- EXISTING STORM DRAIN INLETS TO BE COVERED WITH SILT BAG DURING CONSTRUCTION.
- CONTRACTOR TO LOCATE NATURAL GAS PIPING PRIOR TO CONSTRUCTION. ALL PROPOSED ELECTRICAL CONDUITS & ELECTRICAL EQUIPMENT TO BE KEPT A MINIMUM OF 5'-0" FROM GAS LINE.
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 PHONE: 303.825.1802

DRAWN BY:	TK
CHECKED BY:	BG
APPROVED BY:	HWJ
PROJECT #:	50123704
JOB #:	50163502

CITY OF AURORA SUBMITTALS		
REV.	DATE	DESCRIPTION

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SHEET 07 OF 15

SHEET TITLE  
**EQUIPMENT/PARKING PLAN**

SHEET NUMBER  
**C-3**



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PROJECT #: 50123704

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CITY OF AURORA SUBMITTALS

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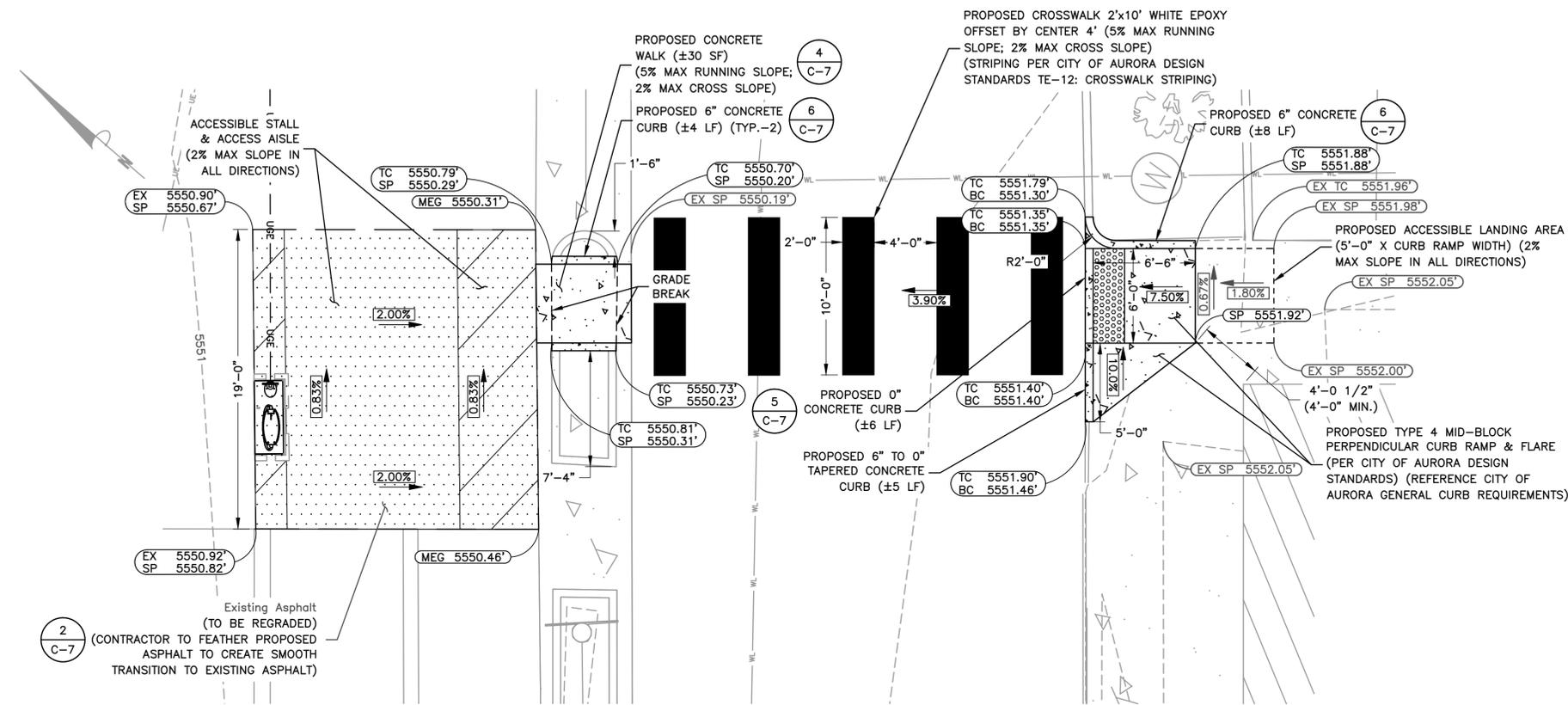
SHEET 08 OF 15

SHEET TITLE

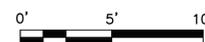
ACCESSIBILITY PLAN

SHEET NUMBER

C-3A 38



**ACCESSIBILITY PLAN**  
SCALE: 1"=10' FOR 11"x17"  
1"=5' FOR 22"x34"



NOTES:

- SITE PLAN BASED ON ENGINEERING DESIGN SURVEY, A PORTION OF THE NW1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 67 WEST, SIXTH P.M. CITY OF AURORA, ARAPAHOE COUNTY, STATE OF COLORADO BY CLARK LAND SURVEYING, INC. DATED 06/28/23.
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ACCESSIBILITY NOTE:

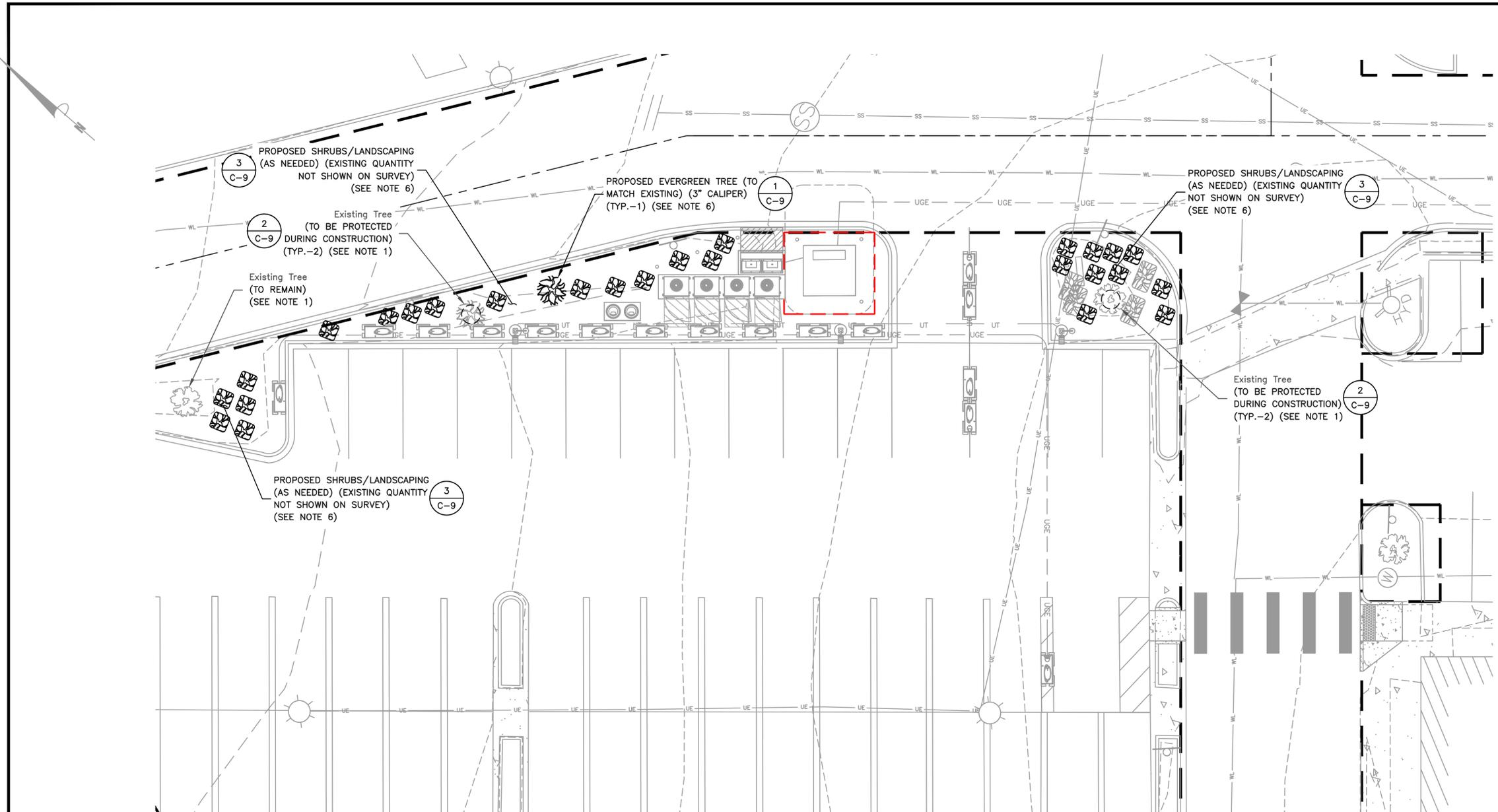
- IF THE SLOPES INSTALLED EXCEED ADA REQUIREMENTS, THE CONTRACTOR IS RESPONSIBLE FOR ANY DEMO & REGRADING NECESSARY TO MEET ADA REQUIREMENTS.

SITE PLAN NOTES:

- MINIMUM SLOPE ON UNPAVED AREAS IS 2%, MINIMUM SLOPE ON ASPHALT IS 1%, AND MINIMUM SLOPE ON CONCRETE IS 0.5%.
- THE MAXIMUM PERMISSIBLE LONGITUDINAL GRADE FOR FIRE LANES IS 10%. THE MAXIMUM TRANSVERSE GRADE FOR A FIRE LANE IS 4% WITH A RESULTANT MAXIMUM SLOPE OF 10%.
- THE RESULTANT GRADE IN ANY DIRECTION WITHIN ACCESSIBLE PARKING AREAS SHALL NOT EXCEED 2%.
- THE MAXIMUM CROSS SLOPE IN AN ACCESSIBLE PATH SHALL NOT EXCEED 2%. THE MAXIMUM LONGITUDINAL SLOPE ALONG AN ACCESSIBLE PATH SHALL NOT EXCEED 5%.

GRADING LEGEND

--- 12 ---	Existing Contour
SP 50.00'	PROPOSED SPOT ELEVATION
EX	EXISTING
MEG	MATCH EXISTING GRADE
SP	SPOT GRADE
TC	TOP OF CURB
BC	BOTTOM OF CURB
2.00%	PROPOSED GRADING FLOW ARROW



**PROPOSED LANDSCAPING RESTORATION PLAN** ①

PROPOSED LANDSCAPING BASED ON "LANDSCAPE PLAN, SHOPPES AT PARKER COMMONS, EAST YALE AVENUE AND SOUTH PARKER ROAD, AURORA, COLORADO" BY GALLOWAY PLANNING, ARCHITECTURE, ENGINEERING, DATED 06/04/2013. CONTRACTOR TO ENSURE PROPOSED LANDSCAPING CONDITIONS MEET THOSE PREVIOUSLY APPROVED BASED ON PROVIDED LANDSCAPE PLAN.

SCALE: 1"=20' FOR 11"x17"  
1"=10' FOR 22"x34"



**LANDSCAPING NOTES:**

- CONTRACTOR TO PROTECT EXISTING TREES IN PLACE WHERE POSSIBLE. ANY TREES DAMAGED OR REMOVED DURING CONSTRUCTION TO BE REPLACED IN KIND. CONTRACTOR TO COORDINATE FINAL PLANTING DESIGN W/ OWNER LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.
- CONTRACTOR TO SEED & STRAW ALL DISTURBED AREA AFTER CONSTRUCTION HAS BEEN COMPLETED.
- CONTRACTOR TO PROTECT TREES & LANDSCAPING IN PLACE AND REPLACE IN KIND AS NEEDED. FINAL LANDSCAPING PLAN TO BE CONFIRMED WITH TESLA & LANDLORD PRIOR TO CONSTRUCTION.
- CONTRACTOR TO PROVIDE 18 MONTH GUARANTEE ON ALL PLANTINGS FROM TIME OF SITE APPROVAL.
- CONTRACTOR TO TAKE NECESSARY PRECAUTIONS TO PROTECT TREES, VEGETATION, AND ROOT SYSTEMS DURING CONSTRUCTION. ANY LANDSCAPING REMOVED OR DAMAGED TO BE REPLACED IN KIND.
- TESLA/CONTRACTOR TO RETURN ALL DISTURBED LANDSCAPING TO PRE-CONSTRUCTION CONDITIONS & ANY EXISTING PLANTS IN POOR CONDITION TO BE REPLACED IN KIND. EXISTING LANDSCAPING SHALL BE UPDATED TO MEET PRIOR SITE APPROVALS, AS NEEDED. PROPOSED PLANTINGS TO BE FIELD LOCATED, SPACED & STAGGERED, TO PROVIDE TIGHT HEDGE SCREENING. COORDINATE FINAL LANDSCAPING FINISHES WITH TESLA & OWNER.
- ALL PLANTINGS SHOWN ON THIS PLAN ARE BEING PROPOSED TO RESTORE THE EXISTING APPROVED LANDSCAPING PLAN.



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PHONE: 303.825.1802



DRAWN BY: TK

CHECKED BY: BG

APPROVED BY: HWJ

PROJECT #: 50123704

JOB #: 50163502

**CITY OF AURORA SUBMITTALS**

REV.	DATE	DESCRIPTION

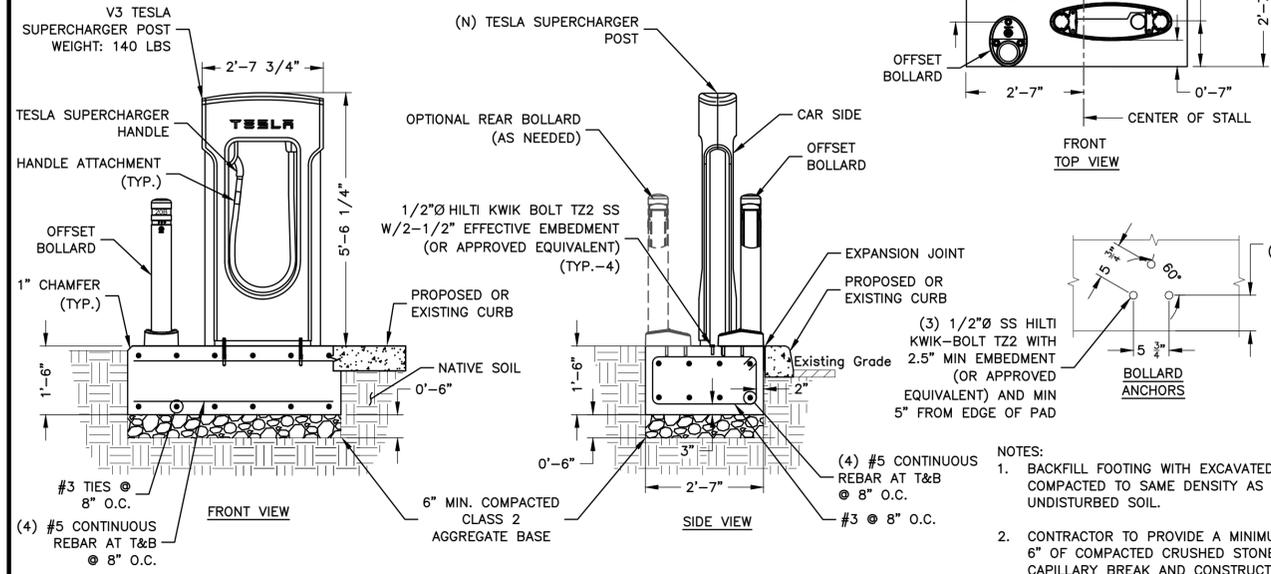
SITE NAME:  
AURORA, CO  
S PARKER ROAD  
(TRT ID: 404915)  
SITE ADDRESS:  
2767 S PARKER ROAD,  
AURORA, CO 80014  
SUBDIVISION: CUB AURORA  
PLAZA FILING #02

SHEET 09 OF 15

SHEET TITLE  
**PROPOSED LANDSCAPING RESTORATION PLAN**

SHEET NUMBER  
**C-3A** 38

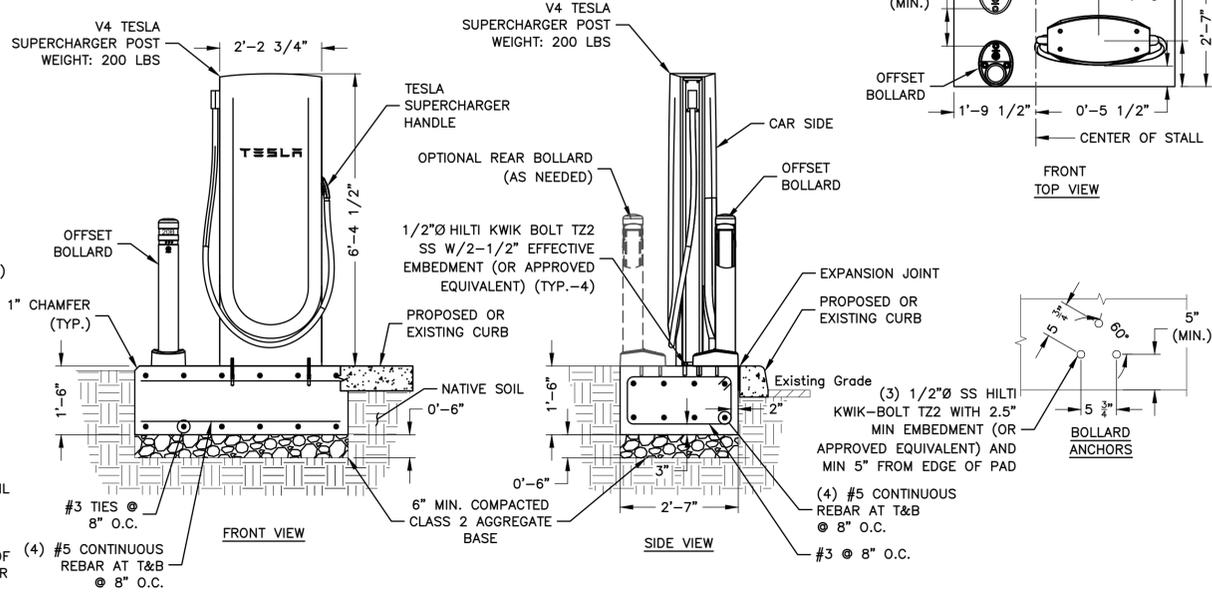
**SUPERCHARGER PEDESTAL INSTALLATION NOTE:**  
 IF INSTALLED BEHIND CURB THE TOP OF FOUNDATION SHOULD BE FLUSH WITH CURB AND IF INSTALLED IN ASPHALT THE TOP OF THE FOUNDATION SHOULD BE FLUSH WITH ASPHALT. BOLLARD SHOULD ONLY BE INSTALLED WHEN SPECIFIED IN PLAN VIEW



**V3 SUPERCHARGER POST CAST-IN-PLACE FOUNDATION DETAIL**  
 SCALE: N.T.S.

1

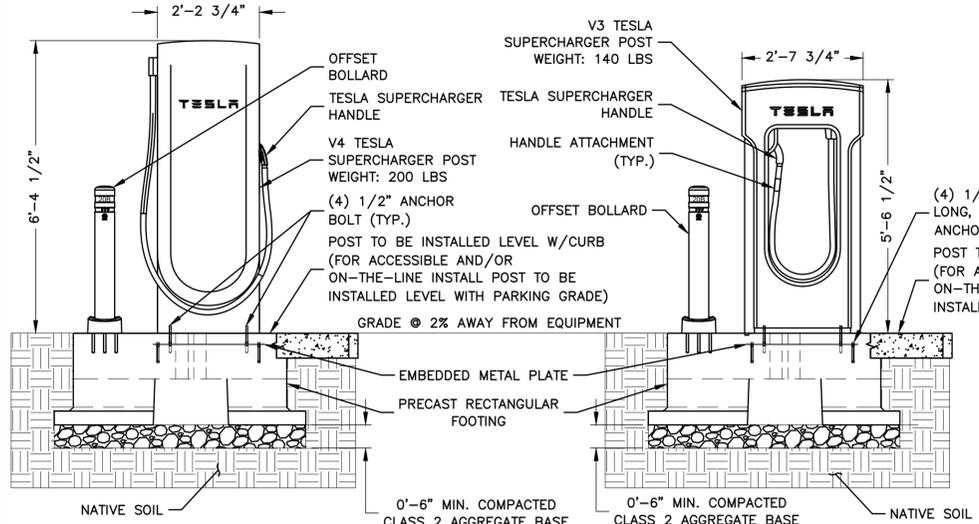
**SUPERCHARGER PEDESTAL INSTALLATION NOTE:**  
 IF INSTALLED BEHIND CURB THE TOP OF FOUNDATION SHOULD BE FLUSH WITH CURB AND IF INSTALLED IN ASPHALT THE TOP OF THE FOUNDATION SHOULD BE FLUSH WITH ASPHALT. BOLLARD SHOULD ONLY BE INSTALLED WHEN SPECIFIED IN PLAN VIEW



**V4 SUPERCHARGER POST CAST-IN-PLACE FOUNDATION DETAIL**  
 SCALE: N.T.S.

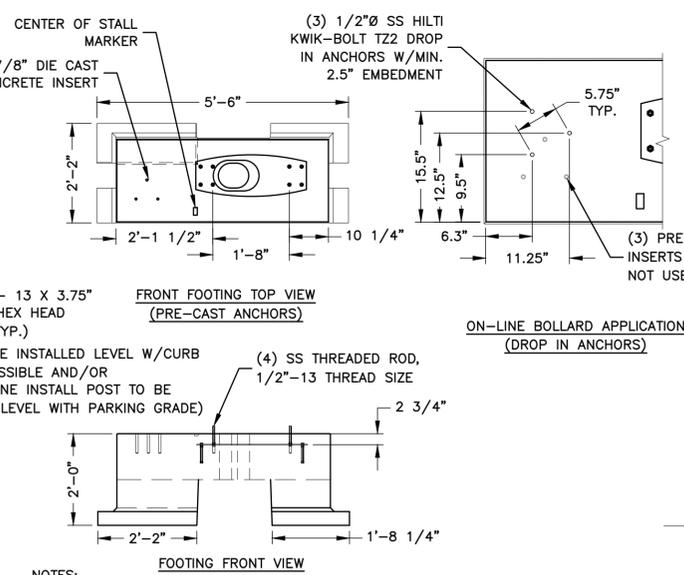
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**SUPERCHARGER PEDESTAL INSTALLATION NOTE:**  
 IF INSTALLED BEHIND CURB THE TOP OF FOUNDATION SHOULD BE FLUSH WITH CURB AND IF INSTALLED IN ASPHALT THE TOP OF THE FOUNDATION SHOULD BE FLUSH WITH ASPHALT. BOLLARD SHOULD ONLY BE INSTALLED WHEN SPECIFIED IN PLAN VIEW

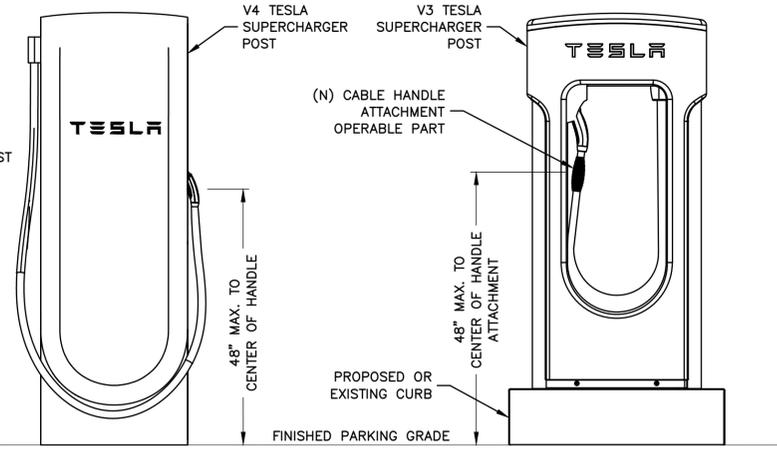


**TESLA SUPERCHARGER POST PRECAST FOUNDATION DETAIL**  
 SCALE: N.T.S.

3



- NOTES:**
1. PRECAST FOOTING REINFORCED WITH STRUCTURAL FIBER VOLUME: 0.483 CU YDS WEIGHT: 1,990 LBS SEE CUTSHEETS FOR ADDITIONAL INFORMATION
  2. S501.1333 SUPERCHARGER POST CENTER ON CENTER PRECAST FOOTING DETAIL RA WIND RATING (WITHOUT SIGN) = 134 MPH WIND RATING (WITH SIGN) = 120 MPH



- NOTE:**
1. 48" MAX HEIGHT OF SUPERCHARGER HANDLE AT ACCESSIBLE CHARGE POSTS FROM SURFACE OF VEHICULAR WAY WHEN INSTALLED ON EXISTING CURBS.
  2. CONTRACTOR TO CONFIRM FIELD MODIFICATION FOR PROPER HAND GRIP HEIGHT W/ TESLA PRIOR TO CONSTRUCTION.

**CABLE HANDLE ACCESSIBILITY ATTACHMENT DETAIL**  
 SCALE: N.T.S.

4



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DRAWN BY:	TK
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APPROVED BY:	HWJ
PROJECT #:	50123704
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**CITY OF AURORA SUBMITTALS**

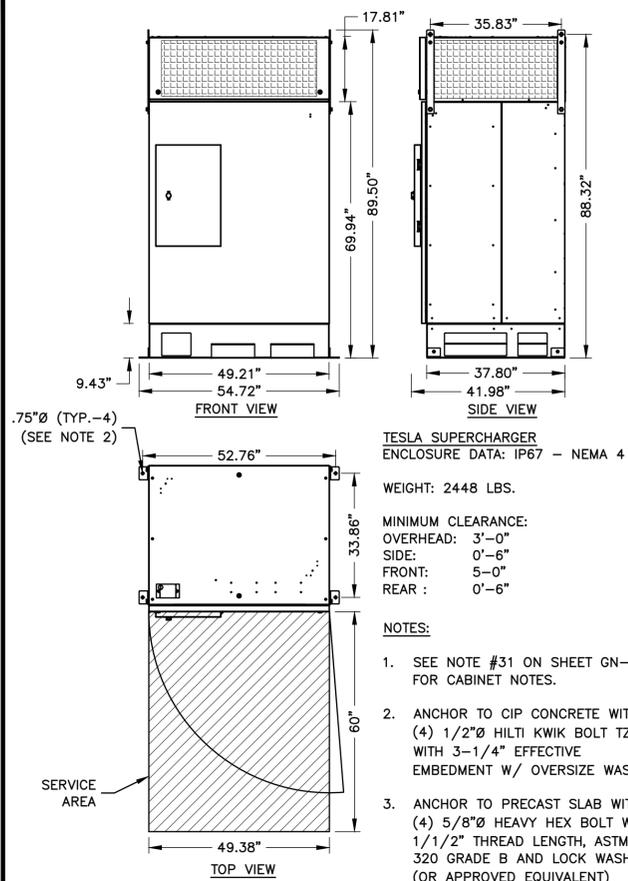
REV.	DATE	DESCRIPTION

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 AURORA, CO  
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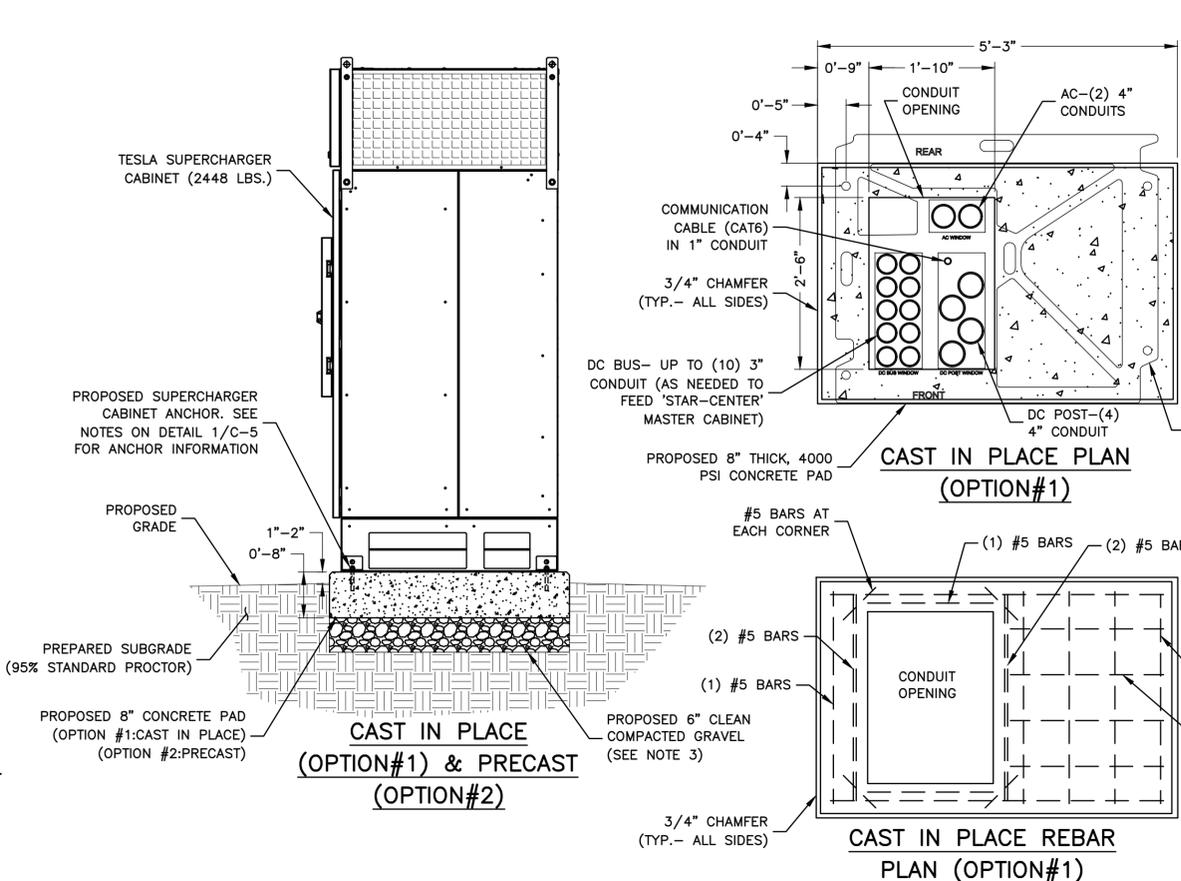
SHEET 10 OF 15

SHEET TITLE  
**CONSTRUCTION  
 DETAILS I**

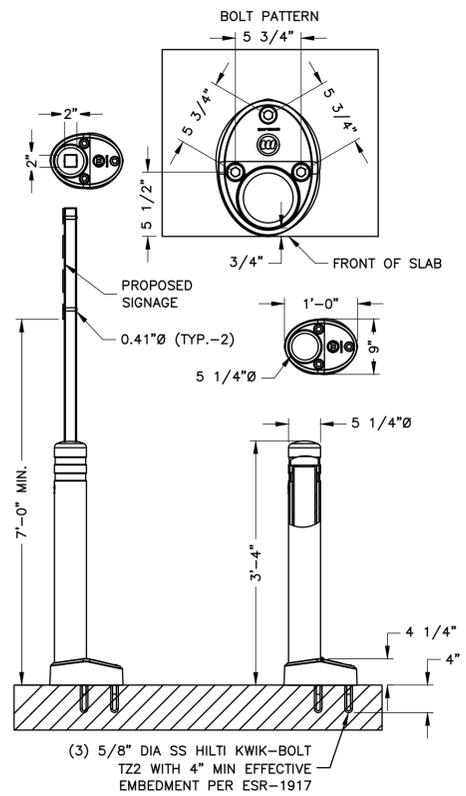
SHEET NUMBER  
**C-4**



**TESLA SUPERCHARGER CABINET DETAIL**  
 SCALE: N.T.S.



**CABINET FOUNDATION PLAN**  
 SCALE: 3/8"=1' FOR 11"x17"  
 3/4"=1' FOR 22"x34"



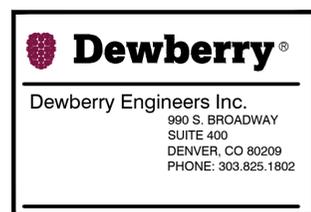
**McCUE REBOUNDING BOLLARD & SIGN**  
 SCALE: N.T.S.



**ACCESSIBLE SIGNAGE DETAIL**  
 SCALE: N.T.S.



**EV CHARGING ONLY SIGNAGE**  
 SCALE: N.T.S.



**DRAWN BY:** TK

**CHECKED BY:** BG

**APPROVED BY:** HWJ

**PROJECT #:** 50123704

**JOB #:** 50163502

**CITY OF AURORA SUBMITTALS**

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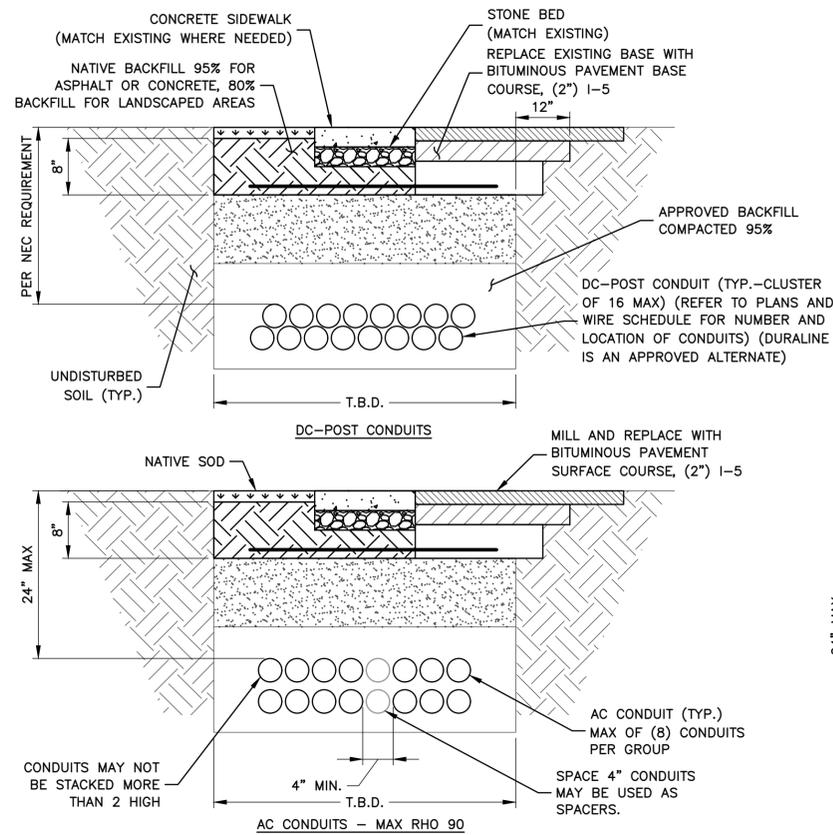
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 (TRT ID: 404915)

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 SUBDIVISION: CUB AURORA  
 PLAZA FILING #02

SHEET 11 OF 15

SHEET TITLE  
**CONSTRUCTION  
 DETAILS II**

SHEET NUMBER  
**C-5**

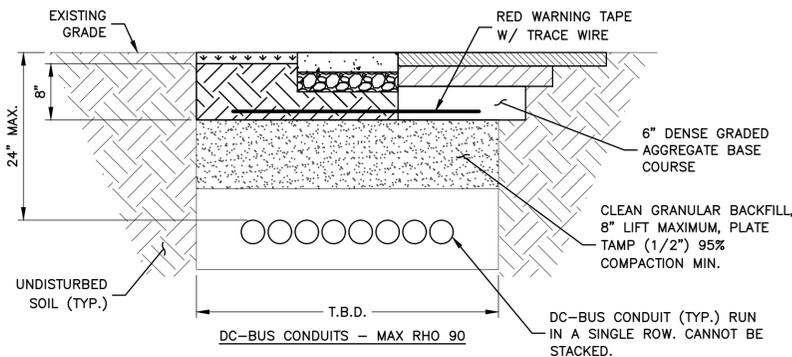


**TYP. BURIED CONDUIT TRENCH DETAILS**  
SCALE: N.T.S.

1

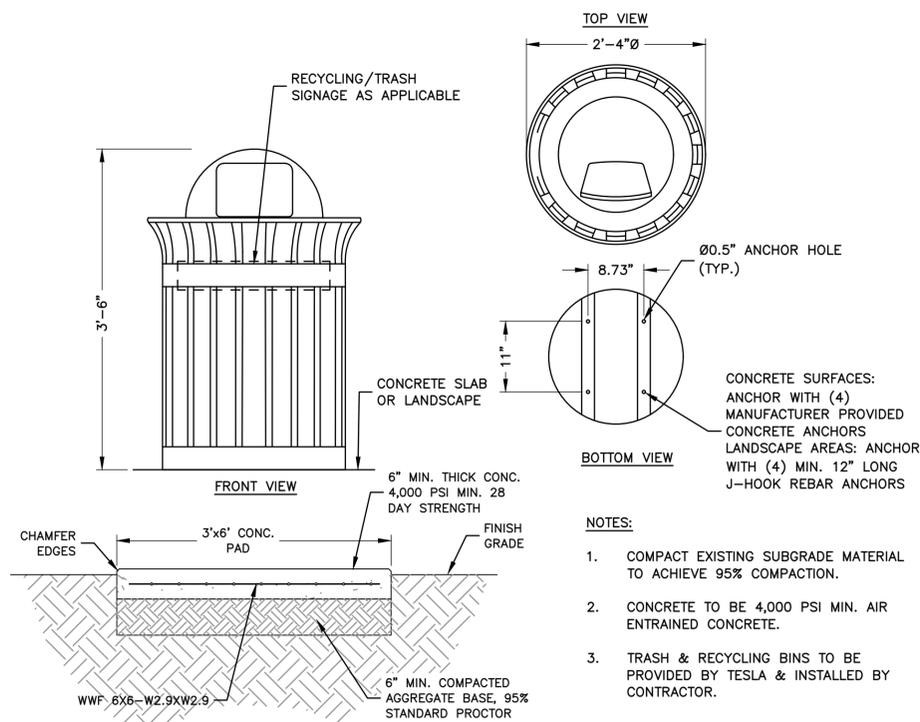
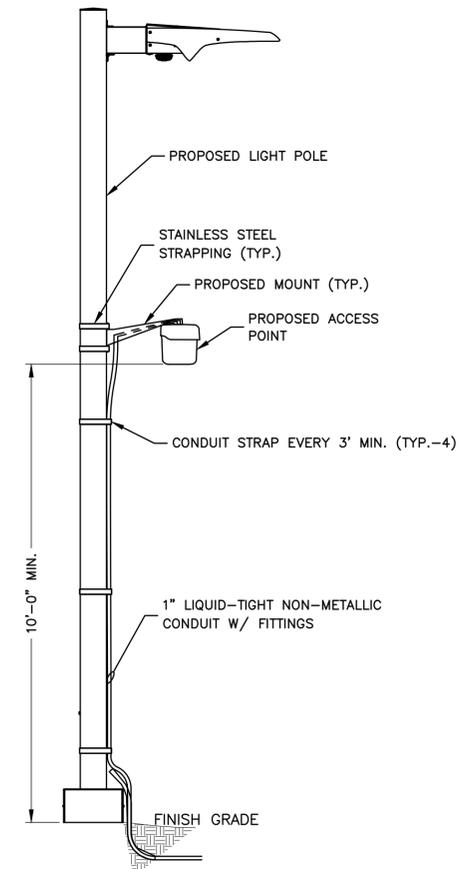
**NOTES:**

1. THE TRENCH DESIGNS FOR 'AC-CONDUITS' AND 'DC-BUS CONDUITS' ARE THE RESULT OF A THERMAL ANALYSIS OF THE CONDUCTORS UNDER LOAD. FOR PROPER PROTECTION, THEY MUST BE FOLLOWED.
2. IF FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL, EXCAVATED MATERIAL MAY BE USED FOR BACKFILL. IF NOT, PROVIDE CLEAN, COMPACTABLE MATERIAL. COMPACT IN 8" LIFTS. REMOVE ANY LARGE ROCKS PRIOR TO BACKFILLING. CONTRACTOR TO VERIFY LOCATION OF EXISTING U/G UTILITIES PRIOR TO DIGGING.
3. ANY PAVEMENT DAMAGE DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED BY THE CONTRACTOR TO PRE-CONSTRUCTION CONDITIONS OR BETTER.
4. CONDUIT TO BE INSTALLED TO A MAX COVER OF 24". COVER MAY BE REDUCED PER NEC TABLE 300.5
5. CONDUIT ARE PERMITTED TO HAVE GREATER THAN 24" COVER FOR SHORT DISTANCES WHERE REQUIRED TO CROSS UNDER EXISTING UTILITY LINES, TO ALLOW FOR NEC REQUIRED MIN. RADIUS FOR CONDUIT TURN-UPS INTO PAD-MOUNTED EQUIPMENT, AVOIDING OBSTRUCTIONS, ETC.
6. FOR TRENCHES WITH MIXED CIRCUIT TYPES, APPLY THE CONDUIT SPACING FOR THE CIRCUIT TYPE WITH THE LARGER SPACING REQUIREMENT.
7. APPROVED BACKFILL IS REQUIRED TO MEET THE DESIGNED RHO VALUES. USE THE SPECIFIED BACKFILL LISTED BELOW OR TEST NATIVE SOIL CONDITIONS TO CONFIRM MAX DEFINED RHO VALUES. MINIMUM 2" OF APPROVED BACKFILL COVERAGE AROUND CONDUITS IS REQUIRED.
8. RHO 90 BACKFILL - LOW STRENGTH FLUIDIZED THERMAL (SLURRY) BACKFILL WITH MIN 28 DAY COMPRESSIVE STRENGTH OF 150 PSI MUST BE USED TO ACHIEVE MAX RHO 90.



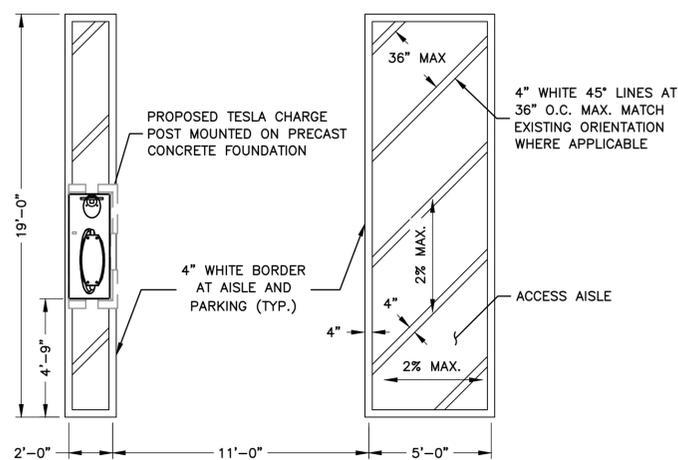
**ACCESS POINT POLE MOUNTING DETAIL**  
SCALE: N.T.S.

2



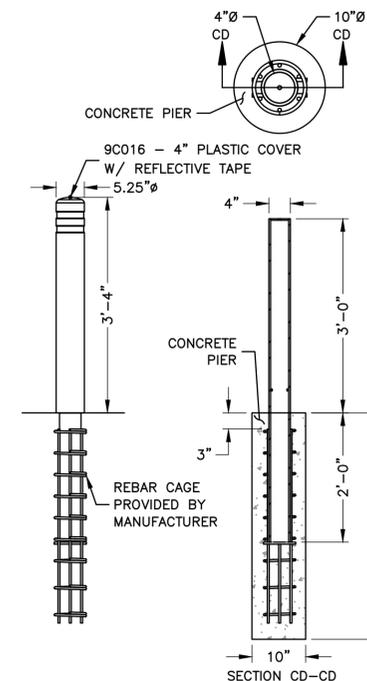
**WASTE MANAGEMENT BIN & PAD DETAIL**  
SCALE: N.T.S.

3



**EV CHARGE STALL STRIPING - VAN ACCESSIBLE**  
SCALE: N.T.S.

4



**McCUE CRASH CORE BOLLARD DETAIL**  
SCALE: N.T.S.

5

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SHEET 12 OF 15

SHEET TITLE  
**CONSTRUCTION  
DETAILS III**

SHEET NUMBER  
**C-6**



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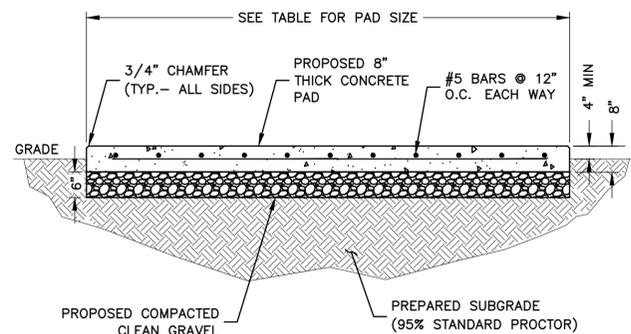
SITE ADDRESS:  
2767 S PARKER ROAD,  
AURORA, CO 80014  
SUBDIVISION: CUB AURORA  
PLAZA FILING #02

SHEET 13 OF 15

SHEET TITLE  
CONSTRUCTION  
DETAILS IV

SHEET NUMBER

C-7 38



CONCRETE PAD DIMENSIONS					
PAD TYPE	CONCRETE	L	W	t (THICKNESS)	AREA
EQUIPMENT	4000 PSI	21'-0"	4'-0"	8"	84.0 S.F.
SWITCHBOARD	4000 PSI	8'-0"	4'-0"	8"	32.0 S.F.

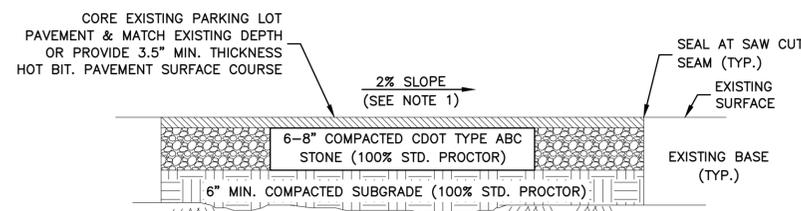
NOTES:

- SEE CONCRETE NOTES ON SHEET GN-2.
- SWITCHGEAR ANCHORS SHALL BE: 1/2"Ø HILTI KWIK BOLT TZ2 SS W/ 2-1/2" EFFECTIVE (3" NOMINAL) EMBEDMENT (OR APPROVED EQUIVALENT) (TYP.-4)

**CONCRETE PAD DETAIL (PRIVATE)**

SCALE: N.T.S.

1



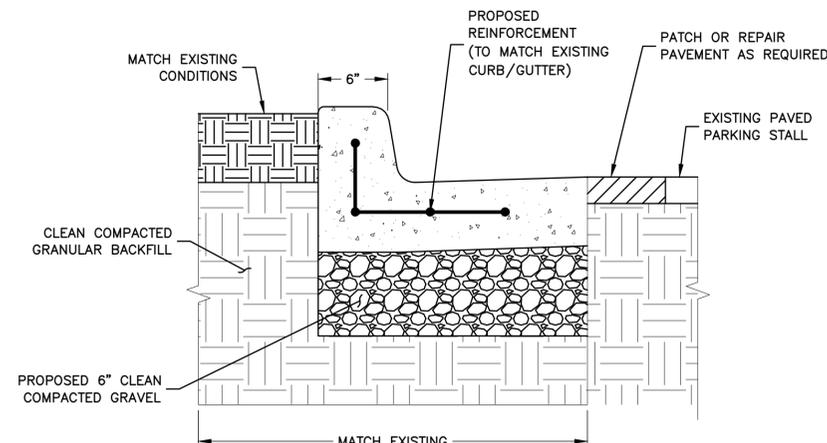
NOTE:

- MAINTAIN EXISTING DRAINAGE PATTERNS. SLOPE TOWARD EXISTING STORM DRAIN.

**ASPHALT PAVEMENT DETAIL (PRIVATE)**

SCALE: N.T.S.

2



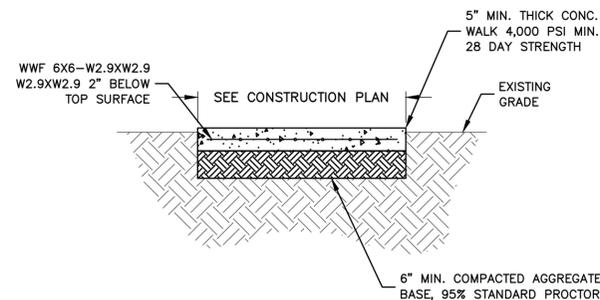
NOTES:

- SAW CUT AREA TO BE REPAIRED/REPLACED. DISPOSE OF DEBRIS PROPERLY OFF SITE.
- INSTALL FORMS AS NECESSARY.
- COMPACT EXISTING SUBGRADE MATERIAL TO ACHIEVE 95% COMPACTION.
- CONCRETE TO BE 4000 PSI AIR ENTRAINED CONCRETE.
- INSTALL CONTROL JOINTS EVERY 10 LINEAR FEET.
- CONTRACTOR TO MATCH EXISTING SLOPE TO ALLOW PROPER DRAINAGE.

**CURB & GUTTER DETAIL (PRIVATE)**

SCALE: N.T.S.

3



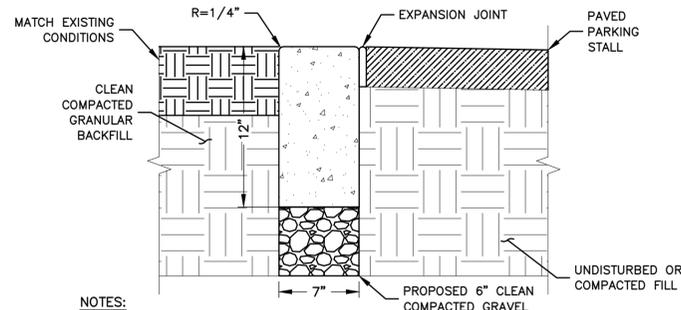
NOTES:

- SAW CUT AREA TO BE REPAIRED/REPLACED. DISPOSE OF DEBRIS PROPERLY OFF SITE.
- INSTALL FORMS AS NECESSARY.
- COMPACT EXISTING SUBGRADE MATERIAL TO ACHIEVE 95% COMPACTION.
- CONCRETE TO BE 4,000 PSI AIR ENTRAINED CONCRETE.
- INSTALL CONTROL JOINTS EVERY 10 LINEAR FEET.

**CONCRETE SIDEWALK DETAIL (PRIVATE)**

SCALE: N.T.S.

4



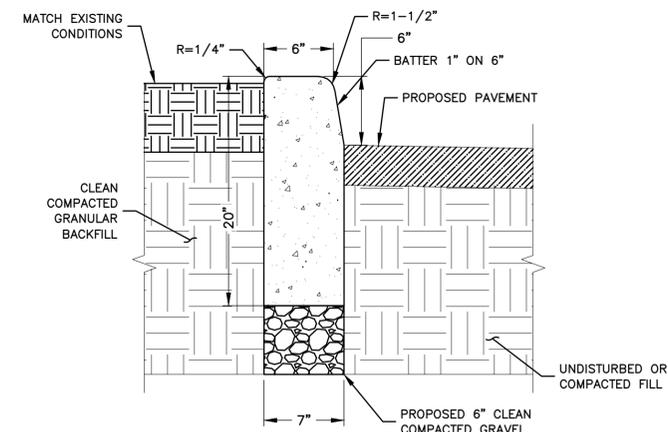
NOTES:

- INSTALL FORMS AS NECESSARY.
- COMPACT EXISTING SUBGRADE MATERIAL TO ACHIEVE 95% COMPACTION.
- CONCRETE TO BE 4000 PSI AIR ENTRAINED CONCRETE.
- INSTALL CONTROL JOINTS EVERY 10 LINEAR FEET.

**DEPRESSED CURB DETAIL (PRIVATE)**

SCALE: N.T.S.

5



NOTES:

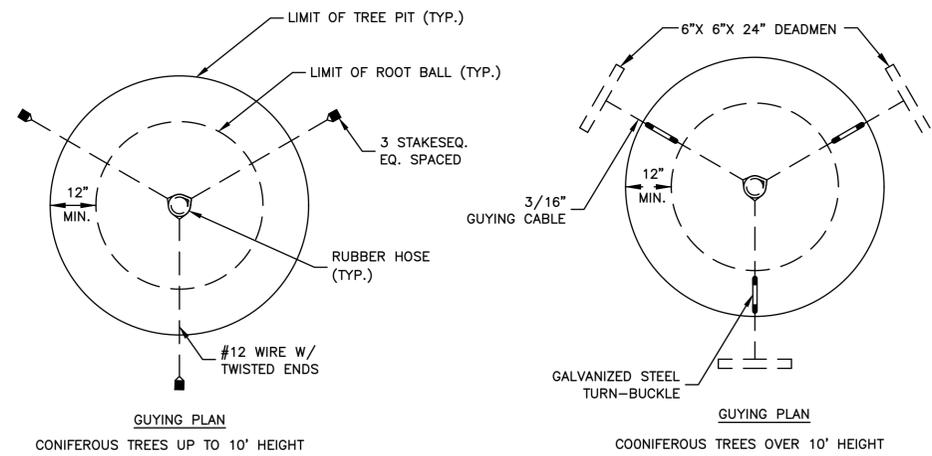
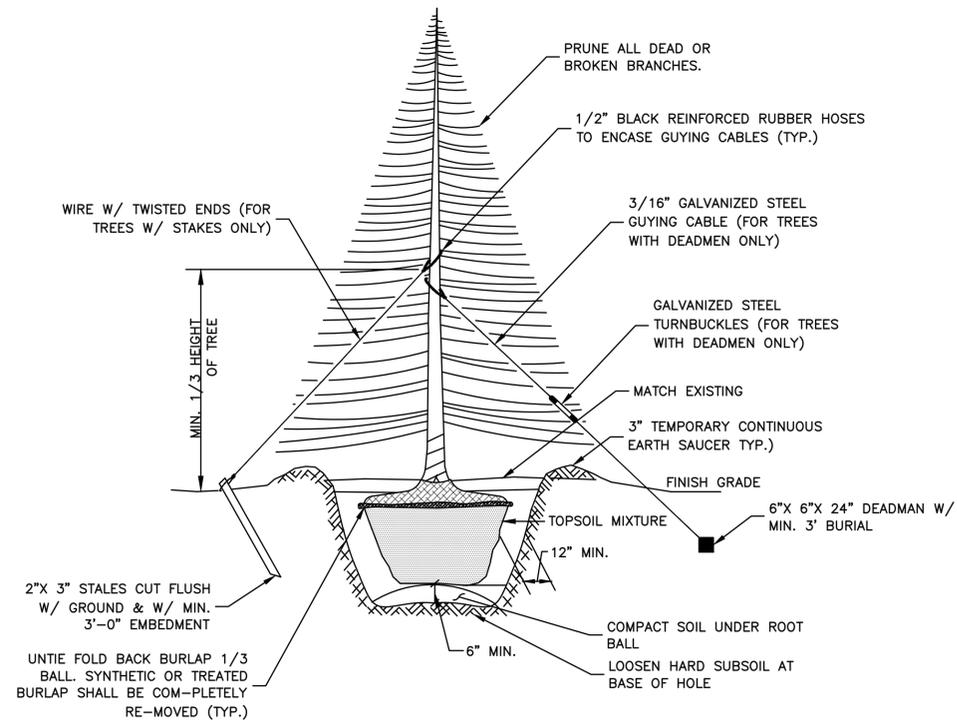
- SAW CUT AREA TO BE REPAIRED/REPLACED. DISPOSE OF DEBRIS PROPERLY OFF SITE.
- INSTALL FORMS AS NECESSARY.
- COMPACT EXISTING SUBGRADE MATERIAL TO ACHIEVE 95% COMPACTION.
- CONCRETE TO BE 4000 PSI AIR ENTRAINED CONCRETE.
- INSTALL CONTROL JOINTS EVERY 10 LINEAR FEET.

**CONCRETE CURB DETAIL (PRIVATE)**

SCALE: N.T.S.

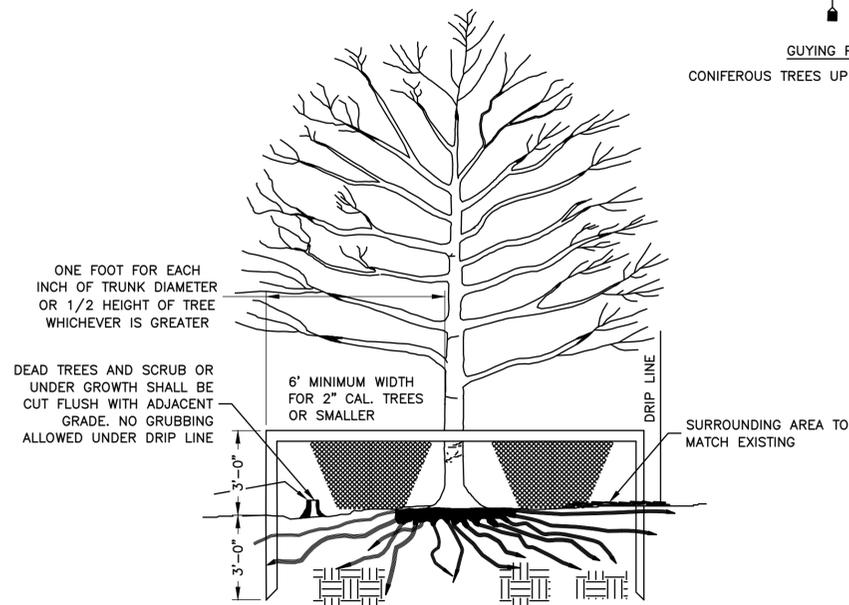
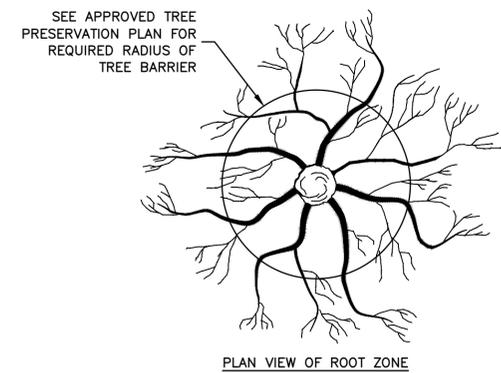
6





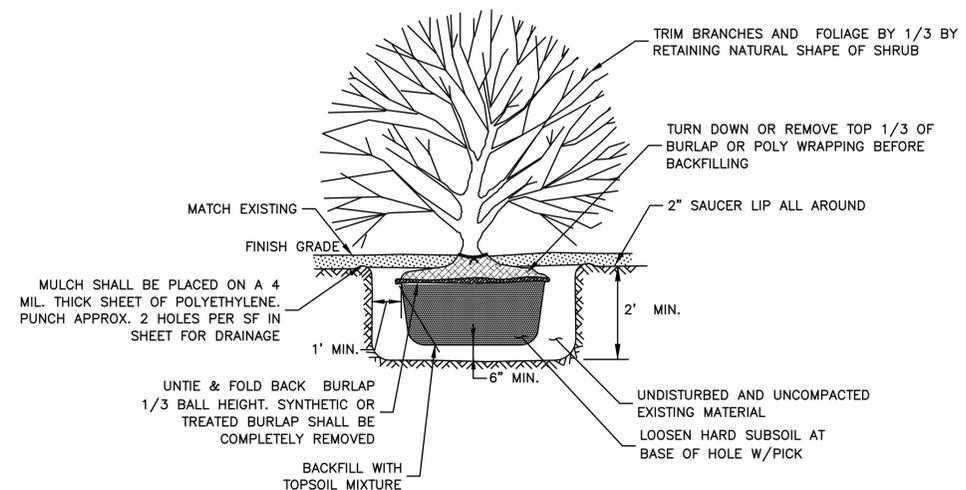
**EVERGREEN PLANTING**

SCALE: N.T.S.



**TREE PROTECTION DETAIL**

SCALE: N.T.S.



**SHRUB PLANTING DETAIL**

SCALE: N.T.S.



3500 DEER CREEK ROAD  
PALO ALTO, CA 94304  
(650) 681-5000



Dewberry Engineers Inc.  
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SUITE 400  
DENVER, CO 80209  
PHONE: 303.825.1802



DRAWN BY: TK

CHECKED BY: BG

APPROVED BY: HWJ

PROJECT #: 50123704

JOB #: 50163502

**CITY OF AURORA SUBMITTALS**

REV.	DATE	DESCRIPTION

SITE NAME:  
AURORA, CO  
S PARKER ROAD  
(TRT ID: 404915)  
SITE ADDRESS:  
2767 S PARKER ROAD,  
AURORA, CO 80014  
SUBDIVISION: CUB AURORA  
PLAZA FILING #02

SHEET 15 OF 15

SHEET TITLE

**LANDSCAPING DETAILS**

SHEET NUMBER

**C-9**

