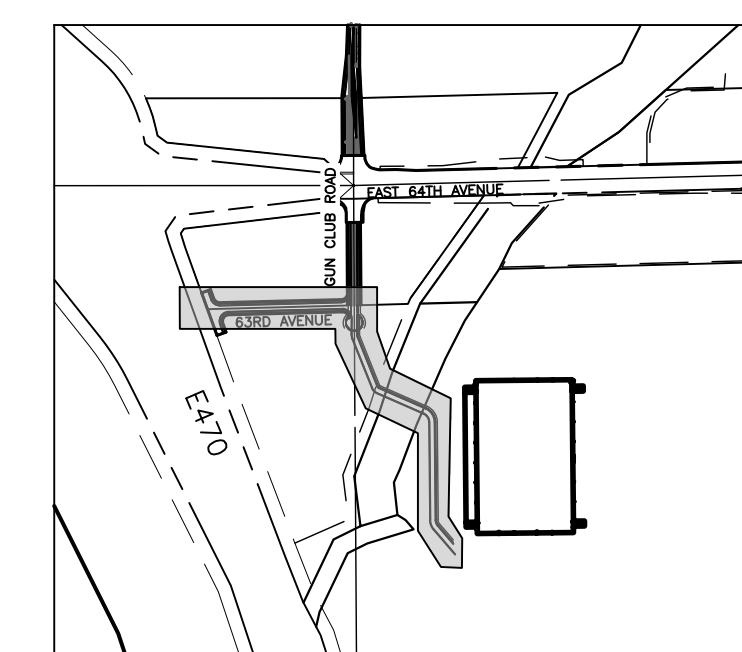
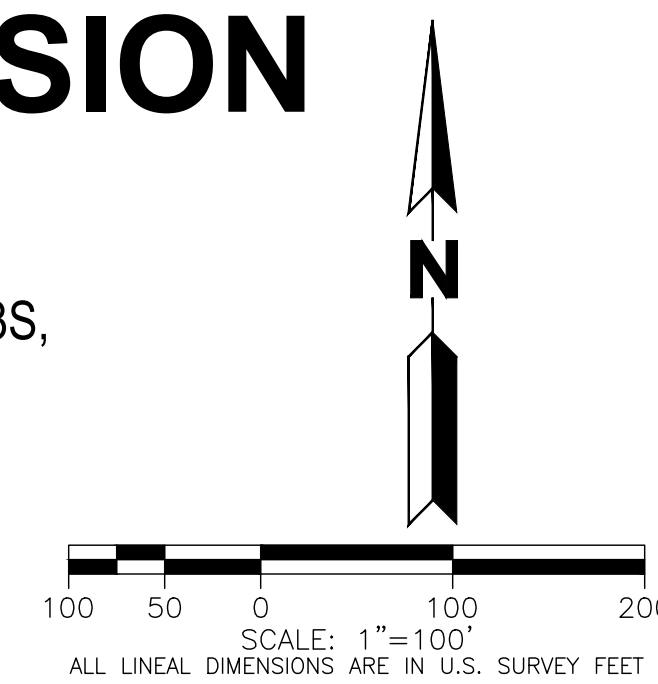


A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

BEARINGS ARE BASED ON THE WESTERLY LINE OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO ASSUMED TO BEAR N00°02'33"W AND BEING MONUMENTED BY A FOUND 30" #6 REBAR WITH 3"-1/4" ALUMINUM CAP 2" BELOW GROUND IN RANGE BOX STAMPED "CVL 111112 0101 0201 0301 0401 0501 0601 0701 0801 0901 1001 1101 1201 1301 1401 1501 1601 1701 1801 1901 2001 2101 2201 2301 2401 2501 2601 2701 2801 2901 3001 3101 3201 3301 3401 3501 3601 3701 3801 3901 4001 4101 4201 4301 4401 4501 4601 4701 4801 4901 5001 5101 5201 5301 5401 5501 5601 5701 5801 5901 6001 6101 6201 6301 6401 6501 6601 6701 6801 6901 7001 7101 7201 7301 7401 7501 7601 7701 7801 7901 8001 8101 8201 8301 8401 8501 8601 8701 8801 8901 9001 9101 9201 9301 9401 9501 9601 9701 9801 9901 0001 0102 0202 0302 0402 0502 0602 0702 0802 0902 1002 1102 1202 1302 1402 1502 1602 1702 1802 1902 2002 2102 2202 2302 2402 2502 2602 2702 2802 2902 3002 3102 3202 3302 3402 3502 3602 3702 3802 3902 4002 4102 4202 4302 4402 4502 4602 4702 4802 4902 5002 5102 5202 5302 5402 5502 5602 5702 5802 5902 6002 6102 6202 6302 6402 6502 6602 6702 6802 6902 7002 7102 7202 7302 7402 7502 7602 7702 7802 7902 8002 8102 8202 8302 8402 8502 8602 8702 8802 8902 9002 9102 9202 9302 9402 9502 9602 9702 9802 9902 0002 0103 0203 0303 0403 0503 0603 0703 0803 0903 1003 1103 1203 1303 1403 1503 1603 1703 1803 1903 2003 2103 2203 2303 2403 2503 2603 2703 2803 2903 3003 3103 3203 3303 3403 3503 3603 3703 3803 3903 4003 4103 4203 4303 4403 4503 4603 4703 4803 4903 5003 5103 5203 5303 5403 5503 5603 5703 5803 5903 6003 6103 6203 6303 6403 6503 6603 6703 6803 6903 7003 7103 7203 7303 7403 7503 7603 7703 7803 7903 8003 8103 8203 8303 8403 8503 8603 8703 8803 8903 9003 9103 9203 9303 9403 9503 9603 9703 9803 9903 0003 0104 0204 0304 0404 0504 0604 0704 0804 0904 1004 1104 1204 1304 1404 1504 1604 1704 1804 1904 2004 2104 2204 2304 2404 2504 2604 2704 2804 2904 3004 3104 3204 3304 3404 3504 3604 3704 3804 3904 4004 4104 4204 4304 4404 4504 4604 4704 4804 4904 5004 5104 5204 5304 5404 5504 5604 5704 5804 5904 6004 6104 6204 6304 6404 6504 6604 6704 6804 6904 7004 7104 7204 7304 7404 7504 7604 7704 7804 7904 8004 8104 8204 8304 8404 8504 8604 8704 8804 8904 9004 9104 9204 9304 9404 9504 9604 9704 9804 9904 0004 0105 0205 0305 0405 0505 0605 0705 0805 0905 1005 1105 1205 1305 1405 1505 1605 1705 1805 1905 2005 2105 2205 2305 2405 2505 2605 2705 2805 2905 3005 3105 3205 3305 3405 3505 3605 3705 3805 3905 4005 4105 4205 4305 4405 4505 4605 4705 4805 4905 5005 5105 5205 5305 5405 5505 5605 5705 5805 5905 6005 6105 6205 6305 6405 6505 6605 6705 6805 6905 7005 7105 7205 7305 7405 7505 7605 7705 7805 7905 8005 8105 8205 8305 8405 8505 8605 8705 8805 8905 9005 9105 9205 9305 9405 9505 9605 9705 9805 9905 0005 0106 0206 0306 0406 0506 0606 0706 0806 0906 1006 1106 1206 1306 1406 1506 1606 1706 1806 1906 2006 2106 2206 2306 2406 2506 2606 2706 2806 2906 3006 3106 3206 3306 3406 3506 3606 3706 3806 3906 4006 4106 4206 4306 4406 4506 4606 4706 4806 4906 5006 5106 5206 5306 5406 5506 5606 5706 5806 5906 6006 6106 6206 6306 6406 6506 6606 6706 6806 6906 7006 7106 7206 7306 7406 7506 7606 7706 7806 7906 8006 8106 8206 8306 8406 8506 8606 8706 8806 8906 9006 9106 9206 9306 9406 9506 9606 9706 9806 9906 0006 0107 0207 0307 0407 0507 0607 0707 0807 0907 1007 1107 1207 1307 1407 1507 1607 1707 1807 1907 2007 2107 2207 2307 2407 2507 2607 2707 2807 2907 3007 3107 3207 3307 3407 3507 3607 3707 3807 3907 4007 4107 4207 4307 4407 4507 4607 4707 4807 4907 5007 5107 5207 5307 5407 5507 5607 5707 5807 5907 6007 6107 6207 6307 6407 6507 6607 6707 6807 6907 7007 7107 7207 7307 7407 7507 7607 7707 7807 7907 8007 8107 8207 8307 8407 8507 8607 8707 8807 8907 9007 9107 9207 9307 9407 9507 9607 9707 9807 9907 0007 0108 0208 0308 0408 0508 0608 0708 0808 0908 1008 1108 1208 1308 1408 1508 1608 1708 1808 1908 2008 2108 2208 2308 2408 2508 2608 2708 2808 2908 3008 3108 3208 3308 3408 3508 3608 3708 3808 3908 4008 4108 4208 4308 4408 4508 4608 4708 4808 4908 5008 5108 5208 5308 5408 5508 5608 5708 5808 5908 6008 6108 6208 6308 6408 6508 6608 6708 6808 6908 7008 7108 7208 7308 7408 7508 7608 7708 7808 7908 8008 8108 8208 8308 8408 8508 8608 8708 8808 8908 9008 9108 9208

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



KEYMAP
SCALE: 1"=2000'

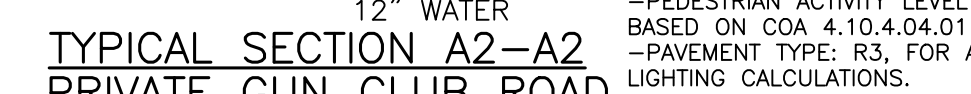
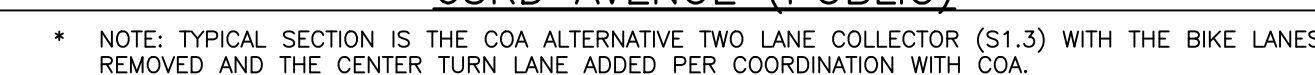
1. "MINIMUM SLOPE ON UNPAVED AREAS IS 2%, MINIMUM SLOPE ON ASPHALT IS 1%, AND MINIMUM SLOPE ON CONCRETE IS 0.5%"
2. "THE MAXIMUM SLOPE WITHIN ROW IS 4:1, THE MAXIMUM SLOPE FOR PROPERTY OUTSIDE OF THE ROW IS 3:1.
3. "THE SLOPE AWAY FROM THE BUILDING SHALL HAVE A MINIMUM GRADE OF FIVE (5) PERCENT FOR THE FIRST TEN FEET OR TO THE PROPERTY LINE, WHICHEVER OCCURS FIRST, THEN A MINIMUM OF TWO (2) PERCENT UNTIL THE SLOPE REACHES THE SWALE AROUND THE BUILDING. IF PHYSICAL OBSTRUCTIONS OR LOT LINES PROHIBIT THE TEN FEET OF HORIZONTAL DISTANCE, A FIVE (5) PERCENT SLOPE SHALL BE PROVIDED TO AN APPROVED ALTERNATIVE METHOD OF DIVERTING STORM RUNOFF AWAY FROM THE FOUNDATION. IMPERVIOUS SURFACES WITHIN TEN FEET OF THE BUILDING FOUNDATION SHALL BE SLOPED A MINIMUM OF TWO (2) PERCENT AWAY FROM THE BUILDING."
4. "THE MAXIMUM PERMISSIBLE LONGITUDINAL GRADE FOR FIRE LANES IS 10%. THE MAXIMUM TRANSVERSE GRADE FOR A FIRE LANE IS FOUR PERCENT WITH A RESULTANT MAXIMUM SLOPE OF TEN PERCENT."
5. "THE RESULTANT GRADE IN ANY DIRECTION WITHIN ACCESSIBLE PARKING AREAS SHALL NOT EXCEED TWO PERCENT."
6. "THE MAXIMUM CROSS SLOPE IN AN ACCESSIBLE PATH SHALL NOT EXCEED TWO PERCENT. THE MAXIMUM LONGITUDINAL SLOPE IN AN ACCESSIBLE PATH SHALL NOT EXCEED FIVE PERCENT."

1. THE PROJECT IS ENTIRELY WITHIN WATER ZONE 3C OF THE CITY OF AURORA WATER NETWORK.
2. EACH PLANNING AREA SHALL BE REQUIRED TO PROVIDE AN INTERNAL LOOPED WATER NETWORK PER CITY CRITERIA DURING THEIR RESPECTIVE SITE PLAN SUBMITTALS.
3. FIRE HYDRANTS SPACED AT 500' DISTANCE PER CRITERIA TWO LANE ROADWAY.

1. STORM SEWER MAIN LINES, MANHOLES, INLETS, OUTLET STRUCTURES, AND CULVERT CROSSINGS CONSTRUCTED WITH 63RD AVENUE SHALL BE DESIGNED AND CONSTRUCTED FOR FULL DEVELOPED FLOW RATES.
2. BMPs AND EROSION CONTROL MEASURES SHALL BE INSTALLED TO MINIMIZE EROSION AND REDUCE EROSION CHARACTERISTICS AT CULVERT CROSSING AND WITHIN PROPOSED CHANNEL CONVEYANCE PATHS.

1. INDIVIDUAL LOT DEVELOPMENT IS SUBJECT TO A FUTURE SITE PLAN.

2. PROPOSED STREET LIGHT (PUBLIC) LOCATIONS ARE CONCEPTUAL. FINAL LOCATIONS WILL BE DETERMINED WITH PHOTOMETRIC ANALYSIS SUBMITTED WITH THE STREET LIGHTING PLANS IN THE CIVIL PLAN SUBMITTAL.

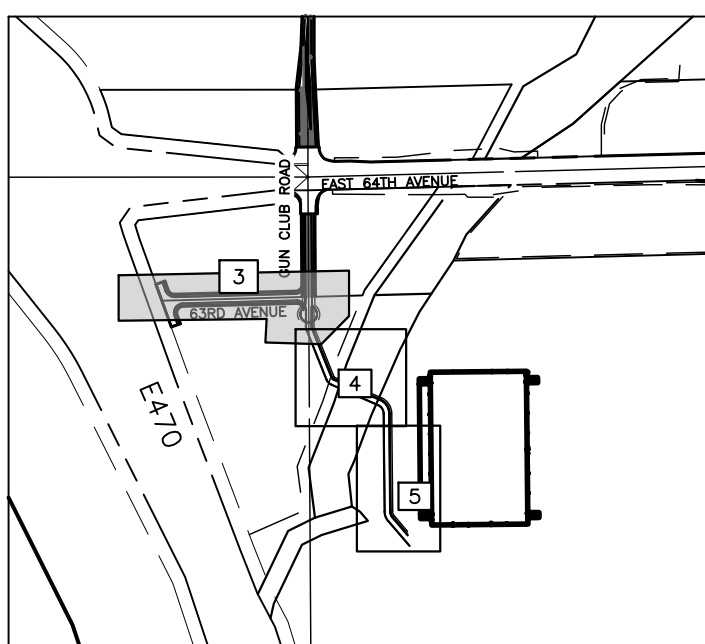


HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION
AURORA, COLORADO

Design Project No.
19.1043.C.22
Drawing Title
OVERALL SITE PLAN
Drawing No.
2

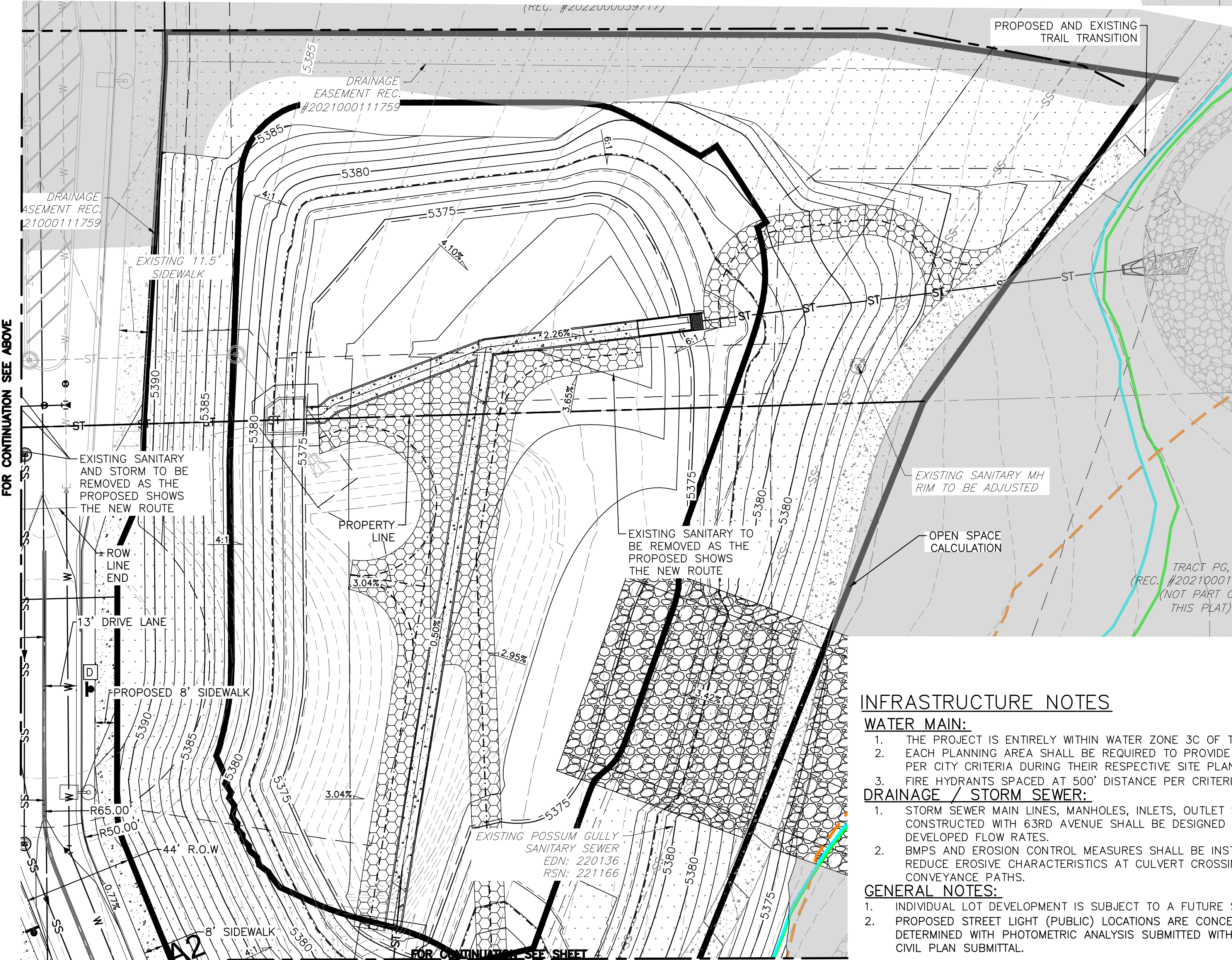
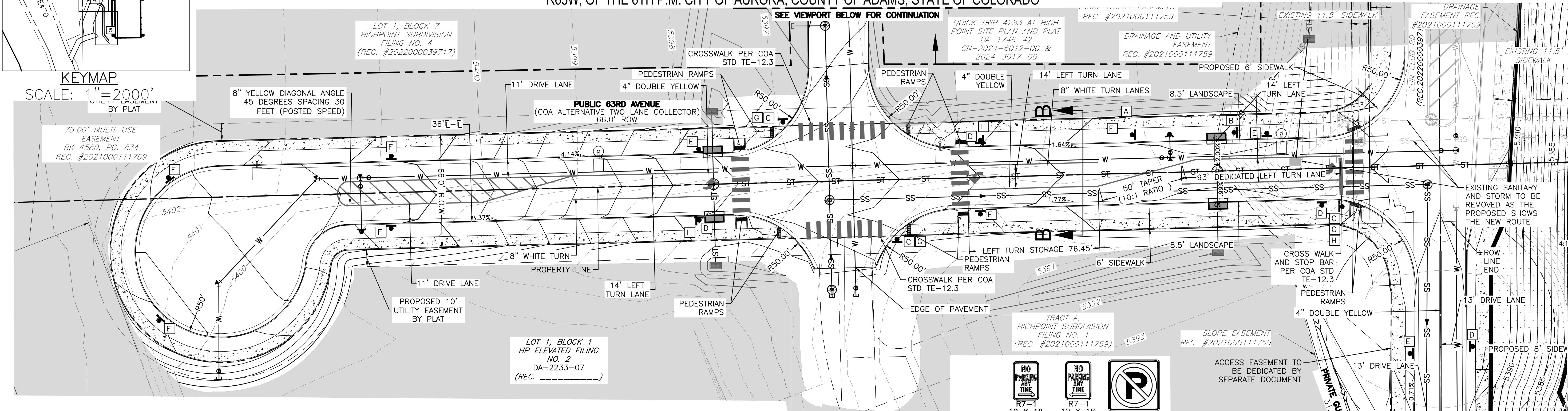
HIGH POINT - GUN CLUB TO 61ST AVENUE EXTENSION INFRASTRUCTURE SITE PLAN

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



SCALE: 1"=2000'

75.00' MULTI-USE EASEMENT BK 4580, PG. 834 REC. #2021000111759

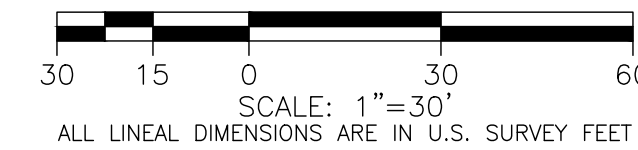


A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO








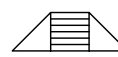
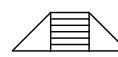




















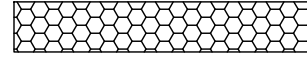


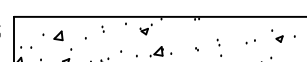



A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



FOR CONTINUATION SEE SHEET 5



KEYMAP
SCALE: 1"=2000'

		<i>EXISTING</i>	PROPERTY LINE	<i>PROPOSED</i>
R2-1(24X30 SIZE	W14-2 30 X 30	_____	RIGHT-OF-WAY LINE	_____
A	B	_____	SECTION LINE	_____
		_____	SIGHT TRIANGLE	_____
R1-1 30 X 30	R7-1 12 X 18	_____	EASEMENT	_____
C	D	-----5750-----	CONTOURS	-----5750-----
			CURB & GUTTER	
R7-1 12 X 18	R8-3A 24 X 24	-----ST-----	HANDICAP RAMPS	
E	F		GRADING ARROW	
		<	STORM SEWER	-----ST-----
W11-2 30 X 30	W16-7pL 24 X 12		STORM MANHOLE	
I			STORM INLET	
			FLARED END SECTION	
			SANITARY SEWER	-----SS-----
			SANITARY MANHOLE	
			WATER LINE	-----W-----
			WATER VALVE	
			FIRE HYDRANT	
			SWALE	--->>--->>---
			LIGHT POLE	
			SIGN	
			EMERGENCY SPILLWAY	
			OPEN SPACE CALCULATION	
			ACCESS PATH	
			SPILLWAY	
			OPEN SPACE	
			PROPOSED & EXISTING TRAIL	
			FLHA -100YR	
			100YR INT	
			100YR FUT	

WATER MAIN:

- DRAINAGE / STORM SEWER:

- GENERAL NOTES:

- NT - GUN CLUB TO 61ST
ENUE EXTENSION
AURORA, COLORADO

**HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION**
AURORA, COLORADO

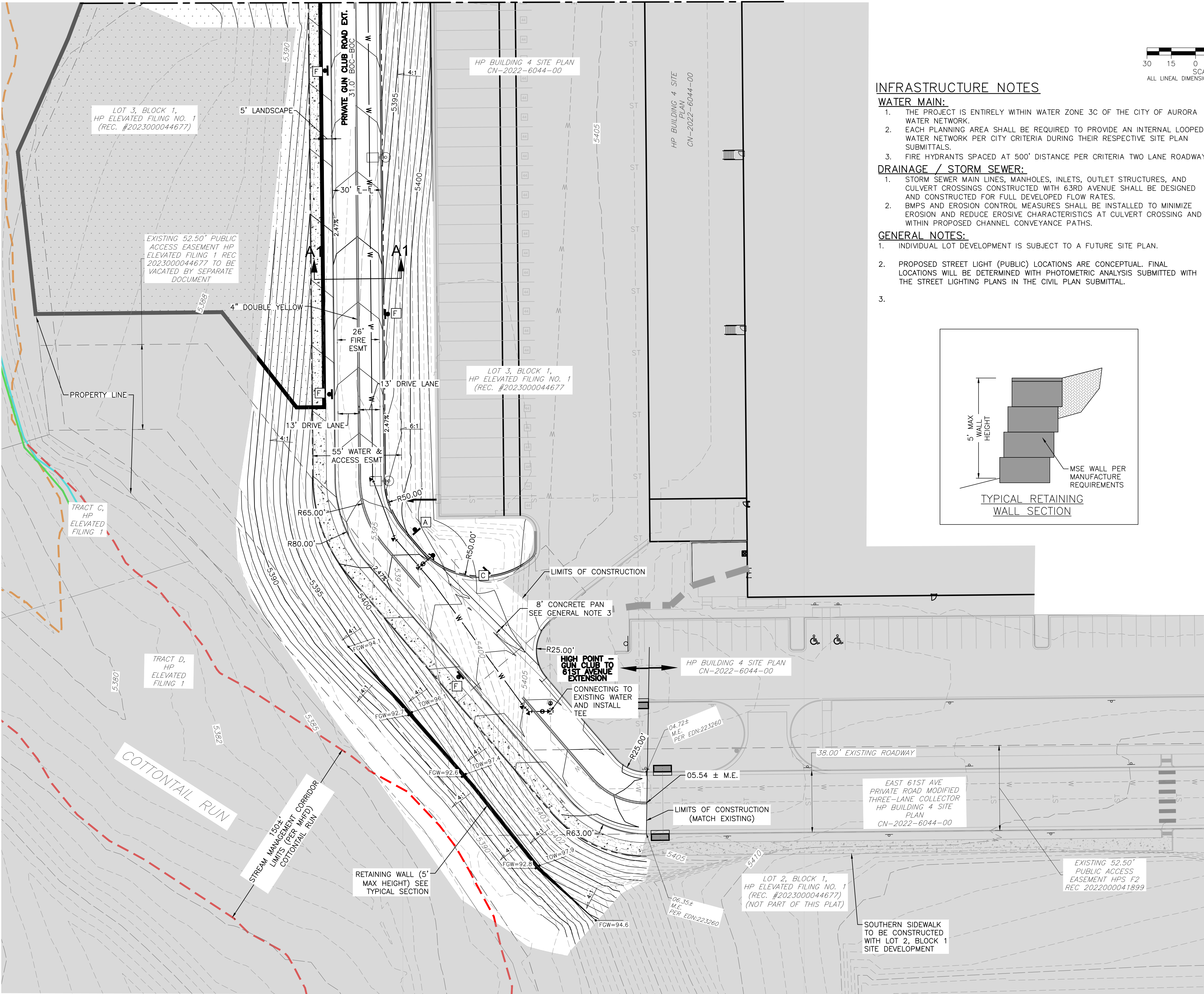
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Drawing Title	GUN CLUB ROAD EXTENSION SITE PLAN, GRADING & UTILITIES
Drawing No.	

4

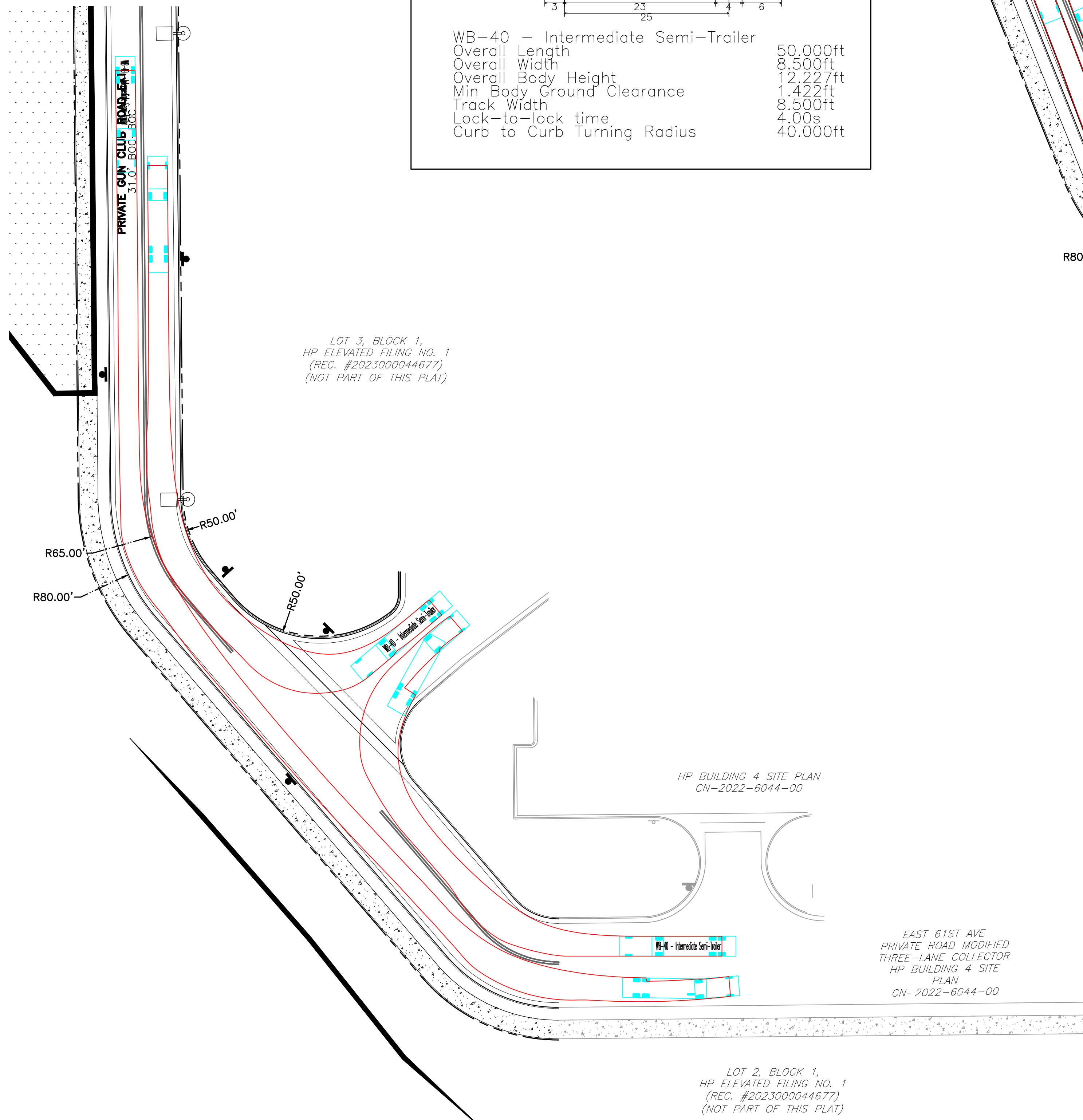
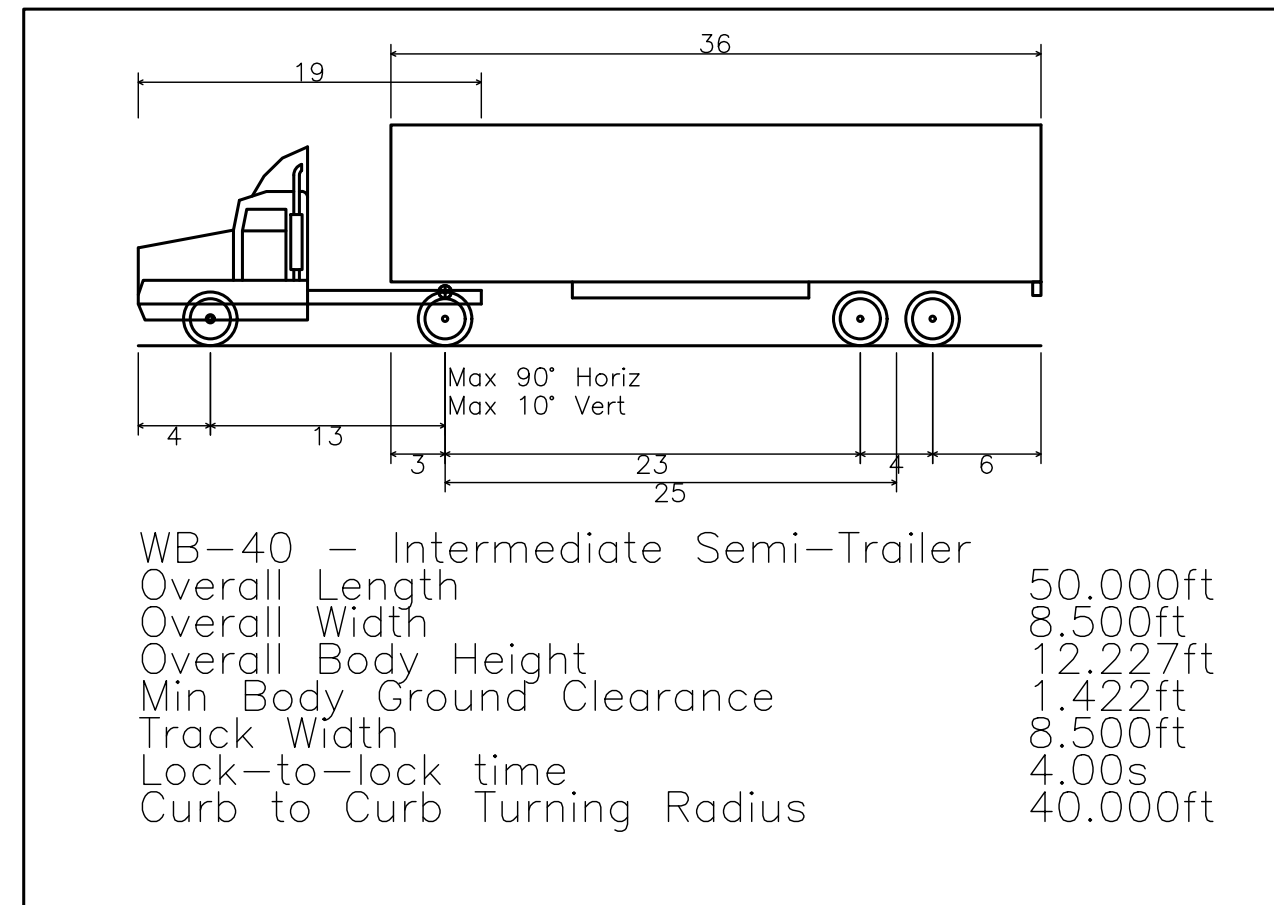
HIGH POINT - GUN CLUB TO 61ST AVENUE EXTENSION INFRASTRUCTURE SITE PLAN

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

FOR CONTINUATION SEE SHEET 4



A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 12, T3S, R66W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W, OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

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CONSULTING ENGINEERS
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LAKEWOOD, COLORADO 80215
303.431.6100
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HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION
AURORA, COLORADO

Design Project No.
19.1043.C.22

TURNING TRUCK TEMPLATE

Drawing No. _____

6

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

3. ALL LANDSCAPED AREAS ARE TO RECEIVE ORGANIC SOIL PREPARATION AT 4 CU.YRDS/1,000SF.
4. ALL FREE STANDING LIGHTS WITHIN THIS PLAN ARE STREETLIGHTS.
5. THE SURFACE MATERIAL OF WALKS AND TO BE BRUSHED GRAY COLORED CONCRETE.
6. ALL UTILITY EASEMENTS SHALL REMAIN UNOBSTRUCTED AND FULLY ACCESSIBLE ALONG THEIR ENTIRE LENGTH FOR THE MAINTENANCE EQUIPMENT ENTRY.
7. AURORA HIGH POINT AT DIA METRO DISTRICT, THEIR SUCCESSOR, AND ASSIGNS SHALL BE RESPONSIBLE FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF ALL BUFFER AND CURBSIDE LANDSCAPE MATERIAL SHOWN AND/OR INDICATED IN THIS SITE PLAN FOR 63RD AVENUE, THE EAST SIDE OF 61ST PRIVATE DRIVE AND DETENTION AREAS. CURBSIDE LANDSCAPE ADJACENT TO DEVELOPABLE LOTS SHALL BE INSTALLED IN ACCORDANCE WITH THIS SITE PLAN BY THE ADJACENT RESPECTIVE LANDOWNER/ DEVELOPER AT THE TIME OF DEVELOPMENT. LANDOWNERS/ DEVELOPERS, THEIR SUCCESSORS, AND ASSIGNS SHALL BE RESPONSIBLE FOR THE MAINTENANCE, IRRIGATION, AND REPLACEMENT OF THE APPLICABLE CURBSIDE LANDSCAPE ADJACENT TO THEIR SITE. CURBSIDE LANDSCAPE SHALL BE INSTALLED PRIOR UPON CONSTRUCTION OF THE INDIVIDUAL STREETS IDENTIFIED WITHIN THIS INFRASTRUCTURE SITE PLAN.
8. ALL LANDSCAPED AREAS AND PLANT MATERIAL, EXCEPT FOR NON-IRRIGATED NATIVE, RESTORATIVE, AND WETLAND GRASS AREAS MUST BE WATERED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM. IRRIGATION SYSTEM DESIGN, INSTALLATION, OPERATION AND MAINTENANCE SHALL CONFORM TO REQUIREMENTS FOUND IN THE CITY OF AURORA IRRIGATION ORDINANCE.
9. LANDSCAPE MATERIAL PLACEMENT SHALL NOT BE PLACED OR KEPT NEAR FIRE HYDRANTS, FIRE DEPARTMENT INLET CONNECTIONS OR FIRE PROTECTION CONTROL VALVES IN A MANNER THAT WOULD PREVENT SUCH EQUIPMENT OR FIRE HYDRANTS FROM BEING IMMEDIATELY DISCERNABLE. THE FIRE DEPARTMENT SHALL NOT BE DETERRED OR HINDERED FROM GAINING IMMEDIATE ACCESS TO FIRE PROTECTION EQUIPMENT OR HYDRANTS.
10. A 5-FOOT CLEAR SPACE SHALL BE MAINTAINED AROUND THE CIRCUMFERENCE OF FIRE HYDRANTS.
11. LANDSCAPING MATERIAL SHOWN WITHIN THE SITE PLAN CANNOT ENCROACH INTO ROADWAYS THAT ARE DEDICATED (OR DESIGNATED) AS FIRE LANE EASEMENTS (OR CORRIDORS).
12. TREES MAY NOT BE PLACED WITHIN 8' OF ANY PUBLIC UTILITY.
13. SHRUB BEDS SHALL BE MULCHED WITH 3" DEPTH OF 1.5" MULTI-COLOR LOCAL RIVER ROCK. COBBLE BEDS SHALL BE 3" DEPTH OF 4-6" MULTI-COLOR LOCAL RIVER ROCK. WEED BARRIER IS REQUIRED UNDER RIVER ROCK MULCH AND COBBLE.
14. OBJECTS AND STRUCTURES SHALL NOT IMPEDE VISION WITHIN THESE SIGHT TRIANGLES. LANDSCAPING SHALL BE RESTRICTED TO LESS THAN 26-INCHES IN THE SIGHT TRIANGLES. SHOW SIGHT TRIANGLES ON THE SITE PLAN AND LANDSCAPING PLAN AT ALL ACCESS POINTS IN ACCORDANCE WITH CITY OF AURORA STANDARD TRAFFIC DETAIL TE-13 IN ADDITION, STREET TREES SHALL BE SET BACK FROM STOP SIGNS AND OTHER REGULATORY SIGNS AS DETAILED IN CITY OF AURORA STANDARD TRAFFIC DETAIL TE-13.3. ALL PROPOSED LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE IN COMPLIANCE WITH COA ROADWAY SPECIFICATIONS, SECTION 4.04.2.10.
15. ALL CROSSINGS OR ENCROACHMENTS INTO EASEMENTS AND RIGHTS-OF-WAY OWNED BY THE CITY OF AURORA ("CITY") IDENTIFIED AS BEING PRIVATELY-OWNED AND MAINTAINED HEREIN ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO CITY'S USE AND OCCUPANCY OF SAID EASEMENTS OR RIGHTS-OF-WAY. THE UNDERSIGNED, ITS SUCCESSORS AND ASSIGNS, FURTHER AGREES TO REMOVE, REPAIR, REPLACE, RELOCATE, MODIFY, OR OTHERWISE ADJUST SAID CROSSINGS OR ENCROACHMENTS UPON REQUEST FROM THE CITY AND AT NO EXPENSE TO THE CITY. THE CITY RESERVES THE RIGHT TO MAKE FULL USE OF THE EASEMENTS AND RIGHTS-OF-WAY AS MAY BE NECESSARY OR CONVENIENT AND THE CITY RETAINS ALL RIGHTS TO OPERATE, MAINTAIN, INSTALL, REPAIR, REMOVE OR RELOCATE ANY CITY FACILITIES LOCATED WITHIN SAID EASEMENTS AND RIGHTS-OF-WAY AT ANY TIME AND IN SUCH A MANNER AS IT DEEMS NECESSARY OR CONVENIENT.

Curbside Landscape Data Table								
Location / Description	Length (LF)	Trees Required	Trees Provided	Area (SF)	Shrubs Required	Shrub Equivalents Provided	Shrubs Provided	Grasses Provided
63RD AVENUE NORTH	565	14	14	4,821	121	121	109	35
63RD AVENUE SOUTH	571	14	14	5,664	142	144	118	78
61ST PRIVATE DRIVE WEST	1,613	40	40	7,714	193	193	161	95
61ST PRIVATE DRIVE EAST	289	7	7	1,458	36	37	33	11
Totals:	3,038	76	75	19,657	491	494	421	219

- 1) Shrubs shown in table are a minimum of container #5 Size
- 2) 0.025 Shrubs per 1 Square Foot of Tree Lawn
- 3) 1 Tree per 40 LF
- 4) Distances measured between tangent points, intersecting drives are excluded.
- 5) One tree equivalent shall be equal to: Twelve 5 gallon shrubs per one 2.5 inch caliper tree
- 6) One shrub equivalent shall be equal to: Three 1 gallon ornamental grasses

<i>Description</i>	<i>Area (SF)</i>	<i>Trees Required</i>	<i>Trees Provided</i>	<i>Shrubs Required</i>	<i>Shrubs Provided</i>
DETENTION POND (1 Tree and 10 Shrubs per 4,000 SF)	82,569	21	21	206	206
Totals:		21	21	206	206

- 1.) Calculated to reflect 1 tree and 10 shrubs per 4,000 SF above the 100 year water surface elevation of the ponds.
- 2.) All trees will be a minimum of 2.5" caliper and shrubs a minimum of container #5 size.

SHEET 7 - LANDSCAPE NOTES & TABLES
SHEET 8 - LANDSCAPE SCHEDULES
SHEET 9 - LANDSCAPE PLAN
SHEET 10 - LANDSCAPE PLAN
SHEET 11 - LANDSCAPE PLAN
SHEET 12 - LANDSCAPE HYDROZONE MAP
SHEET 13 - LANDSCAPE DETAILS

The image is a detailed landscape architectural site plan, divided into four sheets (9, 10, 11, and 12). The plan shows a network of roads including 63rd Avenue - Public, Gun Club Rd, Private Gun Club Rd Ext, and East 61st Ave Private Road. It also features a detention pond, a 100-year water surface elevation (WSEL) line, and a possum gully channel. The plan is overlaid with a grid of dashed lines indicating sheet boundaries. Various symbols for trees, shrubs, and other vegetation are scattered throughout the landscape. The plan is oriented with North at the top.

SHEET 9

63RD AVENUE - PUBLIC

GUN CLUB RD

SHEET 9

DETENTION POND

100-YR WSEL

SHEET 10

PRIVATE GUN CLUB RD EXT

POSSUM GULLY CHANNEL

SHEET 11

EAST 61ST AVE PRIVATE ROAD

SHEET 11

[illegible]

**HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION**
AURORA, COLORADO

Design Project No.
19.1043.C.22

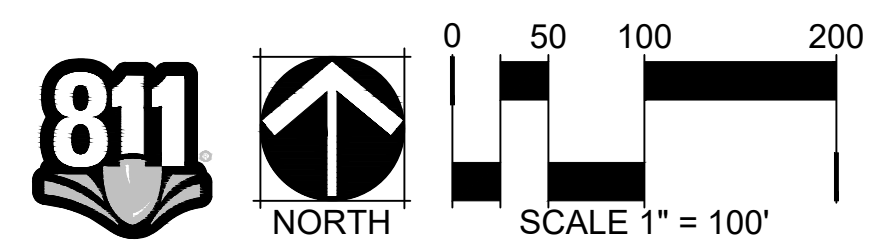
Drawing Title

LANDSCAPE NOTES
& TABLES

Drawing No.

7



NOT FOR CONSTRUCTION



A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

CODE	QTY	BOTANICAL NAME	COMMON NAME	ROOT	SIZE	WATER USE
DECIDUOUS CANOPY TREES						
AC MT	7	ACER MIYABEI 'MORTON'	STATE STREET™ MIYABE MAPLE	B & B	2.5' CAL.	MOD
CE OC	10	CELTIS OCCIDENTALIS	COMMON HACKBERRY	B & B	2.5' CAL.	LOW
GL SH	11	GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER'™	SHADEMASTER LOCUST	B & B	2.5' CAL.	LOW
GL SK	12	GLEDITSIA TRIACANTHOS INERMIS 'SKYCOLE'	SKYLINE® HONEY LOCUST	B & B	2.5' CAL.	HIGH
GY DI	10	GYMNOCLADUS DIOICA 'ESPRESSO'	KENTUCKY COFFEETREE	B & B	2.5' CAL.	LOW
QU MA	7	QUERCUS MACROCARPA	BURR OAK	B & B	2.5' CAL.	MOD
QU MU	2	QUERCUS MUEHLENBERGII	CHINKAPIN OAK	B & B	2" CAL.	LOW
QU CR	7	QUERCUS ROBUR X ALBA 'CRIMSCHMIDT'	CRIMSON SPIRE™ OAK	B & B	2" CAL.	
QU CL	7	QUERCUS X MACDANIELII 'CLEMONS'	HERITAGE® OAK	B & B	2.5' CAL.	LOW
UL PR	13	ULMUS WILSONIANA 'PROSPECTOR'	PROSPECTOR ELM	B & B	2.5' CAL.	HIGH
EVERGREEN TREES						
PI FA	17	PICEA PUNGENS 'FASTIGATA'	FASTIGIATE COLORADO SPRUCE	B & B	6' HEIGHT	MOD
DECIDUOUS SHRUBS						
AM SO	12	AMELANCHIER ALNIFOLIA 'STANDING OVATION'™	STANDING OVATION SERVICEBERRY	CONT.	5 GAL.	LOW
CA PY	29	CARAGANA PYGMAEA	PYGYM PEASHRUB	CONT.	5 GAL.	LOW
CA BM	86	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	BLUE MIST BLUEBEARD	CONT.	5 GAL.	LOW
CO KE	94	CORNUS SERICEA 'KELSEY'	KELSEYI DOGWOOD	CONT.	5 GAL.	MOD
GE SE	54	GENISTA LYDIA 'SELECT'	BANGLE® DYERS GREENWOOD	CONT.	5 GAL.	VERY LOW
PR PB	52	PRUNUS BESSEYI PAWNEE BUTTES	CREEPING WESTERN SAND CHERRY	CONT.	5 GAL.	LOW
RH GR	72	RHUS AROMATICA 'GRO-Low'	GRO-LOW FRAGRANT SUMAC	CONT.	5 GAL.	LOW
SP GO	113	SPIRAEA JAPONICA 'GOLDFLAME'	SPIREA	CONT.	5 GAL.	HIGH
VI AL	11	VIBURNUM X RHYTIDOPHYLLOIDES 'ALLEGHANY'	ALLEGHANY VIBURNUM	CONT.	5 GAL.	LOW
EVERGREEN SHRUBS						
JU MO	31	JUNIPERUS COMMUNIS 'MONDAP'™	ALPINE CARPET COMMON JUNIPER	CONT.	5 GAL.	MOD
JU CO	35	JUNIPERUS COMMUNIS 'MONDAP'	ALPINE CARPET® COMMON JUNIPER	CONT.	5 GAL.	LOW
JU BC	33	JUNIPERUS HORIZONTALIS 'BLUE CHIP'	BLUE CHIP CREEPING JUNIPER	CONT.	5 GAL.	LOW
JU SC	14	JUNIPERUS SABINA 'SCANDIA'	SCANDIA JUNIPER	CONT.	5 GAL.	LOW
ORNAMENTAL GRASSES						
BO BA	90	BOUTELOUA GRACILIS 'BLONDE AMBITION'	BLOND AMBITION BLUE GRAMA GRASS	CONT.	5 GAL.	VERY LOW
HE SE	123	HELICTOTRICHON SEMPERVIRENS	BLUE OAT GRASS	CONT.	5 GAL.	LOW

MATERIAL SCHEDULE

IRRIGATED & NON-IRRIGATED NATIVE SEED MIX		IRRIGATED 	NON-IRRIGATED 
COMMON NAME	SCIENTIFIC NAME	% OF TOTAL	PLS PER ACRE
WESTERN WHEATGRASS	AGROPYRON SMITHII	35%	10.5 LBS
SIDE OATS GRAMA	BOUTELOUA CURTIPENDULA	35%	10.5 LBS
BLUE GRAMA	BOUTELOUA GRACILIS	10 %	3.0 LBS
SWITCHGRASS	PANICUM VIRGATUM	10 %	3.0 LBS
LITTLE BLUESTEM	SCHIZACHYRIUM SCOPARIUS	10 %	3.0 LBS
		TOTAL 100%	30.0 LBS DRILLED

NIWS



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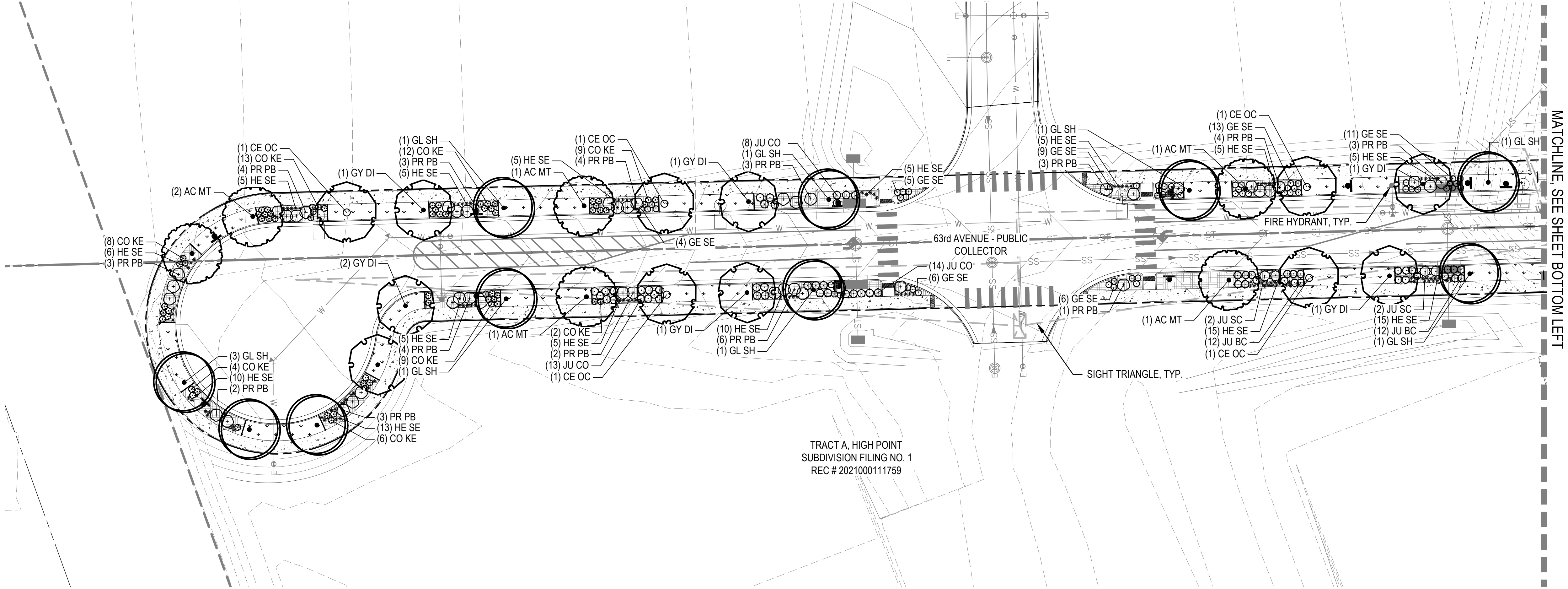
Design Project No.	19.1043.C.22
Drawing Title	LANDSCAPE SCHEDULES

Drawing No. 8

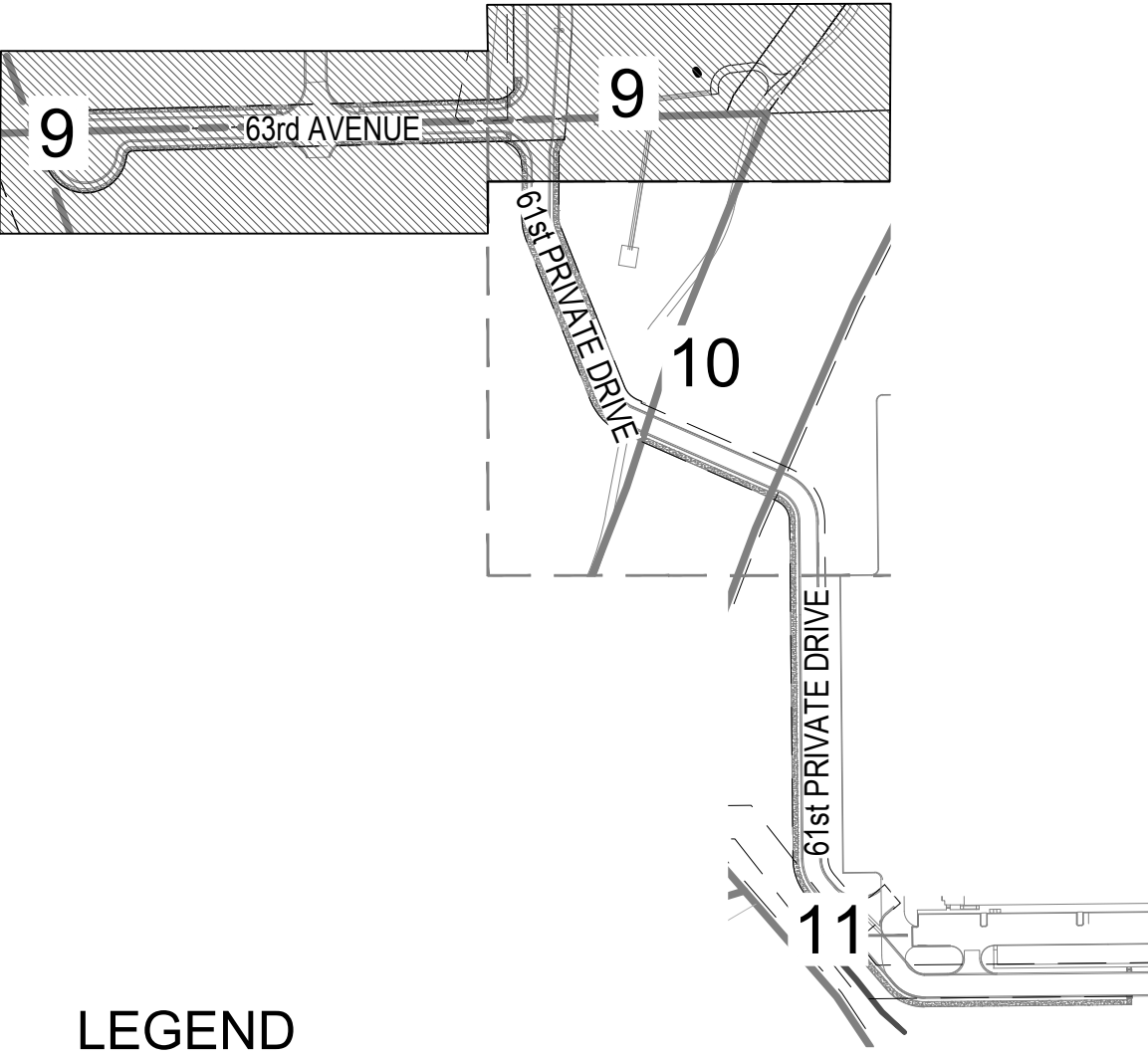
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HIGH POINT - GUN CLUB TO 61ST AVENUE EXTENSION INFRASTRUCTURE SITE PLAN

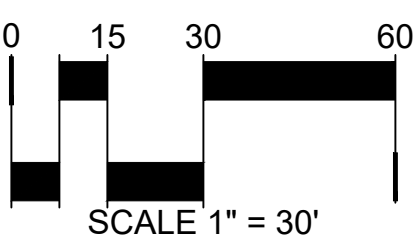
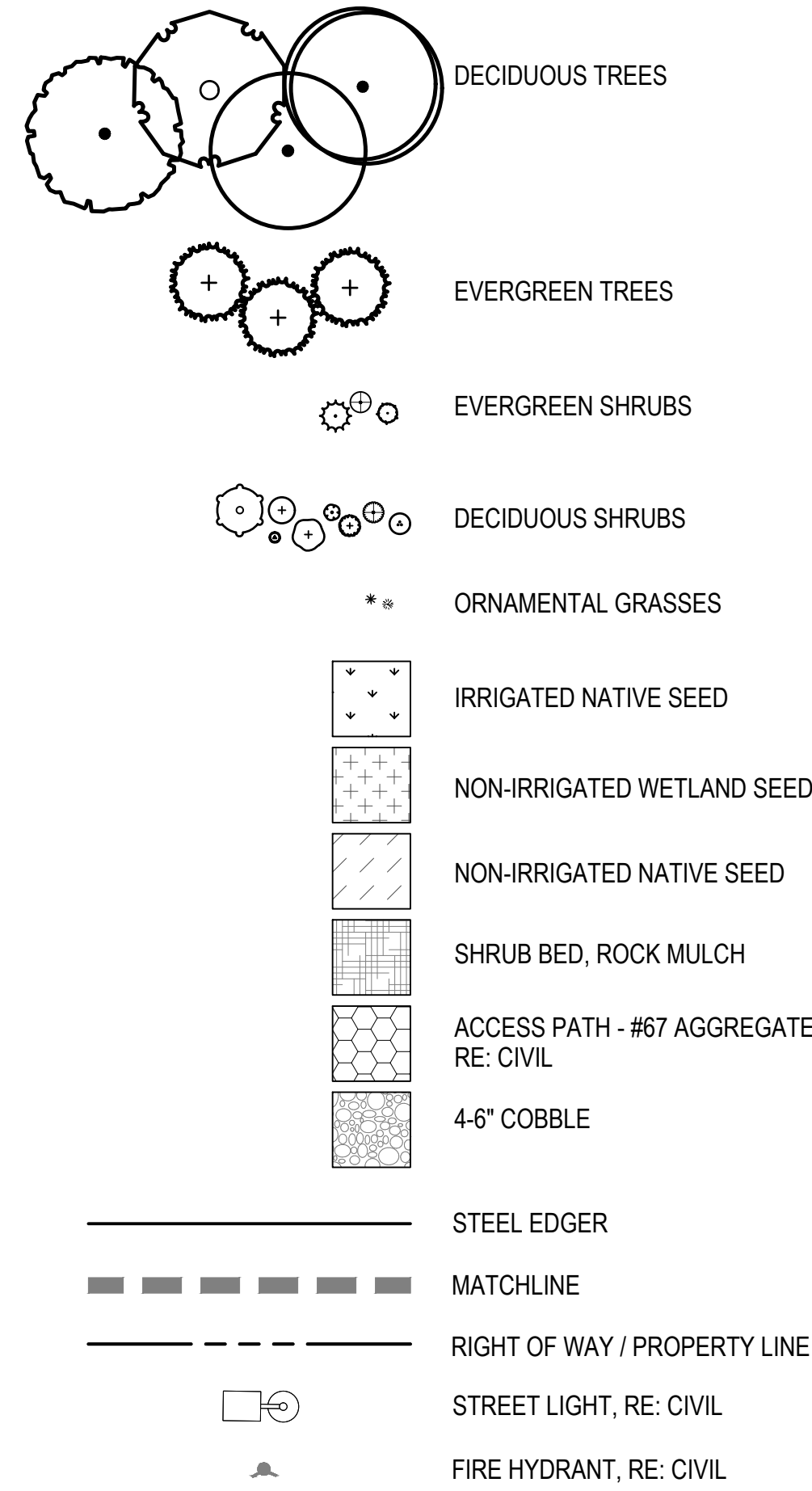
A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO



KEY MAP



LEGEND



NOT FOR CONSTRUCTION

Date	Submission / Revision
02/01/24	1st ISP Submittal
06/28/24	2nd ISP Submittal
10/11/24	3rd ISP Submittal
12/09/24	4th ISP Submittal
01/17/25	5th ISP Submittal

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HIGH POINT - GUN CLUB TO 61ST
AVENUE EXTENSION
AURORA, COLORADO

Design Project No: 19.1043.C.22

LANDSCAPE
PLAN

Drawing No.

9

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

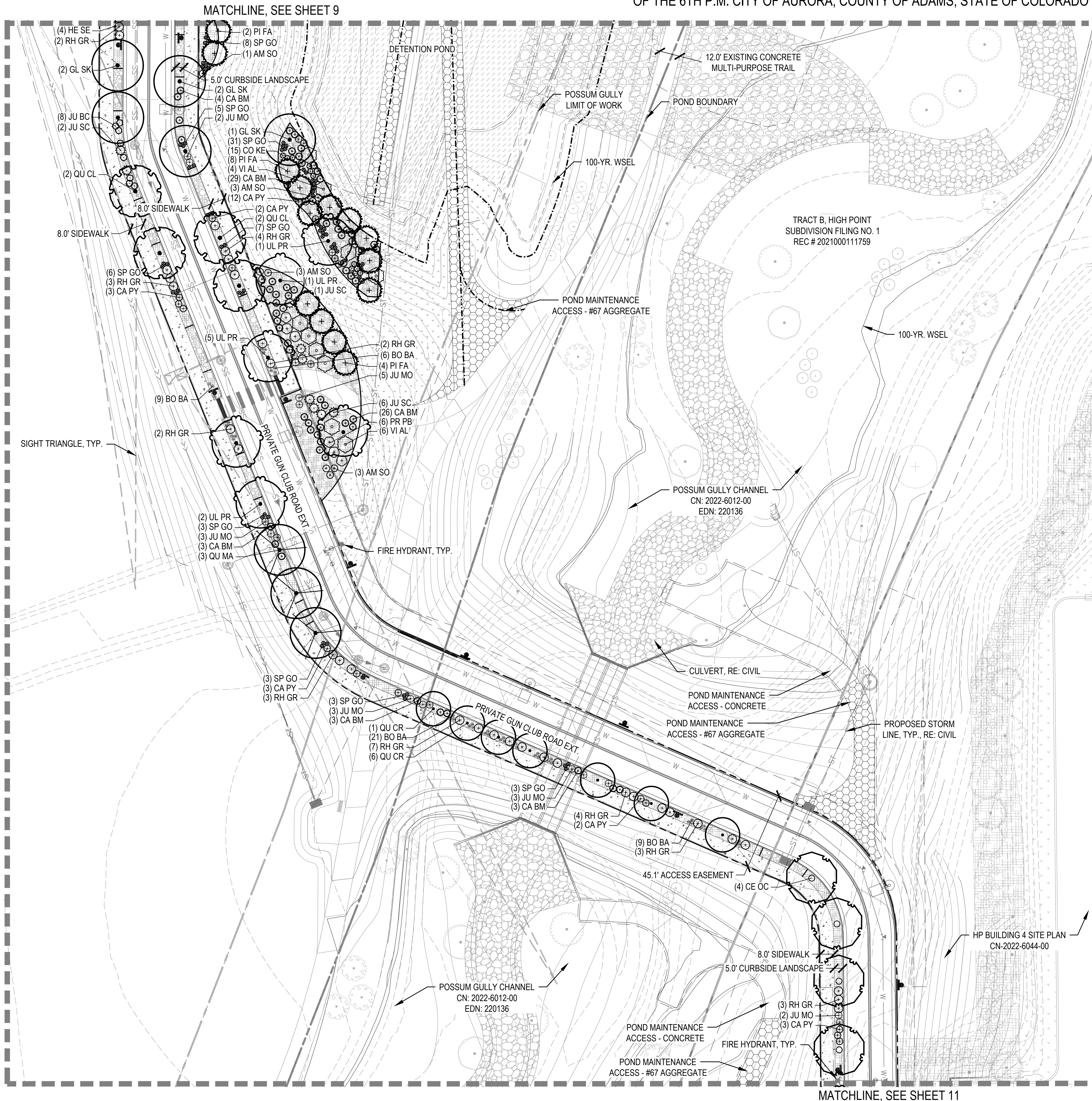


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0 15 30 60

SCALE 1" = 30'



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OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

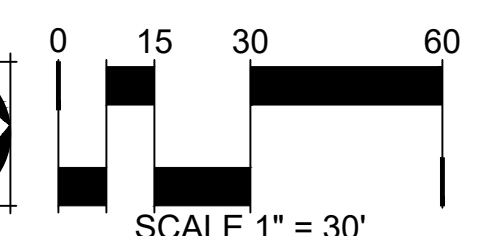
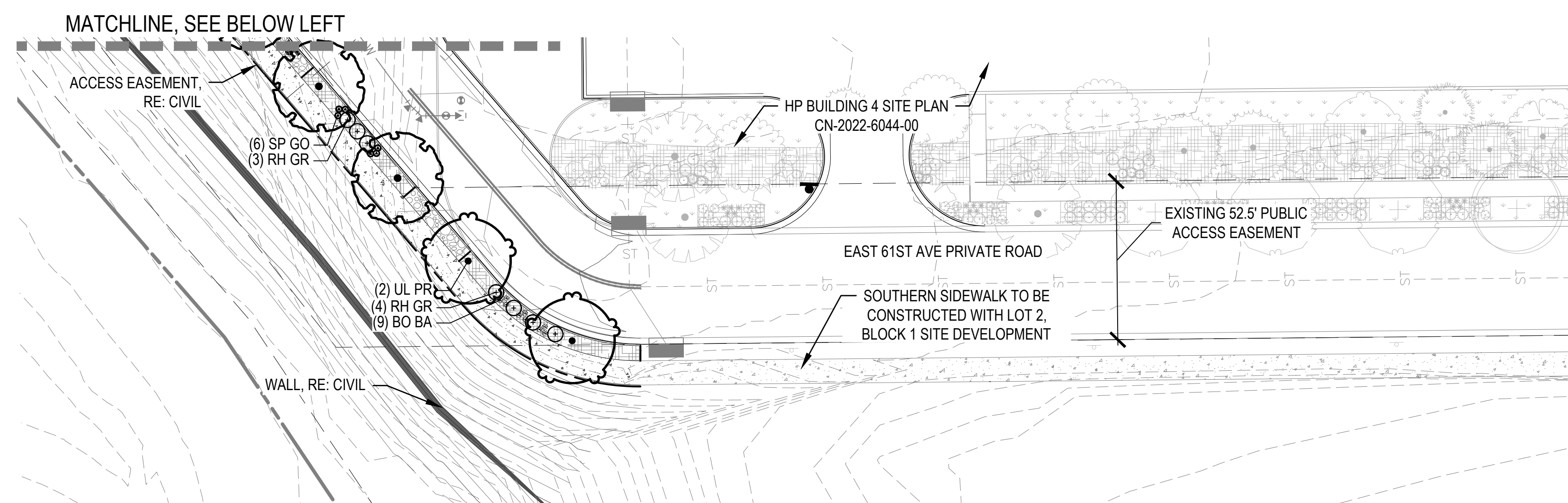


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Design Project No.
19.1043.C.22

Working Title
**LANDSCAPE
PLAN**

Drawing No. 11

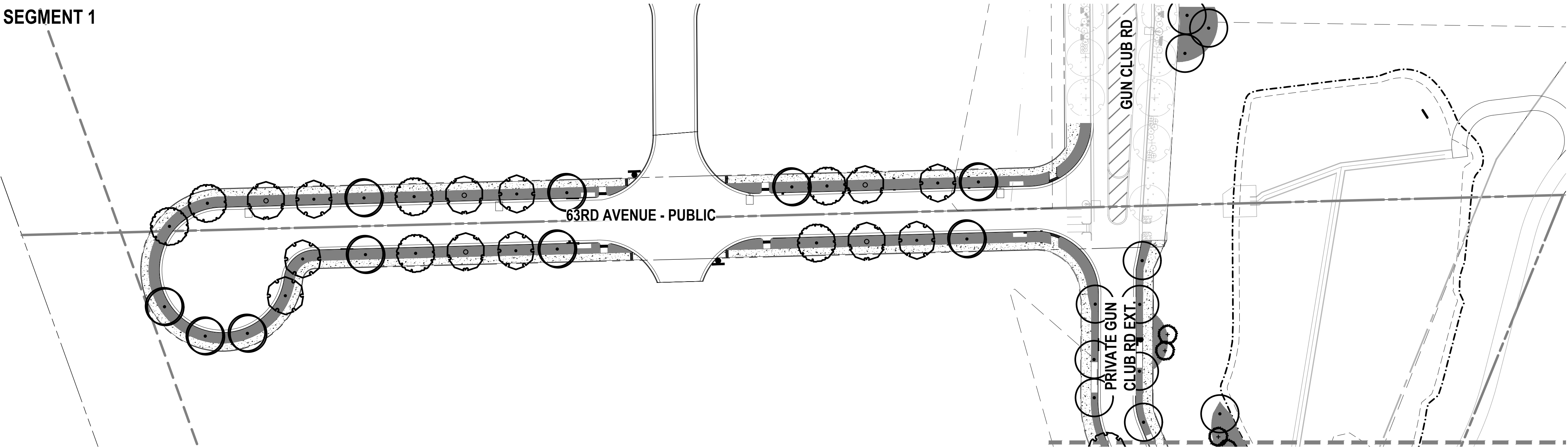


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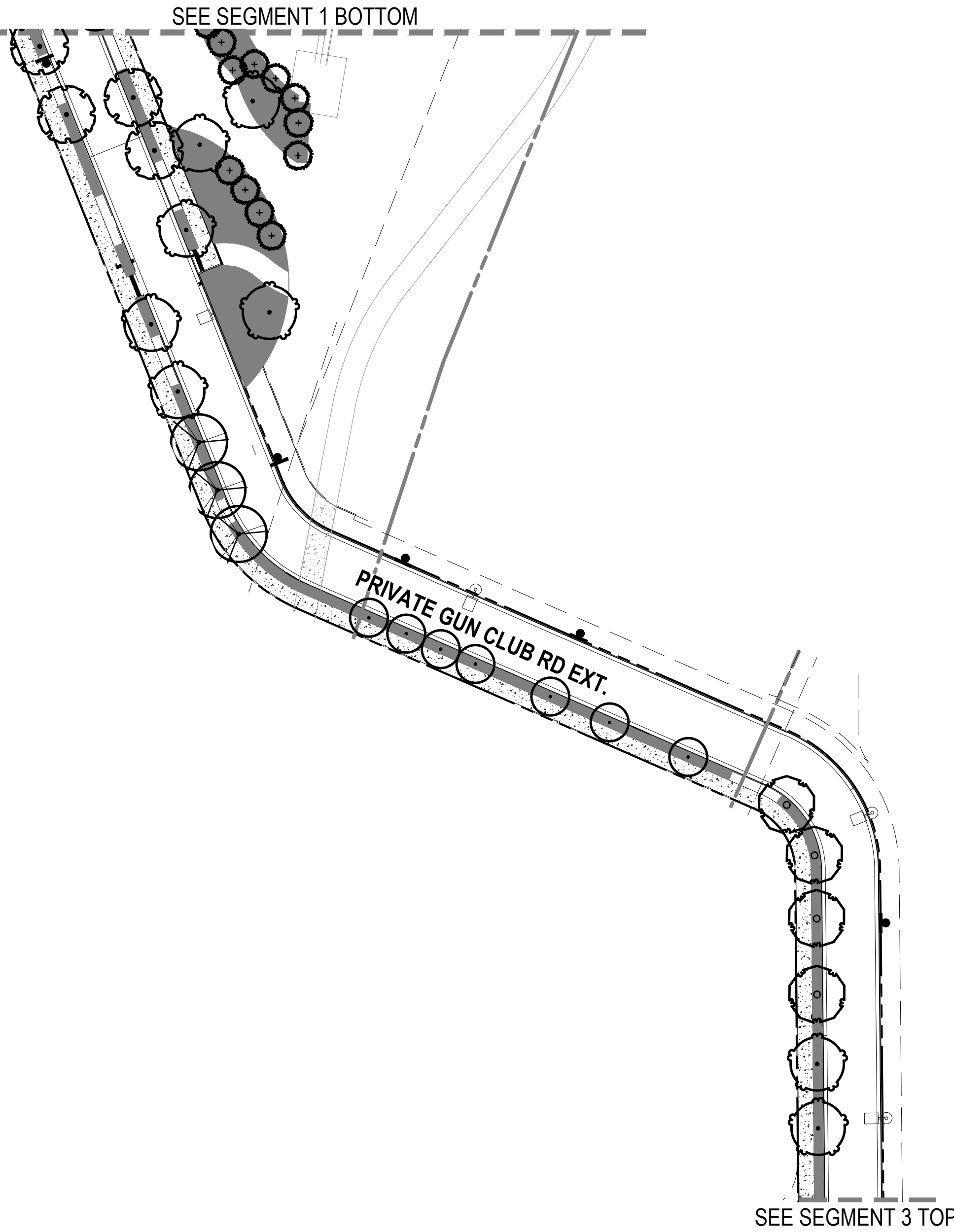
HIGH POINT - GUN CLUB TO 61ST AVENUE EXTENSION INFRASTRUCTURE SITE PLAN

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, T3S, R65W AND THE NORTHWEST QUARTER OF SECTION 7 T3S, R65W,
OF THE 6TH P.M. CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO

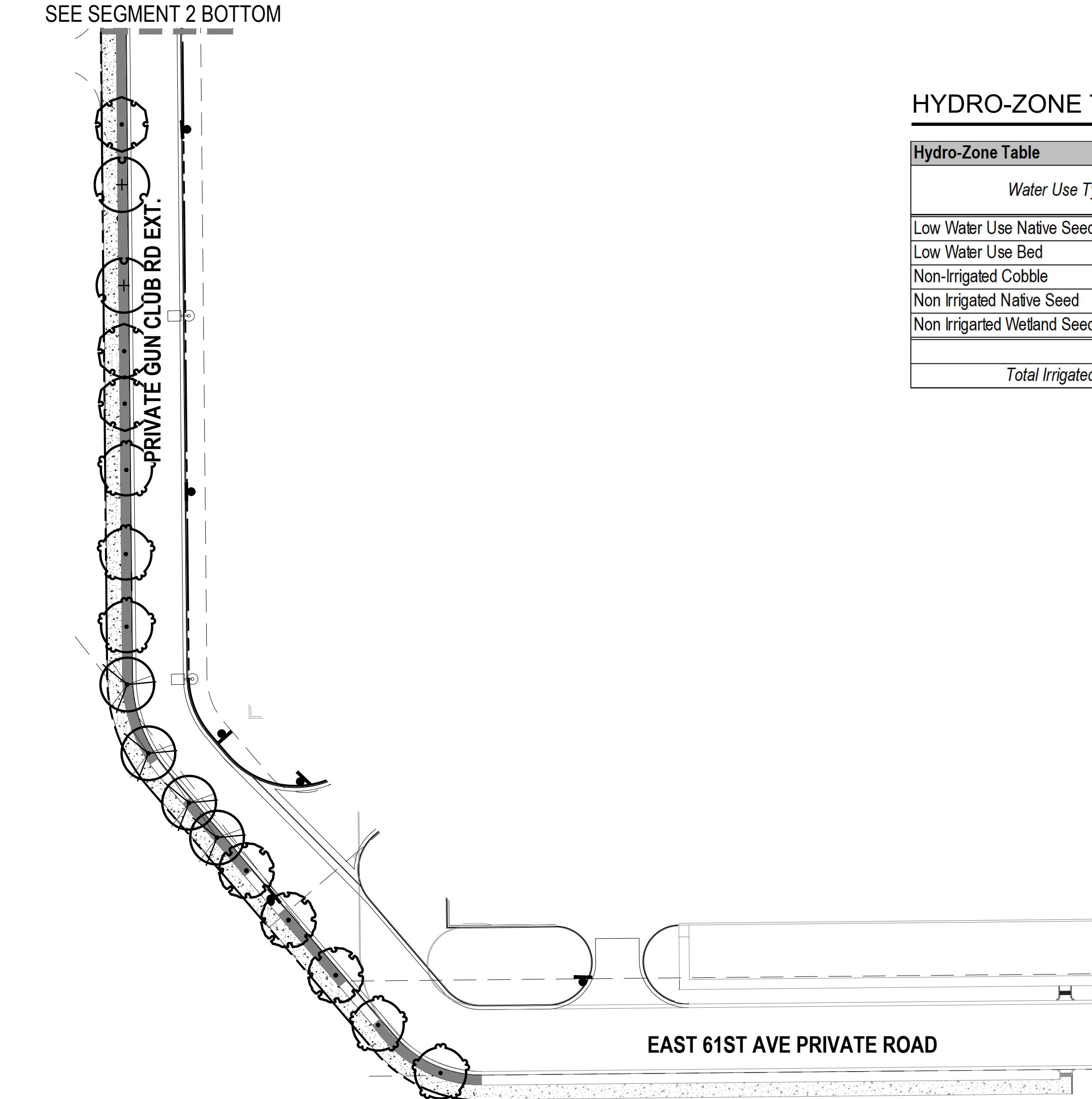
SEGMENT 1



SEGMENT 2

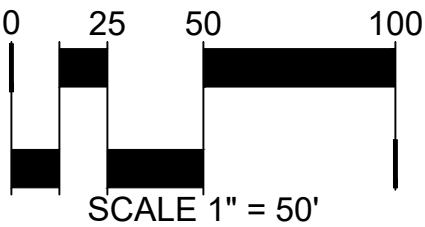


SEGMENT 3



HYDRO-ZONE TABLE

Hydro-Zone Table			
Water Use Type	Area (SF)	Percentage of Landscape	Percentage of Irrigated
Low Water Use Native Seed	5,531	5.0%	20.8%
Low Water Use Bed	21,091	19.0%	79.2%
Non-Irrigated Cobble	1,550	1.4%	0.0%
Non Irrigated Native Seed	50,166	45.1%	0.0%
Non Irrigated Wetland Seed	32,900	29.6%	0.0%
Totals:	111,238	100.0%	100.0%
Total Irrigated Area Tap #TBD:			26,622



NOT FOR CONSTRUCTION

Date

Submission / Revision

02/01/24

1st ISP Submittal

06/28/24

2nd ISP Submittal

10/11/24

3rd ISP Submittal

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4th ISP Submittal

01/17/25

5th ISP Submittal

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Design Project No:

19.1043.C.22

Drawing Title

LANDSCAPE
HYDROZONE MAP

Drawing No.

12

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