



OPEN SPACE, CIRCULATION,
& NEIGHBORHOOD PLAN #3

| NO. | DATE | REMARKS |
|-----|------------|-------------|
| 1 | 02.17.2025 | AMENDMENT 2 |
| 2 | 06.22.2023 | AMENDMENT 1 |

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|-----------|------------|
| JOB NO.: | DCS23-4056 |
| PA / PM: | S. LESSARD |
| DRAWN BY: | J. CARANO |
| DATE: | 12.08.2023 |