

COLORADO LAND SURVEY MONUMENT RECORD

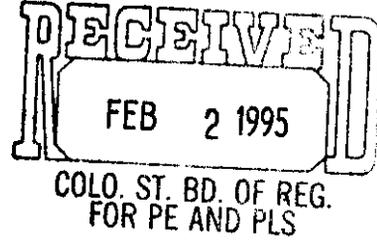
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one) Section Corner Bench mark
 Quarter Corner Other _____

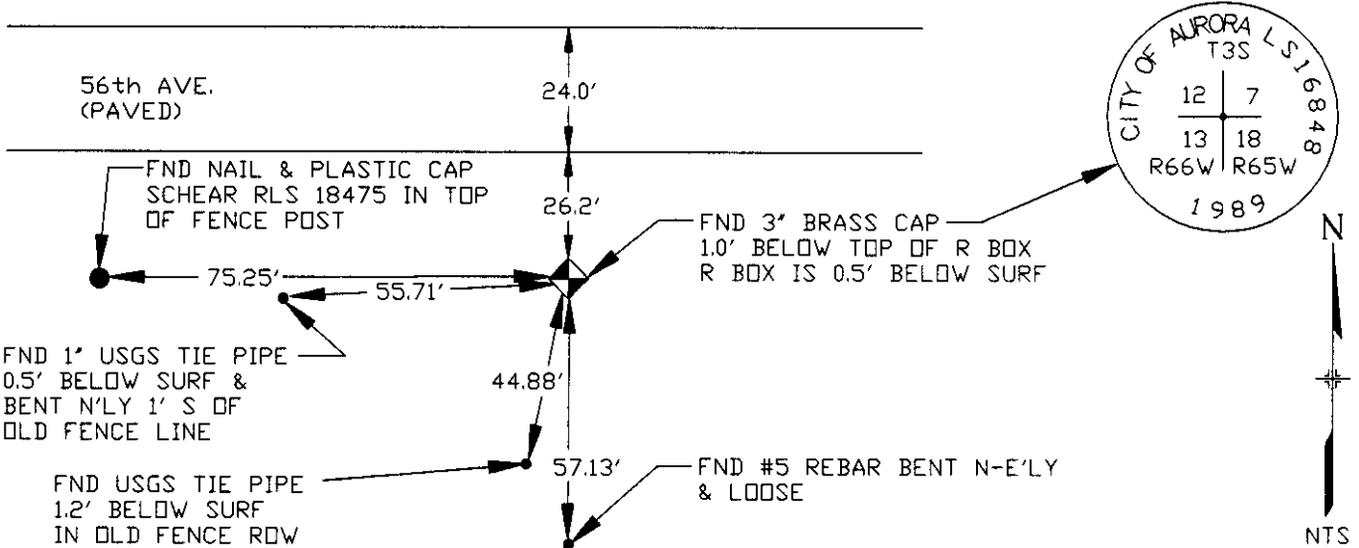
2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

FOUND 3" DIA. BRASS CAP (MARKED AS SHOWN IN SKETCH BELOW) IN RANGE BOX.
RANGE BOX IS 0.5' BELOW SURFACE. BRASS CAP IS 1.5' BELOW SURFACE.



3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE



Date of Field Work 11-16-93

5. CERTIFICATION

This is to certify that I was in responsible charge of the survey work described in this record and that to the best of my knowledge the information presented herein is true and correct.

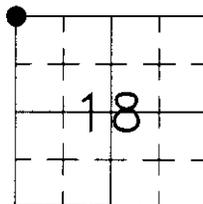
Signature Lee E Lovell AS 24960
Firm Name: WESTERN STATES SURVEYING, INC.
Firm Address: 19029 EAST PLAZA DRIVE #252 PARKER, CO. 80134
Phone: (303) 841-7436

Date 1-26-94

E470 Public Highway Authority

*(Do not fill in)
 Accepted for Filing
 State Board of Registration for Professional Engineers and Land Surveyors
 APR 03 1995
 By _____
 Date _____
 COL. ST. BD. OF REG. FOR PE AND PLS
 RECEIVED AT THE OFFICE OF THE COUNTY CLERK;
 _____ COUNTY
 By _____
 Date _____
 Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

6. LOCATION DIAGRAM
1" = 1 Mile



• = Location of Monument



Surveyor's Seal

7. SEC. 18, T 3 S, R 65 W, 6th _____ P.M.
 COUNTY ADAMS INDEX REF. NO. 1-R
8. SEC. 13, T 3 S, R 66 W, 6th _____ P.M.
 COUNTY ADAMS INDEX REF. NO. 25-R

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202
 Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

RECEIVED
 AUG 26 2023

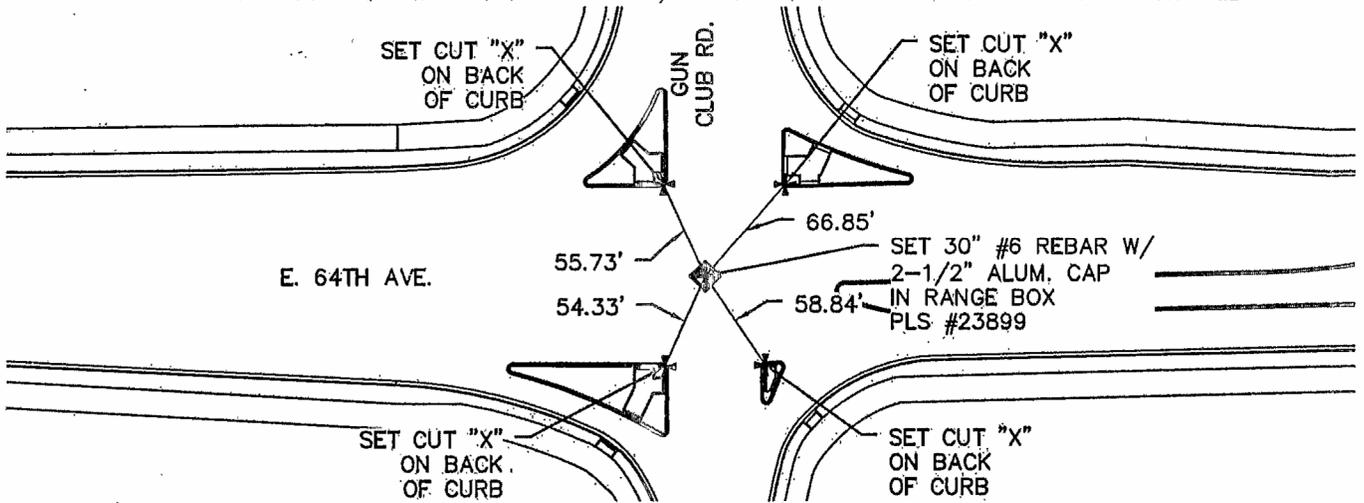
Report one monument only on this form - Reproduction of this form is authorized. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

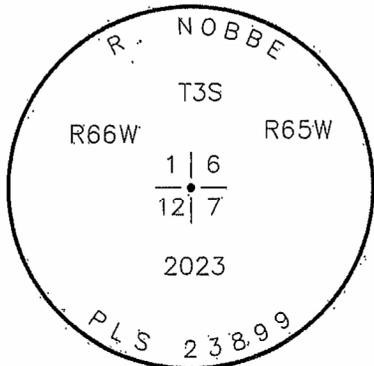
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 FOUND 2" ALUMINUM CAP PLS # 28649 IN RANGE BOX (APRIL 6, 2021)
 MONUMENT WAS DESTROYED BY E. 64TH AVE. ROADWAY CONSTRUCTION.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 SET 30" #6 REBAR W/ 2-1/2" ALUMINUM CAP 0.25' BELOW ASPHALT IN RANGE BOX PLS #23899
 SET CUT "X" AS SHOWN BELOW FOR REFERENCE POINTS.
 SET: 07/21/2023

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Not to scale



Stamping on Cap

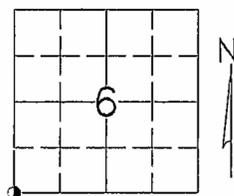
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): RICHARD A. NOBBE
 Firm Name: MARTIN/MARTIN INC.
 Firm Address: 12499 WEST COLFAX AVENUE
LAKEWOOD, COLORADO 80215
 Phone: (303)431-6100

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 6 T 3S R 65W , 6TH P.M.
 COUNTY ADAMS INDEX REF NUMBER 1-V

**8. SEC _____ T _____ R _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines



Dora
 Department of Regulatory Agencies

Rev.02/01/2011

(Surveyor, do not fill in)

ACCEPTED

SEP 30 2023

COLO. ST. BD. OF LIC.
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

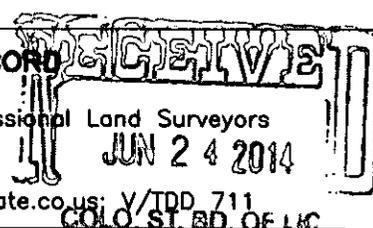
BY: _____
 DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711



JUN 24 2014

COLO. ST. BD. OF LIC. FOR AES

Report one monument only on this form - Reproduction of this form is authorized by FORAES
 All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

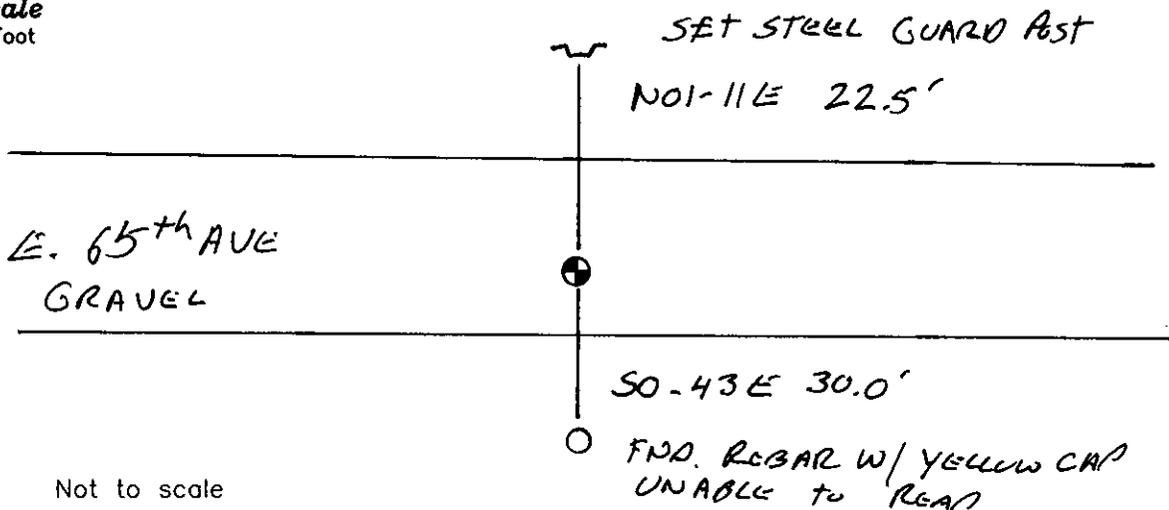
1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

2. DESCRIPTION AND DATE OF MONUMENT FOUND: 6-15-14
 3" BRASS CAP IN RANGE BOX

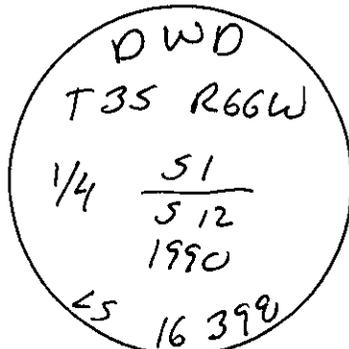
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

Not To Scale
 U.S. Survey Foot



Not to scale



Stamping on Cap

a. Date of field Work to Establish, Restore or Rehabilitate Monument: _____

b. Date Monument was used as a Control corner: 6-15-14

(Surveyor, do not fill in)

ACCEPTED
 JUL 31 2014
 COLO. ST. BD. OF LIC. FOR AES

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

5. CERTIFICATION

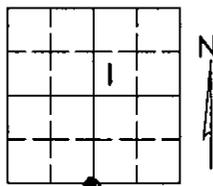
State Plane Bearings
 Ground Distances

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

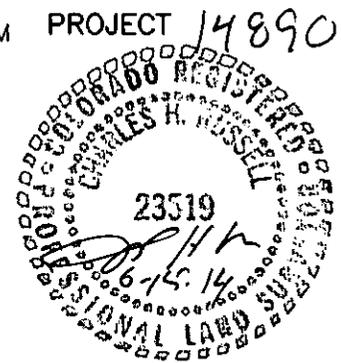
Name (Please Print): CHARLES H. RUSSELL
 Firm Name: RUSSELL SURVEYING
 Firm Address: P.O. BOX 1403
PAONIA, COLORADO 81428
 Phone: (970) 527-5404

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Signature/Date through Seal

7. SEC 1 T 35 R 66W 64 P.M.
 COUNTY ADAMS INDEX REF NUMBER 23-1

**8. SEC _____ T _____ R _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines



COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

RECEIVED
 AUG 14 2018
 COLO. ST. BD. OF LIC.
 FOR ARC, PE, AND PLS

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

Report one monument only on this form - Reproduction of this form is authorized.
 All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

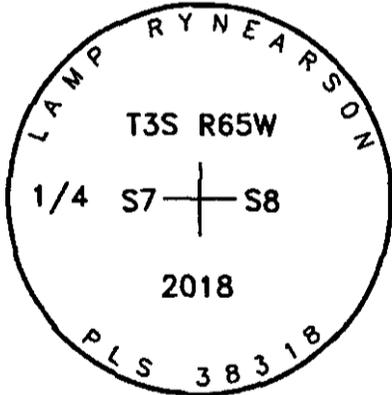
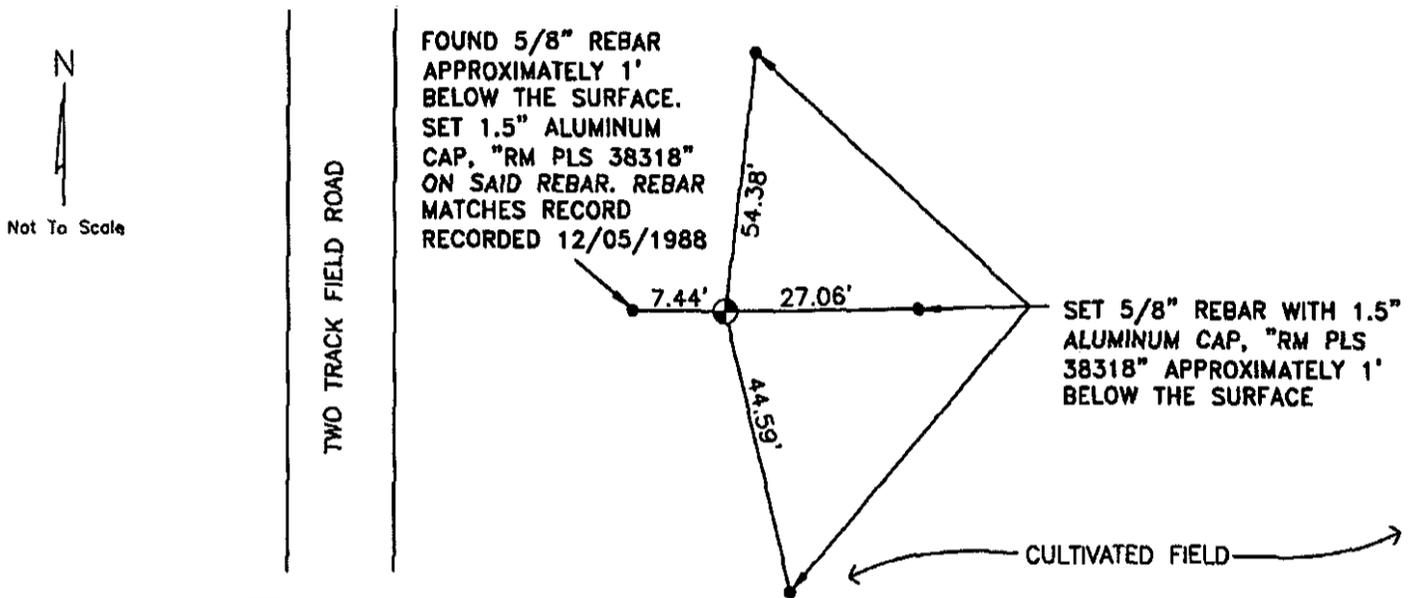
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

FOUND 1" STEEL PIPE WITH UNSTAMPED 1.25" STEEL CAP, 1.6' BELOW SURFACE OF CULTIVATED FIELD.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

SET 30" LONG 2.25" ALUMINUM PIPE WITH A 3.25" ALUMINUM CAP, PLS 38318, 2018, OVER TOP OF FOUND 1" PIPE. SET APPROXIMATELY 1' BELOW THE SURFACE. FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

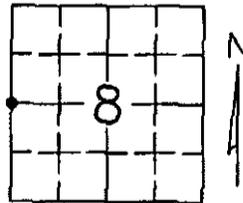
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

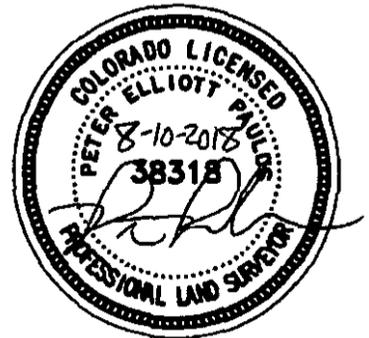
Name (Please Print): Peter E. Paulus
 Firm Name: Lamp, Rynearson & Associates, Inc.
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525
 Phone: (970) 226-0342

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 8 T 3S R 65W, 6TH P.M.
 COUNTY ADAMS, INDEX REF NUMBER 5-T

**8. SEC _____ T _____ R _____, 6TH P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 05/17/2018

b. Date Monument was used as a Control Corner: _____
 (Surveyor, do not fill in)

ACCEPTED

SEP 30 2018

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



L:\Engineering\0218003 X0G - Hawkkey Area 2018\SURVEY\MONUMENT RECORDS\T3S R65W SEC 8\W4.dwg PETE PAULUS

COLORADO LAND SURVEY MONUMENT RECORD

RECEIVED

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

AUG 26 2023

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

State Bd of ARC, PE & PLS

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1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

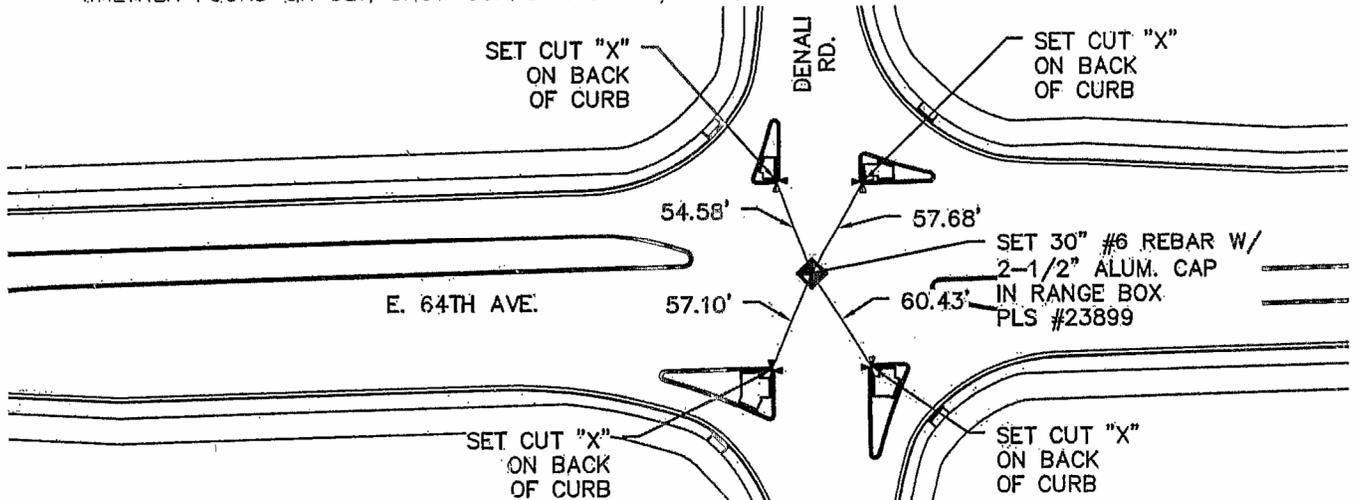
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

FOUND 3 1/4" ALUMINUM CAP PLS # 25379 IN PVC PIPE (APRIL 6, 2021)
 MONUMENT WAS DESTROYED BY E. 64TH AVE. ROADWAY CONSTRUCTION.

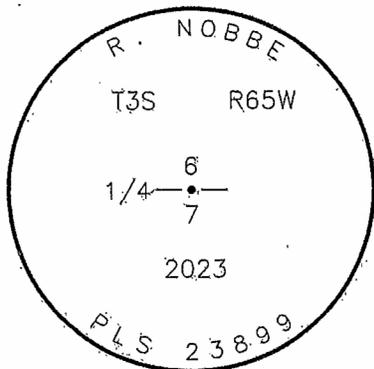
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

SET 30" #6 REBAR W/ 2-1/2" ALUMINUM CAP 0.25' BELOW ASPHALT IN RANGE BOX PLS #23899
 SET CUT "X" AS SHOWN BELOW FOR REFERENCE POINTS.
 SET: 07/21/2023

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Not to scale



Stamping on Cap

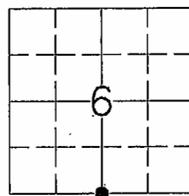
5. CERTIFICATION

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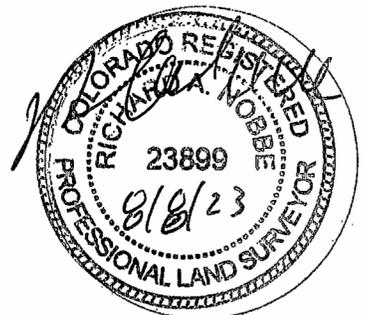
Name (Please Print): RICHARD A. NOBBE
 Firm Name: MARTIN/MARTIN INC.
 Firm Address: 12499 WEST COLFAX AVENUE
LAKEWOOD, COLORADO 80215
 Phone: (303)431-6100

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 6 T 3S R 65W, 6TH P.M.
 COUNTY ADAMS INDEX REF NUMBER 3-V

**8. SEC _____ T _____ R _____, _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____



Rev.02/01/2011

(Surveyor, do not fill in)

ACCEPTED

SEP 30 2023

COLO. ST. BD. OF LIC.
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

COLORADO LAND SURVEY MONUMENT RECORD

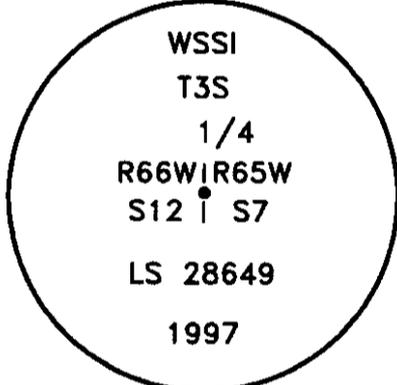
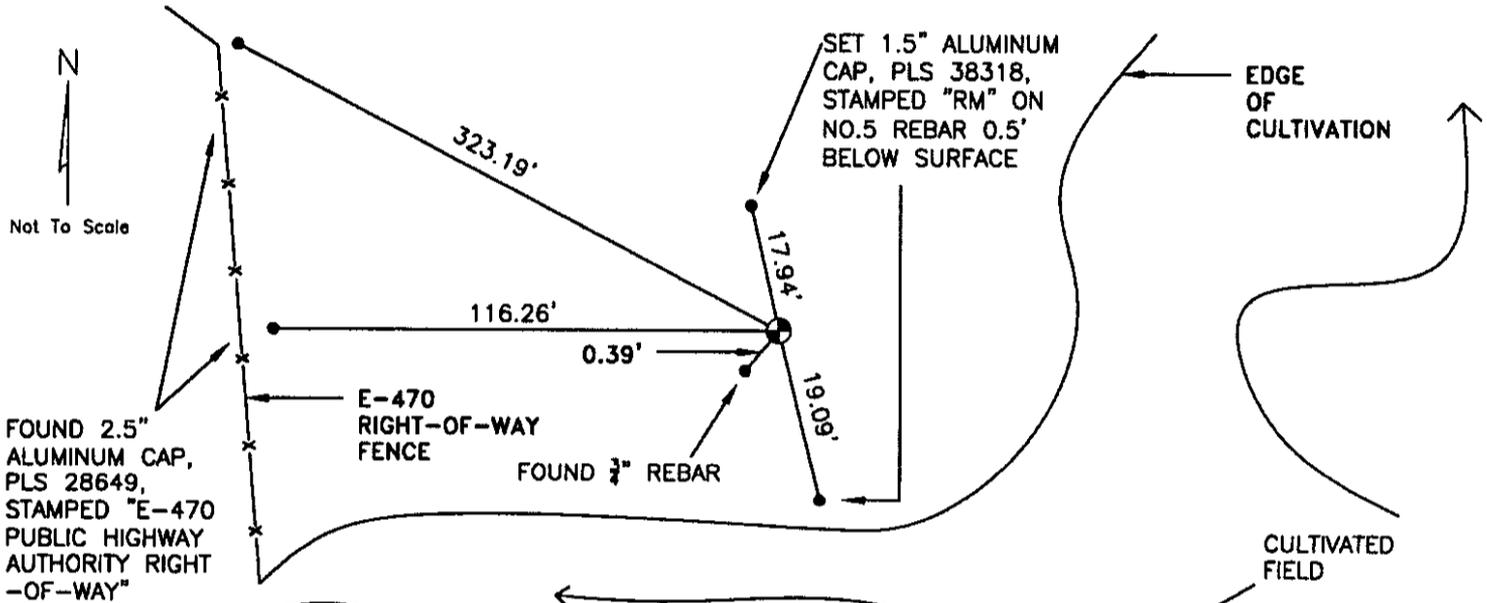
Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

RECEIVED
 JUN 14 2018

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

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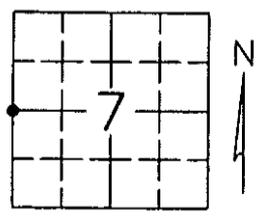
1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
FOUND NO.6 REBAR WITH 2" ALUMINUM CAP, PLS 28649, 1997, 1.3' BELOW SURFACE OF DIRT IN CENTER OF 5 GALLON WHITE BUCKET.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
FOUND AND SET REFERENCE TIES AS SHOWN.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Name (Please Print): Peter E. Paulus
 Firm Name: Lamp, Rynearson & Associates, Inc.
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525
 Phone: (970) 226-0342

6. LOCATION DIAGRAM
 1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 7 T 3S R 65W, 6TH P.M.
 COUNTY ADAMS INDEX REF NUMBER 1-T

**8. SEC _____ T _____ R _____, 6TH P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 04/09/2018
 b. Date Monument was used as a Control Corner: _____
 (Surveyor, do not fill in)

ACCEPTED

JUL 31 2018

COLO. ST. BD. OF LIC.
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



L:\Engineering\02:18003.X06 - Hankays Area 2018\SURVEY\MONUMENT RECORDS\T3S R65W1R65W\SEC 7\W4.dwg MAXWELL LEWIS

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202
 Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

RECEIVED

AUG 26 2023

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1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

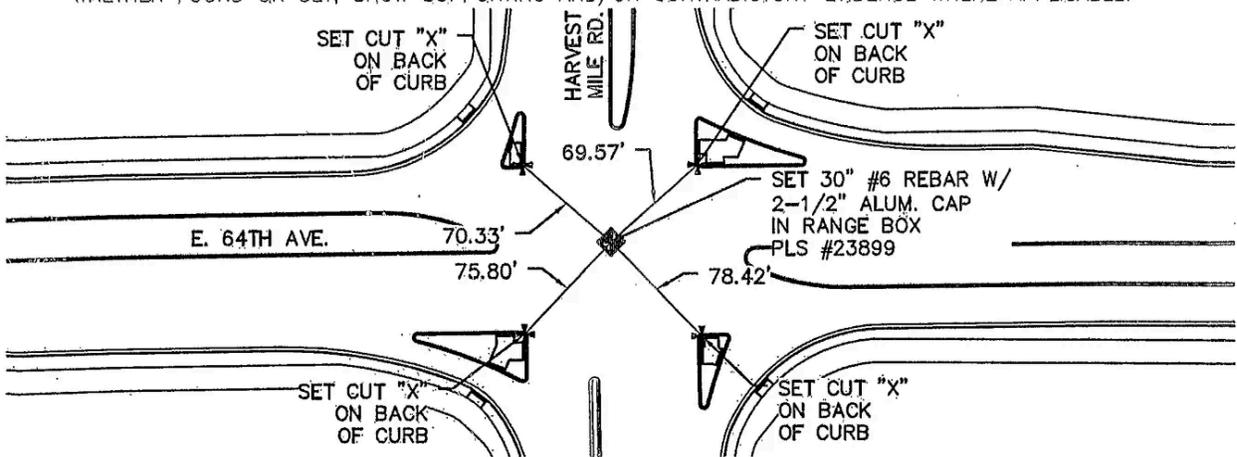
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

FOUND 3 1/2" ALUMINUM CAP PLS # 23521 IN RANGE BOX (APRIL 6, 2021)
 MONUMENT WAS DESTROYED BY E. 64TH AVE. ROADWAY CONSTRUCTION.

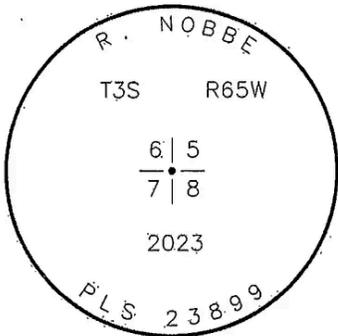
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

SET 30" #6 REBAR W/ 2-1/2" ALUMINUM CAP 0.25' BELOW ASPHALT IN RANGE BOX PLS #23899
 SET CUT "X" AS SHOWN BELOW FOR REFERENCE POINTS.
 SET: 07/21/2023

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Not to scale



Stamping on Cap

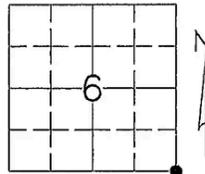
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): RICHARD A. NOBBE
 Firm Name: MARTIN/MARTIN INC.
 Firm Address: 12499 WEST COLFAX AVENUE
LAKEWOOD, COLORADO 80215
 Phone: (303)431-6100

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 6 T 3S R 65W, 6TH P.M.
 COUNTY ADAMS INDEX REF NUMBER 5-V

**8. SEC _____ T _____ R _____, _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

(Surveyor, do not fill in)

ACCEPTED

SEP 30 2023

COLO. ST. BD. OF LIC.
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____

DATE: _____

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Rev.02/01/2011

COLORADO LAND SURVEY MONUMENT RECORD

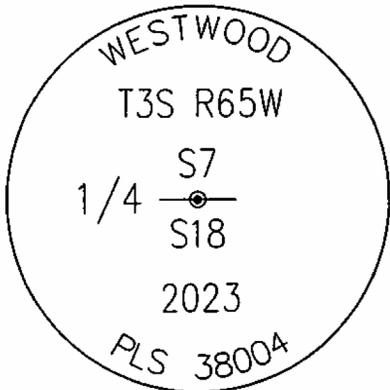
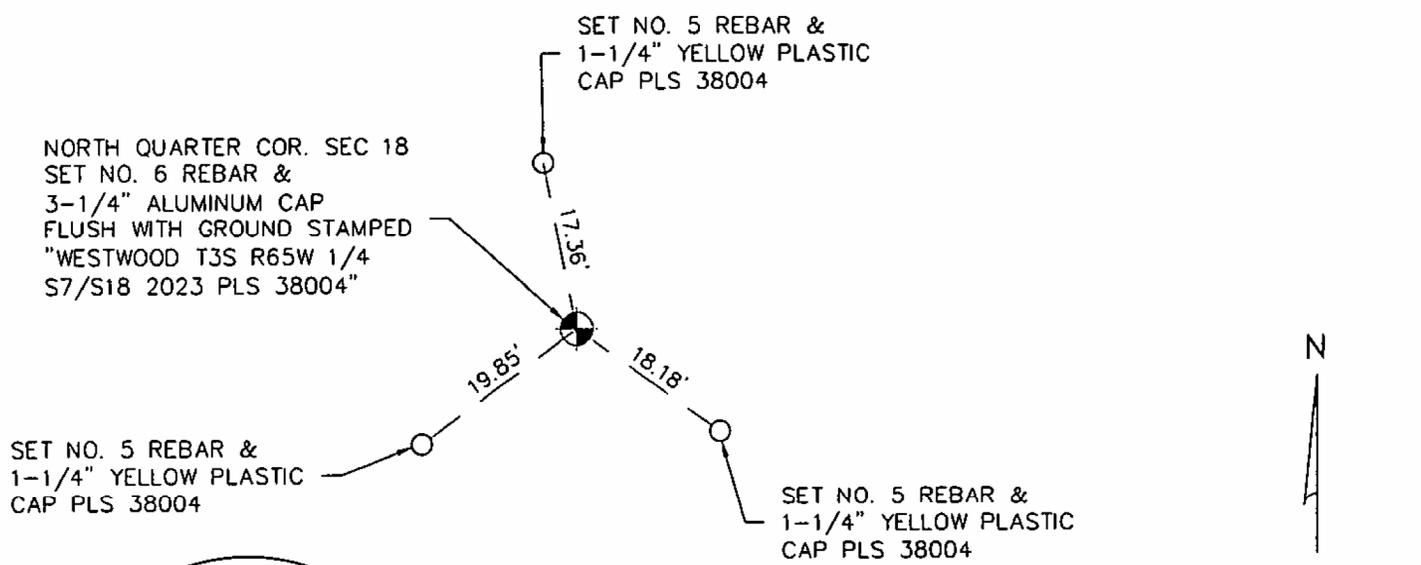
Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202
 Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

RECEIVED

OCT 06 2023

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 All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 FOUND DISTURBED NO. 6 REBAR.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 SET A NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP FLUSH WITH GROUND MARKED AS SHOWN BELOW AT THE LOCATION OF THE PREVIOUSLY LOCATED MONUMENT ALONG WITH NEW ACCESSORY POINTS AS SHOWN BELOW ON APRIL 20, 2023.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



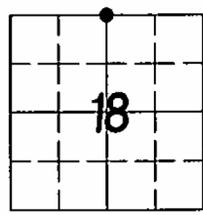
Stamping on Cap

Not to scale

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Name (Please Print): PATRICK M. STEENBURG
 Firm Name: WESTWOOD PROFESSIONAL SERVICES, INC.
 Firm Address: 10333 E. DRY CREEK RD, SUITE 400
ENGLEWOOD, CO 80112
 Phone: (720) 249-3584

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 04/20/2023
- b. Date Monument was used as a Control corner: 04/20/2023

6. LOCATION DIAGRAM
 1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 18 T 3 S R 65 W 6th P.M.
 COUNTY ADAMS INDEX REF NUMBER 3-R

**8. SEC _____ T _____ R _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____
 ** To be used only for monuments located on county lines

(Surveyor, do not fill in)

ACCEPTED

OCT 25 2023

COLO. ST. BD. OF LIC
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

RECEIVED
 JUN 26 2018

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

FOR ARCH, PE, AND PLS

Report one monument only on this form - Reproduction of this form is prohibited. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

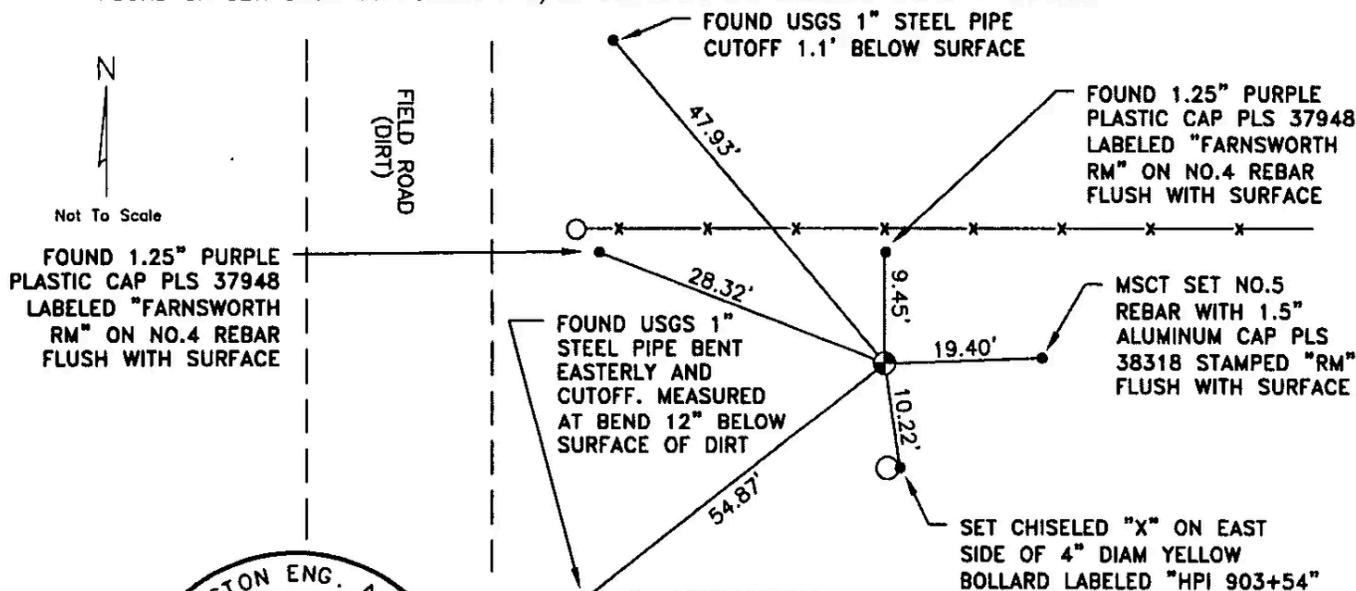
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

FOUND 3.25" ALUMINUM CAP, PLS 25379, 2001 1.5' BELOW SURFACE IN MONUMENT BOX.
 UNABLE TO VERIFY SIZE AND MATERIAL OF MONUMENT.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Peter E. Paulus

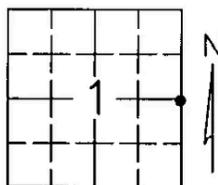
Firm Name: Lamp, Rynearson & Associates, Inc.

Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525

Phone: (970) 226-0342

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument

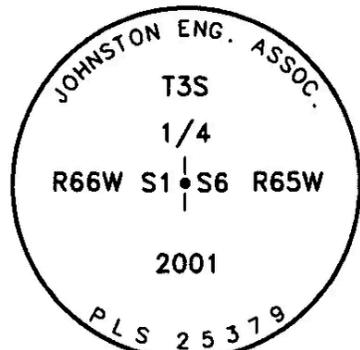


Signature/Date through Seal

7. SEC 1 T 3S R 66W, 6TH P.M.
 COUNTY ADAMS INDEX REF NUMBER 25-X

**8. SEC _____ T _____ R _____, 6TH P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.



Stamping on Cap

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 2/14/2018

b. Date Monument was used as a Control Corner: _____
 (Surveyor, do not fill in)

ACCEPTED

JUL 31 2018

COLO. ST. BD. OF LIC.
 FOR ARCH, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



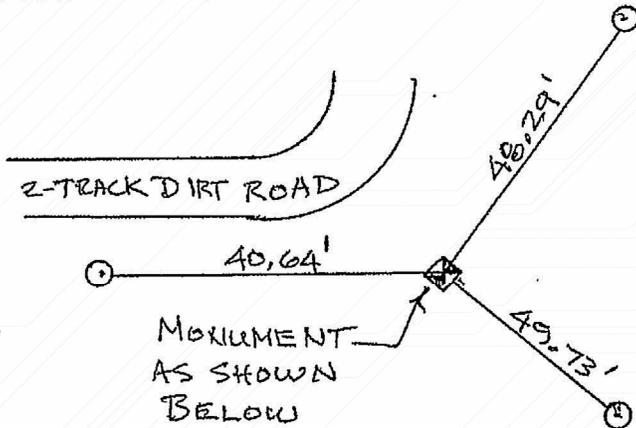
Dora
 Department of Regulatory Agencies

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202
 Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

Report one monument only on this form - Reproduction of this form is authorized.
 All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 FOUND NO. 6 REBAR WITH NO CAP ON 3-11-2020.
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 PLACED 2.5" ALUMINUM CAP ON NO. 6 REBAR FLUSH WITH GROUND,
 STAMPED AS SHOWN BELOW.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:

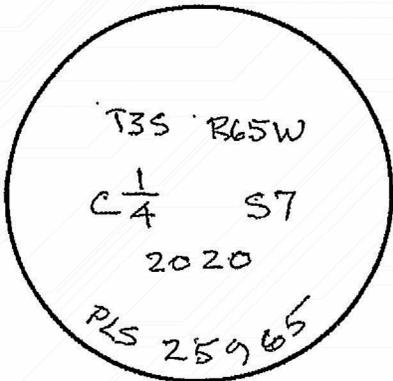


ALL TIES ARE FOUND NO. 5 REBAR WITH 1.5 ALUM. CAP STAMPED "RM PLS 38318" 12" BELOW SURFACE OF CULTIVATED FIELD PER MONUMENT RECORD DATED 7-31-18



NOT TO SCALE

Not to scale



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 3-11-2020
- b. Date Monument was used as a Control corner: 3-11-2020

(Surveyor, do not fill in)

ACCEPTED

JUN 30 2021

COLO. ST. BD. OF LIC.
FOR ARCH, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): THOMAS STAAB
 Firm Name: WARE MALCOMB
 Firm Address: 900 S. BROADWAY STE. 320
DENVER CO 80209
 Phone: 303-561-3333

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 7 T 3 SOUTH R 65 WEST 6 TH P.M.
 COUNTY ADAMS INDEX REF NUMBER BT

**8. SEC _____ T _____ R _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines



COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

RECEIVED
 AUG 14 2018

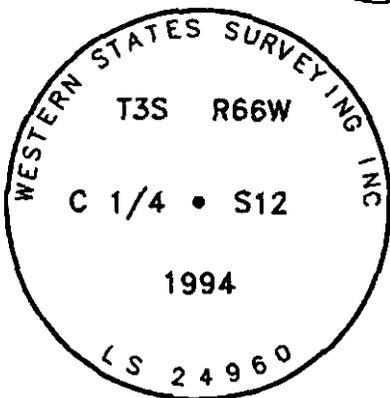
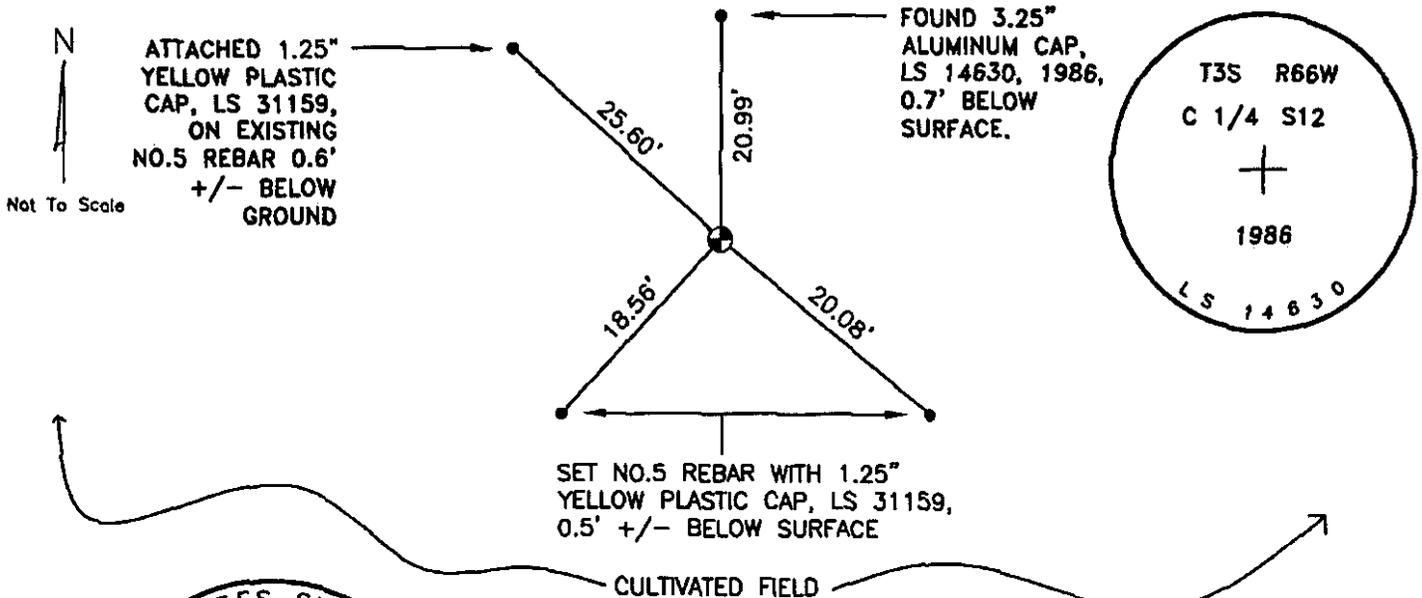
Report one monument only on this form - Reproduction of this form is authorized by COLO. ST. BD. OF LIC. FOR ARC, PE AND PLS. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 FOUND NO.6 REBAR WITH 2" ALUMINUM CAP, PLS 24960, 1994, 1' +/- BELOW SURFACE.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 FOUND AND SET REFERENCE TIES AS SHOWN.

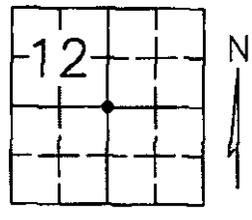
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Name (Please Print): Laine A. Landau
 Firm Name: Lamp, Rynearson & Associates, Inc.
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525
 Phone: (970) 226-0342

6. LOCATION DIAGRAM
 1" = 1 Mile



• = Location of Monument



Signature/Date through Seal

7. SEC 12 T 3S R 66W, 6TH P.M.
 COUNTY ADAMS, INDEX REF NUMBER 23-T

**8. SEC _____ T _____ R _____, 6TH P.M.
 COUNTY _____, INDEX REF NUMBER _____

** To be used only for monuments located on county lines.

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 03/22/2018
 b. Date Monument was used as a Control Corner: _____

(Surveyor does not fill in)
ACCEPTED
 SEP 30 2018
 COLO. ST. BD. OF LIC.
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



C:\Engineering\0218003 X0G - Hartshorn Area 2018\SURVEY MONUMENT RECORDS\T3S R66W\SEC 12\CA.dwg MAXWELL LEWIS

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

RECEIVED
 JUL 01 2019

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

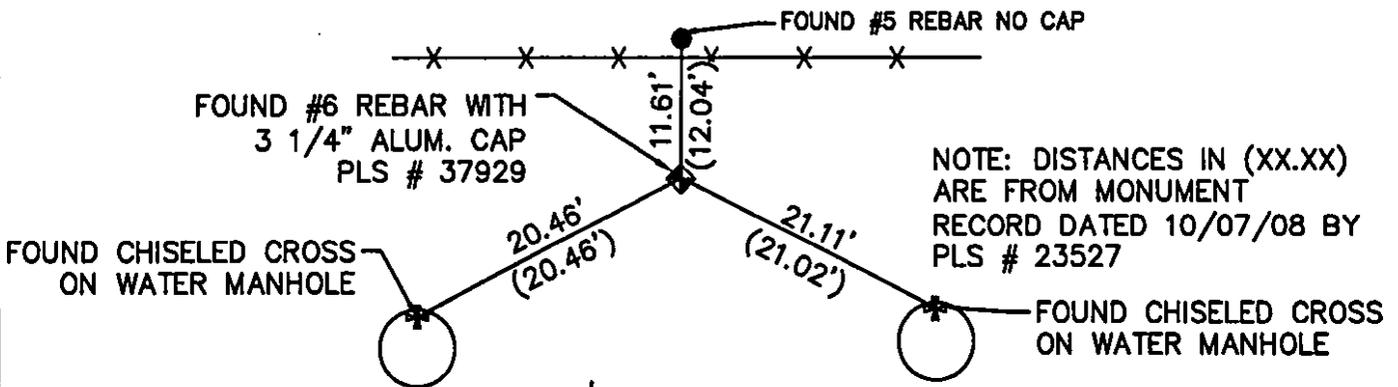
Report one monument only on this form - Reproduction of this form is prohibited. All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 FOUND # 6 REBAR WITH 3 1/4" ALUMINUM CAP PLS # 37929

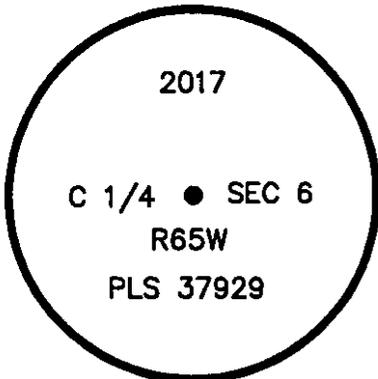
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 ADDED TIES TO EXISTING MONUMENTS AS SHOWN

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



NOTE: DISTANCES IN (XX.XX) ARE FROM MONUMENT RECORD DATED 10/07/08 BY PLS # 23527

Not to scale



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 06/25/19
- b. Date Monument was used as a Control corner: 06/25/19

(Surveyor, do not fill in)

ACCEPTED

AUG 31 2019

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____

DATE: _____

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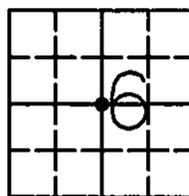
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): RICHARD A. NOBBE PLS
 Firm Name: MARTIN/MARTIN INC.
 Firm Address: 12499 W. COLFAX AVE.
LAKEWOOD CO 80215
 Phone: 303 431-6100

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 6 T 3S R 65W, 6TH P.M.
 COUNTY ADAMS INDEX REF NUMBER 3-X

**8. SEC _____ T _____ R _____ P.M.
 COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines

