

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711

NOV 13 2017

COLO. ST. BD. OF LIC.

Report one monument only on this form - Reproduction of this form is authorized FOR AES  
All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

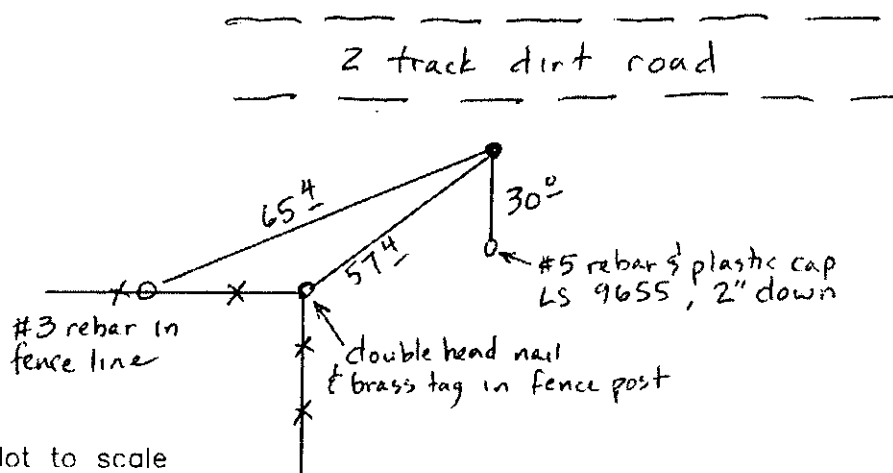
1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_

2. DESCRIPTION AND DATE OF MONUMENT FOUND:

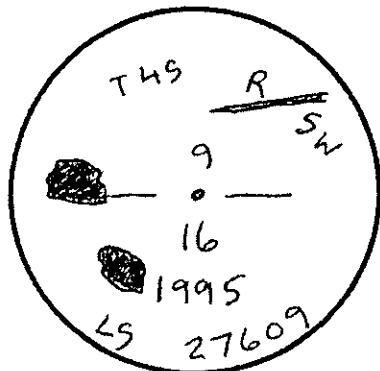
3 1/4" Aluminum Cap dated 1995

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Not to scale



Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Thomas G Carlson

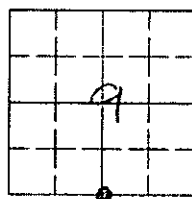
Firm Name: Encompass Energy Services

Firm Address: 350 Interlocken Blvd., #350  
Broomfield, CO 80021

Phone: (303) 955-6080

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 9 T 4S R 65W, 6<sup>th</sup> P.M.  
COUNTY Acapahoe INDEX REF NUMBER 11R

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



**Dora**  
Department of Regulatory Agencies

Rev.02/01/2011

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_  
b. Date Monument was used as a Control corner: 10-11-17

(Surveyor, do not fill in)

**ACCEPTED**

DEC 31 2017

COLL. ST. BD. OF LIC. FOR AES

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.