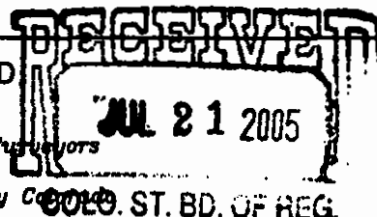


# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350, Denver, CO 80202  
Phone (303) 894-7788 & Fax (303) 894-7790 & TTY Dial 711 for Relay Colorado



REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS A VIOLATION OF THE PROFESSIONAL LAND SURVEYORS ACT  
All items to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced

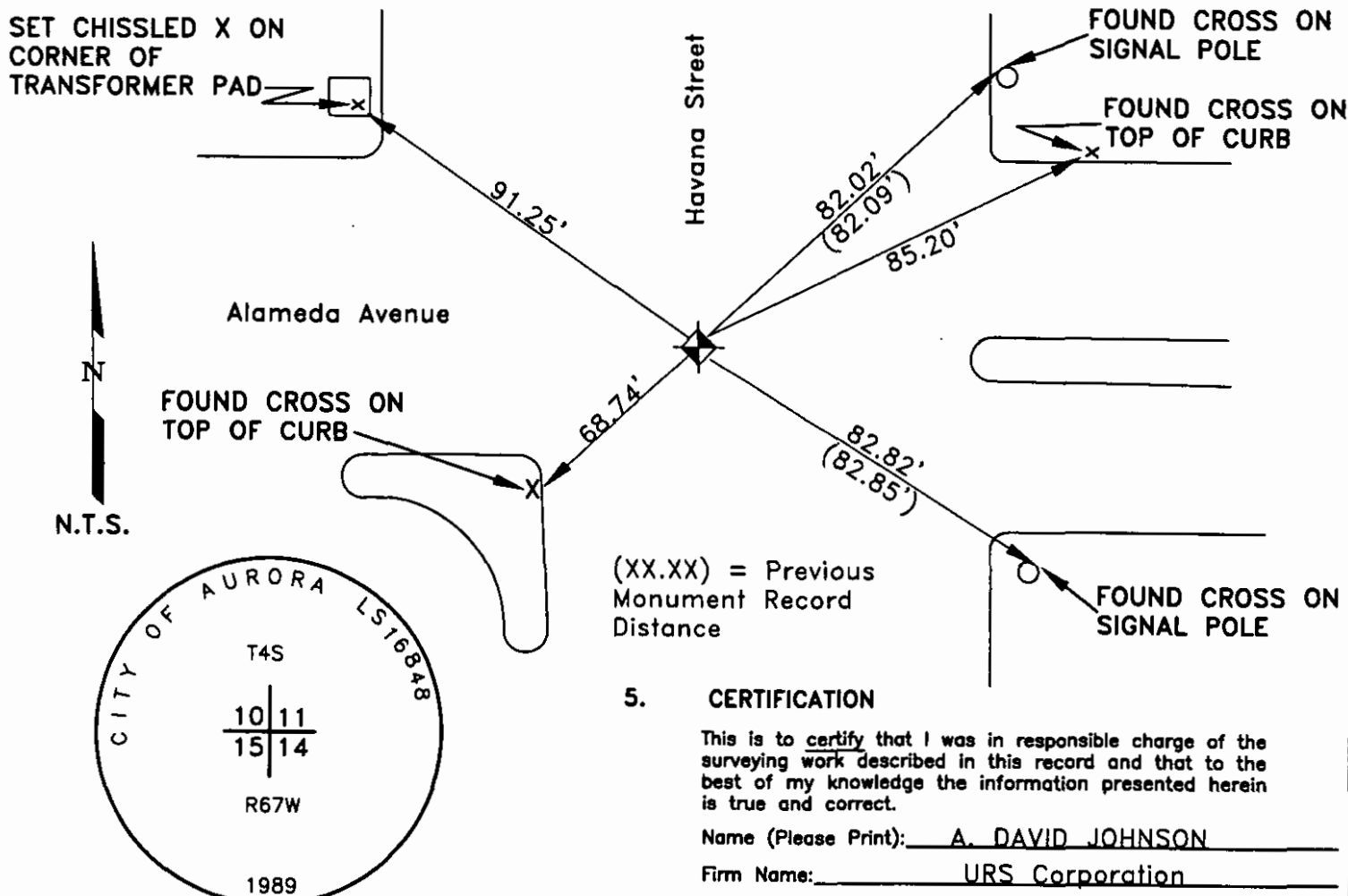
1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER \_\_\_\_\_

2. DESCRIPTION AND DATE OF MONUMENT FOUND:

ON MAY 31, 2005 FOUND 3" BRASS CAP IN RANGE BOX, STAMPED AS SHOWN.

3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): A. DAVID JOHNSON

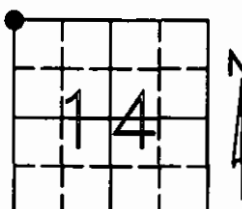
Firm Name: URS Corporation

Firm Address: 8181 E Tufts Avenue  
Denver, Co 80237

Phone: 303-740-2600

## 6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument Signature/Date through Seal

7. SEC 14 T 4S R 67W 6TH P.M.  
COUNTY ARAPAHOE INDEX REF NUMBER 17-R

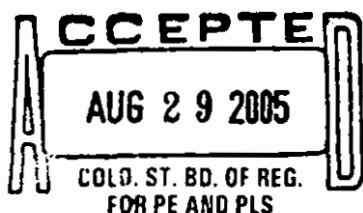
\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

a. Date of field Work to Establish, Restore or Rehabilitate Monument: 5-31-05

b. Date Monument was used as a Control corner: 5-31-05

(Surveyor, do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350  
Denver, CO 80202  
Phone (303) 894-7800; Fax (303) 894-2310; EMAIL [aes@dora.state.co.us](mailto:aes@dora.state.co.us); V/TDD 711

APR 03 2013

COLO. ST. BD. OF LIC.

Report one monument only on this form - Reproduction of this form is authorized FOR AES  
All items are to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER \_\_\_\_\_

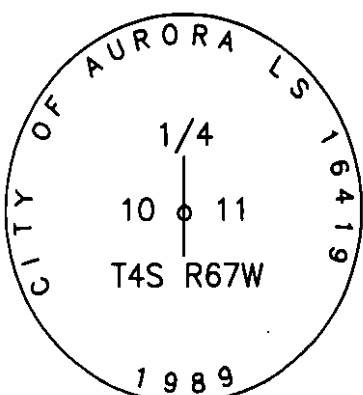
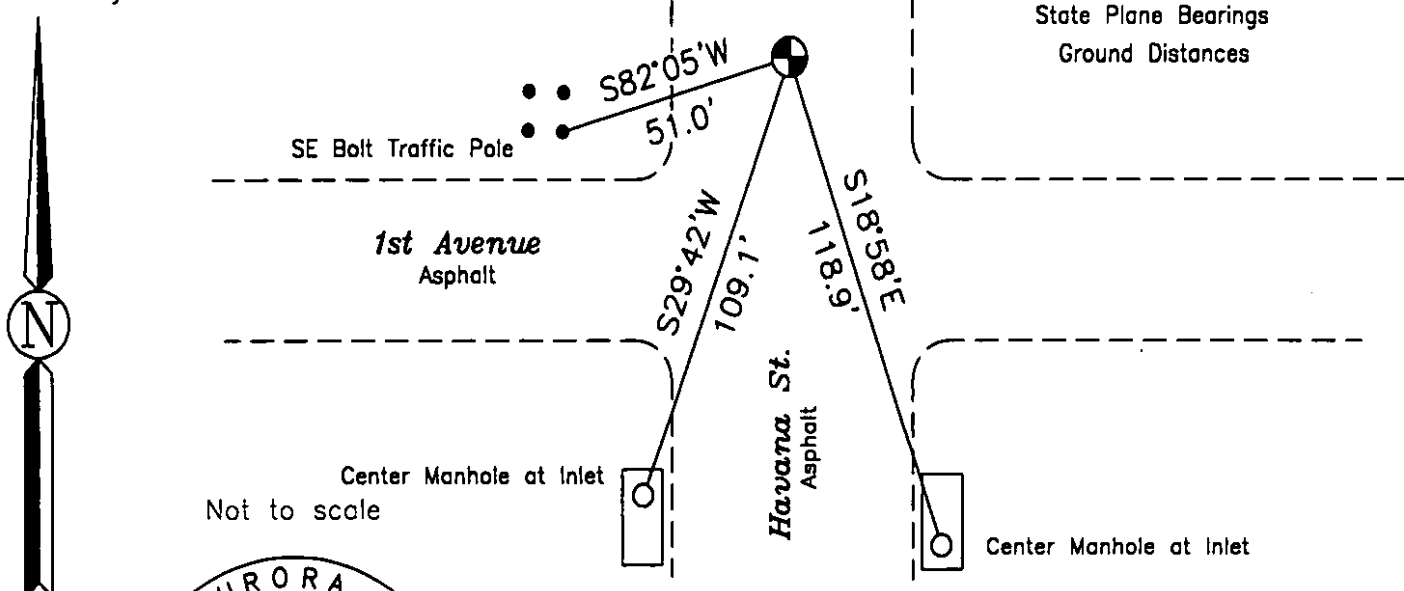
2. DESCRIPTION AND DATE OF MONUMENT FOUND: 03-18-13

3" BRASS CAP, 8" DEEP, IN RANGE BOX

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

Not To Scale  
U.S. Survey Foot



Stamping on Cap

a. Date of field Work to Establish, Restore or Rehabilitate Monument: \_\_\_\_\_

b. Date Monument was used as a Control corner: 03-18-13

(Surveyor, do not fill in)

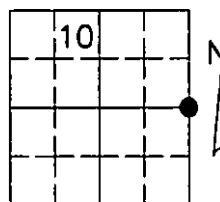
**ACCEPTED**  
MAY 31 2013  
COLO. ST. BD. OF LIC.  
FOR AES  
RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_  
COUNTY  
BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
Record to be filed numerically by Index Reference Number, then alphabetically by letter in the Index reference number, then under appropriate Township, Range, and Meridian.

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): CHARLES H. RUSSELL  
Firm Name: RUSSELL SURVEYING  
Firm Address: P.O. BOX 1403  
PAONIA, COLORADO 81428  
Phone: (970) 527-5404

## 6. LOCATION DIAGRAM PROJECT 13825 1" = 1 Mile



o = Location of Monument



Signature/Date through Seal

7. SEC 10 T 4 S. R 67 W. 6th P.M.  
COUNTY ARAPAHOE INDEX REF NUMBER 17-T

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_ P.M.  
COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



Rev.02/01/2011