

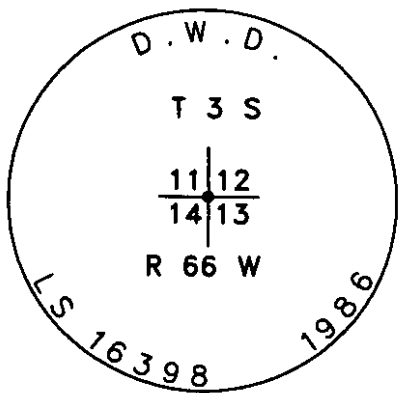
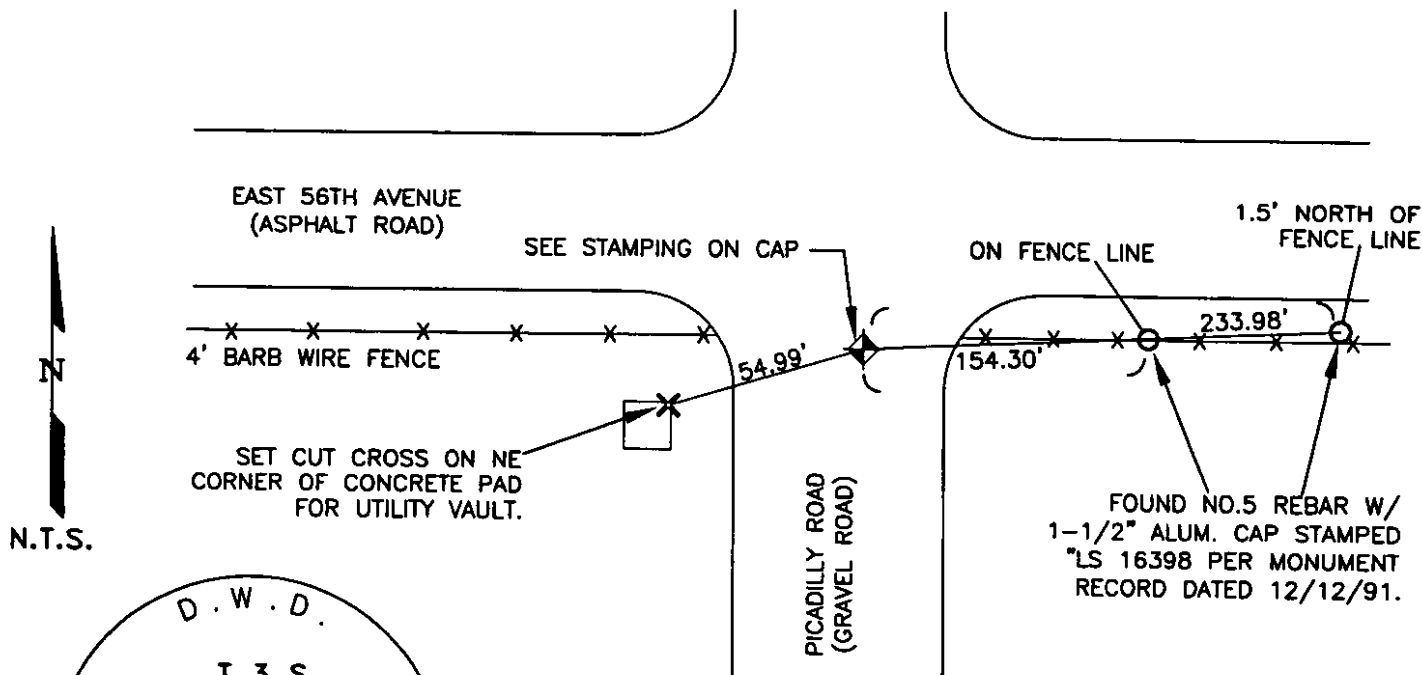
# COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies  
Board of Licensure for Professional Engineers and Professional Land Surveyors  
1560 Broadway, Suite 1350, Denver, CO 80202  
Phone (303) 894-7788 & Fax (303) 894-7790 & TTY Dial 711 for Relay Colorado

RECEIVED  
JAN 10 2007  
COLO. ST. BD. OF LIC.  
FOR PLS

REPORT ONE MONUMENT ONLY ON THIS FORM - REPRODUCTION OF THIS FORM IS AUTHORIZED FOR PLS  
All items to be filled in by the Land Surveyor using PERMANENT BLACK LETTERING and lines which can be reproduced

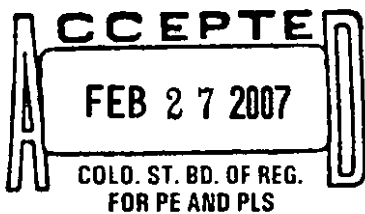
1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ BENCH MARK ☐ OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND: 08/14/06  
FOUND 3" DIAMETER BRASS CAP 2.0' BELOW ASPHALT ROAD IN RANGE BOX ON A NO.6 REBAR PER MONUMENT RECORD DECEMBER 12, 1991.
3. DESCRIPTION OF MONUMENT ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
SET ONE ACCESSORY TIE AS SHOWN BELOW.
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: 08/14/06
- b. Date Monument was used as a Control corner: 08/14/06

(Surveyor, do not fill in)



RECEIVED AT OFFICE OF THE COUNTY CLERK  
\_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

## 5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): WILLIAM G. BUNTROCK

Firm Name: V3 COMPANIES OF COLORADO LTD

Firm Address: 2399 BLAKE ST, STE. 130

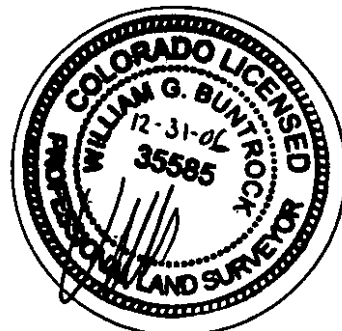
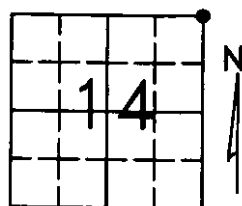
DENVER, CO. 80205

Phone: 303-989-8588

BBUNTROCK@V3CO.COM

## 6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument Signature/Date through Seal

7. SEC 14 T 3S R 66W 6TH P.M.  
COUNTY DENVER INDEX REF NUMBER 21-R

\*\*8. SEC 14 T 3S R 66W 6TH P.M.  
COUNTY ADAMS INDEX REF NUMBER 21-R

\*\* To be used only for monuments located on county lines

Rev.01/05

PROJ. NO. D05036.01 HIGH POINT II PIPELINE