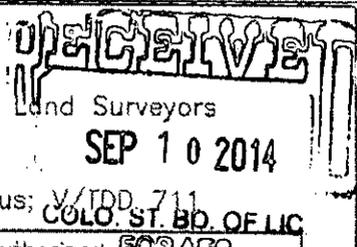


**COLORADO LAND SURVEY MONUMENT RECORD**

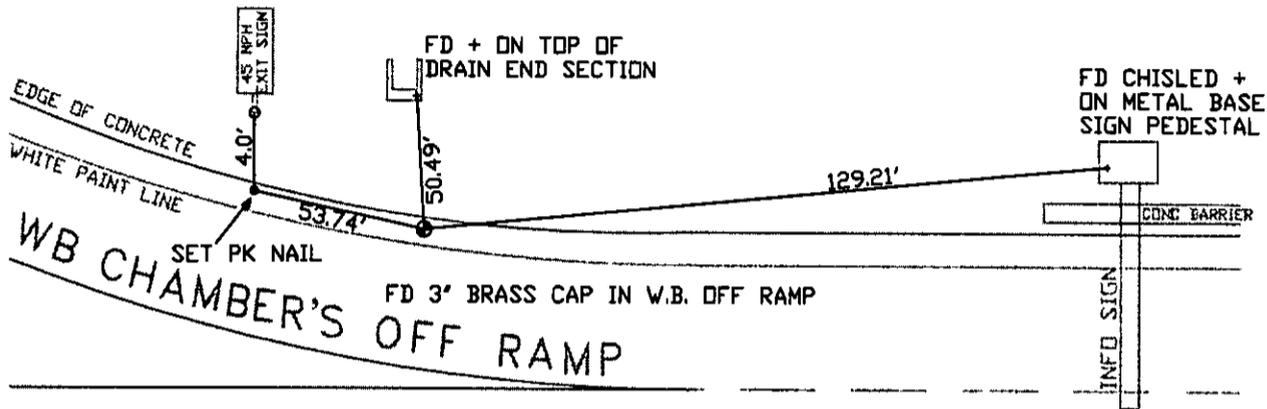
Department of Regulatory Agencies  
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1350  
 Denver, CO 80202

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co.us; V/TDD 711



Report one monument only on this form - Reproduction of this form is authorized. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  SIXTEENTH CORNER  OTHER \_\_\_\_\_
2. DESCRIPTION AND DATE OF MONUMENT FOUND:
3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
**FOUND 3" BRASS CAP AT SURFACE ON 8/25/2014**
4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTIONARY EVIDENCE WHERE APPLICABLE:



**I-70 WEST BOUND**



Stamping on Cap



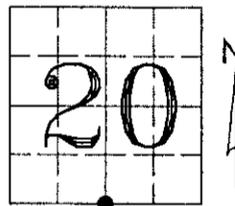
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): GREG PAYNE  
 Firm Name: CITY OF AURORA  
 Firm Address: 13636 E. ELLSWORTH AVE.  
AURORA, COLORADO 80012  
 Phone: 303-326-8015

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 20 T 3S R 66W, 6TH P.M.  
 COUNTY ADAMS INDEX REF NUMBER 07-J

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines

- a. Date of field Work to Establish, Restore or Rehabilitate Monument: AUGUST 25, 2014
- b. Date Monument was used as a Control corner: \_\_\_\_\_

(Surveyor, do not fill in)

ACCEPTED

OCT 31 2014

WED. ST. BD. OF LIC. FORAES

RECEIVED AT OFFICE OF THE COUNTY CLERK \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.



# COLORADO LAND SURVEY MONUMENT RECORD

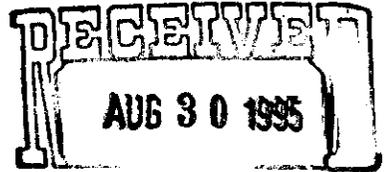
REPORT ONE MONUMENT ONLY ON THIS FORM  
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)\*

1. TYPE OF MONUMENT (Check one)  Section Corner  Bench mark  
 Quarter Corner  Other \_\_\_\_\_

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

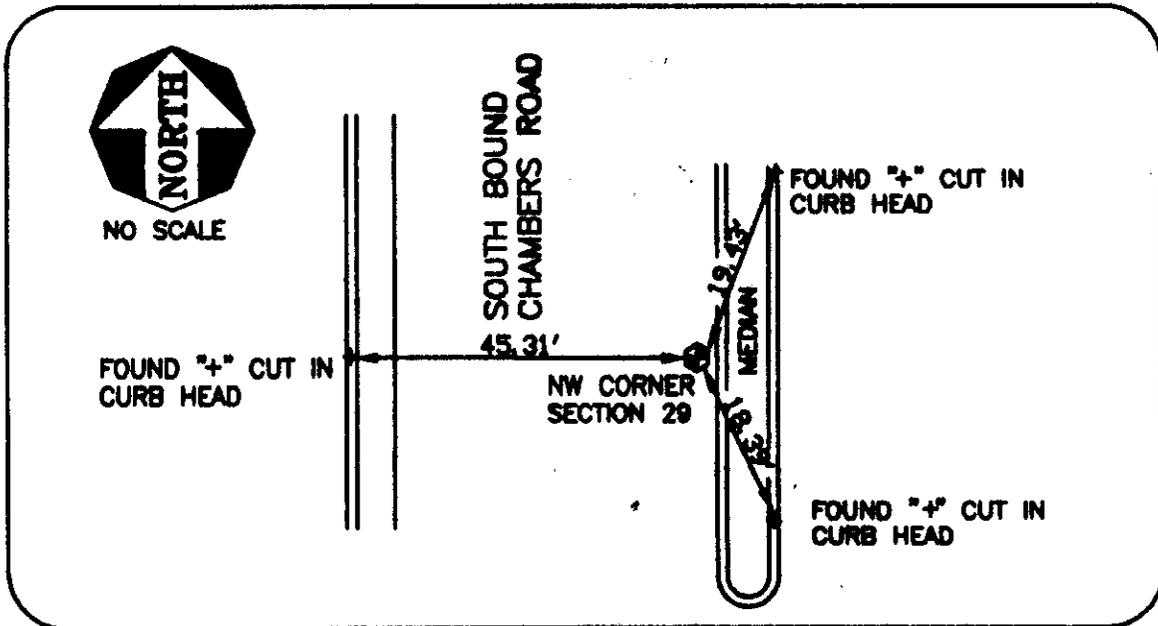
Found 3 1/2 " City of Aurora Brass Cap  
L.S. No. 23527 in Range Box.



COLO. ST. BD. OF REG.  
FOR PE AND PLS

3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE.



Date of Field Work August 24, 1995

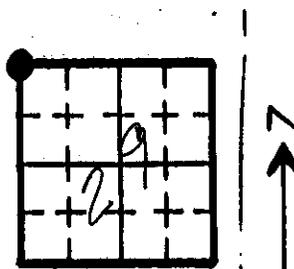
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Signature [Signature]  
 Firm Name: Engineering Service Company  
 Firm Address: 14426 E. Evans Ave. #150, Aurora, CO  
 Phone: (303) 337-1393

Date August 29, 1995

6. LOCATION DIAGRAM  
1" = 1 Mile



• = Location of Monument



\*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By [Signature] SEP 01 1995

Date \_\_\_\_\_

RECEIVED AT OFFICE OF COUNTY CLERK; \_\_\_\_\_ COUNTY

By \_\_\_\_\_

Date \_\_\_\_\_

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 29, T 3S, R 66W, 6th P.M  
 COUNTY Adams INDEX REF. NO. 2-J
8. SEC. \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ P.M  
 COUNTY \_\_\_\_\_ INDEX REF. NO. \_\_\_\_\_

**COLORADO LAND SURVEY MONUMENT RECORD**

Department of Regulatory Agencies  
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors  
 1560 Broadway, Suite 1350  
 Denver, CO 80202

APR 21 2011  
 C.S.L.C./STDD OF LIC.  
 FOR ASS

Phone (303) 894-7800; Fax (303) 894-2310; EMAIL aes@dora.state.co

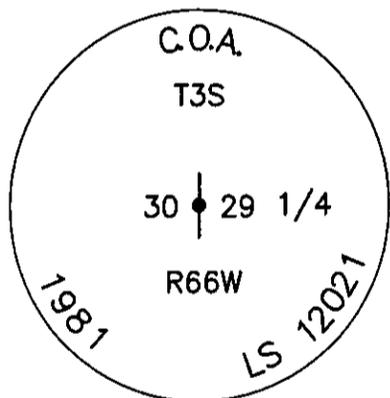
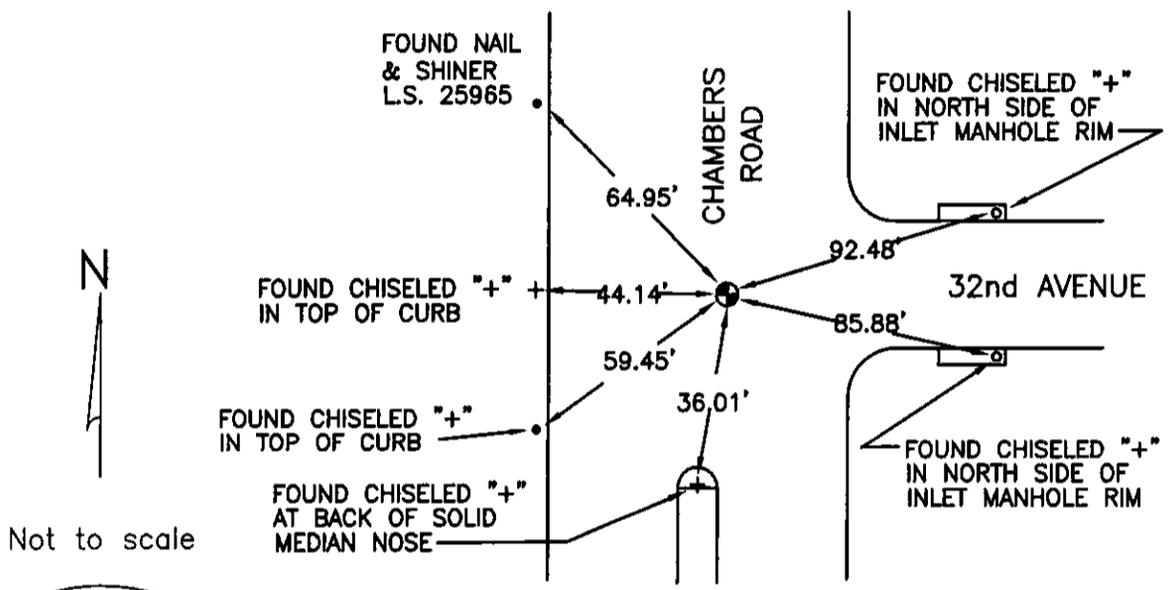
Report one monument only on this form - Reproduction of this form is authorized.  
 All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT:  SECTION CORNER  QUARTER CORNER  SIXTEENTH CORNER  OTHER \_\_\_\_\_

2. DESCRIPTION AND DATE OF MONUMENT FOUND:  
 FOUND 3" CITY OF AURORA CAP L.S. #12021 IN RANGE BOX  
 (SEE CAP MARKINGS BELOW)

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:  
 NONE

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET, SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

a. Date of field Work to Establish, Restore or Rehabilitate Monument: 2/23/2011  
 b. Date Monument was used as a Control corner: \_\_\_\_\_

(Surveyor, do not fill in)

**ACCEPTED**  
 MAY 31 2011  
 COLO. ST. BD. OF LIC.  
 FOR AES

RECEIVED AT OFFICE OF THE COUNTY CLERK  
 \_\_\_\_\_ COUNTY

BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

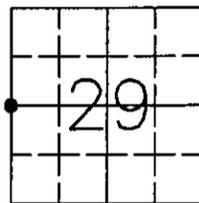
5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): CHRISTOPHER R. RAML  
 Firm Name: WOOLPERT, INC.  
 Firm Address: 116 INVERNESS DRIVE E. #105  
ENGLEWOOD, CO 80112-5125  
 Phone: 303-925-1400

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 29 T 3S R 66W, 6TH P.M.  
 COUNTY ADAMS INDEX REF NUMBER 05-G

\*\*8. SEC \_\_\_\_\_ T \_\_\_\_\_ R \_\_\_\_\_, \_\_\_\_\_ P.M.  
 COUNTY \_\_\_\_\_ INDEX REF NUMBER \_\_\_\_\_

\*\* To be used only for monuments located on county lines



**Dora**  
 Department of Regulatory Agencies

Rev.02/01/2011