

OWNER
Buckingham Professional Plaza LDT.
3 Trigg Realty, Inc.
1450 So. Havana St. Suite 804
Aurora, Colorado 80012

HEIDE - HULCY

PLANNED BUILDING GROUP

A PART OF THE NORTHWEST 1/4 OF SECTION 23, T.4S., R.67W., OF THE 6TH P.M., CITY OF AURORA, COUNTY OF ARAPAHOE, STATE OF COLORADO.

LEGAL DESCRIPTION:
A part of the NW 1/4 of Section 23, T.4S., R.67W., of the 6th P.M., City of Aurora, County of Arapahoe, State of Colorado, more particularly described as follows:

Commencing at the NE corner of said NW 1/4; thence West along the North line of said NW 1/4, a distance of 475.56 feet; thence on a deflected angle to the left of 89°43'08", a distance of 35.00 feet to the point of beginning, said point of beginning also being on the South right of way line of East Mississippi Avenue; thence on a deflected angle to the right of 89°43'08", along said South right of way line, a distance of 156.32 feet, to a point on the East right of way line of South Kingston Street; thence along said East right of way line a distance of 276.21 feet; thence on a deflected angle to the left of 90°17'00", a distance of 156.32 feet; thence on a deflected angle to the left of 89°43'08", a distance of 276.21 feet, to the point of beginning, containing 0.991 acres.

DATA:

Land area within property lines	49,172.40 SQ. FT.
Acres floor area (3-16-1 City Code, Sec. 17)	15.20 SQ. FT.
Total building coverage (sq. ft.)	15,200 SQ. FT.
Hard-surface area (sq. ft.)	27,308 SQ. FT.
Area covered by landscaping within site (sq. ft.)	5,882 SQ. FT.
Number of parking spaces (per 1,000 sq. ft.)	4-5-1
Number of parking spaces	ONE & ONE-HALF (1 1/2) - TWO ONE-HALF (2 1/2)
Maximum height of buildings	40 FEET

PARKING REQUIREMENTS:
Aurora City Code 3-16-1 (1)
(1) Office, business, professional and public - one space for each four hundred (400) sq. ft. of gross floor area - Gross floor area - 15,200 sq. ft.
Spaces required - 38.0
Spaces provided - 55

All special plans registered and recorded hereunder shall be binding upon the applicants therefore, their successors and assigns, shall limit and control the issuance and validity of all building permits and shall restrict and limit the construction, location, use and operation of all land and structures included within such plans to all conditions and limitations set forth in such plans.

In witness whereof, Trigg Realty Company, a Colorado Corporation and Thomas H. Tokarchuk II, has caused these presents to be executed this 25th day of April, 1977.

BY: *Thomas H. Tokarchuk II*
Thomas H. Tokarchuk II
Executive Vice-President
Trigg Realty Company, a Colorado Corporation

BY: *Harold Hoff*
Harold Hoff
Executive Vice-President
Trigg Realty Company, a Colorado Corporation

State of Colorado, County of DENVER

The foregoing instrument was acknowledged before me this 25th day of April, 1977, by Thomas H. Tokarchuk II & Harold Hoff, Trigg Realty Company.

Witness my hand and official seal
Notary Public *James J. Johnson*
My commission expires MAY 05, 1978

Approved by the Aurora City Attorney for legal details this 17th day of May, 1977.
A.D., 1977.
Sam Dauter
City Attorney

Approved by the Aurora Planning Commission this 9th day of May, A.D., 1977.
Richard J. Johnson
Chairman

Approved by the Aurora Planning Department this 11th day of May, A.D., 1977.
John J. Arns
Planning Director

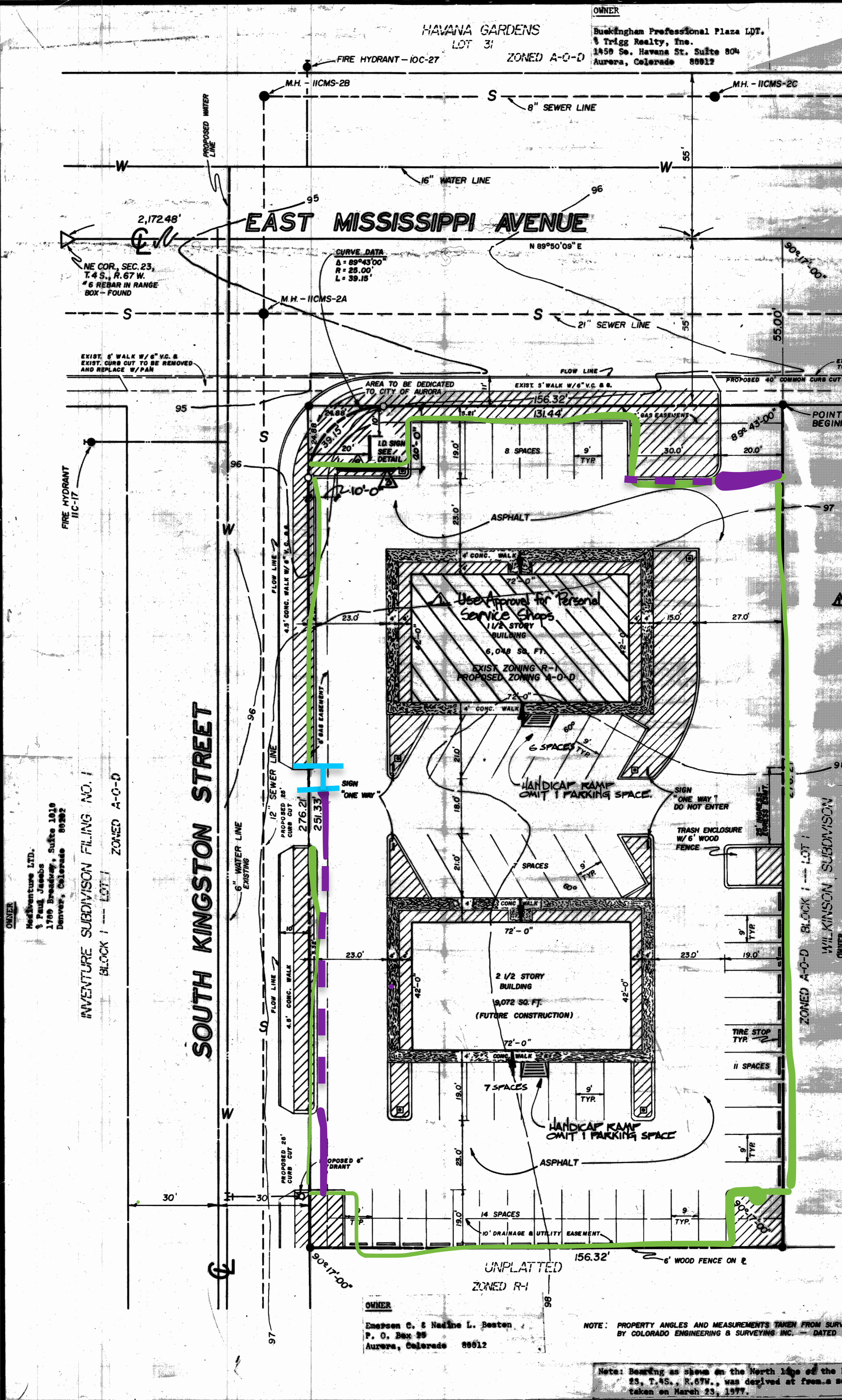
Accepted on behalf of the Aurora City Council this 4th day of May, A.D., 1977.
Harold Hoff
Mayor

Attorney *Robert E. Brown*
City Clerk

This plan was filed for the record in the office of the County Clerk and Recorder of Arapahoe County, Colorado on the _____ day of _____, A.D., 1977, Book No. _____, Page _____.

Reception No. _____

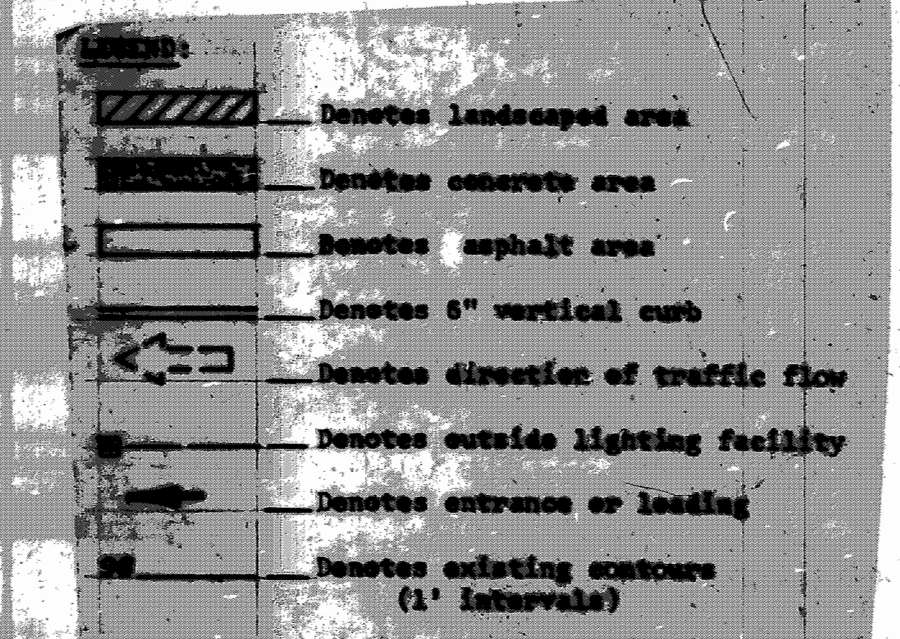
Clark and Recorder _____ BY _____



1. This shall conform to City of Aurora sign code.
2. Right of way for emergency vehicles is granted over, under, and through any and all private roads and ways now or hereafter established on the described property, and the same are hereby designated as fire lanes and emergency, and service vehicle roads and ways.
3. Landscaping - Plan to be submitted with separate report.
4. Landscaping - Plan to be submitted with separate report.
5. The applicant, his successors and assigns shall be responsible for installation, maintenance and replacement of all landscaping materials shown or indicated on the approved site plan or landscape plan on file in the Planning Department.
6. Landscape plan to be submitted under separate cover.
7. Applicant shall perform other similar duties.
8. All P.D.E. will serve as a Preliminary Plan for the Final Plan of Heide-Hulcy Sub. Filing No. 1.
9. An easement, easements, or right in kind is hereby granted to the City of Aurora along and adjacent with the front lot lines of the herein planned property.
10. Children or comparable screening, will be provided for any on roof mechanical devices.

Use Approval for Heide-Hulcy Approved by Planning Commission 7-0 on 5-27-92 allowing 2,250 square feet of personal service use on the second floor of the northern-most building. At one parking space per 200 sq. ft., 53 spaces are required; 55 spaces are provided.

- ADM. AMDT. 4-2-93
- REVISE JT. I.D. SIGN, 100S.F. EA. FACE, 12'-6" MAX. HEIGHT.
 - FREE STANDING MENORAH: 19'-6" HIGH, 18'-0" WIDE, PAINTED STEEL DEC. 2004



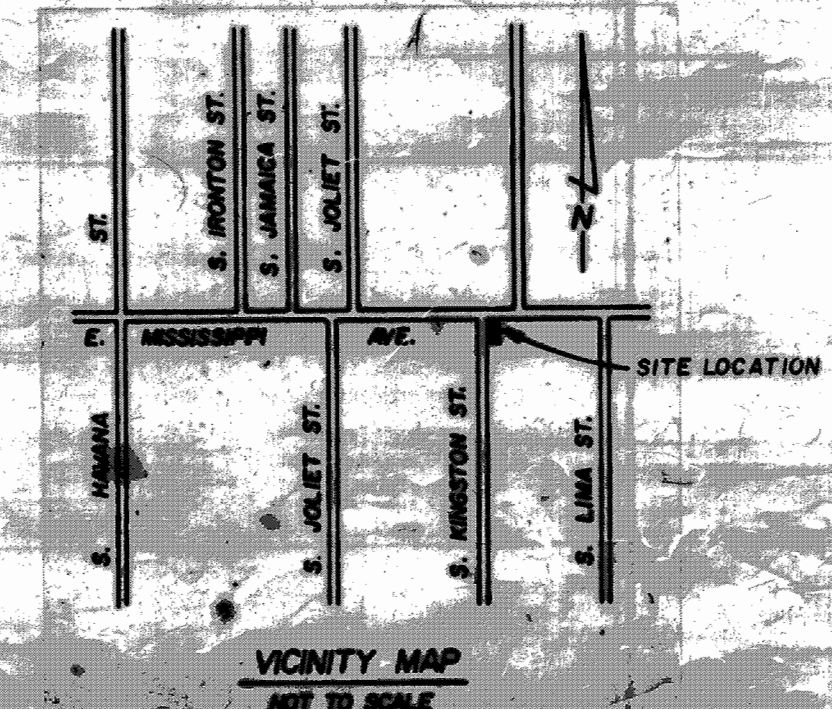
- Proposed Fence
- Proposed Vehicle Gate
- Proposed Vehicle Gate open and close path
- Proposed Pedestrian Gate

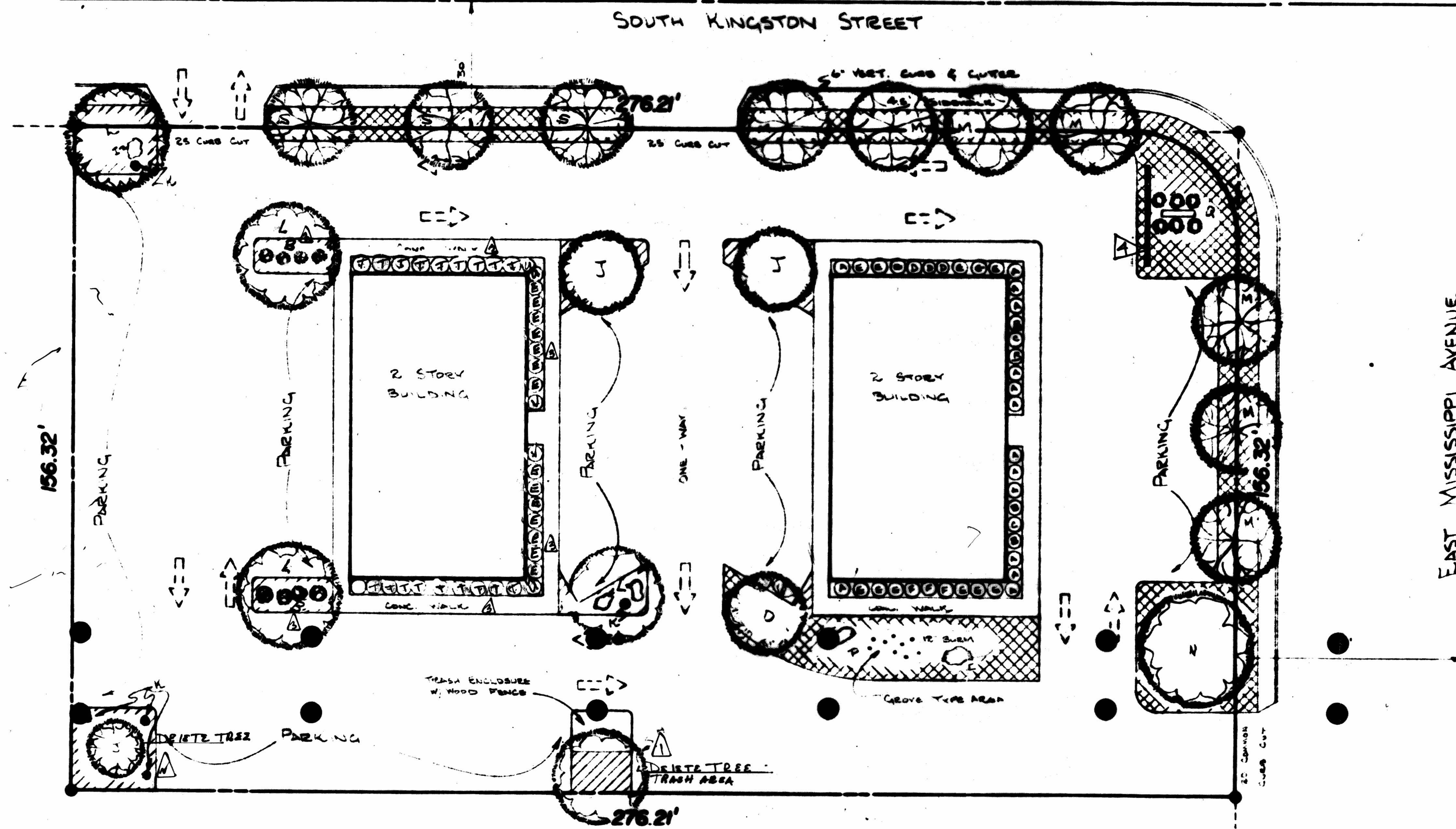
Magic Nails & Hair
FULL SERVICE BEAUTY SALON
696-nail or 696-6415
1100 E. Mississippi - Aurora, Co. 80012

CLINTON GROUP	CALLIPO MUSIC
SHILLI PI (EX-OTON)	CHARLES ALLEN (M)
P. H.	SHOLMARKER (ACQUA)
SHILLI PI (M)	HUGH MURPHY (BOS)
RAY THOMAS (WILDER)	RICHARD REYES (ARCA)
MAGIC STUDIO	M.N.H. (16)

14'-0"

2'-0"

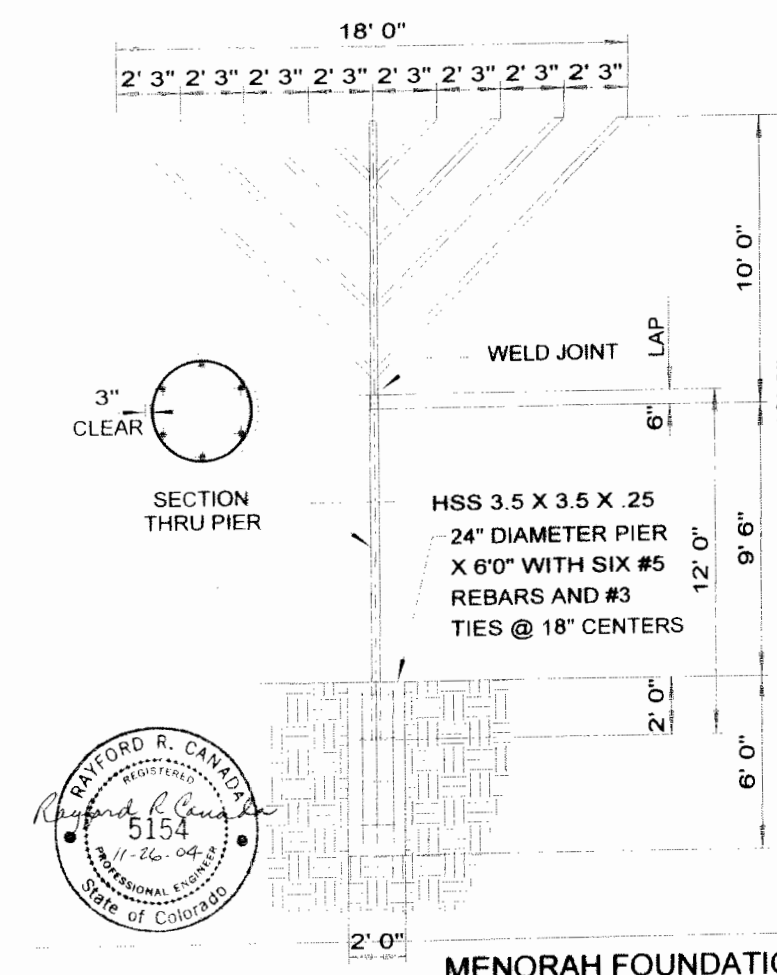




DRAWING # 112604F1...NOVEMBER 26, 2004

Rayford R. Canada, P.E.
1088 Pinewick Way
Parker, CO 80138
Ph: (303) 841-2738

MENORAH FOUNDATION
11100 EAST MISSISSIPPI AVE
AURORA, COLORADO 80012



MENORAH FOUNDATION

N
Scale: 1" = 20'
N.T.S.

KEY	PLANT NAME	QUANTITY	SPACING	SIZE INSTALLED	NOTED	AVERAGE SIZE EXPECTANCY
A	Cologan Juniper	24	3' O/C	4" B & B	Planting	3' High
B	Juniperus Scopulorum Cologan	24	3' O/C	4" B & B	Planting	3' High
C	Broadmoor Juniper	9	4' O/C	5 gallon	N/A	4' Spread
D	Juniperus Sabina Broadmoor	9	4' O/C	5 gallon	N/A	1-2' High
E	Fernbush	4	3' O/C	1 gallon	N/A	3-4' High
F	Chamaebatia Millefolium	4	3' O/C	1 gallon	N/A	3' Spread
G	Jackman Potentilla	6	3' O/C	2 gallon	N/A	4' High
H	Potentilla Fruticosa Jackmani	6	3' O/C	2 gallon	N/A	3' Spread
I	Buffalo Juniper	24	8' O/C	5 gallon	N/A	12-24" High
J	Juniperus Sabina Buffalo	24	8' O/C	16-24" spread	N/A	4' Spread
K	Coral Berry, Red Indian Currant	6	4'	5 gallon	N/A	4' Spread
L	Symphoricarpos Orbiculatus	6	4'	5 gallon	N/A	4' High
M	Volcanic Rock	Area Indicated	3" deep	3/4-1 1/2" Hts.	N/A	4' High
N	Kentucky Coffee Tree	4	As shown	14-2" B & B	Earth Anchor	50' High
O	Gymnocladus Dioica	4	As shown	14-2" B & B	Earth Anchor	35-40' Wide
P	Red CENSURED CAWITE	5	As shown	Varies	N/A	N/A
Q	Austrian Pine	3	14' O/C	6" B & B	Earth Anchor	17-18' Wide
R	Pinus Nigra	3	14' O/C	6" B & B	Earth Anchor	30-40' High
S	Yucca Filamentosa	3	3' O/C	5 gallon	N/A	8" - 3' W
T	Skullvine Locust	1	25'	14-2" B & B	Earth Anchor	40-50' High
U	Gleditsia Tricacanthos Inermis	1	25'	14-2" B & B	Earth Anchor	25-35' Wide
V	Redmond Linden	10	25'	14-2" B & B	Earth Anchor	40-50' High
W	Tilia X Euclyora Redmond	10	25'	14-2" B & B	Earth Anchor	25-30' Wide
X	American Linden	1	35' O/C	14-2" B & B	Earth Anchor	40' High
Y	Tilia Americana	1	35' O/C	14-2" B & B	Earth Anchor	35' Wide
Z	Marshall Seedless Ash	1	30'	14-2" B & B	Earth Anchor	40' High
AA	Fraxinus Pennsylvanica	1	30'	14-2" B & B	Earth Anchor	30' Wide
AB	Cutleaf Weeping Birch	9	As shown	6-8" Container	N/A	N/A Wide
AC	Betula Pendula Gracilis	9	As shown	6-8" Container	N/A	30' High
AD	Hughes Juniper	6	As shown	5 gallon	N/A	1-2' High
AE	Juniperus Horizontalis Hughes	6	As shown	5 gallon	N/A	5' Wide
AF	Green Pfitzer Juniper	8	As shown	5 gallon	N/A	5' High
AG	Juniperus Chinensis Pfitzeriana	8	As shown	5 gallon	N/A	5' High
AH	Blue Kentucky Blue Grass	As shown	As shown	2" N/B & B	N/A	N/A
AI	LITTLE LEAF LINDEN - TILIA CORDATA	As shown	As shown	2" N/B & B	N/A	N/A
AJ	B&B HARBOR JUNIPER - JUNIPERUS	5 GAL	N/A	N/A	N/A	N/A
AK	ORANGE GRAPE HOLLY - MAHONIA AQUILIFOLIUM	5 GAL	N/A	N/A	N/A	N/A
AL	RED BARBERY - BERBERIS PHUENICIFOLIA ATRAPURPUREA	5 GAL	N/A	N/A	N/A	N/A

IRRIGATION:
BY UNDERGROUND
SPRINKLER SYSTEM

ADM. AMDT. 6-8-83

WE REQUEST THE DELETION OF TREE WITHIN TRASH ENCLOSURE AS THE AREA BECOMES NO LONGER FUNCTIONAL FOR THE PURPOSE IT WAS CONSTRUCTED. THERE IS AN EXISTING MEDIAN OF CHIPS 2' HIGH ON THE EAST SIDE OF THE TRASH ENCLOSURE. WE REQUEST THE CHIPS BE DELETED AND THE TRASH ENCLOSURE BE DELETED. WE REQUEST THE CHIPS BE DELETED AND THE TRASH ENCLOSURE BE DELETED. WE REQUEST THE CHIPS BE DELETED AND THE TRASH ENCLOSURE BE DELETED.

FREE STANDING MENORAH:
REPAIR & REPLACE GRASS
AT DISTURBANCE AREA.
SEE ELEVATION T.O. THIS
PAGE

PREPARED FOR BRODERICK ENGINEERING CO

BY DENNIS DOWLING

Landscaping Plan
BRODERICK ENGINEERING COMPANY
CIVIL - STRUCTURAL - SURVEYING

1400 LAREDO AURORA, COLO.
80011 366-1597

REVISIONS			LANDSCAPE PLAN		
NO	DATE	BY	HEIDE - HOLCY P.B.C.		
1			DRAWN BY	SCALE	MATERIAL
2			CHK'D	DATE	DRAWING NO
3			TRACED	APP'D	D 110304

HEIDE HOLCY 77-606415