

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies

Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors

1560 Broadway, Suite 1350

Denver, CO 80202

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

RECEIVED
AUG 14 2018

COLO. ST. BD. OF LIC.

FOR ARC, PE, AND PLS

Report one monument only on this form - Reproduction of this form is authorized by the Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: ☐ SECTION CORNER ☒ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER _____

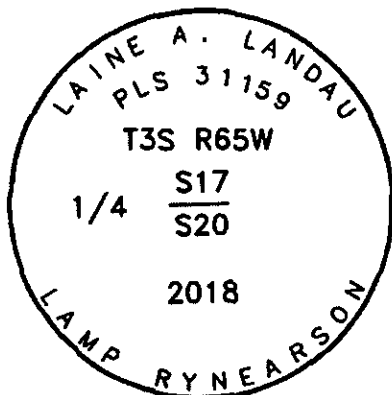
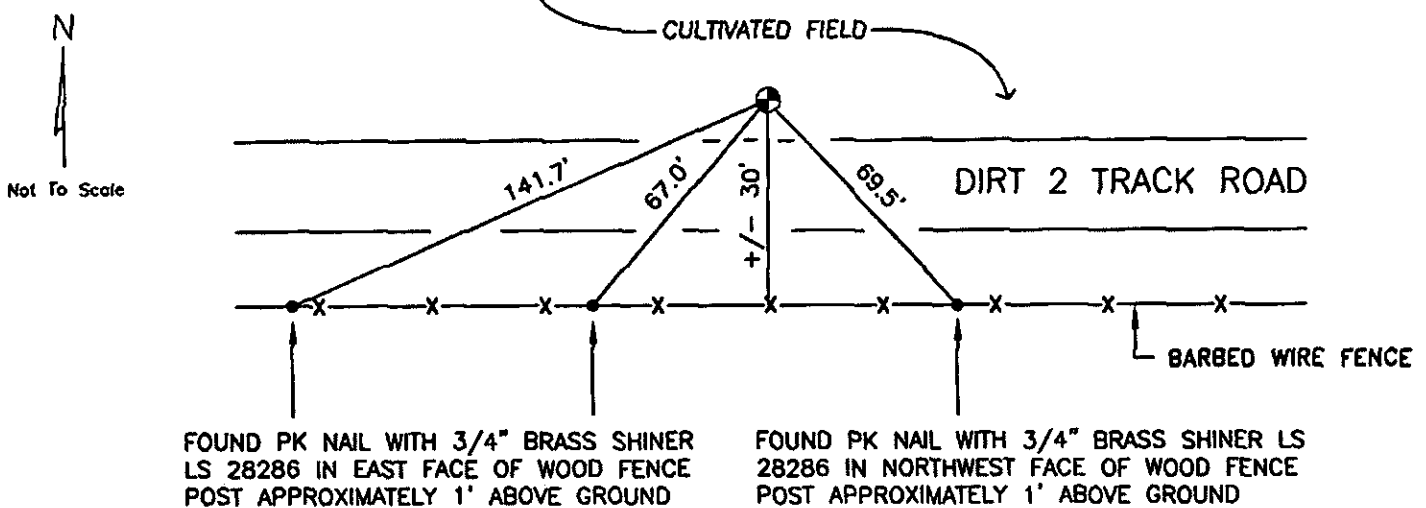
2. DESCRIPTION AND DATE OF MONUMENT FOUND:

FOUND NO.6" REBAR NO CAP.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

SET 3.25" ALUMINUM CAP, LS 31159, 2018, ON FOUND NO.6 REBAR. FOUND REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Laine A. Landau

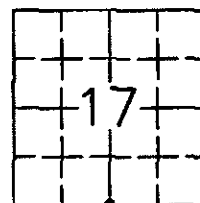
Firm Name: Lamp, Rynearson & Associates, Inc.

Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525

Phone: (970) 226-0342

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 17 T 3S R 65W, 8TH P.M.

COUNTY ADAMS INDEX REF NUMBER 7-N

**8. SEC _____ T _____ R _____, 6TH P.M.

COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.



Dora
Department of Regulatory Agencies

Rev. 02/01/2011

L:\Engineering\0218003.02 X00 - DIBC 3-65\SURVEY\MONUMENT RECORDS\T3S R65W SEC 17 1/4 S17 S20.dwg ARISTO CAJUELOS

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 02/18/2018

b. Date Monument was used as a Control Corner: _____
(Surveyor, do not fill in)

ACCEPTED

SEP 30 2018

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

BY: _____

DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.

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1. TYPE OF MONUMENT: ☒ SECTION CORNER ☐ QUARTER CORNER ☐ SIXTEENTH CORNER ☐ OTHER _____

2. DESCRIPTION AND DATE OF MONUMENT FOUND:

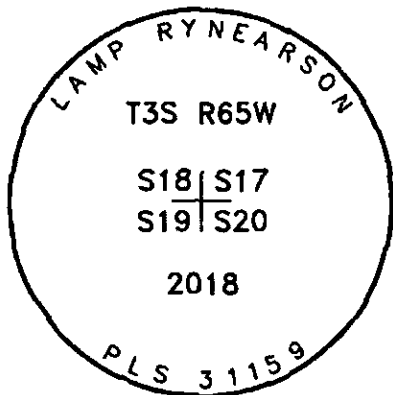
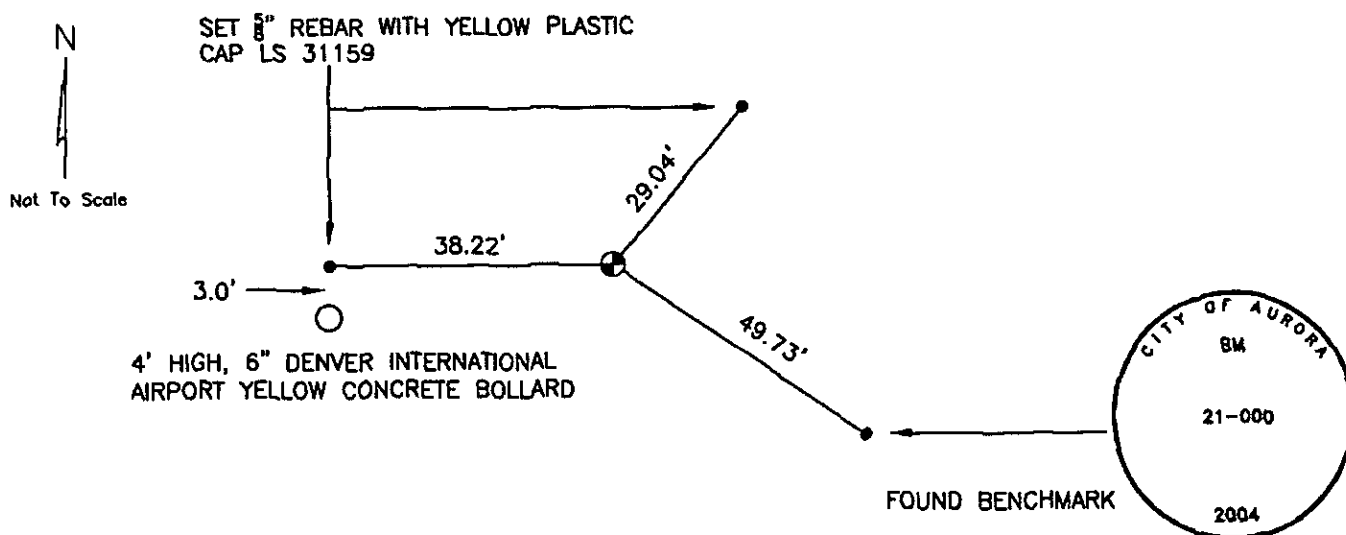
NO MONUMENT OR RECORD TIES FOUND. ENTIRE AREA DISTURBED BY RECENT CONSTRUCTION ACTIVITY.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:

SET 3/4" X 30" REBAR WITH 3 1/4" ALUMINUM CAP, PLS 31159, 2018, FLUSH WITH GROUND.

POSITION OF PRIOR MONUMENT (1989 BRASS CAP, LS 16848, IN RANGE BOX) ESTABLISHED BY TIES TO EAST AND SOUTH QUARTER CORNERS OF SECTION 18 AS SHOWN ON WELL LOCATION PLAT BY UTAH ENGINEERING AND LAND SURVEYING FOR BISON EXPLORATION DATED JANUARY 13, 2017. FOUND OR SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:



Stamping on Cap

5. CERTIFICATION

This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Name (Please Print): Laine A. Landau

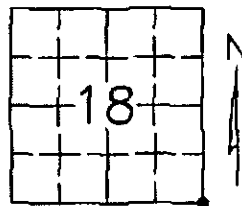
Firm Name: Lamp, Ryneerson & Associates, Inc.

Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525

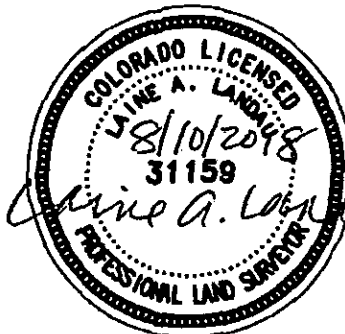
Phone: (970) 226-0342

6. LOCATION DIAGRAM

1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 18 T 3S R 65W, 6TH P.M.

COUNTY ADAMS INDEX REF NUMBER 5-N

**8. SEC _____ T _____ R _____, 6TH P.M.

COUNTY _____ INDEX REF NUMBER _____

** To be used only for monuments located on county lines.



Dora
Department of Regulatory Agencies

Rev. 02/01/2011

a. Date of Field Work to Establish, Restore or Rehabilitate Monument: 02/12/2018

b. Date Monument was used as a Control Corner: _____
(Surveyor, do not fill in)

ACCEPTED

SEP 30 2018

COLO. ST. BD. OF LIC.
FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
_____ COUNTY

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COLORADO LAND SURVEY MONUMENT RECORD

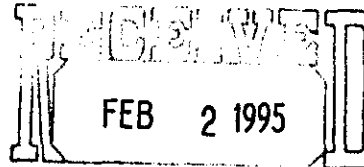
REPORT ONE MONUMENT ONLY ON THIS FORM
REPRODUCTION OF THIS FORM IS AUTHORIZED.

All items to be filled in by the Land Surveyor using permanent black lettering and lines which can be reproduced. (Except)*

1. TYPE OF MONUMENT (Check one)
- | | |
|--|--------------------------------------|
| <input type="checkbox"/> Section Corner | <input type="checkbox"/> Bench mark |
| <input checked="" type="checkbox"/> Quarter Corner | <input type="checkbox"/> Other _____ |

2. DESCRIPTION OF MONUMENT FOUND AND MONUMENT MARKINGS.

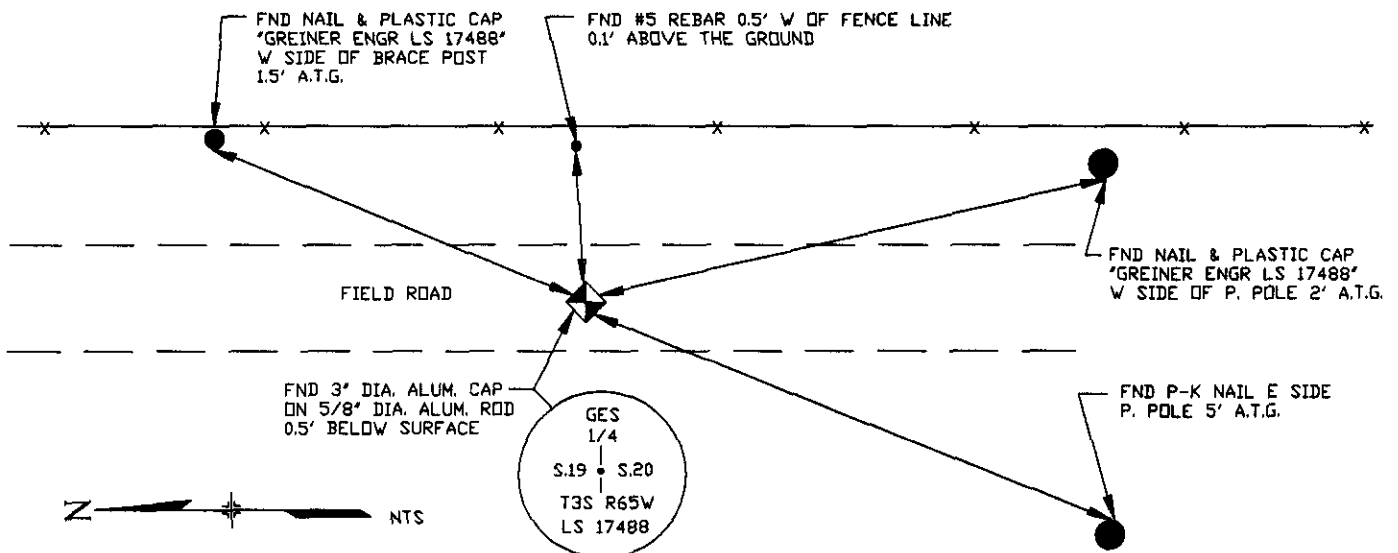
FOUND 3" DIA. ALUMINUM CAP (STAMPED AS SHOWN IN SKETCH BELOW) ON 5/8" ALUMINUM ROD
0.5' BELOW SURFACE.



3. DESCRIPTION OF MONUMENT AND MONUMENT MARKINGS ESTABLISHED BY YOU TO PERPETUATE THE LOCATION OF THIS POINT.

COLO. ST. BD. OF REG.
FOR PE AND PLS

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE



Date of Field Work 6-7-94

5. CERTIFICATION

This is to certify that I was in responsible charge of the survey work described in this record and that to the best of my knowledge the information presented herein is true and correct.

Date 6-9-94

Signature *Lee E. Lovell* PLS 24960

Firm Name: WESTERN STATES SURVEYING, INC.

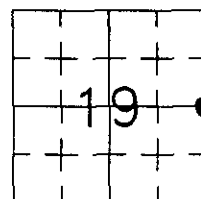
Firm Address: 19029 EAST PLAZA DRIVE #252 PARKER, CO. 80134

Phone: (303) 841-7436

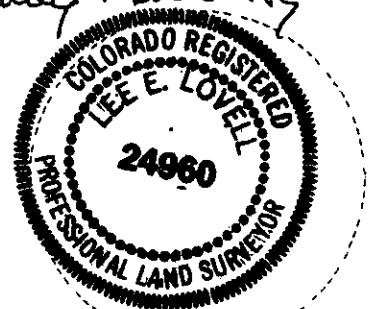
E470 Public Highway Authority

6. LOCATION DIAGRAM

1" = 1 Mile



• = Location of Monument



Surveyor's Seal

*(Do not fill in)

Accepted for Filing

State Board of Registration for Professional Engineers and Land Surveyors:

By _____

Date _____

COLO. REG.

RECEIVED AT THE OFFICE OF THE COUNTY CLERK:

_____ COUNTY

By _____

Date _____

Record to be filed by Index Reference Number, numerically, then alphabetically, under appropriate Township, Range, and Meridian.

7. SEC. 19, T 3 S, R 65 W, 6th P.M.

COUNTY ADAMS INDEX REF. NO. 5-L

8. SEC. _____, T _____, R _____, _____ P.M.

COUNTY _____ INDEX REF. NO. _____