



Planning Division  
15151 E. Alameda Parkway, Ste. 2300  
Aurora, Colorado 80012  
phone 303.739.7217

*AuroraGov.org*

June 7, 2024

Chris Strawn  
Ware Malcomb  
900 S Broadway Street, Suite 320  
Denver, CO 80209

**Re: Initial Submission Review: Stanley Residential – Site Plan Amendment**  
**Case Number: 2014-6055-09**

Dear Mr. Strawn:

Thank you for your initial submission, which we started to process on May 23, 2024. We reviewed it and attached our comments along with this cover letter. This letter contains comments received from all city departments.

Another full submittal is not required, but there are a few items that need to be addressed before the application can be approved.

Note that all our comments are numbered. When you resubmit, include a cover letter specifically responding to each item. The Planning Department reserves the right to reject any resubmissions that fail to address these items. If you have made any other changes to your documents other than those requested, be sure to also specifically list them in your letter.

Sincerely,

Sarah Wile, AICP  
Senior Planner III, City of Aurora  
Planning & Business Development Department

cc: Jason Miller, Stanley Apartments JV LLLP  
Filed: K:\\$MA\2024 MAs\2014-6055-09 Stanley Residential\Rev1



## *Initial Submission Review*

### **1. Planning** (Sarah Wile / 303-739-7857 / [swile@auroragov.org](mailto:swile@auroragov.org) / Comments in teal)

- 1A. The deltas and bubbling associated with Amendment #1 (previously referred to as Amendment #8) still need to be shown and included in the plan set. Please re-add these from the first amendment, address the Landscape comments below, and then send over to Sarah for review. Once reviewed, staff will request a PDF containing just the sheets that are changing as part of this amendment, as well as a PDF of all sheets in the Site Plan with the amended sheets incorporated. The minor amendment will then be approved by staff.

### **2. Landscaping** (Kelly Bish / 303-739-7189 / [kbish@auroragov.org](mailto:kbish@auroragov.org) / Comments in bright teal)

- 2A. Please add the requested changes to Sheets 4 and 5 so they are reflected on all applicable sheets.