

COLORADO LAND SURVEY MONUMENT RECORD

Department of Regulatory Agencies
 Board of Licensure for Architects, Professional Engineers and Professional Land Surveyors
 1560 Broadway, Suite 1350
 Denver, CO 80202

Phone: (303) 894-7800; Fax: (303) 984-2310; EMAIL: aes@dora.state.co.us; V/TDD 711

RECEIVED
 AUG 14 2018

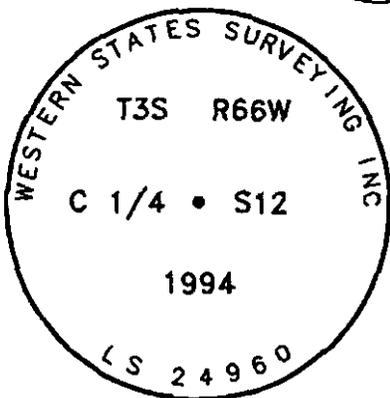
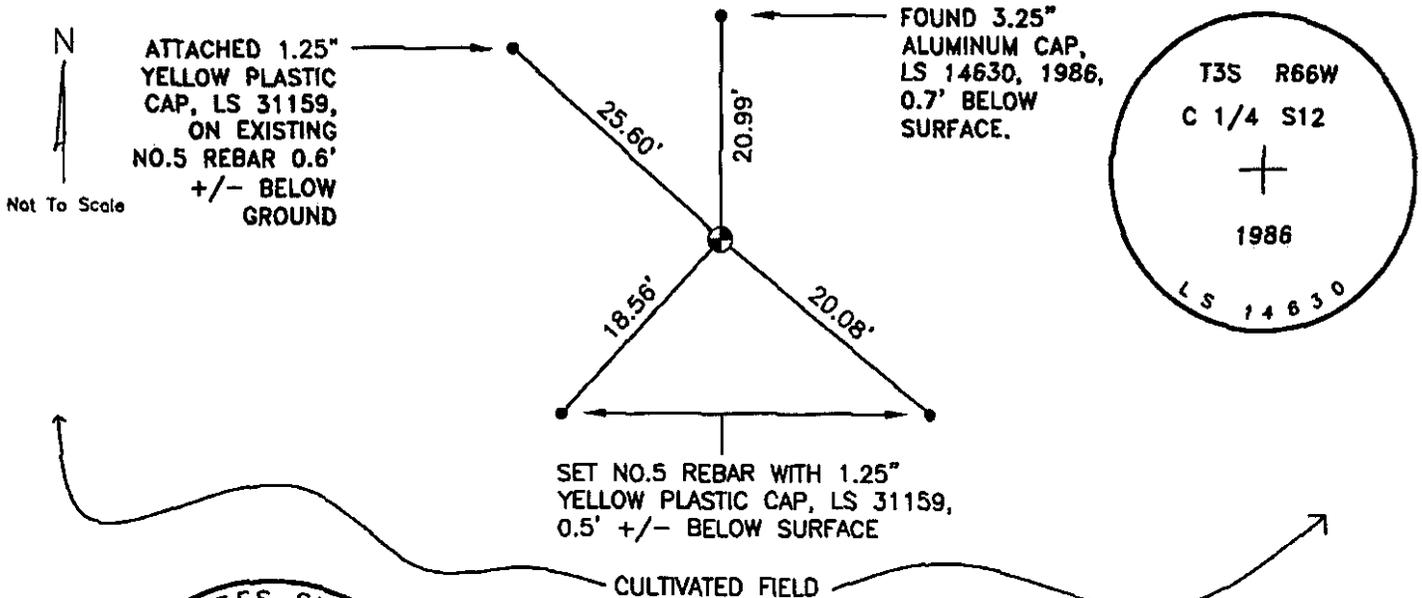
Report one monument only on this form - Reproduction of this form is authorized by COLO. ST. BD. OF LIC. FOR ARC, PE AND PLS. All items are to be filled in by the Land Surveyor using **PERMANENT BLACK LETTERING** and lines which can be reproduced.

1. TYPE OF MONUMENT: SECTION CORNER QUARTER CORNER SIXTEENTH CORNER OTHER _____

2. DESCRIPTION AND DATE OF MONUMENT FOUND:
 FOUND NO.6 REBAR WITH 2" ALUMINUM CAP, PLS 24960, 1994, 1' +/- BELOW SURFACE.

3. DESCRIPTION OF MONUMENT SET BY YOU TO PERPETUATE THE LOCATION OF THIS POINT:
 FOUND AND SET REFERENCE TIES AS SHOWN.

4. SKETCH SHOWING RELATIVE LOCATION OF MONUMENT, ACCESSORIES AND REFERENCE POINTS STATING WHETHER FOUND OR SET. SHOW SUPPORTING AND/OR CONTRADICTORY EVIDENCE WHERE APPLICABLE:

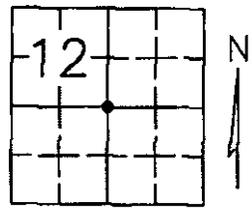


Stamping on Cap

CULTIVATED FIELD

5. CERTIFICATION
 This is to certify that I was in responsible charge of the surveying work described in this record and that to the best of my knowledge the information presented herein is true and correct.
 Name (Please Print): Laine A. Landau
 Firm Name: Lamp, Rynearson & Associates, Inc.
 Firm Address: 4715 Innovation Drive, Fort Collins, CO 80525
 Phone: (970) 226-0342

6. LOCATION DIAGRAM
 1" = 1 Mile



● = Location of Monument



Signature/Date through Seal

7. SEC 12 T 3S R 66W, 6TH P.M.
 COUNTY ADAMS, INDEX REF NUMBER 23-T
 **8. SEC _____ T _____ R _____, 6TH P.M.
 COUNTY _____, INDEX REF NUMBER _____

** To be used only for monuments located on county lines.



C:\Engineering\0218003 X0G - Hantayo Area 2018\SURVEY MONUMENT RECORDS\T3S R66W\SEC 12\CA.dwg MAXWELL LEWIS

ACCEPTED
 SEP 30 2018
 COLO. ST. BD. OF LIC.
 FOR ARC, PE & PLS

RECEIVED AT OFFICE OF THE COUNTY CLERK
 _____ COUNTY

BY: _____
 DATE: _____

Record to be filed numerically by Index Reference Number, then alphabetically by letter in the index reference number, then under appropriate Township, Range, and Meridian.